

RENEWAL AND AMENDMENT TO 2015 TOURNAMENT SITE AGREEMENT

Pursuant to the FGTA, LLC Tournament Site Agreement ("Agreement") dated July 22, 2015, FGTA, LLC d/b/a Symetra Tour ("TOUR") shall have the option to renew the terms and conditions of the Agreement by written amendment if TOUR notifies MILWAUKEE COUNTY DEPARTMENT OF PARKS, RECREATION AND CULTURE ("HOST CLUB") of its intent to renew the Agreement no later than sixty (60) days following the conclusion of the 2015 Tournament ("Renewal Term"). TOUR acknowledges its intent to renew the Agreement to include the 2016 *PHC Classic tournament* ("Tournament"). As such, this letter shall serve as formal notice that TOUR intends to renew the Agreement to include the 2016 Tournament, and HOST CLUB acknowledges and agrees to such renewal. The 2016 Tournament shall be held on August 16 – 21, 2016.

Furthermore, TOUR and HOST CLUB hereby acknowledge and agree to amend the Agreement as follows:

Consideration. Section 12 of the Agreement shall be amended to add the following sentence to the end of the section:

2016 Tournament Site Fee. In consideration of the exclusive Tournament Site use granted by HOST CLUB and other related benefits and services herein for the 2016 Tournament, and provided that the Agreement is not earlier terminated in accordance with the terms contained in this Agreement, TOUR will pay HOST CLUB a total fee of Forty Eight Thousand Dollars (\$48,000.00), exclusive of all applicable sales tax ("2016 Tournament Site Fee").

Acknowledged and Agreed on this 1st day of October, 2015.

FGTA, LLC d/b/a Symetra Tour

MILWAUKEE COUNTY DEPARTMENT OF
PARKS, RECREATION AND CULTURE

By: 

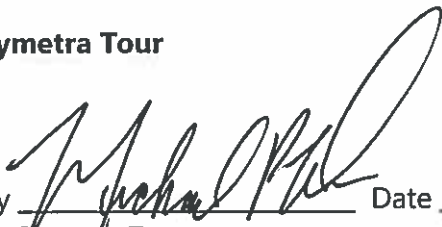
Name: MICHAEL P. WHAN
Title: COMMISSIONER

By: 

Name: John W. Dargle Jr.
Title: DIRECTOR

IN WITNESS WHEREOF, the Parties hereto have set their hands as follows:

Symetra Tour

by  Date 11.13.15
Symetra Tour
MICHAEL P. WHAN
COMMISSIONER

Milwaukee County Dept. of Parks, Recreation & Culture

DocuSigned by:
by  Date 10/26/2015
John Dargatzis, Jr., Director

Approved as to form and independent status:

Reviewed by:

DocuSigned by:
by  Date 10/16/2015
Paul Englitsch
Corporation Counsel

DocuSigned by:
by  Date 10/14/2015
Risk Management

Approved:

Approved:

DocuSigned by:
by  Date 11/10/2015
County Executive Chris Abele

DocuSigned by:
by  Date 10/16/2015
Comptroller Scott B. Manske

Approved as compliant under Sec. 59.42(2)(b)5, Stats.:

DocuSigned by:
by  Date 11/10/2015
Corporation Counsel