



Department of
Health &
Human Services

Together, Creating Healthy Communities

AD | Aging Division

Jon Janowski, Administrator

Shakita LaGrant-McClain, DHHS Director

**MILWAUKEE COUNTY COMMISSION ON AGING
AGING ADVISORY COUNCIL MEETING**

Wednesday, September 8, 2021 | 1:30pm – 3:30pm

By Videoconference & Teleconference

**Commission on
Aging**

Bettie Rodgers, J.D., M.S.W.
Chair

Amber Miller
Vice Chair
Chair, Service Delivery Committee

John Griffith
Secretary

Elliott Moeser, Ph.D.
Legislative Officer
Chair, Strategic Governance
Select
Committee

Sup. Jason Haas
County Supervisor

Janice Wilberg, Ph.D.
Chair, Advisory Council

Shirley Sharp
Chair, Advocacy Committee

Gloria Pitchford-Nicholas, Ed.D.
Chair, Senior Centers Select
Committee

Gloria Miller
Chair, Wellness Committee

Ronald Byington

Richmond Izard

Leonor Rosas

Cherie Swenson

By Videoconference **Zoom** Meeting:

<https://zoom.us/j/95630876855?pwd=Zjcxcis2L3lyYVEvcW85SXExTnRYdz09>

Or by **Phone: 1-312-626-6799**

Meeting ID: **956 3087 6855** Passcode: **845895#**

AGENDA

- | | | |
|-------------|-------------------------|--|
| I. | 1:30 p.m. | Call to Order |
| II. | 1:35 – 1:40 p.m. | Review / Approve Advisory Council meeting minutes from August 11, 2021. (Discussion & Action) |
| III. | 1:40 – 2:30 p.m. | Area Plan Goals (Discussion & Action) <ul style="list-style-type: none"> • Goal Instructions: Three Year • Approve Proposed OAA Title III Goals • Approve Proposed Local Goals |
| IV. | 2:30 – 2:55 p.m. | Public Outreach on Draft Plan (Discussion) <ul style="list-style-type: none"> • Type of Outreach • Locations/Populations for Outreach • Role of Advisory Council members |
| V. | 2:55 – 3:00 p.m. | Announcements (Information) |
| VI. | 3:00 p.m. | Adjournment |

Public Comments allowed at the discretion of the Chair. This meeting will be recorded.

ADA Accommodation Requests: We welcome all members of the public to attend Aging Advisory Council meetings. *ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice. Thank you for joining us!*

NEXT MEETING: Wednesday, October 13, 2021 1:30 p.m.