



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Minutes Committee on Personnel

*Chairperson: Supervisor Patti Logsdon*

*Vice Chairperson: Kathleen Vincent*

*Supervisor Willie Johnson, Jr.*

*Supervisor Sheldon A. Wasserman*

*Supervisor Felesia A. Martin*

*Committee Coordinator: Clarence H. Kinnard, (414) 278-4073*

*Director of Research and Policy: Steve Cady, (414) 278-4347*

---

Tuesday, April 8, 2025

2:30 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

---

### HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

#### Roll Call at 2:31 p.m.

**Present** 4 - Johnson Jr., Wasserman, Martin and Logsdon

**Excused** 1 - Vincent

**Supervisor Kathleen Vincent was not present at the time the roll was called, but appeared virtually later in the meeting.**

**DEPARTMENT OF HUMAN RESOURCES - 1**

- 1      [25-16](#)      From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [25-16 APRIL REPORT \(received 03/21/25\)](#)  
                                 [25-16 REVISED APRIL REPORT \(received 04/04/25\)](#)

**APPEARANCES:**

Christine Carlson, Compensation Manager, Total Rewards (TR), Department of Human Resources (DHR)

Tony Maze, Director, TR, DHR

The April Report and Revised April Report for this Reference File were DISCUSSED WITH NO ACTION TAKEN.

Items 2 and 3 were considered together.

**CHILD SUPPORT SERVICES  
DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2**

- 2      [25-202](#)      A report from the Director, Department of Health and Human Services, requesting the creation of the following positions: 1.0 FTE Legal Counsel Child Support Nm 1, 1.0 FTE Clerical Assistant 1, and 4.0 FTE Child Support Specialists and abolishment of 2.0 FTE Child Support Assistant within Child Support Services (**03/04/25: Laid Over for One Meeting Cycle**)

**Attachments:**      [25-202 DEPARTMENTAL REQUEST](#)  
[25-202 DEPARTMENTAL RESOLUTION](#)  
[25-202 DEPARTMENTAL FISCAL NOTE](#)  
[25-202 DHR REPORT \(Legal Counsel\)](#)  
[25-202 DHR REPORT \(Clerical Assistant\)](#)  
[25-202 DHR REPORT \(Child Support Specialist\)](#)  
[25-202 OSBP REPORT](#)  
[25-202 POWERPOINT \(received 04/03/25\)](#)

**APPEARANCES:**

Kathleen "Katie" Murphy, Director, Legal Counsel, Child Support Services,  
Department of Health and Human Services  
Clarence H. Kinnard, Committee Coordinator, Legislative Services, Office of  
the County Clerk

Items 2 and 3 were considered together.

A motion was made by Supervisor Martin that the Action Report associated with Item 2 be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Vincent, Johnson Jr., Wasserman, Martin and Logsdon

- 3      [25-276](#)      A report from the Director, Department of Health and Human Services, requesting approval of the creation of 1.0 FTE Community Engagement Coordinator in pay grade 23M

**Attachments:**      [25-276 DEPARTMENTAL REQUEST](#)  
                                 [25-276 DEPARTMENTAL RESOLUTION](#)  
                                 [25-276 DEPARTMENTAL FISCAL NOTE](#)  
                                 [25-276 DHR REPORT](#)  
                                 [25-276 OSBP REPORT](#)  
                                 [25-276 POWERPOINT \(received 04/03/25\)](#)

**APPEARANCES:**

Kathleen "Katie" Murphy, Director, Legal Counsel, Child Support Services, Department of Health and Human Services  
Clarence H. Kinnard, Committee Coordinator, Legislative Services, Office of the County Clerk

Items 2 and 3 were considered together.

A motion was made by Supervisor Johnson, Jr., that the Action Report associated with Item 3 be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Vincent, Johnson Jr., Wasserman, Martin and Logsdon

**OFFICE OF THE SHERIFF - 1**

- 4      [25-235](#)      A request from the Sheriff, Milwaukee County Sheriff's Office to grant a continued leave of absence from the classified position of Deputy Sheriff Captain to an employee currently in the unclassified service position of Deputy Sheriff Director (working title Inspector) to assume another unclassified service position of Administrator Facilities (working title Chief Deputy) in accordance with County Ordinance Chapter 17-193 (1) and (2).

**Attachments:**      [25-235 REPORT](#)  
                                 [25-235 RESOLUTION](#)  
                                 [25-235 FISCAL NOTE](#)

**APPEARANCE:**

Dr. Denita Ball, Milwaukee County Sheriff, Office of the Sheriff

A motion was made by Supervisor Martin that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Vincent, Johnson Jr., Wasserman, Martin and Logsdon

**OFFICE OF THE MEDICAL EXAMINER - 1**

- 5      [25-261](#)      From the Medical Examiner, Medical Examiners Office, requesting authorization to abolish Lead Forensic Toxicologist position and create Quality Assurance manager.

**Attachments:**      [25-261 DEPARTMENTAL REQUEST](#)  
[25-261 DEPARTMENTAL RESOLUTION](#)  
[25-261 DEPARTMENTAL FISCAL NOTE](#)  
[25-261 OSBP REPORT](#)

**APPEARANCES:**

Dr. Wieslawa Tlomak, Chief Medical Examiner, Office of the Medical Examiner (Medical Examiner)  
Gregory "Greg" Wallace, Director, Forensic Toxicology Lab, Medical Examiner

A motion was made by Supervisor Wasserman that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Vincent, Johnson Jr., Wasserman, Martin and Logsdon

**E-COMMENTS - 1**

- 6      [25-15](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-15 at the conclusion of each meeting.

**Attachments:**      [25-15 eComments \(04/08/25\)](#)

There were no appearances for Item 6.

The April 8, 2025, record of eComments is attached to this file as "25-15 eComments (04/08/25)."

The April 8, 2025, record of eComments was **DISCUSSED WITH NO ACTION TAKEN**.

**Length of meeting: 2:31 p.m. to 3:27 p.m.**

**Adjourned,**

**Clarence H. Kinnard  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Personnel**

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, May 6, 2025, at 2:30 p.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, April 17, 2025, at 5:00 p.m., for the May meeting cycle.