File No. 16-291 1 2 ) A resolution to RECEIVE AND PLACE ON FILE (vote 5-0) an (ITEM 3 informational report from the Director, Department of Health and Human Services, 4 dated April 29, 2016, regarding the development of a vision for State and local 5 partnerships relative to juvenile justice system reform. 6 7 8 9 10 11 ars 5/18/2016 S:\Committees\2016\May\HHN\Resolutions\16-291.docx