

CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures)

Mail to: Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse Community Business Development Partners, 8th Floor City Campus	CONTRACT TYPE	
	Professional Service - Operating	
	Professional Service - Capital	
	Purchase of Service	x
	Preliminary	Final
		x
DEPARTMENT NAME	AGENCY NO.	DEPARTMENT (HIGH) ORG
Aging	790	7900

VENDOR INFORMATION

VENDOR NO.	ORDER TYPE	NEW or	AMEND	CONTRACT NO.	
96984		XXXXX		261-419-24	
NAME OF VENDOR		ADDRESS			
Legal Action of Wisconsin Inc		230 West Wells Street Room 800			
		Milwaukee , WI 53203			
TAX I.D. NO.	EFFECTIVE DATES: begin date	end date	LENGTH OF CONTRACT (IN MONTHS)	AMENDMENT ONLY: DOLLAR CHANGE	TOTAL CONTRACT AMOUNT
	01/01/19	12/31/19	12		\$376,714.00

ACCOUNTING INFORMATION

Year to be Expended	Line No	Fund	Agency	Org Unit	Activity	Function	Object	Job Number	Report Cat	Units	Amount to be Expended/ Amendment
2019	01	0001	790	7931	A5SB		8123				\$127,572.00
2019	02	0001	790	7931	A5SB		8123				\$103,654.00
2019	03	0001	790	7931	A5SB		8123				\$23,090.00
2019	04	0001	790	7931	A5SB		8123				\$ 47,911.00
2019	05	0001	790	7931	A5SB		8123				\$ 55,487.00
2019	06	0001	790	7967	A5WS		8123				\$ 19,000.00

PURPOSE OF CONTRACT

Purchase of service contract for legal assistance funded through Medicare Outreach, SHIP, benefit specialist grants to service Milwaukee County seniors between 1/01/19-12/31/19.

Was County Board approval received prior to contract execution or contract amendment or extension?

XXXXXX If YES, give County Board File No. _____ Date Approved _____
 If NO, why is County Board approval not required? _____

Was Contract fully executed prior to work being performed (all signatures received)? xxx YES NO
 Is Vendor a certified professional service DBE? YES xxx NO

Nasrin Wertz 11/02/17
 Prepared By Date
 11/09/18
 Signature of County Administrator Date

Accountant
 Title
 Assistant Fiscal Director
 Title