1	File No. 16-485
2 3	(ITEM ) A resolution to <b>RECEIVE AND PLACE ON FILE</b> (vote 4-0) an
4	informational report from the Director, Department of Transportation, dated
5	August 22, 2016, regarding Phase 2 of the Courthouse Planning Program – Update 1 of
6	2.
7	
8 9	srb 09/07/16
10	U:\Committees\2016\Sept\TPWT\Resolutions\16-485 Courthouse Planning Program.docx