File No. 19-14 1 2 A resolution to RECEIVE AND PLACE ON FILE (vote 5-0), informational reports from 3 the House of Correction, the Office of the Sheriff, the Office of Corporation Counsel, the 4 Office of the Comptroller, and the Department of Administrative Services, dated 5 June 17, 2019, regarding a plan to provide inmate medical services directly by 6 Milwaukee County (July Reports). 7 8 9 10 11 12 ars 07/11/19 S:\Committees\2019\July\JSGS\Resolutions\19-14 July Correctional Health Report.docx