

**MILWAUKEE COUNTY BOARD OF SUPERVISORS**

**DATE: December 15, 2016**

**AMENDMENT NO. 1 to Item #1**

**Resolution File No. 16-743**

**Ordinance File No.**

**COMMITTEE: Judiciary, Safety, and General Services**

**OFFERED BY SUPERVISOR(S): Lipscomb, Sr.**

**ADD AND/OR DELETE AS FOLLOWS:**

**Add the following BIFR at or near line 78:**

BE IT FURTHER RESOLVED, that the Office of Corporation Counsel shall provide an informational report on implementation of this policy on a countywide basis, inclusive of all county facilities and relative to county law enforcement community interactions by the January 2017 cycle; and