



# Milwaukee County Commission on Aging

## ADVOCACY COMMITTEE MEETING

Monday, September 13, 2021 | 1:30 p.m. – 3:00 p.m.

By Videoconference on Microsoft Teams: [Click here to join the meeting](#)

Or call in (audio only): **+1 414-436-3530** Phone Conference ID: 447 124 523#

### MILWAUKEE COUNTY Department on Aging

**Jon Janowski**  
Interim Director,  
DHHS Division on Aging

### Commission on Aging

**Bettie Rodgers, J.D.**  
Chair

**Amber Miller**  
Vice Chair  
Chair, Service Delivery Committee

**John Griffith**  
Secretary

**Elliott Moeser, PhD**  
Legislative Officer  
Chair, Strategic Governance Select  
Committee

**Sup. Jason Haas**  
County Supervisor

**Shirley Sharp**  
Chair, Advocacy Committee

**Janice Wilberg, Ph.D**  
Chair, Advisory Council

**Gloria Pitchford-Nicholas, Ed.D.**  
Chair, Senior Centers Select  
Committee

**Gloria Miller**  
Chair, Wellness Committee

Ronald Byington  
Richmond Izard

- I. 1:30 p.m. Call to Order & Announcement of Chair**
  - II. 1:35 p.m. Review of August 2, 2021 Advocacy Committee Minutes (Discussion & Action)**
  - III. 1:40 p.m. Update on Action Items (Information)**
    - 1. Subcommittee structure & action
    - 2. County Budget Priorities
    - 3. Area Aging Plan Goals
  - IV. 1:45 p.m. Racial Equity & Advocacy (Reflection: Cindy Van Vreede)**
  - V. 1:50 p.m. Legislative & Policy Updates (Discussion/Action)**
    - **Federal Aging Policy Briefing**
      - ARPA, Infrastructure & Federal Budget (OAA)
      - Expanding Medicare Coverage & Vaccinations
      - John Lewis Voting Rights Act ([H.R. 4](#))
      - Federal Regs & EOs
    - **State Legislative Issues**
      - Legislation pending & Autumn Session Priorities
      - Administrative Rules / Gov's Task Forces
      - Enhanced FMAP Funding Plan for HCBS Services:  
<https://www.dhs.wisconsin.gov/arpa/hcbs.htm>
    - **Milwaukee County Legislative Issues**
      - Milwaukee County Budget
      - Aging items of interest
- (Legislative office representatives present are invited to briefly present items of interest).
- VI. 2:10 p.m. Advocacy During the Pandemic: Beyond Senior Statesman (Discussion)**
- VII. 2:50 p.m. Announcements & Advocacy Opportunities (Inform.)**
- VIII. 2:55 p.m. Future agenda items & meeting dates (Discussion)**
- IX. 3:00 p.m. Adjourn**

**Accommodation Requests:** *This is an open meeting and all people are welcome to attend. This meeting may be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.*

**Public Comments** *will be taken at the discretion of the Chair.*

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Committed to the Independence and Dignity of Older Adults Through Advocacy, Leadership and Service

