



Milwaukee County

Meeting Minutes Committee on Transportation and Transit

Chairperson: Supervisor Steven Shea
Vice Chairperson: Supervisor Juan Miguel Martinez
Supervisor Priscilla E. Coggs-Jones
Supervisor Justin Bielinski
Supervisor Jack Eckblad

Committee Coordinator: Ethan T. Masarik (414) 278-425
Research Analyst: Brady Coulthard (414) 278-4166

Wednesday, January 22, 2025

9:30 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:30 a.m.

Present 4 - Martinez, Bielinski, Eckblad and Shea

Absent 1 - Coggs-Jones

Supervisor Priscilla E. Coggs-Jones was not present at the time the roll was called, but appeared virtually later in the meeting.

Supervisors Juan Miguel Martinez, Priscilla E. Coggs-Jones, Justin Bielinski, and Jack Eckblad appeared virtually for today's meeting.

RESOLUTION - 1

- 1 [24-1065](#) A resolution requiring the Union Pacific Railroad Company, per Wisconsin State Statute § 86.12, to repair the railroad crossing at County Trunk Highway ZZ west of South Pennsylvania Avenue

Sponsors: Shea and Taylor (17)

Attachments: [24-1065 RESOLUTION](#)

[24-1065 FISCAL NOTE](#)

[24-1065 MCDOT SUPPLEMENTAL INFORMATIONAL REPORT](#)

[24-1065 MCDOT SUPPLEMENTAL IMAGES OF CONDITIONS](#)

APPEARANCES:

Daniel "Danny" Park, Transportation Analyst, Director's Office, Department of Transportation (DOT)

Donna Brown-Martin, Director, DOT

Ethan T. Masarik, Committee Coordinator, Legislative Services, Office of the County Clerk

Supervisor Coggs-Jones was not present at the time the roll was called on this Resolution, but later requested unanimous consent to be recorded as voting with the majority. There being no objections by Committee members, it was so ordered by the Chairman.

A motion was made by Supervisor Eckblad that this Resolution be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

**DEPARTMENT OF TRANSPORTATION (DOT) /
MILWAUKEE MITCHELL INTERNATIONAL AIRPORT - 1**

- 2 [24-918](#) From the Director, Department of Transportation, and the Airport Director, Department of Transportation - Airport Division, providing a presentation regarding results from the AirportNEXT survey taken earlier in 2024. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-918 REPORT](#)
 [24-918 POWERPOINT \(01/22/25\)](#)

APPEARANCE:

Brian Dranzik, Airport Director, Milwaukee Mitchell International Airport, Department of Transportation (virtually)

Paul Ouimet, Founder and Chairman, AirportNEXT, appeared virtually and spoke for information only regarding this Informational Report.

Mr. Ouimet provided an electronic presentation, which is attached to this file as "24-918 POWERPOINT (01/22/25)."

A motion was made by Supervisor Eckblad that this Informational Report be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

DOT / MILWAUKEE COUNTY TRANSIT SYSTEM - 1

- 3 [25-116](#) From the Director, Department of Transportation and Interim Director, Milwaukee County Transit System, requesting authorization to apply for and accept RAISE grant funds for transit capital enhancements along the Purple Line (North-South 27th Street). **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [25-116 REPORT](#)
 [25-116 RESOLUTION](#)
 [25-116 FISCAL NOTE](#)
 [25-116 POWERPOINT](#)

APPEARANCE:

David Locher, Manager of Enhanced Transit, Milwaukee County Transit System

The following individuals appeared and spoke for information only regarding this Informational Report:

Tom Stawicki, Legislative Director, Amalgamated Transit Union (ATU), Local 998 (virtually)

Kyle Handel, ATU, Local 998

A motion was made by Supervisor Martinez that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

DOT - 2

- 4 [25-114](#) From the Director, Department of Transportation, requesting approval and adoption of the resolution affirming Milwaukee County's Comprehensive Safety Action Plan.

Attachments: [25-114 REPORT](#)
 [25-114 RESOLUTION](#)
 [25-114 FISCAL NOTE](#)
 [25-114 SAFETY ACTION PLAN \(156 pages\)](#)

APPEARANCES:

Jeff Sponcia, Transportation Program Planning Manager, Department of Transportation
Ethan T. Masarik, Committee Coordinator, Legislative Services, Office of the County Clerk

The following individuals appeared virtually and spoke for information only regarding this Informational Report:

Joshua "Josh" Boehm, Senior Consultant and Data Scientist, WSP USA, Inc.
Tom Stawicki, Legislative Director, Amalgamated Transit Union, Local 998

A motion was made by Supervisor Martinez that this Action Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion was later withdrawn, therefore no vote was taken.

A motion was made by Supervisor Martinez that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Martinez, Coggs-Jones, Bielinski, Eckblad and Shea

- 5 [25-115](#) From the Director, Department of Transportation providing an informational report regarding an update on the Reimagining Wisconsin 175 Project. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-115 REPORT](#)
 [25-115 POWERPOINT](#)

APPEARANCE:

Donna Brown-Martin, Director, Department of Transportation

The following individuals appeared and spoke for information only regarding this Informational Report:

Douglas "Doug" Cain, Project Manager, Wisconsin Department of Transportation (WisDOT)
Olubunmi Olapo, Engineering Chief, WisDOT

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN**.

**OFFICE OF ECONOMIC INCLUSION
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 6 [25-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-22 JANUARY REPORT \(received 12/27/24\)](#)

APPEARANCE:

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The January 2025 Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

E-COMMENTS - 1

- 7 [25-21](#) eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-21 at the conclusion of each meeting.

Attachments: [25-21 eComments \(01/22/25\)](#)

There were no appearances for Item 7.

The January 22, 2025, record of eComments is attached to this file as "25-21 eComments (01/22/25)."

The January 22, 2025, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of Meeting: 9:30 a.m. to 10:57 a.m.

Adjourned,

**Ethan T. Masarik
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Transportation and Transit**

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is
Wednesday, March 5, 2025, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before
Friday, February 14, 2025, at 5:00 p.m., for the March meeting cycle.