



MILWAUKEE COUNTY
Department on Aging

Jon Janowski
Interim Director,
DHHS Division on Aging

Commission on Aging

Bettie Rodgers, J.D.
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Vice Chair
Chair, Service Delivery Committee

John Griffith
Secretary

Elliott Moeser, PhD
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Committee

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County Supervisor

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Chair, Senior Centers Select
Committee

Gloria Miller
Chair, Wellness Committee

Ronald Byington
Richmond Izard

Milwaukee County Commission on Aging

ADVOCACY COMMITTEE MEETING

Monday, October 4, 2021 | 1:30 p.m. – 3:00 p.m.

By Videoconference on Microsoft Teams: [Click here to join the meeting](#)
Or call in (audio only): [+1 414-436-3530](#) Phone Conference ID: 447 124 523#

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| I. 1:30 p.m. | Call to Order & Announcement of the Chair |
| II. 1:35 p.m. | Review of September 13, 2021 Advocacy Committee Minutes (Discussion & Action) |
| III. 1:40 p.m. | Election of Vice Chair (Action) |
| IV. 1:40 p.m. | Update on Action Items (Information) |

1. Medicare Expansion
2. ARPA Funding & Match Requirement
3. FMAP – Transportation Carve out for HCBS
4. Dementia Care Specialist Expansion Funding
5. [Area Aging Plan Goals](#)
6. National Disability Voter Registration Week

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| V. 1:45 p.m. | Racial Equity & Advocacy (Reflection) |
| VI. 1:50 p.m. | Legislative & Policy Updates (Discussion/Action) |

- **Federal Aging Policy Briefing**
 - Infrastructure & Federal Budget (OAA)
 - Expanding Medicare Coverage, [Dental & Medical Nutrition Therapy Act of 2021](#) (S. 1536/H.R. 3108)
 - [Better Care Better Jobs Act](#) (for HCBS Medicaid)
 - Federal Regs & EO's / [RAISE Task Force Report](#)
- **State Legislative Issues**
 - Legislation pending & Autumn Session Priorities
 - Wisconsin Redistricting
 - Administrative Rules/ Gov's Task Forces/ NEMT
 - DHS [COVID-19 Pfizer Vaccine Booster Doses](#)
- **Milwaukee County Legislative Issues**
 - Milwaukee County Budget / [ARPA distribution](#)
 - Milwaukee County [Redistricting](#)
 - Aging items of interest – [Vaccination Policy](#)

(Legislative office representatives present are invited to briefly present items of interest).

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| VII. 2:10 p.m. | Beyond Senior Statesman (Discussion) |
| VIII. 2:50 p.m. | Announcements & Advocacy Opportunities (Inform.) <ul style="list-style-type: none">i. ASPEN Malnutrition Awareness Week™ on October 4-8, 2021.ii. Medicare 101 Series |
| IX. 2:55 p.m. | Future agenda items & meeting dates (Discussion) |
| X. 3:00 p.m. | Adjourn |

Accommodation Requests: *This is an open meeting. All people are welcome. This meeting will be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Public Comments taken at discretion of the Chair.*