

1 Supervisor Jason Haas, Chairperson,
2 By the Committee on Parks, Energy, and Environment, reporting on:

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File No. 16-534

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 4-0) an
7 informational update from the Director, Department of Parks, Recreation, and Culture,
8 and the Director, Architecture, Engineering, and Environmental Services Section,
9 Facilities Management Division, Department of Administrative Services, dated
10 August 30, 2016, responsive to adopted File Number 16-200, regarding the Mitchell
11 Park Conservatory (The Domes).

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