| 1        | Supervisor Jason Haas, Chairperson,  |
|----------|--|
| 2        | By the Committee on Parks, Energy, and Environment, reporting on:                          |
| 3        | File No. 16-9  |
| 4        |  |
| 5        | (ITEM ) A resolution to <b>RECEIVE AND PLACE ON FILE</b> (vote 5-0) an                     |
| 6        | informational report from the Vice President of Finance and Operations, Milwaukee          |
| 7        | Public Museum, dated July 1, 2016, providing the 3 <sup>rd</sup> Quarter Financial Update. |
| 8        |  |
| 9        |  |
| 10       | ars  |
| 11<br>12 | 07/19/16   |
| 12       | S:\Committees\2016\July\PE&E\Resolutions\16-9.docx   |