File No. 18-17 1 2 A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an informational monthly 3 report from the Acting Director, Department of Health and Human Services (DHHS), 4 dated May 9, 2018, regarding commitments in the State of Wisconsin Division of 5 Juvenile Corrections; and a status update on DHHS's alternative placements to Lincoln 6 Hills and Copper Lake. 7 8 10 ars 11 05/16/18 12 S:\Committees\2018\May\HHN\Resolutions\RPOF 18-17 monthly juvenile commitment report.docx