CONTRA	ACT FOR	M 1684 R5 (Ref	er to ADMINI	STRATIVE M	ANUAL Sec	ction 1.13, for	procedures))					
CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures) Mail to:									CONTRACT TYPE				
Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse Community Business Development Partners, 8th Floor City Campus									Professional Service - Operating Professional Service - Capital				
											Final		
									DEPARTMENT NAME				
									790)		7900	
VENDOR I													
VENDOR NO. ORDE						R TYPE	NEW or AMEND CONTRACT NO.						
95599								XXXX	X 251-418-33				
NAME OF VENDOR							ADDRESS						
Goodwill I	ndustries	of Southeas	stern Wis	sconsin I	nc	P.O Box	x 78564						
	1144511166	01 000111001	313111 1111	300110111,1									
							Milwaukee , WI 53278-0564						
TAX I.D. NO. EFFECTIVE DATES:							LENGTH OF CONTRACT AMENDMENT ONLY: DOLLAR TOTAL CONTRACT						
begin date end o			ate	(IN MONTHS)		CHANGE		AMOUNT					
	01/01/18 1:			12/3	1/18	12		\$ 80,000.00		\$ 1,162,903.00			
ACCOUNT	ING INFO	RMATION											
Year to be Expended	Line No	Fund	Agency	Org Unit	Activity	Function	Object	Jo	b Number	Report Cat	Units	Amount to be Expended/ Amendment	
2018	01	0001	790	7932	A5SM		8123					\$128,387.00	
2018	02	0001	790	7932	A5HM		8123		- 0			\$ 339,256.00	
2018	03	0001	790	7932	A5HM		8123					\$ 690,419.00	
2018	04	0001	790	7932	A5SM		8123					\$ 4,841.00	
PURPOSE	OF CONT	RACT	LETTE										
	Appendix and the second	ontracts for I	Elderly se	rvices for	time pe	riod 1/01	/18-12/3	1/18 -					
Was County	Board appr	oval received	prior to cor	ntract exec	cution or o	contract ar	nendment	or extens	sion?				
If YES, give County Board File No.							Date Approved						
		If NO, why	is County	Board apr	oroval not	t required?	•						
Was Contra	ct fully exec		Participation of the National Confession of the					(XXX	YES NO	
												YES XXX NO	
Nasrin We	ertz			11/1	6/18		Account	tant					
Prepared By Date Title													
Sounta Brahagas 11/16/18 Assistant Director Fiscal													
Signature of	County Adn	ninistrator (Date [*]	·		Title				•	i	