



MILWAUKEE COUNTY  
Department on Aging

**Jon Janowski**  
Interim Director,  
DHHS Division on Aging

**Commission on Aging**

**Bettie Rodgers, J.D.**  
Chair

**Amber Miller**  
Vice Chair  
Chair, Service Delivery Committee

**John Griffith**  
Secretary

**Elliott Moeser, PhD**  
Legislative Officer  
Chair, Strategic Governance Select  
Committee

**Sup. Jason Haas**  
County Supervisor

**Shirley Sharp**  
Chair, Advocacy Committee

**Janice Wilberg, Ph.D**  
Chair, Advisory Council

**Gloria Pitchford-Nicholas, Ed.D.**  
Chair, Senior Centers Select  
Committee

**Gloria Miller**  
Chair, Wellness Committee

Ronald Byington  
Richmond Izard

# Milwaukee County Commission on Aging

## ADVOCACY COMMITTEE MEETING

Monday, June 7, 2021 | 1:30 p.m. – 3:00 p.m.

By Videoconference on Microsoft Teams: [Click here to join the meeting](#)  
Or call in (audio only): **+1 414-436-3530** Phone Conference ID: 447 124 523#

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| <b>I. 1:30 p.m.</b>  | <b>Call to Order &amp; Introductions</b>   |
| <b>II. 1:35 p.m.</b>   | <b>Review of May 3, 2021 Advocacy Committee Minutes</b><br>(Discussion & Action)   |
| <b>III. 1:40 p.m.</b>  | <b>Update on Action Items</b> (Information)  |
| <b>IV. 1:45 p.m.</b>   | <b>Racial Equity &amp; Advocacy</b> (Discussion/Action)  |
| <b>V. 1:50 p.m.</b>  | <b>Legislative &amp; Policy Updates</b> (Information/Action) <ul style="list-style-type: none"><li>• <b>Federal Aging Policy Briefing</b><ul style="list-style-type: none"><li>○ COVID-19 ARPA</li><li>○ Federal Regs &amp; EOs</li></ul></li><li>• <b>State Legislative Issues</b><ul style="list-style-type: none"><li>○ Legislation pending</li><li>○ Administrative Rules / Gov's Task Forces</li></ul></li><li>• <b>Milwaukee County Legislative Issues</b><ul style="list-style-type: none"><li>○ Milwaukee County Board</li><li>○ Aging items of interest</li></ul></li></ul> |
| (Legislative office representatives present are invited to briefly present items of interest). |  |
| <b>VI. 2:20 p.m.</b>   | <b>2022 Milwaukee County Budget</b> (Discussion & Action)  |
| <b>VII. 2:40 p.m.</b>  | <b>2022-24 Aging Plan – Advocacy Goals</b> (Discussion)  |
| <b>VIII. 2:50 p.m.</b>   | <b>Announcements &amp; Advocacy Opportunities</b> (Inform.)  |
| <b>IX. 2:55 p.m.</b>   | <b>Future agenda items &amp; meeting dates</b> (Discussion)  |
| <b>X. 3:00 p.m.</b>  | <b>Adjourn</b>   |

**Accommodation Requests:** *This is an open meeting and all people are welcome to attend. This meeting may be recorded. ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS) upon receipt of this notice.*

**Public Comments** *will be taken at the discretion of the Chair.*