



OFFICE OF THE COUNTY EXECUTIVE

# Milwaukee County

CHRIS ABELE • COUNTY EXECUTIVE

18-841

Date: November 05, 2018  
To: The Honorable Theodore Lipscomb, Chairman, County Board of Supervisors  
From: Chris Abele, County Executive  
Subject: Reappointment of Mr. Russell Spahn to the Emergency Medical Services Council

Subject to the confirmation of your Honorable Body and pursuant to the provisions set forth in Chapter 97.07 of the Milwaukee County Ordinances, I am hereby reappointing Mr. Russell Spahn to serve on the Emergency Medical Services Council filling the seat reserved for a representative of the Milwaukee Area Technical College. A copy of Mr. Spahn's resume is attached for your review. Mr. Spahn's term will expire on August 31, 2019.

I would appreciate your consideration and confirmation.

Chris Abele  
Milwaukee County Executive

Cc: Kelly Bablitch, Chief of Staff, County Board  
Supervisor Supreme Moore Omokunde, Chair, Health and Human Needs Committee  
Allyson Smith, Committee Clerk  
Lottie Maxwell-Mitchell, Research Analyst  
Russell Spahn