File No. 17-242

A resolution to **RECEIVE AND PLACE ON FILE** (vote 3-2) an informational report from
Deputy Corporation Counsel, Office of Corporation Counsel, dated February 21, 2017,
regarding the municipal commitment of prisoners at the Milwaukee County Jail and
House of Correction.

ars
O3/09/17
S:\Committees\2017\Mar\JSGS\Resolutions\17-242 RPOF Municipal Commitments report.docx