

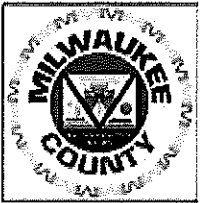
Jensen, Janelle

From: Smith, Allyson
Sent: Monday, October 14, 2019 1:48 PM
To: Bablitch, Kelly
Cc: Jensen, Janelle
Subject: FW: Supervisor Requests from the Friday, October 11, 2019, F&A Committee -Budget Meeting
Attachments: 2019-10-14 Wasserman e-mail with Equal Employment Opportunity Stats for District Attorney's office.pdf

Good afternoon,

Please see the response provided for Item 10, from the October 11, 2019, F&A Budget meeting, regarding the racial composition of the Office of the District Attorney.

Thank you.



Allyson R. Smith
Committee Coordinator
Office of the Milwaukee County Clerk
Milwaukee County Courthouse
901 N. 9th Street, Room 105
Milwaukee, WI 53233
414-278-4225

Committee on Judiciary, Safety, and General Services
Committee on Economic and Community Development
Committee on Health and Human Needs

*"When you have a choice whether to be RIGHT or to be KIND,
CHOOSE to be KIND."*

Wayne Dyer

From: Landgraf, Bruce [mailto:Bruce.Landgraf@da.wi.gov]
Sent: Monday, October 14, 2019 12:33 PM
To: Smith, Allyson <Allyson.Smith@milwaukeecountywi.gov>
Cc: Wasserman, Sheldon <Sheldon.Wasserman@milwaukeecountywi.gov>; Chisholm, John <John.Chisholm@da.wi.gov>
Subject: RE: Supervisor Requests from the Friday, October 11, 2019, F&A Committee -Budget Meeting

originated from outside of Milwaukee County. Do not click links or open attachments unless you recognize the sender and

Ms. Smith –

Thank you. I responded this morning with the attached e-mail addressing the race and gender composition of the District Attorney's Office.

Bruce J. Landgraf
Deputy District Attorney
Milwaukee County
Voice - (414) 278-2178
Fax - (414) 223-1955

From: Smith, Allyson [<mailto:Allyson.Smith@milwaukeecountywi.gov>]

Sent: October 14, 2019 12:28 PM

To: Daun, Margaret <Margaret.Daun@milwaukeecountywi.gov>; Fredrickson, Jessica <Jessica.Fredrickson@milwaukeecountywi.gov>; White, Maxine <Maxine.White@wicourts.gov>; Fyhrlund, Lynn <Lynn.Fyhrlund@milwaukeecountywi.gov>; Oldenburg, Lacey <Lacey.Oldenburg@milwaukeecountywi.gov>; Chisholm, John - DA <John.Chisholm@da.wi.gov>; Landgraf, Bruce <Bruce.Landgraf@da.wi.gov>; Bhangoo, Anu <Anu.Bhangoo@milwaukeecountywi.gov>; SH DAS PSB <PSB@milwaukeecountywi.gov>; Garbo, Stephanie <Stephanie.Garbo@wicourts.gov>

Cc: Bablitch, Kelly <Kelly.Bablitch@milwaukeecountywi.gov>; Jensen, Janelle <Janelle.Jensen@milwaukeecountywi.gov>; Dostanic, Stefan <Stefan.Dostanic@milwaukeecountywi.gov>; Wankowski, Cheryl <Cheryl.Wankowski@milwaukeecountywi.gov>; Hullum, Robert <Robert.Hullum@milwaukeecountywi.gov>; Johnson Jr, Willie <Willie.Johnson@milwaukeecountywi.gov>; Schmitt, James <James.Schmitt@milwaukeecountywi.gov>; MooreOmokunde, Supreme <Supreme.MooreOmokunde@milwaukeecountywi.gov>; Wasserman, Sheldon <Sheldon.Wasserman@milwaukeecountywi.gov>; Christenson, George <George.Christenson@milwaukeecountywi.gov>

Subject: Supervisor Requests from the Friday, October 11, 2019, F&A Committee -Budget Meeting

Good Afternoon All,

This is a friendly reminder that during the 10/11/19 meeting of the Committee on Finance and Audit-Budget, 4 referrals were made:

Item 1: Supervisor Johnson, Jr., requested a copy of the article that was published in the Wisconsin Law Journal regarding the State of Wisconsin's diversity initiative from the Governor's office recognizing the OCC's work and commitment to diversity.

Item 6: Chairman Schmitt requested data regarding the impact of the House of Correction's Electronic Monitoring program that will be presented at the next meeting of the Community Justice Council's Evidence Based Decision Making Subcommittee scheduled for October 21, 2019.

Item 10: Supervisor Wasserman requested information regarding the racial composition within the Office of the District Attorney.

Item 15: Supervisor Moore Omokunde requested the following information:

1. The number of contracted employees that are covered under the \$1.6 million within Org. Unit 1151 - IMSD-DAS.
2. The number of contract individuals and Milwaukee County employees within Org. Unit 1151- IMSD-DAS.

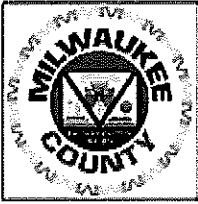
The video from the Friday, October 11, 2019, meeting is available here:

[Video 10/11/19](#)

If you require additional assistance, please contact the requesting Supervisor.

Kindly include me on your official written responses to these requests.

Thank you.



Allyson R. Smith
Committee Coordinator
Office of the Milwaukee County Clerk
Milwaukee County Courthouse
901 N. 9th Street, Room 105
Milwaukee, WI 53233
414-278-4225

Committee on Judiciary, Safety, and General Services
Committee on Economic and Community Development
Committee on Health and Human Needs

*"When you have a choice whether to be RIGHT or to be KIND,
CHOOSE to be KIND."*

Wayne Dyer

This message is intended for the sole use of the individual and entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended addressee, nor authorized to receive for the intended addressee, you are hereby notified that you may not use, copy, disclose or distribute to anyone the message or any information contained in the message. If you have received this message in error, please immediately advise the sender by reply email and delete the message.

From: Landgraf, Bruce
To: "Sheldon.Wasserman@milwaukeecountywi.gov"
Cc: Chisholm, John - DA
Subject: Equal Employment Opportunity Report for District Attorney's office
Date: October 14, 2019 8:12:48 AM

Supervisor Wasserman --

Following the Finance Committee budget hearing for the District Attorney's Office Friday afternoon, and in response to your questions about the diversity of our office, I am including here our 2018 Equal Employment Opportunity report numbers for the office.

Prosecutors

Sex	A	B	H	PI	N/A	W	All
F		7	4	1		53	65
M	1	2	1			54	58
Total	1	9	5	1	0	107	123

County Staff

Sex	A	B	H	I	N/A	W	All
F	3	41	12	1		73	130
M	1	6		1		21	29
U					1		1
Total	4	47	12	2	1	94	160

A = Asian
B = African-American
H = Hispanic
PI = Pacific Islander
N/A = Non-responsive
W = White

Please feel free to follow up with an questions or requests for additional information.

Bruce J. Landgraf
Deputy District Attorney
Milwaukee County
Voice - (414) 278-2178
Fax - (414) 223-1955