| CONTRA | ACT FOR | M 1684 R5 (Re | fer to ADMIN | ISTRATIVE I | MANUAL S | ection 1.13, f | or procedure | s) | | | | | | | |
|---|---------------|--------------------------------------|--------------|-------------|-----------|-----------------------------------|--|--|----------------------------------|----------------|---------------------------------------|--|----------|--|--|
| CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures) Mail to: | | | | | | | | | CONTRACT TYPE | | | | | | |
| Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse | | | | | | | | | Professional Service - Operating | | | | | | |
| Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse | | | | | | | | | Professional Service - Capital | | | | | | |
| Community Business Development Partners, 8th Floor City Campus DEPARTMENT NAME | | | | | | | | | | | | of Service | x | | |
| | | | | | | | | | Preliminary | | | Final | Х | | |
| | | | | | | | | | AGENCY NO. | ENCY NO. DEPAR | | TMENT (HIGH | H) ORG | | |
| Aging | | | | | | 790 | 790 | | 7900 | | | | | | |
| VENDOR | INFORMA | TION | | | | | | | | 77 | | | | | |
| VENDOR NO. ORDE | | | | | | | R TYPE NEW or AMEND CONTRACT NO. | | | | | | | | |
| 95915 NAME OF VENDOR | | | | | | | xxxxx 455-419-50 | | | | | | | | |
| | | | | | | | ADDRESS | | | | | | | | |
| Alzheimer's Disease & Related Disorders | | | | | | | 620 S 76th Street | | | | | | | | |
| Association Of SE WI Inc | | | | | | | I class to the property of the property of the party of t | | | | | | | | |
| Association | on Of SE | VVI Inc | | | | Milwaukee, WI 53214 | | | | | | | | | |
| | | | | | | | | | | | | | ITD A OT | | |
| TAX I.D. NO. | | begin date EFFECTIVE DATES: end date | | | ate | LENGTH OF CONTRACT (IN MONTHS) | | | AMENDMENT ONLY: DOLLAR CHANGE | | | TOTAL CONTRACT AMOUNT | | | |
| | | 01/01 | 12/3 | 12/31/19 | | 12 | | | | | | \$ 50,000.00 | | | |
| ACCOUNT | TING INFO | RMATION | | | | | | ************************************** | | | | | | | |
| Year to be Expended | Line No | Fund | Agency | Org Unit | Activity | Function | Object | Jo | b Number | Report Cat | Units | Amount to be Expended/ Amendment | | | |
| 2019 | 01 | 0001 | 790 | 7931 | A5AZ | | 8123 | | | | | \$50,000 | | | |
| 2010 | | | | | | | | | | | | | | | |
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| PURPOSE | | | | | | | Secret Free | | | | | | | | |
| Purchase of | of service of | contract for A | dzheimer | 's counse | eling ser | vices to N | /lilwauke | e Count | y seniors bet | ween 1/0 | 1/19-1 | 2/31/19. | | | |
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| Was Count | y Board app | roval received | prior to c | ontract ex | ecution | or contract | amendm | ent or ex | tension? | | | | | | |
| | | 1 | | | | | | | | | | | | | |
| If YES, give County Board File No. | | | | | | Date Approved | | | | | | | | | |
| Î | XXX |] If NO why | ı is County | , Board ar | oproval n | ot require | 42 | Under : | \$100,000.00 | | | | | | |
| Was Contra | | cuted prior to | | | (.e.) | | | | *,, | | xxxx | YES | NO | | |
| | | | | griataroor | | | | | 7000 | | i i i i i i i i i i i i i i i i i i i | | | | |
| ls Vendor a | certified pro | ofessional ser | vice DBE? |) | | | | | | | | YES xxx | NO | | |
| Nasrin Wertz | | | | | | | Accountant | | | | | | | | |
| Prepared By Date | | | | | | _ | Title | | | | | | | | |
| P | F 00 | 1- | | 11/0 | 9/18 | 1 | Δ | . D. | | | | | | | |
| Signature of County Administrator Date | | | | | | Assistant Director Fiscal Title | | | | | | | | | |
| oignature o | o County Ad | ministrator | | Date | | | TILIO | | | | | | | | |
| | | | | | | | | | | | | | | | |