



# Milwaukee County

## Signature Copy

Action Report: 20-52

File Number: 20-52


From the Director of Employee Relations, Department of Human Resources, requesting the ratification of the 2019 Memorandum of Agreement between Milwaukee County and the bargaining unit for the Wisconsin Federation of Nurses & Health Professionals, Local 5000, AFT, AFL-CIO.

[Enter body here]

The attached resolution or ordinance was adopted by the Milwaukee County Board of Supervisors on 2/6/2020 by the following vote:

**Ayes:** 17 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Logsdon, Moore Omokunde, Nicholson, Ortiz-Velez, Schmitt, Sebring, Shea, Staskunas, Taylor, Wasserman, Weishan Jr., and Lipscomb Sr.

**Excused:** 1 Martin

Certification to County   
Board Passage Theodore Lipscomb Sr.

Date FEB 10 2020

Certification of County   
Board Passage George Christenson

Date FEB 10 2020

I approve the attached   
resolution or ordinance. Chris Abele

Date 2/27/2020

Received by County   
Clerk's Office George Christenson

Date FEB 28 2020