1 2	File No. 16-51	2
2 3 4 5 6 7	(ITEM) From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2016 Memorandum of Agreement between Milwaukee County and the Wisconsin Federation of Nurses and Health Professionals, by recommending adoption of the following:	
7 8 9	A RESOLUTION	
10 11 12 13 14 15 16 17 18	WHEREAS, the negotiation staff of Milwaukee County and the Wisconsin Federation of Nurses and Health Professionals, Local 5000, American Federation of Teachers (AFT), American Federation of Labor (AFL) and Congress of Industrial Organizations (CIO), have reached agreement on all issues relating to wages, for employees in the bargaining unit represented by the Wisconsin Federation of Nurses and Health Professionals, Local 5000, AFT, AFL-CIO, for the period effective January 1 2016, through December 31, 2016, modifying the previous agreement in the following respects:	1,
19 20 21 22 23	 Providing for the termination of the Agreement on December 31, 2016. Providing for Effective Pay Period 8, 2016, (March 27, 2016) wages of these bargaining unit employees shall be increased by seven-tenths of a percent (0.7%). 	
24 25	; and	
26 27 28 29	WHEREAS, such Agreement was ratified by the membership of the Wisconsin Federation of Nurses and Health Professionals, Local 5000, AFT, AFL-CIO, on August 12, 2016; and	
30 31	WHEREAS, the Committee on Personnel, at its meeting of September 9, 2016, recommended adoption of the Director of Employee Relation's request (vote 4-0); and	
32 33 34 35 36	WHEREAS, the Committee on Finance and Audit, at its meeting of September 15, 2016, recommended adoption of the Director of Employee Relation's request (vote 7-0); now, therefore,	
37 38 39 40 41 42 43 44 45	BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby approve the Agreement on wages with the Wisconsin Federation of Nurses and Health Professionals, Local 5000, American Federation of Teachers, American Federation of Labor, and Congress of Industrial Organizations, which is incorporated herein by reference to this File No. 16-512, and hereby authorizes and directs the County Executive and the County Clerk to execute the Agreement.	S

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