1	File No. 20-627
2	
3	From the County Executive, appointing Cassandra Libal to the Local Emergency
4	Planning Committee, by recommending confirmation of the said appointment (vote 5-0).
5	
6	
8	ars 10/22/20
8 9	S:\Committees\2020\Oct\JSGS\Resolutions\20-627 Libal Appointment to the Local Emergency Planning
10	Committee.docx