



MILWAUKEE COUNTY  
Department on Aging

**Jon Janowski**  
Interim Director,  
DHHS Division on Aging

**Commission on Aging**

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**Amber Miller**  
Vice Chair  
Chair, Service Delivery Committee

**John Griffith**  
Secretary

**Elliott Moeser, PhD**  
Legislative Officer  
Chair, Strategic Governance Select  
Committee

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County Supervisor

**Shirley Sharp**  
Chair, Advocacy Committee

**Janice Wilberg, Ph.D**  
Chair, Advisory Council

**Gloria Pitchford-Nicholas, Ed.D.**  
Chair, Senior Centers Select  
Committee

**Gloria Miller**  
Chair, Wellness Committee

Ronald Byington  
Richmond Izard

# Milwaukee County Commission on Aging

## ADVOCACY COMMITTEE MEETING

Monday, November 1, 2021 | 1:30 p.m. – 3:00 p.m.

By Videoconference on Microsoft Teams: [Click here to join the meeting](#)  
Or call in (audio only): [+1 414-436-3530](#) Phone Conference ID: 447 124 523#

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|------------------------|--|
| <b>I. 1:30 p.m.</b>    | <b>Call to Order</b>   |
| <b>II. 1:35 p.m.</b>   | <b>Review of October 4, 2021 Advocacy Committee Minutes (Discussion &amp; Action)</b>  |
| <b>III. 1:40 p.m.</b>  | <b>Update on Action Items (Information)</b> <ul style="list-style-type: none"><li>1. Definition of Quorum for Advocacy Committee</li><li>2. Name of Senior Statesman program</li><li>3. ARPA Funding</li><li>4. FMAP – Transportation Carve out for HCBS</li><li>5. Redistricting Process update</li></ul>   |
| <b>IV. 1:45 p.m.</b>   | <b>Racial Equity &amp; Advocacy (Reflection)</b>   |
| <b>V. 1:50 p.m.</b>    | <b>Legislative &amp; Policy Updates (Discussion/Action)</b> <ul style="list-style-type: none"><li>• <b>Federal Aging Policy Briefing</b><ul style="list-style-type: none"><li>○ Infrastructure &amp; Federal Budget (OAA)</li><li>○ Expanding Medicare Coverage</li><li>○ Federal Regs &amp; EO's</li></ul></li><li>• <b>State Legislative Issues</b><ul style="list-style-type: none"><li>○ Legislation pending &amp; Autumn Session Priorities</li><li>○ Wisconsin Redistricting</li><li>○ Administrative Rules/ Gov's Task Forces</li><li>○ DHS – 2020 Nutrition Funding carryover</li></ul></li><li>• <b>Milwaukee County Legislative Issues</b><ul style="list-style-type: none"><li>○ Milwaukee County Budget / <a href="#">ARPA distribution</a></li><li>○ Milwaukee County <a href="#">Redistricting</a></li><li>○ Aging items of interest</li></ul></li></ul> |
|                        | (Legislative office representatives present are invited to briefly present items of interest).   |
| <b>VI. 2:10 p.m.</b>   | <b>Beyond Senior Statesman (Discussion)</b>  |
| <b>VII. 2:50 p.m.</b>  | <b>Announcements &amp; Advocacy Opportunities (Inform.)</b> <ul style="list-style-type: none"><li>i. Voting Rights National Call-in Week – Nov. 8 – 11</li><li>ii. <a href="#">Medicare 101 Series</a></li></ul>   |
| <b>VIII. 2:55 p.m.</b> | <b>Future agenda items &amp; meeting dates (Discussion)</b>  |
| <b>IX. 3:00 p.m.</b>   | <b>Adjourn</b>   |

**Accommodation Requests:** *This is an open meeting. All people are welcome. This meeting will be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Public Comments taken at discretion of the Chair.*