File No. 17-592 1 2 A resolution to RECEIVE AND PLACE ON FILE (vote 5-0) an informational update from 3 the Director, Architecture, Engineering, and Environmental Services Section, Facilities 4 Management Division, Department of Administrative Services, dated August 25, 2017, 5 regarding Phase 3 of the Courthouse Complex Planning Program. 6 7 8 srb 9 09/13/17

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