|  | ACT FOR       | M 1684 R5 (Re  | efer to ADMIN      | ISTRATIVE                 | MANUAL S                          | ection 1.13, f | or procedure                   | s)                               |                           |   |                          |                     |             |  |  |
|--|---------------|----------------|--------------------|---------------------------|-----------------------------------|----------------|--------------------------------|----------------------------------|---------------------------|---|--------------------------|---------------------|-------------|--|--|
| Mail to:   |               |                |                    |                           |                                   |                |                                |                                  | CONTRACT TYPE             |   |                          |                     |             |  |  |
| Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse |               |                |                    |                           |                                   |                |                                | Professional Service - Operating |                           |   |                          |                     |             |  |  |
| Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse          |               |                |                    |                           |                                   |                |                                |                                  | Professional Servi        |   |                          |                     |             |  |  |
| Community Business Development Partners, 8th Floor City Campus                   |               |                |                    |                           |                                   |                |                                |                                  |                           | 10 000000000000000000000000000000000000 |                          | of Service          | X           |  |  |
| DEPARTMENT NAME  |               |                |                    |                           |                                   |                |                                |                                  | Preliminary<br>AGENCY NO. |   |                          | Final<br>TMENT (HIG | X<br>H) ORG |  |  |
| Aging  |               |                |                    |                           |                                   |                |                                |                                  | 790                       |   | 7900                     |                     |             |  |  |
| VENDOR   | INFORMA       | TION           |                    |                           |                                   |                |                                |                                  |                           |   |                          |                     |             |  |  |
| VENDOR NO. ORDE  |               |                |                    |                           |                                   | R TYPE         | TYPE NEW or AMEND CONTRACT NO. |                                  |                           |   |                          |                     |             |  |  |
| 97618  |               |                |                    |                           |                                   |                | xxxxx                          |                                  |                           | 261-4°                                  | 19-18                    | 18                  |             |  |  |
| NAME OF VENDOR   |               |                |                    |                           |                                   |                | ADDRESS                        |                                  |                           |   |                          |                     |             |  |  |
| United Community Center Inc  |               |                |                    |                           |                                   |                | 1028 South 9th Street          |                                  |                           |   |                          |                     |             |  |  |
|  |               |                |                    |                           |                                   |                | Milwaukee , WI 53204           |                                  |                           |   |                          |                     |             |  |  |
| TAVI   | D NO          |                | EFFECTIVE          | DATEO                     |                                   | LENGT          | U OF OOUT                      | DAGE                             | AMENDMENT                 | ONII V - BO                             |                          | TOTAL 001           | ITDAOT      |  |  |
| TAX I.D. NO.  ACCOUNTING INFO  |               | begin date     | DATES:<br>end date |                           | LENGTH OF CONTRACT<br>(IN MONTHS) |                |                                | AMENDMENT ONLY: DOLLAR CHANGE    |                           |   | TOTAL CONTRACT<br>AMOUNT |                     |             |  |  |
|  |               | 01/01/19       |                    | 12/31/19                  |                                   | 12             |                                |                                  |                           | \$ 373,189.00                           |                          |                     |             |  |  |
|  | ING INFO      | RMATION        |                    |                           |                                   |                |                                |                                  |                           |   |                          | Amount              | to be       |  |  |
| Year to be<br>Expended   | Line No       | Fund           | Agency             | Org Unit                  | Activity                          | Function       | Object                         | Jo                               | b Number                  | Report<br>Cat                           | Units                    | Expend<br>Amendr    | ded/        |  |  |
| 2019   | 01            | 0001           | 790                | 7931                      | A5SC                              |                | 8123                           |                                  |                           |   |                          | \$77,189.00         |             |  |  |
| 2019   | 02            | 0001           | 790                | 7931                      | A5SC                              |                | 8123                           |                                  |                           |   |                          | \$129,000.00        |             |  |  |
| 2019   | 03            | 0001           | 790                | 7932                      | A5SM                              |                | 8123                           |                                  |                           |   |                          | \$28,000.00         |             |  |  |
| 2019   | 04            | 0001           | 790                | 7932                      | A5SM                              |                | 8123                           |                                  |                           |   | \$ 139,000.00            |                     |             |  |  |
|  |               |                |                    |                           |                                   |                |                                |                                  |                           |   |                          |                     |             |  |  |
| PURPOSE  | OF CONT       | RACT           |                    |                           |                                   |                |                                | La Arriva de                     |                           |   |                          |                     |             |  |  |
|  |               |                | ansporta           | tion nutr                 | ition site                        | & senior       | center m                       | nanagen                          | nent, and cate            | ering for                               | Milwa                    | ukee Cou            | inty        |  |  |
|  |               | CC for time p  |                    |                           |                                   |                |                                |                                  | ,                         | 3                                       |                          |                     | •           |  |  |
| Was County   | / Board app   | roval received | l prior to c       | ontract ex                | ecution of                        | or contract    | amendme                        | ent or ext                       | ension?                   |   |                          |                     |             |  |  |
| XXXXXX If YES, give County Board File No.  |               |                |                    |                           |                                   |                | Date Approved                  |                                  |                           |   |                          |                     |             |  |  |
|  |               | If NO, why     | is County          | / Board ap                | proval n                          | ot required    | d?                             |                                  |                           |   |                          |                     |             |  |  |
| Was Contra   | ct fully exec | cuted prior to |                    |                           |                                   |                | 1                              |                                  |                           |   | xxxx                     | YES                 | NO          |  |  |
|  | =             | ofessional sen |                    |                           | <b>*</b> /                        |                |                                |                                  |                           |   | NO                       |                     |             |  |  |
| Nasrin We  | ertz          |                |                    |                           |                                   |                | Account                        | ant                              |                           |   |                          |                     |             |  |  |
| Prepared By Date   |               |                |                    |                           |                                   |                | Title                          |                                  |                           |   |                          |                     |             |  |  |
| Samo   | tar Bl        | hatman         |                    | Assistant Fiscal Director |                                   |                |                                |                                  |                           |   |                          |                     |             |  |  |
| Signature of   | f County Adı  | ministrator (  |                    | Date                      |                                   |                | Title                          |                                  |                           |   |                          |                     |             |  |  |
|  |               |                |                    |                           |                                   |                |                                |                                  |                           |   |                          |                     |             |  |  |