File No. 16-196 1 2 ) A resolution to **RECEIVE AND PLACE ON FILE** (vote 6-0), informational 3 reports from the Milwaukee County Comptroller, dated March 1, 2016, and from the 4 Office of Corporation Counsel, dated March 2, 2016, responsive to questions regarding 5 the Marcus Center for the Performing Arts (File No. 16-100). 6 7 8 9 10 11 ars 3/8/16 S:\Committees\2016\Mar\PE&E\Resolutions\16-196.docx