- File No. 18-214 1 2 A resolution to **RECEIVE AND PLACE ON FILE** (vote 4-0) an informational report from 3 the Milwaukee County Comptroller, Office of the Comptroller, dated February 16, 2018, 4 regarding the development of financing parameters for a pilot program and revolving 5 loan program for lead abatement of owner-occupied homes, residential non-owner 6 homes, and commercial buildings. 7
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