| CONTR | ACT FOF | RM 1684 R5 (R | efer to ADMIN | IISTRATIVE | MANUAL S | Section 1:13. 1 | or procedure | s) | | | | | | |
|--|-----------------------------|--|---------------|-------------------|-----------|--------------------------------|------------------------------|-----------------|---|-------------------------|--------|---------------------------------|----------|--|
| CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1,13, for procedures) Mail to: | | | | | | | | | CONTRACT TYPE | | | | | |
| Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse Community Business Development Partners, 9th Floor - 633 W. Wisconsin | | | | | | | | | Professional Service - Operating x Professional Service - Capital | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | Preliminary | | | Final | х | |
| | | | | | | | | | Milwaukee County Dept. of Transportation - Airport Di | | | | | |
| mar. and J. 8480 VS. Soc. | Commence of the | a Addingual Adding America | ansporta | <u>ition - Ai</u> | rport Di | ivision | | | 504 | MA. NO. 1800 M. NO. 110 | | 5038 | | |
| VENDOR | | | 100 | | | | | Design and A | | | | | | |
| VENDOR NO. ORDE | | | | | | | R TYPE NEW or AMEND | | | CONTRACT NO. | | | | |
| 99455 | | | | | | | | Х | | | | | | |
| NAME OF VEN | NDOR | | - 2 | | | | | | ADDRESS | 3 | | | | |
| Campbell | I-Hill Aviat | ion Group, | LLC | | | 8609 W | /estwood | d Cente | r Drive, Sui | te 110 | | | | |
| | | | | | | | Tysons Corner, VA 22182-7521 | | | | | | | |
| TAX I.D. NO. EFFECTIVE begin date | | | EFFECTIVE | DATES: end d | late | LENGTH OF CONTRACT (IN MONTHS) | | | AMENDMENT ONLY: DOLLAR CHANGE | | | TOTAL CONTRACT AMOUNT | | |
| 27-2718058 | | 01/01/21 | | 12/31/26 | | 72 | | | \$ 1.00 | | | \$850,000 | | |
| ACCOUN' | TING INFO | RMATION | | | | | | | | | | | | |
| Year to be Expended | Line No | Fund | Agency | Org Unit | Activity | Function | Object | Jo | b Number | Report Cat | Units | Amount to Expende Amendme | ed/ | |
| 2021 | 01 | 0076 | 504 | 5038 | | | 6148 | | | | | \$100,00 | 00 | |
| 2022 | 02 | 0076 | 504 | 5038 | , | | 6148 | | | | | \$150,000 | | |
| 2023 | 03 | 0076 | 504 | 5038 | | | 6148 | | | | | \$150,000 | | |
| 2024 | 04 | 0076 | 504 | 5038 | | | 6148 | | | | | \$150,000 | | |
| 2025 | 05 | 0076 | 504 | 5038 | | | 6148 | | , | | | \$150,00 | | |
| 2026 | 06 | 0076 | 504 | 5038 | | | 6148 | | | | | \$150,00 | | |
| PURPOSE | OF CONT | RACT | | | | | | | | 100 | | | | |
| overall con | tract includ provide air | ling possible | option ye | ears incre | ases by | \$1 from | \$849,999 | to \$850 | 99 to \$100,00),000. The c Milwaukee (| ontract p | urpose | e is unchar | nged | |
| Was County | Board app | roval received | d prior to co | ontract ex | ecution o | r contract | amendme | ent or ext | ension? | | | | | |
| | Х | X If YES, give County Board File No. Pending File 21- Date Approved anticipated 3/25/2 | | | | | | | | | | | 5/21 | |
| | | If NO, why | y is County | Board ap | proval no | ot required | l? | | | | | | | |
| Was Contra | ct fully exec | cuted prior to | • | | - | - | - | | | | х | YES N | <u>o</u> | |
| is Vendor a | certified pro | fessional ser | vice DBE? | | _ | | ŕ | | | [| | YES X N | 1 | |
| Patricia R | | 11 | | 01/13 | 3/21 | <u> </u> | Director | <u>Air Se</u> r | vice Develo | pment | | | | |
| Prepared By | /// | /// | | Date | | , | Title | | | | | | | |
| 02/04/21 Signature of County Administrator Date | | | | | | _ | Airport Director | | | | | | | |
| oigi iature 01 | County Adr | innistrator | | Date | | | ı KI C | | | | | | | |