## COUNTY OF MILWAUKEE <br> Department of Human Resources <br> INTER-OFFICE COMMUNICATION

Date : May 13, 2019
To : Theodore Lipscomb, Sr., Chairman, Board of Supervisors
From : Dean Legler, Director of Compensation/HRIS, Department of Human Resotrces
Subject : Informational Report for June 2019 Personnel Committee Meeting

Attached are a series of informational reports listing various personnel transactions that have been approved for implementation.

The reports are:
$\Rightarrow$ Reclassifications
> Advancements within the pay range
> Appointments at an advanced step of the pay range
> Revisions to Executive Compensation Plan [ECP]
> Dual employment
> Emergency appointment
> Temporary appointment
> Temporary assignments to a higher classification (updated through May 7, 2019)
These reports are provided in accordance with the provisions of Chapter 17 of the County General Ordinances and may be included on the agenda of the June 6, 2019 Personnel Committee Meeting for informational purposes.

Copy: HR Business Partners
n accordance with the provisions of Chapter 17 of the Milwaukee County General Ordinances, the Director of Human Resources intends to approve for implementation
The Department of Administration has verified that funds are available within the adopted budget to cover the cost associated with these actions.
(Reclassifications, Advancements Within The Pay Range and Reallocations)

| Index \# | REQUESTOR | TYPE | CURRENT | RECOMMENDED | No. POSITIONS | CURRENT |  |  |  | RECOMMENDED |  |  | Civil Service Classification | Comments | Effective Date | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | titLe | title |  | PAY RANGE |  | ANNUAL PAY |  | PAY RANGE |  | ANNUAL PAY |  |  |  |  |
| 1 | DHHS | Reclassification | Fiscal Mgt Analyst 3 | Sr. Manager Operations \& Budget | 1 | ззJм | 01 | \$ | 61,822.66 | 38M | 01 | \$ 87,943.15 | Classified | Reclassing position to align salary with job duties and responsibilities. | 4/22/19 | 4.15\% |
|  |  |  |  |  |  |  | 02 | \$ | 64,572.16 |  | 02 | \$ 91,650.15 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | 67,682.76 $70,728.22$ |  | 03 | $\begin{array}{ll}\text { \$ } & 95,358.23 \\ \$ & 100,255.47\end{array}$ |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 73,836.25 |  | 05 | \$ 106,417.53 |  |  |  |  |
|  |  |  |  |  |  |  | 06 | \$ | 76,888.99 |  | 05 ${ }^{\text {P }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  | 07 | \$ | 80,592.78 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 08 | \$ | 84,297.86 |  |  |  |  |  |  |  |
| 2 | DHHS | Reclassification | Manager SAMHSA Housing | Lead Comm Intervention Spec | 1 | 33M | 01 | \$ | 70,728.22 | 27 | 01 | \$ 56,842.27 | Classified | Reclassing position to align salary with job duties and responsibilities. | 5/6/19 | 0.00\% |
|  |  |  |  |  |  |  | 03 | \$ | 73,836.25 |  | 02 | \$ 59,414.76 |  |  |  |  |
|  |  |  |  |  |  |  | 04 | \$ | 80,592.78 |  | 04 | \$ 64,944.41 |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 84,297.86 |  | 05 | \$ 67,832.56 |  |  |  |  |
|  | Comptroller | Increase within Salary Grade | Manager Audit Forensic | Manager Audit Forensic | 1 | 902E | 01 | \$ | 82,961.01 | 902E | 01 | \$ 82,961.01 | Unclassified | Equity issues being addressed; increase is more in line with others in the same position with comparable experience and job performance. $\$ 82,961$ - $\$ 87,110$. | 5/6/19 | 4.76\% |
|  |  |  |  |  |  |  | 02 | \$ | 102,928.07 |  | 02 | \$ 102,928.07 |  |  |  |  |
| 3 |  |  |  |  |  |  | 03 | \$ | 122,918.02 |  | 03 | \$ 122,918.02 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | DOT | Reclassification | Transp Design \& Cons EngMgr | Director Transportation Engineering | 1 | 38M | 01 | \$ | 87,943.15 | 902E | 01 | \$ 82,961.01 | To be unclassified when vacated. | Reclassing position to align salary with job duties and responsibilities. \$106,417.53 to \$111,738.36 | 5/6/19 | 4.76\% |
|  |  |  |  |  |  |  | 02 | \$ | 91,650.15 |  | 02 | \$ 102,928.07 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | $\begin{array}{r}\text { 95,358.23 } \\ \hline 100,255.47\end{array}$ |  | 03 | \$ 122,918.02 |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 106,417.53 |  |  |  |  |  |  |  |
| 5 | DOT | Reclassification | Highway Maintenance Mgr | Director Highway Maintenance | 1 | 34M | 01 | \$ | 73,836.25 | 902E | 01 | \$ 82,961.01 | To Unclassify | Reclassing position to align salary with job duties and responsibilities. | 5/6/19 | 0.00\% |
|  |  |  |  |  |  |  | 02 | \$ | 76,888.99 |  | 02 | \$ 102,928.07 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | 80,592.78 |  | 03 | \$ 122,918.02 |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 87,943.15 |  |  |  |  |  |  |  |
| 6 | Register of Deeds | Increase within Salary Grade | Clerk Vital Records | Clerk Vital Records | 1 | 03P | 01 | \$ | 29,707.91 | 03P | 01 | \$ 29,707.91 | Classified | Equity issues being addressed; increase is more in line with others in the same position with comparable experience and job performance. | 5/6/19 | 6.59\% |
|  |  |  |  |  |  |  | 02 | \$ | 30,756.50 |  | 02 | \$ 30,756.50 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | $31,804.65$ 32853.45 |  | 03 | \$ $31,804.65$ |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 33,902.24 |  | 05 | \$ 33,902.24 |  |  |  |  |
|  |  |  |  |  |  |  | 06 | \$ | 34,950.61 |  | 06 | \$ 34,950.61 |  |  |  |  |
|  |  |  |  |  |  |  | 07 | \$ | 35,999.62 |  | 07 | \$ 35,999.62 |  |  |  |  |
|  |  |  |  |  |  |  | 08 | \$ | 37,047.56 |  | 08 | \$ 37,047.56 |  |  |  |  |
| 7 | Zoo | Reclassification | Coordinator Admin Services | Coordinator Administrative | 1 | 21M | 01 | \$ | 45,131.70 | 22M | 01 | \$ 46,932.49 | Classified | Reclassing position to align salary with job duties and responsibilities. | 5/6/19 | 0.00\% |
|  |  |  |  |  |  |  | 02 | \$ | 46,932.49 |  | 02 | \$ 48,847.71 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | 48,847.71 |  | 03 | \$ 50,438.26 |  |  |  |  |
|  |  |  |  |  |  |  | 04 | \$ | 50,438.26 |  | 04 | \$ <br> $\$ 82,097.82$ |  |  |  |  |

n accordance with the provisions of Chapter 17 of the Milwaukee County General Ordinances, the Director of Human Resources intends to approve for implementation.
The Department of Administration has verified that funds are available within the adopted budget to cover the cost associated with these actions.
(Reclassifications, Advancements Within The Pay Range and Reallocations)

| Index \# | REQUESTOR | TYPE | CURRENT | RECOMMENDED | No. POSITIONS | CURRENT |  |  |  | RECOMMENDED |  |  | Civil ServiceClassification | Comments | Effective Date | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | TITLE | title |  | PAY RANGE |  | $\begin{aligned} & \text { ANNUAL PAY } \\ & \text { RATE } \\ & \hline \end{aligned}$ |  | PAY RANGE |  | ANNUAL PAY RATE |  |  |  |  |
| 8 | Zoo | Reclassification | Office Support Asst 1 | Assistant Administrative | 1 | 01P | 01 | \$ | 26,549.31 | 06P | 01 | \$ 37,078.42 | Classified | Reclassing position to align salary with job duties and responsibilities. | 5/6/19 | 11.31\% |
|  |  |  |  |  |  |  | 02 | \$ | 27,485.60 |  | 02 | \$ $38,386,53$ $\$ 89,695.91$ |  |  |  |  |
|  |  |  |  |  |  |  | 04 | \$ | 29,360.74 |  | 04 | \$ 41,004.45 |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 30,297.03 |  | 05 | \$ 42,312.76 |  |  |  |  |
|  |  |  |  |  |  |  | 06 | \$ | 31,234.27 |  | 06 | \$ 43,621.51 |  |  |  |  |
|  |  |  |  |  |  |  | 07 | \$ | 32,171.32 |  | 07 | \$ 44,930.04 |  |  |  |  |
|  |  |  |  |  |  |  | 08 | \$ | $33,108.04$ 34.045 .77 |  | 08 | \$ $46,239,22$ |  |  |  |  |
| 9 | OEM | Increase within Salary Grade | Lead Command DutyOfficer | Lead Command DutyOfficer | 1 | 20 | 01 | \$ | 44,314.35 | 20 | 01 | \$ 44,314.35 | Classified | Equity issues being addressed; increase is more in line with others in the same position with comparable experience and job performance. | 5/6/19 | 7.61\% |
|  |  |  |  |  |  |  | 02 | \$ | 46,030.27 |  | 02 | \$ 46,030.27 |  |  |  |  |
|  |  |  |  |  |  |  | 03 | \$ | $47,866.42$ $49,820.00$ |  | 03 | $\begin{array}{ll}\text { \$ } & 47,866.42 \\ \text { \$ } & 49,820.00\end{array}$ |  |  |  |  |
|  |  |  |  |  |  |  | 05 | \$ | 51,442.06 |  | 05 | \$ 51,442.06 |  |  |  |  |

## June 2019 Monthly Transaction Fiscal Effect Form



The department has certified that sufficient funds are available for the advancement in the stated funding source


$$
512119
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Director of Performance, Strategy, and Budget
Date

| Appointments at an Advanced Step of the Pay Range |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Committee Report |  |  |  |  |  |  |  |  |  |  |
| April 2019 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | $\wedge$ ABold/Sh | boarder denotes rates | incumbents |
| INDEX\# | REASON | REQUESTOR | CURRENT CLASSIFICATION | PAY GRADE | \# OF STEPS^ | REQUESTED HOURLY RATE | ANNUALIZED SALARY BY STEP | APPOINTMENT STEP | APPOINTMENT DATE | JUSTIFICATION |
| 1 | New Hire | Airport | Airport Ops Coordinator | 22 | 01 | \$23.01 | \$47,866.42 | 2 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$23.95 | \$49,820.00 |  |  |  |
|  |  |  |  |  | 03 | \$24.73 | \$51,442.06 |  |  |  |
|  |  |  |  |  | 04 | \$25.55 | \$53,134.62 |  |  |  |
|  |  |  |  |  | 05 | \$26.51 | \$55,147.35 |  |  |  |
| 2 | New Hire | Corporation Counsel | Assistant Corporation Counsel | 342 | 01 | \$23.69 | \$49,271.87 | 6 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$26.29 | \$54,689.44 |  |  |  |
|  |  |  |  |  | 03 | \$28.98 | \$60,288.18 |  |  |  |
|  |  |  |  |  | 04 | \$31.00 | \$64,483.12 |  |  |  |
|  |  |  |  |  | 05 | \$33.16 | \$68,970.51 |  |  |  |
|  |  |  |  |  | 06 | \$35.47 | \$73,770.32 |  |  |  |
|  |  |  |  |  | 07 | \$37.41 | \$77,821.74 |  |  |  |
|  |  |  |  |  | 08 | \$40.57 | \$84,395.38 |  |  |  |
|  |  |  |  |  | 09 | \$43.40 | \$90,267.63 |  |  |  |
|  |  |  |  |  | 10 | \$45.51 | \$94,655.81 |  |  |  |
|  |  |  |  |  | 11 | \$48.41 | \$100,691.55 |  |  |  |
|  |  |  |  |  | 12 | \$51.31 | \$106,733.12 |  |  |  |
|  |  |  |  |  | 13 | \$54.39 | \$113,136.61 |  |  |  |
|  |  |  |  |  | 14 | \$57.66 | \$119,925.52 |  |  |  |
| 3 | New Hire | DAS-Fiscal Affairs | Facilities Grounds Worker 1 NM | 1221 | 01 | \$17.23 | \$ $35,848.37$ | 3 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$17.61 | \$36,637.82 |  |  |  |
|  |  |  |  |  | 03 | \$18.15 | \$37,743.83 |  |  |  |
|  |  |  |  |  | 04 | \$18.66 | \$ $38,812.13$ |  |  |  |
|  |  |  |  |  | 05 | \$19.16 | \$39,843,36 |  |  |  |
|  |  |  |  |  | 06 | \$19.74 | \$41,062.09 |  |  |  |
| 4 | New Hire | DAS-IMSD | Business Intelligence Analyst | 27MN | 01 | \$29.27 | \$60,880.16 | 9 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$30.26 | \$62,944.32 |  |  |  |
|  |  |  |  |  | 03 | \$31.25 | \$65,009.12 |  |  |  |
|  |  |  |  |  | 04 | \$31.31 | \$65,118.20 |  |  |  |
|  |  |  |  |  | 05 | \$32.27 | \$67,121.51 |  |  |  |
|  |  |  |  |  | 06 | \$33.23 | \$69,125.23 |  |  |  |
|  |  |  |  |  | 07 | \$34.20 | \$71,128.54 |  |  |  |
|  |  |  |  |  | 08 | \$35.16 | \$73,132.05 |  |  |  |
|  |  |  |  |  | 09 | \$36.64 | \$76,210.08 |  |  |  |
| 5 | New Hire | DHHS-Health \& Human Services | Quality Specialist DHHS | 1625 | 01 | \$21.61 | \$44,955.81 | 4 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$22.13 | \$46,030.27 |  |  |  |
|  |  |  |  |  | 03 | \$23.01 | \$47,866.42 |  |  |  |
|  |  |  |  |  | 04 | \$23.95 | \$49,820.00 |  |  |  |
|  |  |  |  |  | 05 | \$24.73 | \$51,442.06 |  |  |  |
|  |  |  |  |  | 06 | \$25.55 | \$53,134.62 |  |  |  |
|  |  |  |  |  | 07 | \$26.51 | \$55,147.35 |  |  |  |
|  |  |  |  |  | 08 <br> 09 | \$27.01 $\$ 27.49$ | \$56,179.86 |  |  |  |
|  |  |  |  |  | 109 | \$27.49 | \$57,178.94 |  |  |  |

Appointments at an Advanced Step of the Pay Range
Personnel Committee Report

| Appointments at an Advanced Step of the Pay Range |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Committee Report |  |  |  |  |  |  |  |  |  |  |
| April 2019 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | $\wedge$ Bold/Shaded boarder denotes rates of incumbents |  |  |
| INDEX\# | REASON | REQUESTOR | CURRENT CLASSIFICATION | PAY GRADE | \# OF STEPS^ | REQUESTED HOURLY RATE | ANNUALIZED SALARY BY STEP | APPOINTMENT STEP | APPOINTMENT DATE | JUSTIFICATION |
| 6 | New Hire | District Attorney's Office | Clerical Asst 1 NM | 0371 | 01 | \$14.47 | \$30,099.12 | 4 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$14.79 | \$30,756.50 |  |  |  |
|  |  |  |  |  | 03 | \$15.29 | \$31,804.65 |  |  |  |
|  |  |  |  |  | 04 | \$15.79 | \$32,853.45 |  |  |  |
|  |  |  |  |  | 05 | \$16.30 | \$33,902.24 |  |  |  |
|  |  |  |  |  | 06 | \$16.80 | \$34,950.61 |  |  |  |
|  |  |  |  |  | 07 | \$17.31 | \$35,999.62 |  |  |  |
|  |  |  |  |  | 08 | \$17.81 | \$37,047.56 |  |  |  |
|  |  |  |  |  | 09 | \$18.32 | \$38,096.36 |  |  |  |
| 7 | New Hire | District Attorney's Office | Office Supp Asst 1 | 01P | 01 | \$13.14 | \$27,331.41 | 3 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$13.21 | \$27,485.60 |  |  |  |
|  |  |  |  |  | 03 | \$13.67 | \$28,423,38 |  |  |  |
|  |  |  |  |  | 04 | \$14.12 | \$29,360.74 |  |  |  |
|  |  |  |  |  | 05 | \$14.57 | \$30,297.03 |  |  |  |
|  |  |  |  |  | 06 | \$15.02 | \$ $31,234.27$ |  |  |  |
|  |  |  |  |  | 07 | \$15.47 | \$32,171.32 |  |  |  |
|  |  |  |  |  | 08 | \$15.92 | \$33,108.04 |  |  |  |
|  |  |  |  |  | 09 | \$16.37 | \$34,045.77 |  |  |  |
| 8 | New Hire | Human Resources | Human Res Analyst 2 - Emp Ben | 22M | 1 | \$22.56 | \$46,932.49 | 2 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 2 | \$23.48 | \$48,847,71 |  |  |  |
|  |  |  |  |  | 2 | \$24.25 | \$50,438.26 |  |  |  |
|  |  |  |  |  | $\frac{4}{5}$ | \$25.05 | \$52,097.82 |  |  |  |
|  |  |  |  |  | 5 | \$26.00 | \$ $54,071.55$ |  |  |  |
| ${ }^{9}$ | New Hire | Office of the Sheriff | Facilities Wrkr Secur NM | 0771 | 01 | \$14.47 | \$30,099.12 | 4 | 4/22/2019 | Training and experience exceed the minimum qualifications for this position. |
|  |  |  |  |  | 02 | \$14.50 | \$30,152.16 |  |  |  |
|  |  |  |  |  | 03 | \$14.96 | \$31,116.31 |  |  |  |
|  |  |  |  |  | 04 | \$15.32 | \$31,858.23 |  |  |  |
|  |  |  |  |  | 05 | \$15.70 | \$32,656.50 |  |  |  |
|  |  |  |  |  | 06 | \$16.11 | \$33,509.86 |  |  |  |

REVISONS TO Executive Compensation Plan (ECP) REPORT
Personnel Committee Meeting June 6, 2019

Currently, there are no "Revisions to ECP" to report.

## Dual Employments

## Personnel Committee Meeting

June 6, 2019

Currently, there are no "Dual Employments" to report.

## Emergency Appointment Report

Personnel Committee Meeting
June 6, 2019

Currently, there are no "Emergency Appointments" to report.

# Temporary Appointment Report <br> Personnel Committee Meeting <br> June 6, 2019 

| Requestor | Dept | Last Name | First Name | Title Code | Title Description | Emp <br> Class | Status | \# of Hours in Payroll Period | Temporary Appt Date | Appt Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCDOT | 5140 | Clary | Joel | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 12/31/2018 | TA |
| MCDOT | 5110 | Kimber | Antonio | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 12/17/2018 | TA |
| MCDOT | 5160 | Lindsey | Terrance | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 11/5/2018 | TA |
| MCDOT | 5110 | Phinisee | Christopher | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 11/5/2018 | TA |
| MCDOT | 5160 | Tilque | Brett | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 12/3/2018 | TA |
| MCDOT | 5140 | Veeser | Jacob | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 11/5/2018 | TA |
| MCDOT | 5140 | Vrchota | Preston | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 11/19/2018 | TA |
| MCDOT | 5160 | Ward | Robert | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 11/5/2018 | TA |
| MCDOT | 5160 | Williams | Derrick | 32620 | Highway Mtce Wkr 2 | F | A | 80 | 12/3/2018 | TA |

## Temporary Assignment to a Higher Classification (TAHC) Report Personnel Committee Meeting <br> June 6, 2019

| Dept | Last Name | First Name | Current Job Description | $\frac{\text { Old Pay }}{\text { Range }}$ | New Pay <br> Range | TAHC Job Description | $\frac{\text { TAHC Date }}{\underline{\text { Begin }}}$ | Extended / New End Date | $\frac{\text { TAHC Date }}{\text { End }}$ | Reason |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCSO | Murray | Derick | Correction Officer | 1421 | 23CM | Correction Officer Lt. | 4/28/2019 |  | 7/5/2019 | Incumbent on leave |
| MCSO | Pawlak | Mark | Deputy Sheriff Lt. | 22B | 34 M | Deputy Sheriff Sgt. | 4/14/2019 |  | 7/12/2019 | Incumbent retired |
| MCSO | Smoot | Brent | Deputy Sheriff | 17BZ | 22B | Deputy Sheriff Sgt. | 4/14/2019 |  | 7/12/2019 | Vacant position |
| MCSO | Stowers | Charles | Deputy Sheriff Lt. | 22B | 34 M | Deputy Sheriff Sgt. | 4/14/2019 |  | 7/12/2019 | Incumbent on leave |
| PRB | Gilmore | Adam | Paralegal | 1972 | 915E | Administrator PRB Ethics Board | 5/7/2019 |  | 7/4/2019 | Vacant position |

