

# MILWAUKEE COUNTY COURTHOUSE PROJECT FINAL REPORT

February 8, 2016





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#### **ACKNOWLEDGEMENTS**

Hammel, Green and Abrahamson Architects, Justice Planning Associates, and IBC Engineering wish to gratefully acknowledge the many Court and agency personnel who contributed their time and thoughtfulness to the Milwaukee County Courthouse Project. Specific acknowledgement is extended to the Project Advisory Group members, and their designees, who met at regular intervals during the planning study.

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# MILWAUKEE COUNTY COURTHOUSE PROJECT

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**EXECUTIVE SUMMARY** 

#### **OVERVIEW**

On May 1, 2015, the Milwaukee County Department of Administrative Services (DAS) issued a Request for Proposals for a Milwaukee County Courthouse Planning Program Statement. The primary goal of the study was to establish the highest and best use of Milwaukee County's Historic 1932 Courthouse. The study would develop a statement for court-related functions located in the Courthouse, Safety Building, and Vel Phillips Juvenile Justice Center.

The team of Hammel, Green and Abrahamson Architects (HGA) in association with Justice Planning Associates (JPA) and IBC Engineering (IBC) was selected to perform the project. A kick-off meeting with the Project Advisory Group was held on August 5, 2015. Members of the Project Advisory Group are noted on the Acknowledgements page. Departmental interviews and on-site visits were conducted in August and September. Interim reports were presented to the Project Advisory Group on October 14<sup>th</sup>, November 17<sup>th</sup>, and January 13<sup>th</sup>. This final report documents the analyses, conclusions, and recommendations of the project.

#### PROJECT VISIONING AND GOAL SETTING

The project began with a visioning and goal setting exercise conducted by members of the Project Advisory Group. Members noted numerous concerns and issues, including:

#### OVERVIEW AND RECOMMENDATIONS

- Unsafe, outdated, and inefficient inmate movement
- Potential liability issues and associated costs
- Current facilities impede functionality
- Criminal Clerk serves courts in three different buildings
- Public orientation and wayfinding issues among the different courts and facilities
- Serious health-related concerns about the Safety Building
- Overcrowded conditions for staff
- Lack of appropriate support spaces, such as conference rooms and waiting areas
- Poor conditions for jurors
- Many spaces are noncompliant with the Americans with Disabilities Act
- High maintenance costs, including extensive deferred maintenance
- MacArthur Square is underutilized and poorly maintained
- Potential opportunity to consolidate the Children's Court (located in Wauwatosa) with the downtown courts

Based on this input, as well as on successive discussions with project participants, the following three strategic goals were defined for the project:

# **OVERVIEW AND RECOMMENDATIONS**

# STRATEGIC GOALS

#### GOAL #1:

To determine the highest and best use of the Historic Courthouse, Safety Building, and Juvenile Justice Center.

# GOAL #2:

To improve public safety with respect to the Judicial system and process.

# GOAL #3:

To improve public service with respect to the Judicial system and process.

#### CONCLUSIONS AND RECOMMENDATIONS

Various options and strategies were considered to address the proposed goals. The following strategic conclusions were identified for the three buildings:

#### GOAL #1: DETERMINE HIGHEST AND BEST USE



**HISTORIC COURTHOUSE:** The highest and best use of the Historic Courthouse is as a courthouse, but only for Civil, Probate, and Family Courts. The key to solving the issues with the Historic Courthouse is to reduce the number of courtrooms in the building, and to eliminate the prisoner (criminal defendant in custody) movement now occurring in the public hallways. The 1932 Courthouse opened with 20 functioning courtrooms on the 2<sup>nd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> Floors. Over time, the number of courtrooms and hearing rooms has increased to 47. Many of these rooms are inadequate in

size to achieve proper image, accessibility, and security. Reducing the number of courts, and in particular, removing the Criminal Courts, would significantly improve the utility and safety of the Historic Courthouse.

Other County functions, such as the County Board, County Executive's Office, Register of Deeds, and Treasurer could potentially remain in the Historic Courthouse. This determination should be made during a subsequent planning effort to define the spatial and operational needs of County agencies currently located in the facility.



**SAFETY BUILDING:** The highest and best use of the Safety Building is not for its current use as an office and criminal court building. The highest and best use is as a site for a modern

#### OVERVIEW AND RECOMMENDATIONS

Criminal Courthouse. Even renovating the building for office functions would be very expensive, approaching the cost of a new criminal courthouse. Between \$125 million to \$150 million might be required to renovate the building to bring the facility up to modern operating standards and codes. In the Consultant's opinion, this building should be demolished to make way for a better operational solution.

This facility was built in 1929, and is not on the National Historic Register. It was originally designed as a mixed- use building and has become increasingly obsolete over time. One half of the building housed the central police station, City Courts, and City Jail, while the other half housed the County Sheriff, some County Courts, and the County Jail. Gradually, the building has been repurposed in ways that are far from its intended function. Large portions of the building which were intended for City and County detention are inappropriate for other uses. Over time, courtrooms were added on the lower floors in former office space areas. The additional criminal courtrooms fail to meet minimum standards established by the Wisconsin Supreme Court. As with the Historic Courthouse, criminal defendants in custody are moved through public hallways in order to access courtrooms.

In addition to functional and security issues, the Safety Building suffers from a host of physical problems, including asbestos; structural issues; poor air and water quality due to mechanical, electrical, and plumbing inadequacies; pest issues; and various code conditions. Due to the uncertainty regarding long-term use of the building, proper maintenance of the facility has been deferred for an extended period of time, and will now be very expensive to achieve.



**JUVENILE JUSTICE CENTER:** The highest and best use of the Juvenile Justice Center is to continue as a combined, collocated Juvenile Court and Juvenile Detention Center. This complex was originally constructed in 1962, with major additions in 1994. Early in this planning process, the Consultant examined the desire to consolidate the Children's Court with the downtown courts. It was determined that the Children's Court and the Juvenile Detention Center function very well together, and should remain collocated. As part of this study, the participants also concluded that it is more important for Juvenile Courts, Juvenile Detention, and their related support components to be located together than for the various Courts to be located downtown. Detention centers function best as low-rise facilities, on one or two levels, rather than as high-rise facilities. The existing site is approximately 17 acres. In order to relocate the complex closer to downtown, a

# OVERVIEW AND RECOMMENDATIONS

minimum site of 10 to 12 acres would likely be required, which would be both difficult to find, and cost prohibitive.

#### GOAL #2: IMPROVE PUBLIC SAFETY

A major issue with the Milwaukee County facilities is the mixing of the public, judges, jurors, and detainees within hallways and elevators. That mixing is contrary to national best practice standards, and constitutes a fundamental threat to public safety. It also detracts from an appropriate court image, and potentially compromises the integrity of the judicial process as jurors and witnesses may come into direct contact with detainees. Modern court facilities are designed with three completely separate zones of circulation. A public zone is provided for members of the general public. A restricted zone is provided for judges, impaneled jurors, and court staff. A secure zone is provided for defendants in custody. The zones only intersect inside the courtroom. It is not possible to achieve that level of zoning within the Historic Courthouse or the Safety Building. These facilities are nearly 90 years old, and the concept of separate zoning is a relatively recent one, having first taken shape nationally in the early 1970s.

Therefore, it is recommended that a new Criminal Courthouse be developed which provides for the appropriate zoning and separation of parties. Removing the Criminal Courts from the Historic Courthouse, and from the Safety Building, is the best way to improve public safety.

#### GOAL #3: IMPROVE PUBLIC SERVICE

A related goal to improving public safety is improving public service. A new, consolidated Criminal Courthouse will both improve public service, and contribute to increased staff efficiency. Currently, the Criminal Clerk's office is located in the Safety Building, but it serves courtrooms in the Historic Courthouse, Safety Building, and Criminal Justice Facility. Both public and staff must move between the Clerk's Office and the criminal courtrooms in three different buildings. It can be a confusing, time consuming, and frustrating process.

In addition, jurors must move from the jury assembly room in the Historic Courthouse to courtrooms in the Safety Building and in the Criminal Justice Facility. This requires an extensive path of travel, which can be quite difficult for older citizens or those with mobility impairments. A new Criminal Courthouse would provide a dedicated jury assembly room for those courtrooms.

Of even more importance, from a public service standpoint, is the current operation of the Family Court. The majority of the litigation spaces for the Family Court are located on the 7<sup>th</sup> Floor of the Historic Courthouse. This floor is much smaller in size than the other floors in the building, and can become quite congested. The floor includes two courtrooms, as well as ten small hearing rooms, some of which are only about 200 square feet in size. This creates issues with respect to image, security, and accessibility. Some litigants do not feel that they have had their proper "day in court" when appearing before a Commissioner in one of these small office-size hearing rooms. Family Court cases are some of the most volatile, and conducting hearings in extremely

#### **OVERVIEW AND RECOMMENDATIONS**

constricted spaces creates both public safety and public service concerns. Removing the Criminal Courts from the courthouse would allow the Family Courts to relocate to more properly-sized courtrooms, with more generous public lobby and waiting areas.

This reassignment of courtrooms would improve both public service, as well as public safety in the facility. The overall number of courtrooms in the Historic Courthouse would immediately reduce from 47 to 37, which would significantly improve court operations.

#### A NEW CRIMINAL COURTHOUSE

A new Criminal Courthouse solves a host of current problems for the judicial system in general, and for the Historic Courthouse and the Safety Building, in particular. Various scenarios have been considered for the new courthouse. The recommended scenario calls for a facility of approximately 360,000 square feet. This facility would contain 26 courtrooms and judicial chambers, with long-term expansion capability to 30 courts through the planned displacement of components such as JusticePoint Pretrial Services and Wisconsin Community Services.

It is recommended that the new courthouse be located on the existing Safety Building site. This will allow the creation of a judicial complex, with public, staff, and detainee connections between the new courthouse, Historic Courthouse, and Criminal Justice Facility. Current occupants of the Safety Building would have to be relocated in order for the existing building to be demolished.

#### **OVERVIEW AND RECOMMENDATIONS**

Total projected costs for this option are approximately \$184 million. These costs include asbestos abatement and demolition of the Safety Building, as well as potential demolition and reconstruction of bridge connectors. Costs also include 10 percent contingencies, four years of escalation, design fees, and other associated project costs.

Additional investigation is required to determine potential swing space for Safety Building occupants, potential permanent space for those displaced occupants, potential Historic Courthouse systems upgrades and renovations, potential relocation and swing space for Historic Courthouse occupants, and potential Juvenile Justice Center systems upgrades and renovations. This analysis should be performed during 2016, and beyond, in order to develop a comprehensive strategy for the downtown complex, and to assess short- and long-term costs.

#### EXECUTIVE SUMMARY ORGANIZATION

The remainder of the Executive Summary describes the development of the conclusions and recommendations in greater detail. Table 1 presents an overview of the methodology used for the project. The first two tasks, Needs Assessment and Resource Evaluation, constitute the analysis portion of the project. During these tasks, operational and spatial needs were projected into the future and existing conditions were scored and evaluated. The third task, Strategic Plan Development, represents the problemsolving portion of the project in which strategies were developed to resolve the differences between projected needs and current conditions.

The Executive Summary is organized based on the three major strategic planning tasks:

- Section A: Needs Assessment
- Section B: Resource Evaluation
- Section C: Strategic Plan Development

Section A summarizes the analysis of court and agency growth and presents projections to the year 2040. Section B summarizes evaluations of existing conditions, with particular focus on spatial and operational adequacies. Section C presents the recommended scenarios, cost estimates, and site options.

#### FINAL REPORT ORGANIZATION

The detailed analyses used to develop conclusions and recommendations are presented as follows:

- Section A: System Factors
- Section B: Circuit Court Analysis and Projections
- Section C: Staff Projections
- Section D: Space Standards
- Section E: Component Evaluations
- Section F: Scenarios and Cost Estimates

In addition, there are two appendix sections:

- Appendix A: Site Diagrams and Floorplans
- Appendix B: Engineering Report (separate document)

|                               | <u>4</u> N  | ALYSIS |   |     | SYNTHESIS   |
|-------------------------------|---|--------|---|-----|---|
|                               | AN  |        | 51111111515   |     |   |
| Task 1<br>NEEDS<br>ASSESSMENT |   |        | Task 2<br>RESOURCE<br>EVALUATION  |     | Task 3<br>STRATEGIC<br>PLAN                                     |
| 1.1                           | Define Project Goals and<br>Objectives                      | 2.1    | Document Current Square<br>Footage by Component                                     | 3.1 | Develop Consolidation Options<br>and Occupancy Scenarios        |
| 1.2                           | Analyze Current and Future<br>Operational Requirements      | 2.2    | Review / Develop Appropriate<br>Space Standards                                     | 3.2 | Develop Conceptual Blocking and Stacking Fit-Plans              |
| 1.3                           | Analyze System Growth;<br>Project System Factors            | 2.3    | Evaluate / Score Agencies<br>and Components (Spatial and<br>Operational Evaluation) | 3.3 | Define Temporary Relocation/<br>Renovation Plans (if necessary) |
| 1.4                           | Project Judicial Officers and<br>Court System Staff to 2040 | 2.4    | Evaluate Existing Courthouse<br>(Physical/Systems Evaluation)                       | 3.4 | Define Project Priorities,<br>Phasing Plan, and Schedule        |
| 1.5                           | Quantify Long-Term Space<br>Needs to 2040                   | 2.5    | Evaluate Potential Site(s)<br>for New Construction                                  | 3.5 | Develop Preliminary Cost<br>Estimates for All Projects          |

# MILWAUKEE COUNTY COURTHOUSE PROJECT

# **Executive Summary**

# SECTION A: NEEDS ASSESSMENT

#### NEEDS ASSESSMENT

The Needs Assessment focused on determining the likely growth of system components. For this project, the Consultant was tasked with examining the court components in the Historic Courthouse, Safety Building, and Juvenile Justice Center. The analysis did not include the Criminal Justice Facility, the Juvenile Detention Facility, or any County components located within the downtown complex.

Needs assessments were performed for the following agencies or components:

- Circuit Court (69 Courts)
  - Chief Judge's Office (1 Court)
  - Children's Division (11 Courts)
  - Civil / Probate Division (18 Courts)
  - Criminal Division (24 Courts)
  - Family Division (15 Courts)
- District Court Administration
- Circuit Clerk
- Child Support Services
- District Attorney
- Guardian ad Litem
- JusticePoint Pretrial Services
- Law Library
- Milwaukee Justice Center
- Restraining Order Clinic
- Wisconsin Community Services (Drug Testing & OWI Program)





#### SECTION A: NEEDS ASSESSMENT

#### System Factor Analysis

The analysis of the Milwaukee County judicial system began with an assessment of jurisdictional population. According to the U.S. Census Bureau and the Wisconsin Demographic Services Center, Milwaukee County resident population decreased from approximately 965,000 to 940,000 between 1980 and 2000. Population continued to decline until 2006, reaching a low of 930,000 residents. Since that time, resident population has rebounded, increasing to approximately 960,000 in 2016. Over the next 25 years, the County's population is projected to continue to increase slightly, gaining about 2,300 new residents per year, and reaching just over 1 million residents by 2040.

In addition to County population, the Consultant examined system factors such as population by age, criminal offenses, criminal arrests, and number of sworn officers. Law enforcement and court comparisons were made between Milwaukee County, Dane County, Waukesha County, and the State of Wisconsin. Facility specific analyses were also performed, including documenting the average daily visitor volumes to each facility, the average daily detainee movement, and the average daily population at the Juvenile Detention Center. With respect to the latter, it was noted that the Children's Court and Juvenile Detention Center currently deal with juveniles age 16 or younger. There is pending legislation to increase the age limit to 17, which would impact court caseload and bedspaces required.

The system factor analyses and comparisons can be found in Section A of the Detailed Analysis portion of the report.

|      | Total                 | Change     | per Year |  |  |  |  |  |  |  |  |
|------|-----------------------|------------|----------|--|--|--|--|--|--|--|--|
| Year | Residents             | Percent    | Number   |  |  |  |  |  |  |  |  |
|      |                       |            |          |  |  |  |  |  |  |  |  |
|      | Historical Population |            |          |  |  |  |  |  |  |  |  |
| 1980 | 964,988               | _          | _        |  |  |  |  |  |  |  |  |
| 1990 | 959,212               | -0.1%      | -578     |  |  |  |  |  |  |  |  |
| 2000 | 940,164               | -0.2%      | -1,905   |  |  |  |  |  |  |  |  |
| 2010 | 947,735               | 0.1%       | 757      |  |  |  |  |  |  |  |  |
|      | Current Population    |            |          |  |  |  |  |  |  |  |  |
| 2015 | 959,154               | 0.4%       | 2,284    |  |  |  |  |  |  |  |  |
|      | Projected P           | Population |          |  |  |  |  |  |  |  |  |
| 2020 | 970,573               | 0.2%       | 2,284    |  |  |  |  |  |  |  |  |
| 2025 | 981,993               | 0.2%       | 2,284    |  |  |  |  |  |  |  |  |
| 2030 | 993,412               | 0.2%       | 2,284    |  |  |  |  |  |  |  |  |
| 2035 | 1,004,831             | 0.2%       | 2,284    |  |  |  |  |  |  |  |  |
| 2040 | 1,016,250             | 0.2%       | 2,284    |  |  |  |  |  |  |  |  |

#### SECTION A: NEEDS ASSESSMENT

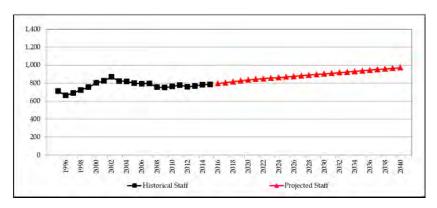
#### **Circuit Court Analysis and Projections**

Historical court data was obtained for the previous 20 years (1996 to 2015). Using a variety of forecasting methodologies, projections have been developed for court filings, judges, commissioners, and court staff. Models used include time series/trend analysis, population ratios, regression analysis, and system relationship models such as filings per staff and staff per judge. It should be noted that these projections are not prescriptive, and do not constitute a recommendation for future personnel requirements. Rather, they are descriptive, indicating what is likely to occur given past and future trends. As a general rule, for the purpose of planning future space needs, it is better to slightly over-forecast, rather than to under-forecast.

Circuit Court judicial officers have increased from 64 to 69 over the period, peaking at 74, due to the addition of some special project commissioners, starting in 2002. Over the next 25 years, the number of judicial officers is projected to increase from 69 to approximately 79.

Staff positions have been projected for most court-related agencies. Chamber staff, such as law clerks, bailiffs, or court reporters, were not projected since these positions are planned as part of a chamber set. Staff positions for the Sheriff's Office were also not projected due to the inability to obtain reliable data for the non-detention components. Over the past 20 years, staffing for the ten pertinent agencies has increased from 712 in 1995 to 786 in 2015. It is projected that this total could increase to 972 by 2040. Additional information regarding these projections can be found in Sections B and C of the Detailed Analysis portion of the report.

| SUMMARY C                      | OF STA | AFF PR    | OJECT      | TIONS |          |      |
|--------------------------------|--------|-----------|------------|-------|----------|------|
| Agongy                         | E      | Iistorica | ı <b>1</b> | 1     | Projecte | d    |
| Agency                         | 1995   | 2005      | 2015       | 2020  | 2030     | 2040 |
| JUDICIAL OFFICERS              |        |           |            |       |          |      |
| Judges:                        | 46     | 47        | 47         | 48    | 50       | 51   |
| Commissioners:                 | 18     | 27        | 22         | 23    | 26       | 28   |
| TOTAL:                         | 64     | 74        | 69         | 71    | 76       | 79   |
| Court Administration           | 11     | 15        | 19         | 20    | 24       | 28   |
| Child Support Services         | 132    | 191       | 145        | 152   | 161      | 170  |
| Circuit Clerk                  | 320    | 263       | 248        | 254   | 268      | 283  |
| District Attorney              | 220    | 290       | 284        | 302   | 327      | 352  |
| Guardian ad Litem              | 19     | 22        | 20         | 22    | 24       | 25   |
| JusticePoint Pretrial Services | n/a    | 6         | 42         | 54    | 63       | 71   |
| Law Library                    | 3      | 3         | 3          | 3     | 3        | 3    |
| Milwaukee Justice Center       | n/a    | n/a       | 6          | 7     | 9        | 12   |
| Restraining Order Clinic       | 5      | 5         | 8          | 9     | 11       | 13   |
| Wisconsin Community Services   | 2      | 7         | 11         | 12    | 13       | 15   |
| TOTAL - STAFF                  | 712    | 802       | 786        | 837   | 903      | 972  |



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# SECTION B: RESOURCE EVALUATION

#### **RESOURCE EVALUATION**

The Consultants evaluated the existing spatial and operational conditions of the various court-related components in the Historic Courthouse, Safety Building, and Juvenile Justice Center. Information regarding the Resource Evaluation can be found in Section D (Space Standards) and Section E (Component Evaluations) of the Detailed Analysis portion of the report. Site diagrams and floorplans are shown in Appendix A.

In addition, a physical evaluation of the existing mechanical, electrical, and plumbing systems in each facility was conducted. This evaluation is presented in a separately-bound volume.

#### Space Standards

As part of the evaluation process, space standards for courtrooms, offices, workstations, and support areas have been defined based on Wisconsin Supreme Court standards, and on national planning guidelines. Standards related to the provision of spaces, and sizes of spaces, can be found in Supreme Court Rules (SCR) 68.10 and 68.11. In addition, the Consultant was a primary author of the national courthouse planning and design guidelines. The graphic shown in Table 2 (on page 13) presents a hypothetical courtroom set. This courtroom set illustrates the zoning separation which is critical in modern court facilities. The light blue area represents the public zone; the dark blue area represents the restricted zone for judges, jurors, and court staff; and the red area represents the secure zone for defendants in custody. This model is used both as a tool to evaluate existing conditions and as a benchmark for planning future space.

## **Component Evaluations**

Each component area has been documented, and square footages have been defined. Component areas have been scored on a 10point scale, with space rated as Appropriate, Adequate, Marginal, Inadequate, or Inappropriate.

| Rating: | Inappi | opriate | Inadequate |   | e Marginal |   | Adeo | quate | Appro | Appropriate |  |
|---------|--------|---------|------------|---|------------|---|------|-------|-------|-------------|--|
| Score:  | 1      | 2       | 3          | 4 | 5          | 6 | 7    | 8     | 9     | 10          |  |

Space has been evaluated in terms of the quantity of space (such as general overcrowding) as well as the quality of space (such as functionality, adjacencies, security, and general effectiveness). The complete methodology is shown in Table 3.

A summary of the component evaluations is shown in Table 4. Following is a brief overview of each facility:

**HISTORIC COURTHOUSE:** Historic Courthouse component spaces averaged a score of 3.9 and a rating of Inadequate. The 45 Circuit Courts in the building averaged a rating of Inadequate, although the Criminal and Family Courts rated lower, while the Civil and Probate Courts rated higher. This is due primarily to the hazardous prisoner movement for the Criminal Courts and overcrowded conditions for the Family Courts. If the Criminal Courts are removed from the Historic Courthouse, and the Family Courts are moved into more appropriate spaces, then the rating for the Circuit Court would move closer to Adequate. It would still not be ideal, as judges and the public would still share circulation through the main hallways, and there might be the occasional (very rare) movement of detainees to Family or Civil Courts. However, the Historic Courthouse is a useful and valuable asset to Milwaukee County, and is an iconic symbol of the justice system. The beauty and craftsmanship of the courtrooms on the lower three courtfloors could not be replicated. By removing the Criminal Courts, and thereby reducing the total number of Courts in the facility, public safety and public service would be significantly improved. By improving public safety and public service in this way, the Historic Courthouse can continue to serve Milwaukee County for many years.

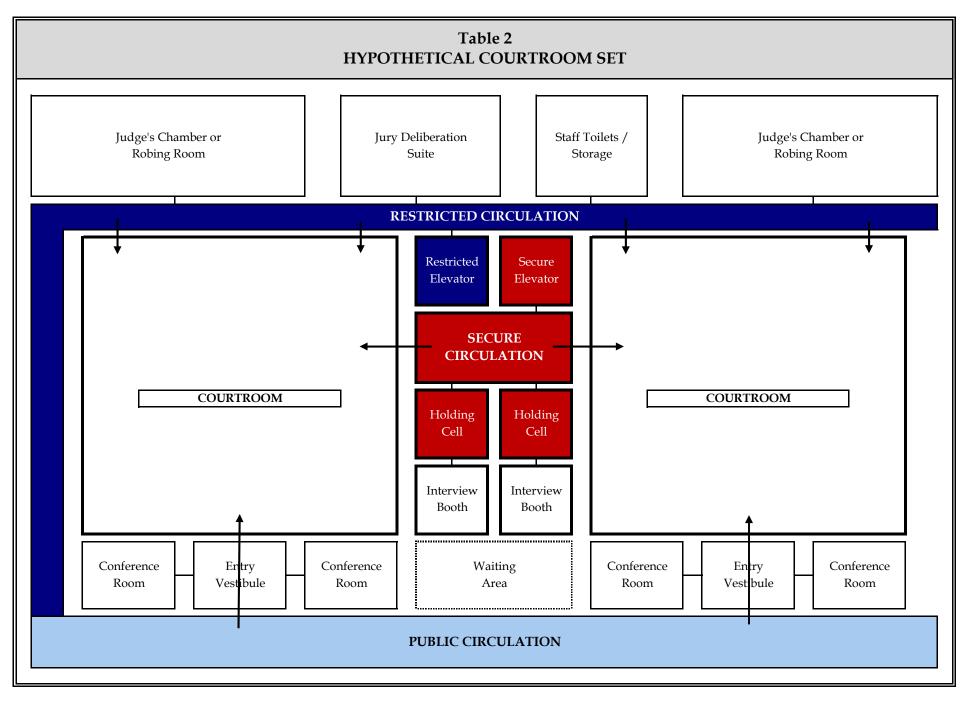
Office spaces in the Historic Courthouse rated all along the continuum. The newly renovated Milwaukee Justice Center scored highest, while the overcrowded Restraining Order Clinic scored lowest. Some offices are experiencing overcrowded conditions, and some must deal with excessive fragmentation. With respect to fragmented operations for the Clerk of Court, for instance, future electronic filing of records and potential scanning of older records would help to economize, and to gain, space. However, many current records areas are located on lower-height mezzanine levels that lack public access, so even if additional space efficiencies can be achieved, some of the mezzanine spaces may be problematical for other uses. Long-term solutions will require further study in conjunction with the study of non-court functions in the building.

**SAFETY BUILDING:** This facility is by far the worst of the three buildings. Most of the functions in the Safety Building are rated as Inappropriate or Inadequate and the overall score for the building is 2.8. This is due to a combination of factors, including improper zoning, overcrowded conditions, lack of consolidation

## SECTION B: RESOURCE EVALUATION

and adjacencies, and poor physical conditions within the facility. The building is very inefficiently designed and its original mixed use makes renovation of existing space very difficult. For instance, nearly 37,000 square feet is former jail space, which is vacant, and which would be very difficult to renovate effectively. A 2014 report of the building prepared by Mortenson Construction indicated that the building requires \$75 million in structural, mechanical, electrical, plumbing, and public access upgrades to meet modern codes. This total excludes additional dollars required to renovate tenant spaces, or to provide temporary space while asbestos abatement and renovations are being performed. It also excludes the total project cost required to achieve a renovation.

JUVENILE JUSTICE CENTER: Juvenile Justice Center functions rated as Marginal overall with a total score of 5. It is very difficult for older facilities to score well when judged by modern standards. However, it should also be noted that the Consultant believes the combined juvenile facilities function very well. The portion of the building which serves the Children's Court could benefit from some modest renovation, or expansion, to achieve recommended standards. There is some shelled or minimallyused space that could be used to gain an additional courtroom and office space for the Clerk. The direct adjacency to the Detention Center is highly beneficial due to the number of juvenile hearings, the various court support programs, and the Court's specific desire to facilitate a process of improvement for the children. The current facility, including the Detention Center, consists of about 260,000 gross square feet, and is sited on approximately 17 acres, with 517 parking spaces.



# Table 3COMPONENT ANALYSIS PROCESS AND METHODOLOGY

# I. ANALYSIS PROCESS

- 1. Primarily examines the quantity of space (general overcrowding, general sizes of component spaces, adequate number of required spaces)
- 2. Secondarily examines operational adequacy and quality of space (*functionality, image, security, circulation, proximity to other essential functions, handicap accessibility, general effectiveness*)

# II. ANALYSIS METHODOLOGY

| Rating: | Inappı | ropriate      | Inade   | lequate Marginal  |   | Adequate |     | Appropriate                       |   |        |
|---------|--------|---------------|---|---|---|----------|-----|-----------------------------------|---|--------|
| Score:  | 1      | 2             | 3   | 4   | 5 | 6        | 7   | 8                                 | 9 | 10     |
| Score   |        | Rating        |   | Definition  |   |          |     |                                   |   |        |
| 9 - 10  |        | Appropriate   | te Sufficient quantity of space; good configuration and layout; little, if any, expansion or renovation would be useful           |   |   |          |     |                                   |   |        |
| 7 - 8   |        | Adequate      | Quantity may be barely sufficient; configuration and flow are less than ideal; some renovation/expansion would enhance operations |   |   |          |     |                                   |   |        |
| 5 - 6   |        | Marginal      |   |   |   |          | • - | r both; require<br>erating standa |   | vation |
| 3 - 4   |        | Inadequate    |   | Poor quantity and quality of space; too small; improper layout; urgently requires improvement   |   |          |     |                                   |   |        |
| 1 - 2   |        | Inappropriate |   | Very overcrowded; numerous layout, security, or accessibility issues and space inefficiencies; considered fundamentally inappropriate for continued use |   |          |     |                                   |   |        |

# Table 4SUMMARY OF COMPONENT SCORES AND RATINGS BY BUILDING

|     | Component                      | Floor                   | Staff     | DGSF    | DGSF/Person | NSF/Person | Score | Rating        |
|-----|--------------------------------|-------------------------|-----------|---------|-------------|------------|-------|---------------|
|     | HISTORIC COUR                  | THOUSE                  |           |         |             |            |       |               |
| 1.  | Circuit Court                  | 2,3,4,4M,5,5M,6,6M,7,7M | 45 Courts | 180,517 | -           | -          | 4     | Inadequate    |
| 2.  | Court Administration           | 4M,6                    | 7         | 5,971   | 853         | 656        | 5     | Marginal      |
| 3.  | Circuit Clerk                  | Ground,1,1M,2,2M,4      | 97        | 33,046  | 341         | 262        | 5     | Marginal      |
| 4.  | Child Support Services         | Ground,1,1M,7           | 145       | 26,850  | 185         | 142        | 4     | Inadequate    |
| 5.  | Jury Management                | 1                       | 6         | 5,184   | 864         | 665        | 3     | Inadequate    |
| 6.  | Law Library                    | Ground                  | 3         | 2,141   | 714         | 549        | 5     | Marginal      |
| 7.  | Milwaukee Justice Center       | Ground                  | 6         | 4,299   | 717         | 551        | 9     | Appropriate   |
| 8.  | Restraining Order Clinic       | 7                       | 8         | 444     | 56          | 43         | 2     | Inappropriate |
| 9.  | Support Spaces                 | 5,6                     | -         | 1,053   | -           | -          | 5     | Marginal      |
|     | SUBTOTA                        | ۱L                      | 423       | 259,505 | 613         | 472        | 3.9   | INADEQUATE    |
|     | SAFETY BUIL                    | DING                    |           |         |             |            |       |               |
| 10. | Circuit Court                  | 1,2,3,4,5,6             | 9 Courts  | 38,958  | -           | -          | 2     | Inappropriate |
| 11. | Court Administration           | 3                       | 6         | 4,126   | 688         | 529        | 6     | Marginal      |
| 12. | Circuit Clerk                  | 1,2,4,5M,6              | 76        | 13,326  | 175         | 135        | 2     | Inappropriate |
| 13. | District Attorney              | 2,4,5,6                 | 174       | 39,816  | 229         | 176        | 2     | Inappropriate |
| 14. | Sheriff's Office               | Ground,1,2,3,5          | 180       | 50,344  | 280         | 215        | 4     | Inadequate    |
| 15. | JusticePoint Pretrial Services | 2,4                     | 42        | 9,357   | 223         | 171        | 3     | Inadequate    |
| 16. | WCS Pretrial Services          | 4                       | 11        | 1,771   | 161         | 124        | 4     | Inadequate    |
| 17. | Support Spaces                 | 4                       | -         | 536     | -           | -          | 5     | Marginal      |
|     | SUBTOTA                        | ۱L                      | 516       | 158,234 | 307         | 236        | 2.8   | INAPPROPRIATE |
|     | JUVENILE JUSTIC                | E CENTER                |           |         |             |            |       |               |
| 18. | Circuit Court                  | Main, Upper             | 11 Courts | 36,466  | -           | -          | 5     | Marginal      |
| 19. | Court Administration           | Main                    | 8         | 1,710   | 214         | 164        | 5     | Marginal      |
| 20. | Circuit Clerk                  | Main                    | 17        | 5,421   | 319         | 245        | 5     | Marginal      |
| 21. | District Attorney              | Lower, Main             | 60        | 17,483  | 291         | 224        | 5     | Marginal      |
| 22. | Guardian ad Litem              | Upper                   | 20        | 5,726   | 286         | 220        | 6     | Marginal      |
| 23. | Public Defender                | Main                    | 14        | 1,237   | 88          | 68         | 5     | Marginal      |
| 24. | Sheriff's Office               | Lower                   | 15        | 3,358   | -           | -          | 7     | Adequate      |
| 25. | Jury Management                | Main                    | -         | 1,905   | -           | -          | 8     | Adequate      |
| 26. | Support Spaces                 | Main, Upper             | -         | 1,885   | -           | -          | 5     | Marginal      |
|     | SUBTOTA                        | L                       | 167       | 75,191  | 450         | 346        | 5.0   | MARGINAL      |
|     | TOTAL                          |                         | 1,106     | 492,930 | 446         | 343        | 3.7   | INADEQUATE    |

Notes: (1) NSF/Person has been estimated based on an assumed 30% DGSF grossing factor to account for interior hallways and wall partitions.

(2) The total of 65 Courts shown excludes the 3 courtrooms in the Criminal Justice Facility and the Chief Judge's courtroom, as this position is primarily administrative.

(3) The total staff for each facility includes an estimation for the Circuit Court as follows: Judge + Court Reporter + Bailiff/Law Clerk + Commissioners.

(4) Subtotal and Overall Total scores are weighted based on each component's proportion of total area. Scores are rounded down to determine ratings.

MILWAUKEE COUNTY COURTHOUSE PROJECT

#### STRATEGIC PLAN DEVELOPMENT

This section summarizes the development of the strategic plan for resolving the long-term spatial and operational needs of the Milwaukee County Judicial Complex. Tasks that were completed in this phase of the project include: projection of space needs to the year 2040; development of occupancy scenarios for a new courthouse; definition of a long-term expansion plan; analysis of potential sites; and estimation of construction and project costs.

#### **Space Projections**

It is first necessary to understand the various square footage terms which are used in this report. Net square feet (NSF) represents the unobstructed and usable area of a space. All space standards are based on net square feet. Departmental gross square feet (DGSF) represents the total floor area for a department or component, and includes the thickness of interior walls and partitions, as well as the hallways or circulation required to connect all spaces. DGSF corresponds to Assignable, Occupiable, or Rentable Square Feet. Building gross square feet (BGSF) represents the total space required for a building. It includes all departmental space, plus area for major public hallways, elevators, fire stairs, mechanical shafts, pipe chases, public toilets, and the exterior skin of the building.

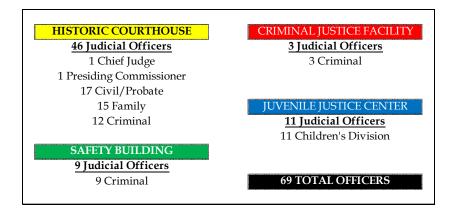
Space projections have been developed for judicial system components in anticipation of the need for a new Criminal Courthouse. Specialized spaces, such as courtroom sets and judicial chamber areas, have been estimated based on specific identification and quantification of space. Other spaces, such as

#### SECTION C: STRATEGIC PLAN DEVELOPMENT

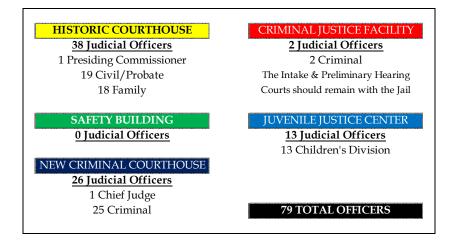
for Court Administration, Circuit Clerk, and District Attorney, have been estimated based on applying a departmental factor to the projected number of future staff. This method uses the existing conditions and spatial ratings as benchmarks, and applies a new factor based on the current level of overcrowding. The departmental factor represents the average amount of total departmental space per employee, and includes waiting areas, conference rooms, file areas, offices and workstations, and other support spaces, as well as circulation and interior partitioning. Section F of the Detailed Analysis presents these projections. The following chart shows a breakdown of current and projected judicial officers by division:

| JUDICIAL OFFICERS BY DIVISION                                     |          |          |  |  |  |  |  |  |  |
|---|----------|----------|--|--|--|--|--|--|--|
| JUDICIAL OFFICERS   | 2015     | 2040     |  |  |  |  |  |  |  |
| 1. <u>Administration</u><br>Chief Judge<br>Presiding Commissioner | 1        | 1        |  |  |  |  |  |  |  |
| <i>2. Civil / Probate Division</i><br><i>Family Division</i>      | 17<br>15 | 19<br>18 |  |  |  |  |  |  |  |
| CIVIL SUBTOTAL 3. Criminal Division                               | 32<br>24 | 37<br>27 |  |  |  |  |  |  |  |
| DOWNTOWN TOTAL 4. Children's Division                             | 58<br>11 | 66<br>13 |  |  |  |  |  |  |  |
| TOTAL   | 69       | 79       |  |  |  |  |  |  |  |

The current distribution of officers by facility is as follows:



The proposed 2040 distribution is as follows:



# SECTION C: STRATEGIC PLAN DEVELOPMENT

# Historic Courthouse Scenarios

Due to the project's focus on court-related functions only, a complete reuse and restacking plan for the Historic Courthouse was not developed. In order to complete that task, a similar assessment of the operational and spatial needs of County functions, such as the County Board, County Executive's Office, Department of Administrative Services, Register of Deeds, Treasurer's Office, and others must be performed. The graphic on Table 5 shows the current distribution of space within the building by major component and floor.

However, a courtroom reallocation plan was developed for the Historic Courthouse. Once the 12 Criminal Courts are removed from the building, the 10 Family Court Commissioners currently using the undersized hearing rooms on the 7<sup>th</sup> Floor could utilize those vacated courtrooms. These rooms would require no modification other than changing names on the signage. An additional benefit is that the Family Courts would now be located on a larger floorplate, which provides the ability to separate and distribute litigants in what is often a contentious setting.

The graphics on Tables 6 and 7 show existing and proposed litigation spaces. Each box documents the number of the room and the size of the space. Boxes with surrounding dashed lines indicate one of the original 20 courtrooms in the facility. Since 1932, the number of litigation spaces has increased from 20 to 47, and the courts have been fragmented into three other facilities. The proposed plan would eliminate the most inappropriately-sized spaces, and would consolidate the Felony and Misdemeanor Courts in a new and operationally suitable facility.

## SECTION C: STRATEGIC PLAN DEVELOPMENT

In concluding that a new criminal courthouse is required, the Consultant thoroughly examined the current and potential capabilities of the Historic Courthouse and the Safety Building. As the buildings were studied, it became abundantly clear that no adaptive reuse, or internal expansion plan, could create in these 1930-era buildings the kind of three-dimensional zoning of judges/jurors, public, and detainees required in a modern criminal court facility.

|       |                 | HISTORIO                          | C COURTH   | Table<br>IOUSE CU |               | STACKING PLAN            |  |  |  |  |  |  |  |
|-------|-----------------|-----------------------------------|--|-------------------|---------------|--------------------------|--|--|--|--|--|--|--|
| Floor | Approx.<br>DGSF |                                   |  |                   |               |                          |  |  |  |  |  |  |  |
| 7M    | 6,520           |                                   | C  | Circuit Cour      | t - Jury Rooi | ms; Commissioner Spa     | ce   |  |  |  |  |  |  |
| 7     | 19,822          |                                   |  | Cir               | cuit Court -  | Family Courts            |  |  |  |  |  |  |  |
| 6M    | 2,720           |                                   |  | C                 | ircuit Court  | - Jury Rooms             |  |  |  |  |  |  |  |
| 6     | 38,918          |                                   | Cin  | cuit Court -      | Criminal C    | ourts; Chief Judge's Of  | ffice  |  |  |  |  |  |  |
| 5M    | 9,962           |                                   | Circuit Court - Jury Rooms; Court Administration Space |                   |               |                          |  |  |  |  |  |  |  |
| 5     | 45,783          |                                   |  | Circuit Cou       | ırt - Crimina | al, Family, Civil Courts | 3  |  |  |  |  |  |  |
| 4M    | 9,991           |                                   |  | Circuit Co        | urt - Jury Ro | ooms; Law Clerk Space    |  |  |  |  |  |  |  |
| 4     | 45,820          |                                   |  | Circuit           | Court - Civi  | l Courts                 | Civil<br>Clerk   |  |  |  |  |  |  |
| 3     | 44,889          | Со                                | unty Functio   | ns - County       | Executive,    | Department of Admin      | istrative Services                                     |  |  |  |  |  |  |
| 2     | 51,989          | Circuit Court -<br>Probate Courts | Probat   | te Clerk          | Cou           | unty Functions - Count   | y Board, Human Resources                               |  |  |  |  |  |  |
| 1M    | 34,530          | Clerk IT Civ                      | il Clerk   | Probat            | e Clerk       | Child Support            | County Functions - Storage,<br>Non-Public              |  |  |  |  |  |  |
| 1     | 41,449          | Clerk<br>Admin.                   | il Clerk   | Jury As           | ssembly       | Child Support            | County Functions - County<br>Clerk, Deeds, Treasurer   |  |  |  |  |  |  |
| G     | 52,952          | Milwaukee Justice<br>Center       | Civil<br>Clerk   | Law<br>Library    | Café          | Child Support            | County Functions - Deeds,<br>Elections, Facility Mgmt. |  |  |  |  |  |  |
| TOTAL | 405,345         |                                   |  |                   |               |                          |  |  |  |  |  |  |  |

Note: Court functions total approximately 259,505 DGSF. County functions total approximately 145,840 DGSF (excluding basement & penthouse).

|           |                 | I                    | HISTORIC                         | COURTH              | Tab<br>OUSE - EX    |                     | LITIGATION                  | SPACE       | S           |            |         |       |
|-----------|-----------------|----------------------|----------------------------------|---------------------|---------------------|---------------------|-----------------------------|-------------|-------------|------------|---------|-------|
| LITIG     | ATION SPA       | CES:                 | Civil Family<br>Criminal Reserve |                     |                     |                     | TOTAL                       |             |             |            |         |       |
|           |                 |                      | Crim                             | inal                | Res                 | erve                |                             | Civil       | Family      | Criminal   | Reserve | TOTAL |
| 7th Floor | Room #:<br>NSF: | <b>702</b><br>1,558  | <b>712</b><br>1,558              |                     |                     |                     |                             |             | 12          |            |         | 12    |
|           | Room #:<br>NSF: | <b>707-J</b><br>450  | <b>707-K</b><br>372              | <b>707-L</b><br>407 | <b>707-M</b><br>407 | <b>707-X</b><br>320 |                             |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>711-F</b><br>241  | <b>711-H</b><br>241              | <b>711-M</b><br>230 | <b>711-N</b><br>230 | <b>711-T</b><br>390 |                             |             |             |            |         |       |
| 6th Floor |                 |                      |                                  |                     |                     |                     |                             |             |             | 8          |         | 8     |
|           | Room #:<br>NSF: | <b>608</b><br>2,173  | <b>615</b><br>1,554              | <b>622</b><br>1,316 | <b>623</b><br>1,316 |                     |                             |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>629</b><br>1,554  | <b>632</b><br>1,796              | <b>634</b><br>1,796 | <b>635</b><br>2,173 |                     |                             |             |             |            |         |       |
| 5th Floor |                 |                      |                                  |                     | _                   |                     |                             | 1           | 5           | 4          | 1       | 11    |
|           | Room #:<br>NSF: | <b>500</b><br>2,448  | <b>501</b><br>1,964              | <b>502</b><br>1,964 | <b>503</b><br>1,964 | <b>504</b><br>1,694 | <b>508</b><br>1,092         |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>509</b><br>1,092  | <b>512</b><br>1,732              | <b>513</b><br>1,964 | <b>514</b><br>1,964 | <b>515</b><br>1,964 |                             |             |             |            |         |       |
| 4th Floor | Room #:<br>NSF: | <b>400*</b><br>2,448 | <b>401</b><br>1,964              | <b>402</b><br>1,964 | <b>403</b><br>1,964 | <b>404</b><br>1,964 | <b>408</b><br>1,092         | 14          |             |            |         | 14    |
|           | Room #:<br>NSF: | <b>409</b><br>1,092  | <b>412</b><br>1,964              | <b>413</b><br>1,964 | <b>414</b><br>1,964 | <b>415</b><br>1,964 |                             |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>400-AF</b><br>418 | <b>400-AK</b><br>324             | <b>400-Е</b><br>619 | <b>400-H</b><br>391 |                     | oom 400 is<br>Calendar Call |             |             |            |         |       |
| 2nd Floor | Room #:<br>NSF: | <b>206</b><br>1,440  | <b>208</b><br>1,440              |                     |                     | Indicates           | one of the<br>0 courtrooms  | 2           |             |            |         | 2     |
|           |                 |                      | ТО                               | TAL                 |                     |                     |                             | 17          | 17          | 12         | 1       | 47    |
|           |                 |                      | Judicial Of                      | ficers (2015)       |                     |                     |                             | 17          | 15          | 12         | 1       | 45    |
|           |                 | the Chief Judge      |                                  | urt Administra      | ation. The 7th F    | loor includes       | the Restraining O           | rder Clinic | and other I | Family Cou |         |       |

MILWAUKEE COUNTY COURTHOUSE PROJECT

| LITICATION SPACES:         Civil<br>Criminal         Family<br>Hex         Civil<br>Civil<br>Ex         TOTAL         TOTAL           7h Hoor         Room #:<br>NSF:         702<br>1,558         712<br>1,558         Flex<br>1,292         Flex<br>1,292         Potentially Create Two<br>New Courtrooms         2         2         2         4           Room #:<br>NSF:         0         0         1 </th <th colspan="9">Table 7<br/>HISTORIC COURTHOUSE - PROPOSED LITIGATION SPACES</th>   | Table 7<br>HISTORIC COURTHOUSE - PROPOSED LITIGATION SPACES |                                    |                                 |   |  |  |  |                            |       |   |          |   |    |
|---|---|------------------------------------|---------------------------------|---|--|--|--|----------------------------|-------|---|----------|---|----|
| 7th Floor       702       712       Flex       Potentially Create Two New Courtrooms       2       2       4         Room #:       1,558       1,558       1,292       Potentially Create Two New Courtrooms       2       4       4         NSF:       1,292       1,292       Potentially Create Two New Courtrooms       2       4       4         Room #:       1 <t< td=""><td colspan="3">LITIGATION SPACES:</td><td colspan="2"></td><td></td><td colspan="2">3</td><td colspan="5"></td></t<>   | LITIGATION SPACES:  |                                    |                                 |   |  |  | 3  |                            |       |   |          |   |    |
| Room #:       702       712       Flex       Flex       Potentially Create Two<br>New Courtrooms       Image: Second #:       Seco  | 7th Floor   |                                    |                                 | Crimi   | riminal Flex                                 |  | ex   |                            | Civil | 5 | Criminal |   |    |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   | 7.11 11001  | NSF:<br>Room #:<br>NSF:<br>Room #: |                                 |   |  |  |  | ourtrooms<br>Eliminate All |       | 2 |          | 2 | T  |
| Room #:       500       501       502       503       504       508       1,092 <td>6th Floor</td> <td>NSF:<br/>Room #:</td> <td>2,173<br/><b>629</b></td> <td>1,554<br/>632</td> <td>1,316<br/><b>634</b></td> <td>1,316<br/><b>635</b></td> <td></td> <td></td> <td></td> <td>8</td> <td></td> <td></td> <td>8</td>   | 6th Floor   | NSF:<br>Room #:                    | 2,173<br><b>629</b>             | 1,554<br>632                                  | 1,316<br><b>634</b>                          | 1,316<br><b>635</b>                          |  |                            |       | 8 |          |   | 8  |
| Room #:       400*       401       402       403       404       408       1,964 <td>5th Floor</td> <td>NSF:<br/>Room #:</td> <td>2,448<br/>509</td> <td>1,964<br/><b>512</b></td> <td>1,964<br/>513</td> <td>1,964<br/><b>514</b></td> <td>1,694<br/><b>515</b></td> <td></td> <td>3</td> <td>8</td> <td></td> <td></td> <td>11</td>   | 5th Floor   | NSF:<br>Room #:                    | 2,448<br>509                    | 1,964<br><b>512</b>                           | 1,964<br>513                                 | 1,964<br><b>514</b>                          | 1,694<br><b>515</b>                        |                            | 3     | 8 |          |   | 11 |
| Room #:       206       208       Image: Constraint of the original 20 courtrooms       Image: Constraintof the original 20 courtrooms       Im | 4th Floor   | NSF:<br>Room #:<br>NSF:<br>Room #: | 2,448<br>409<br>1,092<br>400-AF | 1,964<br><b>412</b><br>1,964<br><b>400-AK</b> | 1,964<br><b>413</b><br>1,964<br><b>400-Е</b> | 1,964<br><b>414</b><br>1,964<br><b>400-Н</b> | 1,964<br><b>415</b><br>1,964<br>* Note: Re | <i>1,092</i><br>oom 400 is | 14    |   |          |   | 14 |
|   | 2nd Floor   |                                    |                                 |   |  |  |  |                            | 2     |   |          |   | 2  |
| Judicial Officers (2040)         19         18         1         38   |   |                                    |                                 |   |  |  | 19   | 18                         | 0     | 2 | 39       |   |    |
|   |   | Judicial Officers (2040)           |                                 |   |  |  |  |                            |       |   |          |   |    |

MILWAUKEE COUNTY COURTHOUSE PROJECT

#### New Criminal Courthouse Scenarios

The only way to truly resolve the current Criminal Court issues is with a new building, designed to modern standards. Once that new building is occupied, the spaces vacated by the Criminal Court in the Historic Courthouse can then be used to address the pressing issues of the Family Court on the 7<sup>th</sup> Floor. As noted, this courtroom reallocation can be done with minimal expense.

Two new courthouse scenarios have been developed for Milwaukee County. These scenarios are presented in Table 8.

> Scenario #1: This scenario is considered the Maximum Scenario. It envisions a building of approximately 425,000 square feet, with an additional 16,000 square feet for 40 secure parking spaces for judges and selected staff. It provides for 26 Courts (1 Chief Judge and 25 Criminal), as well as area for District Court Administration, the Administrative and Criminal Divisions of the Circuit Clerk's Office, and ancillary court and facility support spaces. The Sheriff's Office is provided space for court security, central holding, and a vehicle sallyport. In addition, office space is provided for JusticePoint Pretrial Services and Wisconsin Community Services. Over time, these last two functions could be easily displaced from the building in order to achieve up to four additional courtroom sets. Although projections have been generated to 2040, the building should be constructed to last far beyond that horizon. This approach provides the County and Court with a functional and economical way to expand the courts, as required, to achieve very long-term operational value from the building.

#### SECTION C: STRATEGIC PLAN DEVELOPMENT

This scenario also includes the entire operation of the District Attorney's Office to the year 2040. The District Attorney's Office will require approximately 60,000 square feet for its 200+ staff positions.

| Table 8<br>NEW COURTHOUSE SCENARIOS   |                         |       |          |                         |             |                |  |  |
|---------------------------------------|-------------------------|-------|----------|-------------------------|-------------|----------------|--|--|
| SCENARIOS                             | SCENARIO #1:<br>MAXIMUM |       |          | SCENARIO #2:<br>MINIMUM |             |                |  |  |
| Component                             | Courts                  | Staff | DGSF     | Courts                  | Staff       | DGSF           |  |  |
| COURTS                                | 26 Courts               |       |          | 26 Courts               |             |                |  |  |
| A. Circuit Court                      | 26 Courts               | 104   | 141,293  | 26 Courts               | 104         | 141,293        |  |  |
| PRIMARY COMPONENTS                    |                         |       |          |                         | 1           |                |  |  |
| B. District Court Administration      | (2040)                  | 17    | 5,950    | (2040)                  | 17          | 5,950          |  |  |
| C. Circuit Clerk                      |                         |       |          |                         |             |                |  |  |
| Administration:                       | (2040)                  | 17    | 5,355    | (2040)                  | 17          | 5 <i>,</i> 355 |  |  |
| Judicial Information Systems:         | (2040)                  | 2     | 1,600    | (2040)                  | 2           | 1,600          |  |  |
| Criminal Division:                    | (2040)                  | 94    | 18,800   | (2040)                  | 94          | 18,800         |  |  |
| OTHER COMPONENTS                      |                         |       |          |                         |             |                |  |  |
| D. District Attorney                  |                         |       |          |                         |             |                |  |  |
| Safety Building Staff:                |                         | 188   | 50,760   |                         | N/A*        | N/A*           |  |  |
| Victim / Witness:                     |                         | 28    | 8,400    | (2040)                  | 28          | 8,400          |  |  |
| Trial Prep Workspace:                 |                         | N/A*  | N/A*     |                         |             | 5,000          |  |  |
| E. JusticePoint Pretrial              | (2040)                  | 71    | 19,880   | (2040)                  | 71          | 19,880         |  |  |
| F. Public Defender Workspace          |                         |       | 2,500    |                         |             | 2,500          |  |  |
| G. Wisconsin Community Services       | (2040)                  | 15    | 4,950    | (2040)                  | 15          | 4,950          |  |  |
| H. Sheriff's Office                   |                         |       |          |                         |             |                |  |  |
| Court Security / Holding / Sallyport: | (2040)                  |       | 9,200    | (2040)                  |             | 9,200          |  |  |
| I. Court Support Spaces               | (2040)                  |       | 10,665   | (2040)                  |             | 10,665         |  |  |
| J. Facility Support Spaces            | (2040)                  |       | 22,135   | (2040)                  |             | 22,135         |  |  |
| SUBTOTAL                              | 26 Courts               | 536   | 301,488  | 26 Courts               | 348         | 255,728        |  |  |
| Mechanical / Electrical Factor        |                         | 11%   | + 33,164 |                         | 11%         | + 28,130       |  |  |
| TOTAL DGSF AND M&E                    |                         |       | 334,652  |                         |             | 283,858        |  |  |
|                                       |                         |       | -        | 1                       | <b>••</b> • |                |  |  |
| <b>Building Grossing Factor</b>       |                         | 27%   | + 90,356 |                         | 27%         | + 76,642       |  |  |
| NEW COURTHOUSE SIZE                   |                         |       | 425,008  |                         |             | 360,500        |  |  |
| Secure Parking Area                   | 40 Spaces               | 400   | 16,000   | 40 Spaces               | 400         | 16,000         |  |  |
| TOTAL BUILDING SIZE WITH PARKING      |                         |       | 441,008  |                         |             | 376,500        |  |  |

Notes: (1) In Scenario #1, the entire District Attorney's Office is accommodated in the new building. In Scenario #2, only Victim / Witness and Trial Prep are accommodated. (2) Components E and G total 24,830 DGSF, which is the approximate size of four future courtsets - 24,680 DGSF (3 Standard, 1 Non-Jury, 2 Jury Rooms, and 4 Chambers).

MILWAUKEE COUNTY COURTHOUSE PROJECT

Scenario #2: This scenario is considered the Minimum Scenario. It envisions a building of approximately 360,000 square feet, with an additional 16,000 square feet for a secure parking area. It is identical to Scenario #1, except that the main office of the District Attorney is not included in the new building. Space is provided for the Victim/Witness Unit as well as for Trial Preparation. The main office would be housed in a location to be determined, but ideally would be in close proximity to the new Criminal Courthouse.

Scenario #2 is the recommendation of the Consultant. This scenario is believed to provide the best value to the County. Courthouse construction, on a per square foot basis, is very costly in comparison to typical office space, for instance. The Consultant believes that building, or leasing, generic office space for the District Attorney would be far less costly than including the entire 60,000 square foot operation in a new courthouse. The recommended Scenario #2 serves as the basis for the following site plan analysis. If the County chooses instead to implement Scenario #1, the site plans could, for illustration purposes, simply be modified to include two additional floors.

## Site Plans

Two sites are proposed for the new Criminal Courthouse. Option 1 is the existing Safety Building site. Option 2 is currently a County-owned parking lot at the corner of 6<sup>th</sup> and State Streets. Other potential sites were considered, but ultimately discarded due to size constraints or security concerns.

# SECTION C: STRATEGIC PLAN DEVELOPMENT

Table 9 shows a site plan of the downtown campus, with the two potential locations for the Criminal Courthouse. Preliminarily, the new facility is envisioned to be 10 stories above grade. In these site studies, there would be a two-story base to the building, consisting of approximately 45,000 square feet per floor. There would be an eight-story courtroom tower, consisting of four courtrooms per floor at approximately 30,000 square feet each. There would be a 30,000-square-foot basement, containing central holding, a secure sallyport, and mechanical spaces, plus approximately 16,000 square feet for secure judicial parking. A detailed programming process, and an actual design, would be required to move beyond this simple site planning concept.

Tables 10 through 12 show potential siting, orientation, and elevation on each site. Site 1, the Safety Building site, is believed to represent the best long-term option for the County and Courts. This solves the numerous physical and operational issues of the Safety Building, through its removal. This is also the ideal location for a Courthouse due to its ability to connect with both the Historic Courthouse and the Criminal Justice Facility. This aids in the ability to share staff and resources, simplifies public and attorney movement issues, and simplifies detainee movement issues. This location also provides the opportunity to reinvigorate MacArthur Square, as the entrances to both courthouses could operate off the park.

Site 2 at 6<sup>th</sup> and State Streets was also studied, as the Consultant felt obligated to present the County with alternatives. Of all the other potential locations in fairly close proximity to the Historic Courthouse, Site 2 was believed to be the most viable. But that viability is only relative to sites that did not work at all, due to size or security concerns.

The chief advantage of Site 2 is the ability to build immediately on a relatively clear, County-owned site. The site currently serves as a surface parking lot, and is roughly equal in area to the Safety Building site. By selecting this site, the County would be able to avoid the immediate demolition of the Safety Building, and the short-term costs associated with relocating Safety Building occupants, while a new criminal courthouse is constructed on that site.

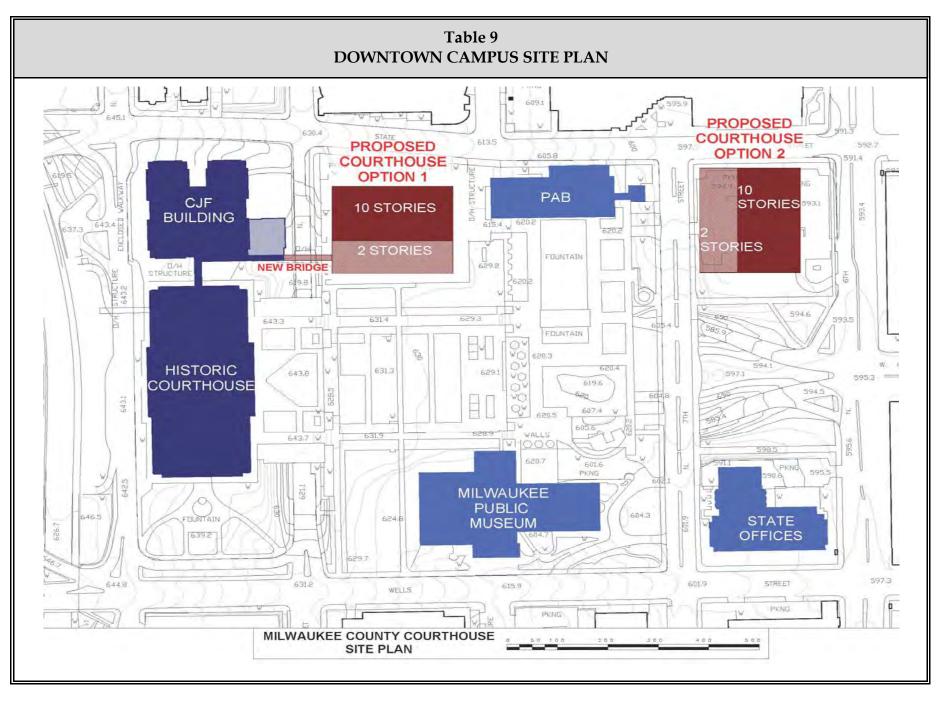
But the Consultant believes that the short-term cost savings would be a false economy in this case. As stated earlier, the 1929 design of the Safety Building as a mixed-use jail/courts/office building makes it extremely inefficient for any other function. Renovation would be prohibitively expensive, perhaps nearly equivalent in total project cost to that of a new criminal courthouse. And the sheer volume of deferred maintenance makes it extremely difficult to continue its ongoing use without extensive renovations. In essence, the building needs to be torn down in any case, and doing it in conjunction with the creation of a new criminal courthouse affords the County the best possible reuse of that site.

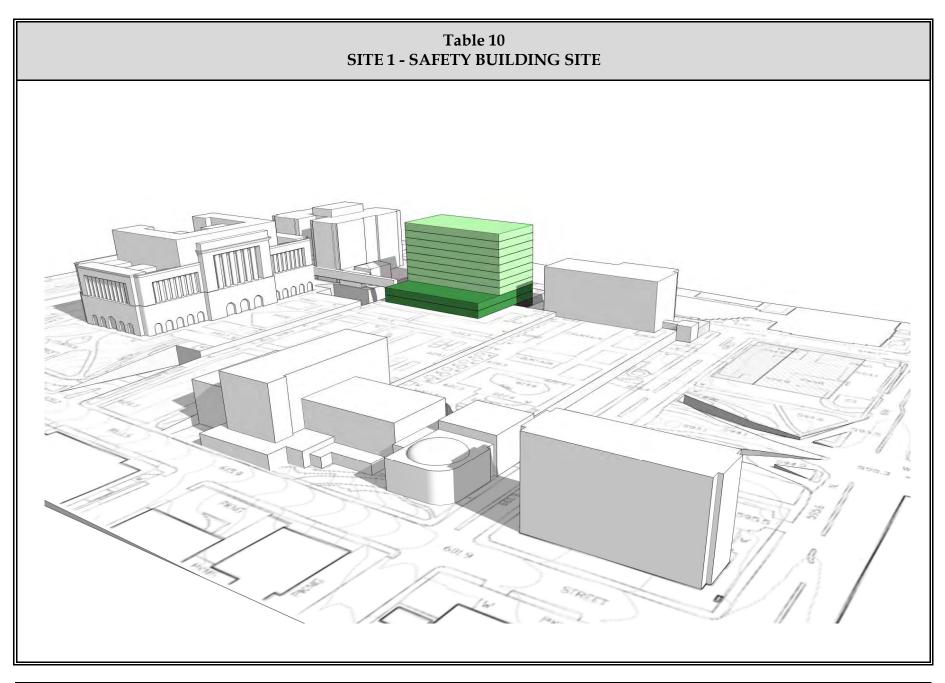
In comparison with Site 1, Site 2 has numerous operational deficiencies. First, the public, judges, staff, and attorneys would all be physically disconnected from the Historic Courthouse by a distance of several blocks. And as noted earlier, that physical connection is a very important aspect of the daily operation of the Court. In fact, the desire to better consolidate the Courts was one of the original driving forces in performing this study.

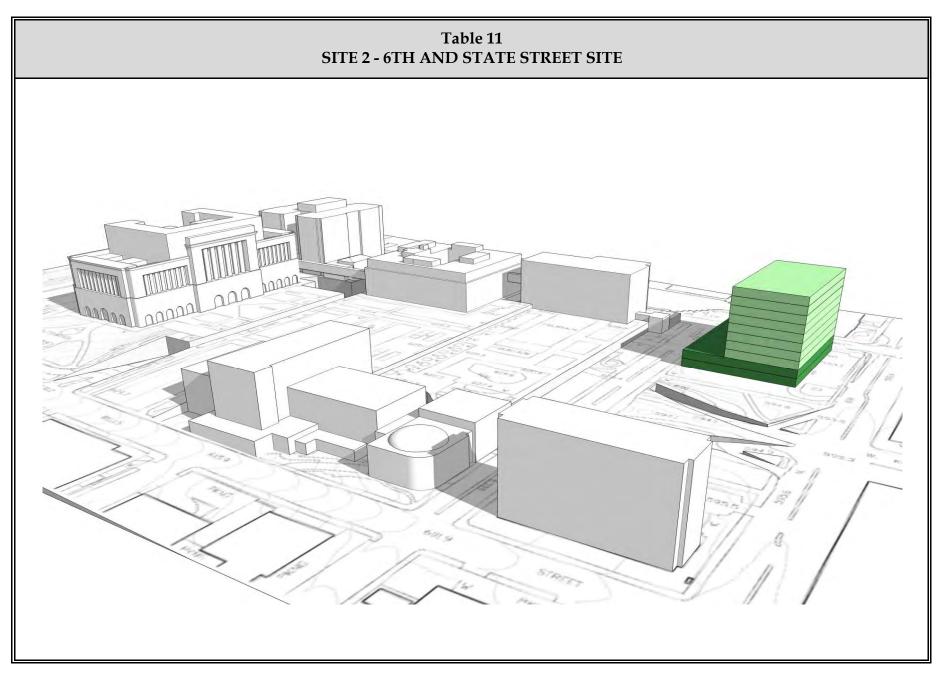
## SECTION C: STRATEGIC PLAN DEVELOPMENT

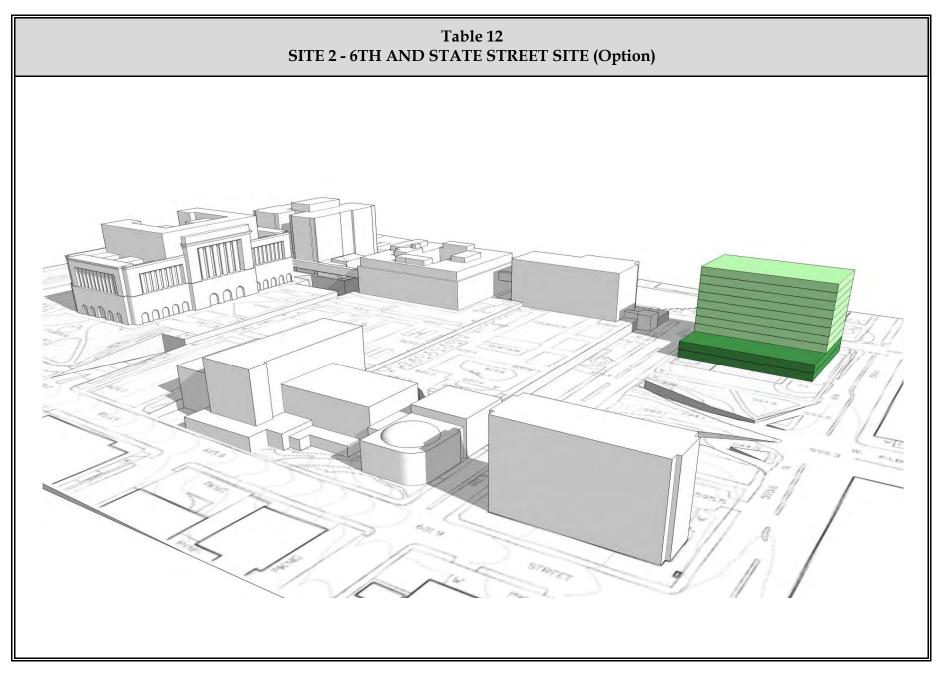
A further problem with the physical disconnection is the inability to develop a secure link between the Criminal Justice Facility and the 6<sup>th</sup> and State Street location. That means that all defendants in custody going to the Felony and Misdemeanor Courts on Site 2 would have to be transported, back and forth from the Criminal Justice Facility, by vehicle.

Although Site 2 was the only alternative site available in proximity to the Historic Courthouse, with the requisite site area, and although it could in theory be developed as a site for a new criminal courthouse, it is the Consultant's definite recommendation that the new criminal courthouse be built on Site 1, the current site of the Safety Building. The Advisory Group strongly concurs with that recommendation.









# SECTION C: STRATEGIC PLAN DEVELOPMENT

#### Cost Estimates

Tables 13 and 14 present preliminary cost estimates for each scenario on each site. Cost estimates are comprehensive, and include construction costs, contingencies, escalation, and project costs for fees, technology, and furnishings.

Costs for a new building on the Safety Building site (Option 1) range from \$184 million for the Minimum Scenario, to \$213 million for the Maximum Scenario, in year 2020 dollars. Costs are based on a courthouse construction cost of \$320 per foot. Other associated costs include asbestos abatement of the Safety Building (\$5 million); demolition of the building (\$3 million); and potential demolition and reconstruction of bridges/building connectors (\$3 million). This estimate assumes four years of escalation to the mid-point of construction in 2020.

Costs for a new building on the 6<sup>th</sup> and State Streets site (Option 2) range from \$165 million for the Minimum Scenario to \$193 million for the Maximum Scenario in year 2019 dollars. This option does not require the costs associated with the Safety Building, and is believed to be achievable one year sooner since waiting for building renovation and occupant relocation would not be required. However, at some point in the near future the County would still incur the costs associated with renovating the Safety Building, or more likely, with removing and replacing it with something else. As noted earlier, removing it in conjunction with the development of a new criminal courthouse would afford the County the best possible use of the site.

#### Final Recommendations and Next Steps

Based on the conclusions of the study, it is recommended that a new Criminal Courthouse of approximately 360,000 square feet be developed on the existing Safety Building site (Option 1B).

At this point, there is additional investigation and problemsolving to be performed. Assuming Option 1B is approved, it is envisioned that the remainder of 2016, and some time beyond, should be dedicated to planning for the following:

- Potential swing space for Safety Building occupants. This would potentially include space for the nine Criminal Courts, Criminal Clerk, Court Administration, District Attorney, Sheriff's Office, JusticePoint Pretrial Services, Wisconsin Community Services, and other County functions.
- Potential permanent space for displaced occupants such as the District Attorney and Sheriff's Office.
- Additional study of Historic Courthouse occupants to determine potential renovation/restacking plans and recommended system upgrades. As part of that project, potential swing space or permanent relocation space may need to be identified.
- Finally, but not as urgently, consideration should be given to potential renovations and systems upgrades at the Juvenile Justice Center.

|    | Table 13<br>NEW COURTHOUSE COS             | ST ESTIMATES                                  | SAFETY BUILDING SITE (OPTION 1) |               |                                     |               |  |
|----|--|---|---------------------------------|---------------|-------------------------------------|---------------|--|
|    | Category                                   | Unit OPTION<br>Unit MAXIMUM S<br>Calculations |                                 |               | OPTION<br>MINIMUM S<br>Calculations |               |  |
| A. | CONSTRUCTION COST                          |   |                                 |               |                                     |               |  |
| 1. | Building Construction                      | \$320 per Building Square Foot                | x 425,008                       | \$136,002,443 | x 360,500                           | \$115,359,924 |  |
| 2. | Secure Parking                             | \$30,000 per Space                            | x 40 Spaces                     | \$1,200,000   | x 40 Spaces                         | \$1,200,000   |  |
| 3. | Sitework                                   |   | 1                               |               | 1                                   |               |  |
|    | a. Asbestos Abatement of Safety Building   | \$12.00 per Building Square Foot              | x 413,000                       | \$4,956,000   | x 413,000                           | \$4,956,000   |  |
|    | b. Demolition of Safety Building / Bridges | \$8.00 per Building Square Foot               | x 413,000                       | \$3,304,000   | x 413,000                           | \$3,304,000   |  |
|    | c. Site Development and Utilities          | Approximately 2% of Construction              |                                 | \$2,500,000   |                                     | \$2,500,000   |  |
| 4. | Building Connectors                        |   |                                 |               |                                     |               |  |
|    | a. Public / Staff Bridge                   | \$15,000 per Linear Foot                      | x 100                           | \$1,500,000   | x 100                               | \$1,500,000   |  |
|    | b. Detainee Bridge                         | \$15,000 per Linear Foot                      | x 100                           | \$1,500,000   | x 100                               | \$1,500,000   |  |
| 5. | SUBTOTAL                                   |   | Per Square Foot                 | ¢1E0.060.442  | Per Square Foot                     | ¢120.210.024  |  |
|    | <b>BUILDING CONSTRUCTION</b>               |   | \$355.20                        | \$150,962,443 | \$361.50                            | \$130,319,924 |  |
| В. | CONTINGENCY                                |   |                                 |               |                                     |               |  |
| 1. | Design / Construction Contingency          | 10% of Building Construction                  | x \$150,962,443                 | \$15,096,244  | x \$130,319,924                     | \$13,031,992  |  |
| 2. | CONSTRUCTION COSTS                         |   | Per Square Foot                 | \$166,058,687 | Per Square Foot                     | ¢142 2E1 016  |  |
|    | (2016 Dollars)                             |   | \$390.72                        | \$100,030,007 | \$397.65                            | \$143,351,916 |  |
| С. | ESCALATION                                 |   |                                 |               |                                     |               |  |
| 1. | Future Escalation                          | 3% per year to 2020 (4 years)                 | x \$166,058,687                 | \$19,927,042  | x \$143,351,916                     | \$17,202,230  |  |
| 2. | ESCALATED COSTS                            | (Escalated to the mid-point of                | Per Square Foot                 | \$185,985,729 | Per Square Foot                     | ¢160 EE4 146  |  |
|    | (2020 Dollars)                             | construction)                                 | \$437.61                        | \$165,965,729 | \$445.37                            | \$160,554,146 |  |
| D. | OTHER PROJECT COSTS                        |   |                                 |               |                                     |               |  |
| 1. | Design Fees, Permits, Testing              | 11% of Building Construction                  | x \$166,058,687                 | \$18,266,456  | x \$143,351,916                     | \$15,768,711  |  |
| 2. | Security/Technology Allowance              | \$12.00 per Building Square Foot              | x 425,008                       | \$5,100,092   | x 360,500                           | \$4,325,997   |  |
| 3. | Furniture, Fixtures, and Equipment         | \$10.00 per Building Square Foot              | x 425,008                       | \$4,250,076   | x 360,500                           | \$3,604,998   |  |
| 4. | SUBTOTAL                                   |   | Per Square Foot                 | ¢07 616 604   | Per Square Foot                     | \$23,699,706  |  |
|    | OTHER PROJECT COSTS                        |   | \$64.98                         | \$27,616,624  | \$65.74                             | \$23,099,700  |  |
| E. | TOTAL COST                                 |   | Per Square Foot                 | Total         | Per Square Foot                     | Total         |  |
| 1. | PROJECT COST (2020 Dollars)                |   | \$502.58                        | \$213,602,353 | \$511.11                            | \$184,253,852 |  |

Note: Total costs may not calculate exactly based on square footages shown due to computer rounding of building gross areas. MILWAUKEE COUNTY COURTHOUSE PROJECT

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|    | Table 14<br>NEW COURTHOUSE COS             | ST ESTIMATES                     | 6TH & STATE STREETS SITE (OPTION 2)                  |               |                                     |               |  |  |
|----|--|----------------------------------|--|---------------|-------------------------------------|---------------|--|--|
|    | Category                                   | Unit                             | OPTION #2A<br>MAXIMUM SCENARIO<br>Calculations Costs |               | OPTION<br>MINIMUM S<br>Calculations |               |  |  |
| A. | CONSTRUCTION COST                          |                                  |  |               |                                     |               |  |  |
| 1. | Building Construction                      | \$320 per Building Square Foot   | x 425,008  | \$136,002,443 | x 360,500                           | \$115,359,924 |  |  |
| 2. | Secure Parking                             | \$30,000 per Space               | x 40 Spaces  | \$1,200,000   | x 40 Spaces                         | \$1,200,000   |  |  |
| 3. | Sitework                                   |                                  | 1  |               | 1                                   |               |  |  |
|    | a. Asbestos Abatement of Safety Building   | \$12.00 per Building Square Foot | x 0  | \$0           | x 0                                 | \$0           |  |  |
|    | b. Demolition of Safety Building / Bridges | \$8.00 per Building Square Foot  | x 0  | \$0           | x 0                                 | \$0           |  |  |
|    | c. Site Development and Utilities          | Approximately 2% of Construction |  | \$2,500,000   |                                     | \$2,500,000   |  |  |
| 4. | Building Connectors                        |                                  |  |               |                                     |               |  |  |
|    | a. Public / Staff Bridge                   | \$15,000 per Linear Foot         | x 0  | \$0           | x 0                                 | \$0           |  |  |
|    | b. Detainee Tunnel                         | \$15,000 per Linear Foot         | x 0  | \$0           | x 0                                 | \$0           |  |  |
| 5. | SUBTOTAL                                   |                                  | Per Square Foot                                      | ¢100 500 440  | Per Square Foot                     | ¢110.0E0.004  |  |  |
|    | <b>BUILDING CONSTRUCTION</b>               |                                  | \$328.71   | \$139,702,443 | \$330.26                            | \$119,059,924 |  |  |
| В. | CONTINGENCY                                |                                  |  |               |                                     |               |  |  |
| 1. | Design / Construction Contingency          | 10% of Building Construction     | x \$139,702,443                                      | \$13,970,244  | x \$119,059,924                     | \$11,905,992  |  |  |
| 2. | CONSTRUCTION COSTS                         |                                  | Per Square Foot                                      | \$153,672,687 | Per Square Foot                     | \$130,965,916 |  |  |
|    | (2016 Dollars)                             |                                  | \$361.58   | \$155,072,087 | \$363.29                            | \$130,905,910 |  |  |
| С. | ESCALATION                                 |                                  |  |               |                                     |               |  |  |
| 1. | Future Escalation                          | 3% per year to 2019 (3 years)    | x \$153,672,687                                      | \$13,830,542  | x \$130,965,916                     | \$11,786,932  |  |  |
| 2. | ESCALATED COSTS                            | (Escalated to the mid-point of   | Per Square Foot                                      | ¢167 E02 220  | Per Square Foot                     | ¢140 750 940  |  |  |
|    | (2019 Dollars)                             | construction)                    | \$394.12   | \$167,503,229 | \$395.99                            | \$142,752,849 |  |  |
| D. | OTHER PROJECT COSTS                        |                                  |  |               |                                     |               |  |  |
| 1. | Design Fees, Permits, Testing              | 11% of Building Construction     | x \$153,672,687                                      | \$16,903,996  | x \$130,965,916                     | \$14,406,251  |  |  |
| 2. | Security/Technology Allowance              | \$12.00 per Building Square Foot | x 425,008  | \$5,100,092   | x 360,500                           | \$4,325,997   |  |  |
| 3. | Furniture, Fixtures, and Equipment         | \$10.00 per Building Square Foot | x 425,008  | \$4,250,076   | x 360,500                           | \$3,604,998   |  |  |
| 4. | SUBTOTAL                                   |                                  | Per Square Foot                                      | \$26 2E4 164  | Per Square Foot                     | ¢00.007.046   |  |  |
|    | OTHER PROJECT COSTS                        |                                  | \$61.77  | \$26,254,164  | \$61.96                             | \$22,337,246  |  |  |
| E. | TOTAL COST                                 |                                  | Per Square Foot                                      | Total         | Per Square Foot                     | Total         |  |  |
| 1. | PROJECT COST (2019 Dollars)                |                                  | \$455.89   | \$193,757,392 | \$457.95                            | \$165,090,094 |  |  |

Note: Total costs may not calculate exactly based on square footages shown due to computer rounding of building gross areas. MILWAUKEE COUNTY COURTHOUSE PROJECT

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DETAILED ANALYSIS

## **OVERVIEW**

#### **OVERVIEW**

The Executive Summary provides a concise overview of the project. This portion of the report contains the detailed analyses used to support the conclusions and recommendations. The analyses are presented in the following sections:

- Section A: System Factors
- Section B: Circuit Court Analysis and Projections
- Section C: Staff Projections
- Section D: Space Standards
- Section E: Component Evaluations
- Section F: Scenarios and Cost Estimates

Following is a brief summary of each section:

#### Section A: System Factors

This section examines factors that impact the judicial system. Some of the information obtained was then used to assist in the development of caseload, judgeship, and staff projections. System factors analyzed include: Resident Population, Population by Age; Part I Offenses; Part I Arrests; Part II Arrests; and Sworn Officers. In addition, law enforcement and judicial system comparisons were made between Milwaukee County, Dane County, Waukesha County, and the State of Wisconsin. Finally, information was obtained related to the average daily entry volumes in each of the County's justice facilities; the average daily detainee movement; and a profile of the number of admissions, average length of stay, and average daily population at the Juvenile Detention Center.

## Section B: Circuit Court Analysis and Projections

This section presents the assessment of long-term growth for the Circuit Court. Historical data was obtained for a 20-year period from 1996 to 2015 in order to understand how the court system is evolving. This section presents the methodology used to project future caseload, judgeship, and commissioner positions.

## Section C: Staff Projections

In a similar fashion to the judicial system analysis presented in Section B, a methodologically-based approach was used to estimate future staff positions. Staff projections were developed for most of the court-related components housed in the Historic Courthouse, Safety Building, and Juvenile Justice Center.

## Section D: Space Standards

This section documents the basic building blocks of a courthouse: the courtrooms, jury deliberation rooms, and judicial chambers. It identifies the number and sizes of courtrooms, hearing rooms, jury rooms, and chambers by building. This allows comparison with the Wisconsin Supreme Court Standards for these spaces. Finally, recommended standards are presented for litigation spaces, courtroom support spaces, detainee holding areas, offices, workstations, and conference rooms based on a combination of the State standards, the national experience of the Consultant, and the local requirements of the Milwaukee County Courts.

## **OVERVIEW**

#### Section E: Component Evaluations

This section presents the analysis of existing space conditions. Nearly all spaces within the judicial facilities were toured as part of the departmental interview process. Square footages were quantified for all components and for each facility. Color-coded floorplans which show the current location of each component were developed. These plans are presented in Appendix A.

All agencies and components were evaluated in terms of quantity and quality of space. The evaluation focuses both on general overcrowding and on the operational functionality of the space. Spaces were scored on a 10-point scale, and based on the score received, were rated as Appropriate (9-10), Adequate (7-8), Marginal (5-6), Inadequate (3-4), or Inappropriate (1-2).

This methodology illustrates which spaces are most in need of improvement. Spaces that scored in the Inadequate or Inappropriate categories urgently require improvement. In addition, ratios of square footage per staff person were defined. These ratios were then used as benchmarks for projecting future space needs.

#### Section F: Scenarios and Cost Estimates

This section synthesizes the assessment of needs and existing condition evaluation into a plan to address the long-term spatial and operational requirements of the Milwaukee County Court System. A courtroom reallocation plan for the Historic Courthouse was developed. The plan documents an approach to improve public safety and public service in the historic building. In addition, two scenarios were developed for a new Criminal Courthouse: a maximum option of 425,000 square feet and a minimum option of 360,000 square feet. Two sites were identified as potential locations for the new facility: the existing Safety Building site, and a parking lot at the corner of 6<sup>th</sup> and State Streets. Cost estimates were developed for each scenario at each site. The recommendation of the planning team and Project Advisory Group is for the smaller building on the Safety Building site.

## Appendices

Additional project material is presented in appendices to the report. Appendix A contains building floorplans for each court facility. The plans have been color-coded to indicate the current location of each component. Appendix B contains an engineering report that documents the condition of existing mechanical, electrical, and plumbing systems, and proposes a variety of upgrade options for each facility.

#### SECTION A: SYSTEM FACTORS

In order to understand long-term space needs, it is first important to understand how the Milwaukee County Judicial System is likely to grow over time. And in order to understand and predict that growth, it is necessary to understand some of the factors that can impact the judicial system. This section examines factors that impact the judicial system. Some of the information obtained was then used to assist in the development of caseload, judgeship, and staff projections. System factors analyzed include: Resident Population; Population by Age; Part I Offenses; Part I Arrests; Part II Arrests; and Sworn Officers. In addition, law enforcement and judicial system comparisons were made between Milwaukee County, Dane County, Waukesha County, and the State of Wisconsin. Finally, information was obtained related to: the average daily entry volumes in each of the County's justice facilities; the average daily detainee movement; and a profile of the number of admissions, average length of stay, and average daily population at the Juvenile Detention Center.

#### **RESIDENT POPULATION**

Historical and projected resident population information was obtained from the United States Census Bureau and the Demographic Services Center of the Wisconsin Department of Administration. Population information is presented in Tables A-1 through A-3.

Population typically drives the demand for government services, including those provided by the court system. However, it is

possible for demand to increase even with a stable or declining population. For example, in the 10-year period from 1996 to 2006, Milwaukee County's resident population decreased from 950,000 to 930,000. Over this same period, the number of court filings (exclusive of traffic cases) increased from 102,000 to 114,000.

Between 1980 and 2015, Milwaukee County's population decreased, and then rebounded to approximately the same original level. In 1980, there were approximately 964,000 residents, and there are approximately 960,000 residents in 2016. The population is projected to increase to approximately 1,016,000 residents by 2040.

Resident population is getting older. For the 2010 census, 25% of residents were considered juvenile or youth (ages 0-17); 64% adult (ages 18-64); and 12% senior adult (ages 65 and older). By 2040, it is projected that the distribution will be 22% youth, 60% adult, and 17% senior adult.

#### OFFENSES AND ARRESTS

Offense and arrest information was obtained from the Wisconsin Department of Justice, Bureau of Justice Information and Analysis (BJIA). This information is presented in Tables A-4 through A-9.

Part I Offenses represent the more serious offenses, and those most likely to be reported. The eight crimes in this category include murder, rape, robbery, aggravated assault, burglary, theft, motor vehicle theft, and arson. Part II Offenses represent all other crimes. Offense data is not reported for Part II Offenses, although

Part II Arrest data is maintained.

According to the BJIA, reliable data is only available from 2005 to 2014 due to changes in reporting practices. During this period, Part I Violent Offenses increased by 36%, and Part I Property Offenses decreased by 21%. Part I Arrests remained unchanged. Part II Arrests decreased by 39%. The number of sworn officers in the Milwaukee Police Department decreased by 2%, while the number of sworn officers in the Sheriff's Department decreased by 53%. Overall, the number of sworn officers in the County decreased by 11%.

Table A-7 shows the interrelationships among criminal justice system factors. Of note is the decline in arrests per sworn officer, particularly for Part II Offenses in 2013 and 2014. Part I Offense projections were developed, but due to the relatively short historical period, and recent declining trend line, these projections were not considered to be very reliable, and therefore were not used in the development of court filing forecasts.

#### COUNTY COMPARISONS

Law enforcement and court comparisons were made between Milwaukee County, Dane County, Waukesha County, and the State of Wisconsin. These comparisons are shown on Tables A-10 through A-15.

Milwaukee County is so much larger than the next two most populous counties in the State that comparisons are difficult to make. Milwaukee County is nearly double the size of Dane County, the next most populous county. But these tables provide some insight with respect to ratios such as offenses and sworn officers per county population; offenses and arrests per sworn officer; court filings and judges per county population; and filings per judge.

#### FACILITY ENTRY AND DETAINEE VOLUME

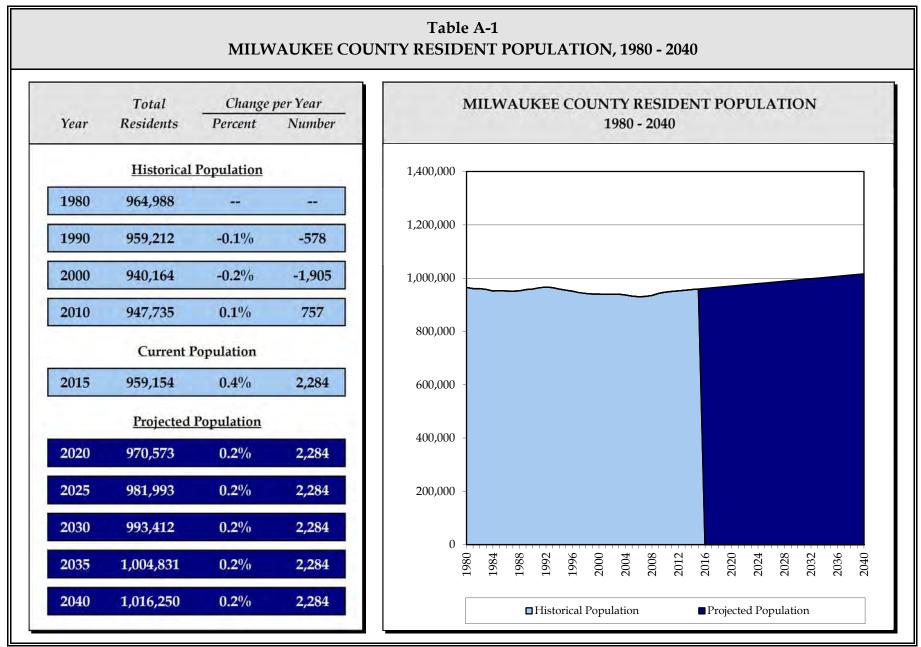
Data was obtained from the Milwaukee County Sheriff's Office with respect to visitor entry volume and daily detainee movement. The Milwaukee County Department of Health and Human Services provided information related to the Juvenile Detention Center. This information is presented in Tables A-16 through A-18.

According to the Sheriff's Office, the four justice facilities (Historic Courthouse, Safety Building, Criminal Justice Facility, and Juvenile Justice Center) averaged approximately 3,100 visitors per day in 2015. Peak volumes were on Mondays, with averages of around 3,500. The Courthouse had the highest percentage of visitors (54%), followed by the Safety Building (21%).

In 2015, a daily average of 66 detainees was moved from the Criminal Justice Facility to the various criminal courtrooms. Peak daily volumes were expressed as being in the 100 to 120 range.

The Juvenile Detention Center averaged nearly 3,000 admissions per year from 2005 to 2014. Admissions have been declining, partly due to an impetus to divert as many children as possible from the Detention Center. However, the average length of stay

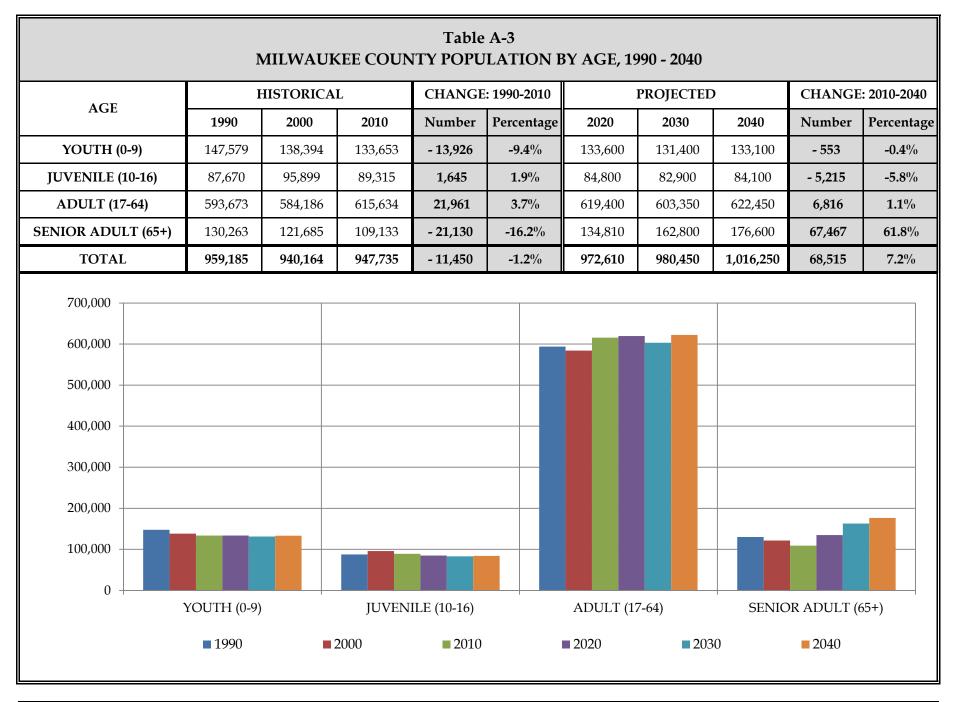
has been increasing, from approximately 11 days to 16 days. For this reason, the average daily population has remained somewhat consistent at approximately 100 juveniles.



Source: U.S. Census Bureau; Wisconsin Department of Administration, Demographic Services Center (December 2013)

| MI                      | LWAUKEE CO   | Table A<br>DUNTY POPUL |         | GE, 1990 - 2040 |           |           |
|-------------------------|--------------|------------------------|---------|-----------------|-----------|-----------|
|                         |              | HISTORICAL             |         |                 | PROJECTED |           |
| Age Group               | 1990         | 2000                   | 2010    | 2020            | 2030      | 2040      |
| 0-4                     | 76,688       | 67,141                 | 69,364  | 71,200          | 69,800    | 70,400    |
| 5-9                     | 70,891       | 71,253                 | 64,289  | 62,400          | 61,600    | 62,700    |
|                         | 147,579      | 138,394                | 133,653 | 133,600         | 131,400   | 133,100   |
| SUBTOTAL - YOUTH        | 15%          | 15%                    | 14%     | 14%             | 13%       | 13%       |
| 10-16                   | 87,670       | 95,899                 | 89,315  | 84,800          | 82,900    | 84,100    |
| 17                      | 11,965       | 13,532                 | 13,409  | 13,000          | 12,200    | 12,300    |
|                         | 99,635       | 109,431                | 102,724 | 97,800          | 95,100    | 96,400    |
| SUBTOTAL - JUVENILE     | 10%          | 12%                    | 11%     | 10%             | 10%       | 9%        |
| 18-24                   | 104,660      | 98,309                 | 108,277 | 103,400         | 99,500    | 100,100   |
| 25-34                   | 177,043      | 141,130                | 146,338 | 154,200         | 154,000   | 149,800   |
| 35-44                   | 135,118      | 143,417                | 119,301 | 128,500         | 131,800   | 136,600   |
| 45-54                   | 83,787       | 118,257                | 127,190 | 107,600         | 112,700   | 120,100   |
| 55-64                   | 81,190       | 69,541                 | 101,119 | 112,700         | 93,150    | 103,550   |
| SUBTOTAL - ADULT        | 581,798      | 570,654                | 602,225 | 606,400         | 591,150   | 610,150   |
| SUBIOTAL - ADULI        | 61%          | 61%                    | 64%     | 62%             | 60%       | 60%       |
| 65-74                   | 71,924       | 59,920                 | 51,884  | 81,300          | 88,850    | 79,600    |
| 75-84                   | 43,801       | 45,253                 | 38,262  | 36,080          | 56,400    | 67,950    |
| 85 & over               | 14,538       | 16,512                 | 18,987  | 17,430          | 17,550    | 29,050    |
| SUBTOTAL - SENIOR ADULT | 130,263      | 121,685                | 109,133 | 134,810         | 162,800   | 176,600   |
| SUBTOTAL - SENIOR ADDEL | 14%          | 13%                    | 12%     | 14%             | 17%       | 17%       |
| TOTAL                   | 959,275      | 940,164                | 947,735 | 972,610         | 980,450   | 1,016,250 |
| IOTAL                   | <b>100</b> % | 100%                   | 100%    | 100%            | 100%      | 100%      |

Source: U.S. Census Bureau; Wisconsin Department of Administration, Demographic Services Center (December 2013)



OFFENSES AND ARRESTS

| OFFENSE                | Table A-4<br>E AND ARREST CLASSIFICATIONS   |  |
|------------------------|---|--|
| VIOLENT CRIMES         | Ra<br>Rob<br>Aggravat   | rder*<br>ape*<br>bery*<br>ed Assault*<br><i>Offenses</i>   |
| PROPERTY CRIMES        | Burglary*<br>Theft*<br>Motor Vehicle Theft*<br>Arson*<br>Forgery                            | Fraud<br>Embezzlement<br>Stolen Property<br>Vandalism<br><i>Offenses</i>                                     |
| DRUG CRIMES            | Opium / Cocaine Sales<br>Marijuana Sales<br>Synthetic Narcotic Sales<br>Other Drug Sales    | Opium / Cocaine Possession<br>Marijuana Possession<br>Synthetic Narcotic Possession<br>Other Drug Possession |
| CRIMES AGAINST SOCIETY | Weapons<br>Prostitution<br>Sex Offenses<br>Gambling Violations<br>Driving While Intoxicated | Liquor Laws<br>Disorderly Conduct<br>Vagrancy<br>Curfew and Loitering<br>Runaways                            |
| OTHER CRIMES           | Negligent Manslaughter<br>Other Assaults  | Family Offenses<br>All Other (Except Traffic)  |

|                 | PA                  | ART I OF | FENSES |        | le A-5<br>ART I A | RRESTS   | 5, 2005 - 2 | 2014   |        |        |        |        |
|-----------------|---------------------|----------|--------|--------|-------------------|----------|-------------|--------|--------|--------|--------|--------|
| System F        | actor               |          |        |        |                   | Historic | al Period   |        |        |        |        | Period |
|                 |                     | 2005     | 2006   | 2007   | 2008              | 2009     | 2010        | 2011   | 2012   | 2013   | 2014   | Change |
| PART I OFF      | FENSES              |          |        |        |                   |          |             |        |        |        |        |        |
|                 | Murder              | 130      | 106    | 107    | 74                | 75       | 100         | 91     | 101    | 110    | 92     | -29%   |
|                 | Rape                | 327      | 277    | 300    | 256               | 254      | 235         | 250    | 275    | 293    | 306    | -6%    |
| VIOLENT CRIMES  | Robbery             | 3,250    | 4,036  | 3,896  | 3,596             | 3,445    | 3,204       | 3,383  | 3,433  | 3,591  | 3,901  | 20%    |
|                 | Aggravated Assault  | 3,225    | 5,417  | 5,513  | 5,289             | 4,258    | 4,008       | 3,656  | 4,917  | 4,655  | 5,151  | 60%    |
|                 | SUBTOTAL            | 6,932    | 9,836  | 9,816  | 9,215             | 8,032    | 7,547       | 7,380  | 8,726  | 8,649  | 9,450  | 36%    |
|                 | Burglary            | 6,325    | 7,490  | 7,984  | 8,140             | 8,275    | 7,810       | 8,647  | 8,747  | 8,151  | 7,364  | 16%    |
|                 | Theft               | 35,658   | 34,287 | 35,144 | 34,654            | 34,017   | 31,701      | 29,567 | 29,455 | 26,512 | 24,550 | -31%   |
| PROPERTY CRIMES | Motor Vehicle Theft | 7,473    | 9,151  | 8,494  | 7,171             | 5,408    | 4,817       | 5,084  | 5,224  | 4,767  | 7,270  | -3%    |
|                 | Arson               | 322      | 377    | 390    | 367               | 395      | 291         | 316    | 350    | 316    | 312    | -3%    |
|                 | SUBTOTAL            | 49,778   | 51,305 | 52,012 | 50,332            | 48,095   | 44,619      | 43,614 | 43,776 | 39,746 | 39,496 | -21%   |
| TOTAL OFF       | FENSES              | 56,710   | 61,141 | 61,828 | 59,547            | 56,127   | 52,166      | 50,994 | 52,502 | 48,395 | 48,946 | -14%   |
| PART I AR       | RESTS               |          |        |        |                   |          |             |        |        |        |        |        |
|                 | Murder              | 114      | 114    | 112    | 111               | 82       | 101         | 90     | 108    | 102    | 97     | -15%   |
|                 | Rape                | 289      | 231    | 319    | 319               | 262      | 270         | 292    | 218    | 155    | 161    | -44%   |
| VIOLENT CRIMES  | Robbery             | 809      | 1,022  | 1,271  | 1,280             | 1,000    | 1,174       | 1,292  | 1,138  | 1,187  | 1,050  | 30%    |
|                 | Aggravated Assault  | 1,073    | 1,837  | 1,577  | 1,619             | 1,633    | 1,742       | 1,732  | 2,439  | 1,866  | 1,354  | 26%    |
|                 | SUBTOTAL            | 2,285    | 3,204  | 3,279  | 3,329             | 2,977    | 3,287       | 3,406  | 3,903  | 3,310  | 2,662  | 16%    |
|                 | Burglary            | 735      | 806    | 885    | 1,041             | 1,260    | 1,291       | 1,283  | 1,325  | 1,015  | 753    | 2%     |
|                 | Theft               | 8,616    | 7,308  | 8,271  | 9,012             | 9,204    | 8,200       | 8,599  | 10,298 | 9,210  | 8,613  | 0%     |
| PROPERTY CRIMES | Motor Vehicle Theft | 860      | 1,091  | 553    | 351               | 168      | 188         | 189    | 260    | 209    | 276    | -68%   |
|                 | Arson               | 76       | 53     | 57     | 52                | 39       | 43          | 43     | 41     | 38     | 40     | -47%   |
|                 | SUBTOTAL            | 10,287   | 9,258  | 9,766  | 10,456            | 10,671   | 9,722       | 10,114 | 11,924 | 10,472 | 9,682  | -6%    |
| TOTAL AR        | RESTS               | 12,572   | 12,462 | 13,045 | 13,785            | 13,648   | 13,009      | 13,520 | 15,827 | 13,782 | 12,344 | -2%    |
| ARREST I        | RATE                |          |        |        |                   |          |             |        |        |        |        | AVG.   |
|                 | Murder              | 88%      | 108%   | 105%   | 150%              | 109%     | 101%        | 99%    | 107%   | 93%    | 105%   | 106%   |
|                 | Rape                | 88%      | 83%    | 106%   | 125%              | 103%     | 115%        | 117%   | 79%    | 53%    | 53%    | 92%    |
| VIOLENT CRIMES  | Robbery             | 25%      | 25%    | 33%    | 36%               | 29%      | 37%         | 38%    | 33%    | 33%    | 27%    | 32%    |
|                 | Aggravated Assault  | 33%      | 34%    | 29%    | 31%               | 38%      | 43%         | 47%    | 50%    | 40%    | 26%    | 37%    |
|                 | SUBTOTAL            | 33%      | 33%    | 33%    | 36%               | 37%      | 44%         | 46%    | 45%    | 38%    | 28%    | 37%    |
|                 | Burglary            | 12%      | 11%    | 11%    | 13%               | 15%      | 17%         | 15%    | 15%    | 12%    | 10%    | 13%    |
|                 | Theft               | 24%      | 21%    | 24%    | 26%               | 27%      | 26%         | 29%    | 35%    | 35%    | 35%    | 28%    |
| PROPERTY CRIMES | Motor Vehicle Theft | 12%      | 12%    | 7%     | 5%                | 3%       | 4%          | 4%     | 5%     | 4%     | 4%     | 6%     |
|                 | Arson               | 24%      | 14%    | 15%    | 14%               | 10%      | 15%         | 14%    | 12%    | 12%    | 13%    | 14%    |
|                 | Arson<br>SUBTOTAL   |          |        |        | 21%               | 22%      | 22%         | 23%    | 27%    | 26%    | 25%    | 22%    |
| TOTAL ARRE      | EST RATE            | 22%      | 20%    | 21%    | 23%               | 24%      | 25%         | 27%    | 30%    | 28%    | 25%    | 25%    |

| Table A-6   |
|---|
| CRIMINAL JUSTICE SYSTEM FACTORS AND POPULATION, 2005 - 2014 |

| Suctom Eastor                             |         |         |         |         | Historic | al Period |         |         |         |         | Period |
|---|---------|---------|---------|---------|----------|-----------|---------|---------|---------|---------|--------|
| System Factor                             | 2005    | 2006    | 2007    | 2008    | 2009     | 2010      | 2011    | 2012    | 2013    | 2014    | Change |
| MILWAUKEE COUNTY POPULATION               | 932,540 | 930,263 | 931,453 | 934,752 | 942,668  | 947,735   | 950,019 | 952,303 | 954,587 | 956,870 | 2.6%   |
| PART I OFFENSES                           |         |         |         |         |          |           |         |         |         |         |        |
| Violent Offenses                          | 6,932   | 9,836   | 9,816   | 9,215   | 8,032    | 7,547     | 7,380   | 8,726   | 8,649   | 9,450   | 36%    |
| Property Offenses                         | 49,778  | 51,305  | 52,012  | 50,332  | 48,095   | 44,619    | 43,614  | 43,776  | 39,746  | 39,496  | -21%   |
| TOTAL OFFENSES                            | 56,710  | 61,141  | 61,828  | 59,547  | 56,127   | 52,166    | 50,994  | 52,502  | 48,395  | 48,946  | -14%   |
| PART I AND PART II ARRESTS                |         |         |         |         |          |           |         |         |         |         |        |
| Part I Arrests                            | 12,572  | 12,462  | 13,045  | 13,785  | 13,648   | 13,009    | 13,520  | 15,827  | 13,782  | 12,344  | -2%    |
| Part II Arrests                           | 68,489  | 70,477  | 70,444  | 68,898  | 67,620   | 67,005    | 64,630  | 64,339  | 52,090  | 41,847  | -39%   |
| TOTAL ARRESTS                             | 81,061  | 82,939  | 83,489  | 82,683  | 81,268   | 80,014    | 78,150  | 80,166  | 65,872  | 54,191  | -33%   |
| SWORN OFFICERS                            |         |         |         |         |          |           |         |         |         |         |        |
| Milwaukee Police Department               | 1,922   | 1,951   | 1,936   | 2,016   | 1,921    | 1,936     | 1,862   | 1,906   | 1,862   | 1,890   | -2%    |
| Milwaukee County Sheriff's Department     | 604     | 533     | 516     | 489     | 449      | 416       | 369     | 322     | 299     | 281     | -53%   |
| All Other Police Departments (19 Total)   | 730     | 721     | 739     | 742     | 748      | 737       | 749     | 750     | 735     | 732     | 0%     |
| TOTAL SWORN OFFICERS                      | 3,256   | 3,205   | 3,191   | 3,247   | 3,118    | 3,089     | 2,980   | 2,978   | 2,896   | 2,903   | -11%   |
| CRIMINAL FILINGS                          |         |         |         |         |          |           |         |         |         |         |        |
| Felony                                    | 6,980   | 6,776   | 6,270   | 6,437   | 5,845    | 6,194     | 6,109   | 6,144   | 5,687   | 5,560   | -20%   |
| Misdemeanor / Criminal Traffic            | 22,173  | 18,411  | 15,302  | 14,045  | 12,180   | 11,036    | 10,158  | 9,531   | 8,230   | 7,756   | -65%   |
| ADULT CRIMINAL SUBTOTAL                   | 29,153  | 25,187  | 21,572  | 20,482  | 18,025   | 17,230    | 16,267  | 15,675  | 13,917  | 13,316  | -54%   |
| Delinquency                               | 2,764   | 2,736   | 2,622   | 2,359   | 1,975    | 1,704     | 1,772   | 1,838   | 1,611   | 1,420   | -49%   |
| RATIOS PER POPULATION                     |         |         |         |         |          |           |         |         |         |         | AVG.   |
| Violent Crime per 1,000 Residents         | 7.4     | 10.6    | 10.5    | 9.9     | 8.5      | 8.0       | 7.8     | 9.2     | 9.1     | 9.9     | 9.1    |
| Property Crime per 1,000 Residents        | 53.4    | 55.2    | 55.8    | 53.8    | 51.0     | 47.1      | 45.9    | 46.0    | 41.6    | 41.3    | 49.1   |
| Part I Offenses per 1,000 Residents       | 60.8    | 65.7    | 66.4    | 63.7    | 59.5     | 55.0      | 53.7    | 55.1    | 50.7    | 51.2    | 58.2   |
| Part I Arrests per 1,000 Residents        | 13.5    | 13.4    | 14.0    | 14.7    | 14.5     | 13.7      | 14.2    | 16.6    | 14.4    | 12.9    | 14.2   |
| Total Arrests per 1,000 Residents         | 86.9    | 89.2    | 89.6    | 88.5    | 86.2     | 84.4      | 82.3    | 84.2    | 69.0    | 56.6    | 81.7   |
| Sworn Officers per 1,000 Residents        | 3.5     | 3.4     | 3.4     | 3.5     | 3.3      | 3.3       | 3.1     | 3.1     | 3.0     | 3.0     | 3.3    |
| Sheriff's Dept. Sworn per 1,000 Residents | 0.65    | 0.57    | 0.55    | 0.52    | 0.48     | 0.44      | 0.39    | 0.34    | 0.31    | 0.29    | 0.5    |

MILWAUKEE COUNTY COURTHOUSE PROJECT

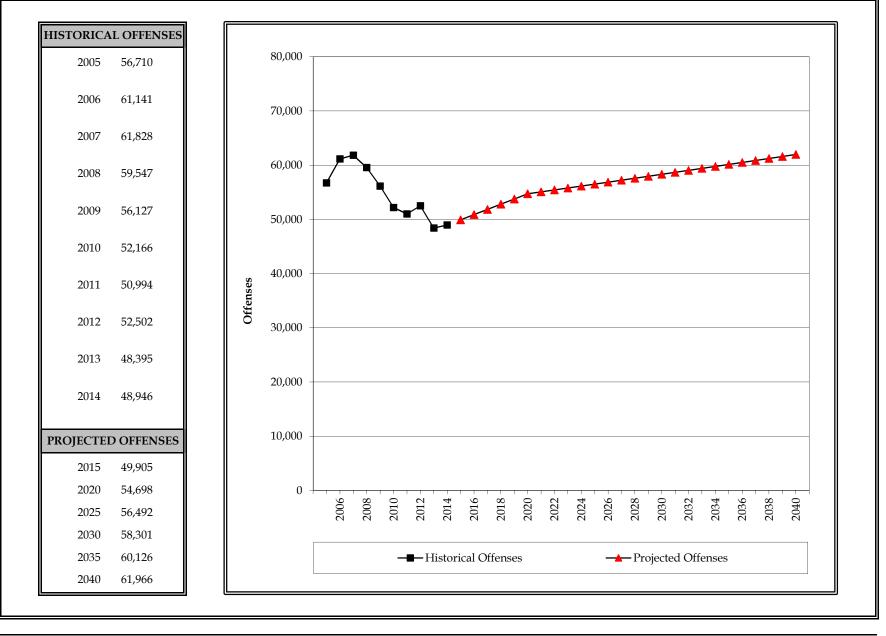
| I   | NTERRELATION                                  | NSHIPS A | AMONG  |        | le A-7<br>NAL JUS | TICE SY  | STEM F    | ACTORS | 6, 2005 - 2 | 014    |        |        |
|---|---|----------|--------|--------|-------------------|----------|-----------|--------|-------------|--------|--------|--------|
|   |   |          |        |        |                   | Historic | al Period |        |             |        |        | Period |
| System Fact   | tor   | 2005     | 2006   | 2007   | 2008              | 2009     | 2010      | 2011   | 2012        | 2013   | 2014   | Change |
| PART I OFFEN  | NSES  | 56,710   | 61,141 | 61,828 | 59,547            | 56,127   | 52,166    | 50,994 | 52,502      | 48,395 | 48,946 | -14%   |
| PART I AND PART I   | II ARRESTS                                    |          |        |        |                   |          |           |        |             |        |        |        |
| Part I Arres  | sts   | 12,572   | 12,462 | 13,045 | 13,785            | 13,648   | 13,009    | 13,520 | 15,827      | 13,782 | 12,344 | -2%    |
| Part II Arres   | sts   | 68,489   | 70,477 | 70,444 | 68,898            | 67,620   | 67,005    | 64,630 | 64,339      | 52,090 | 41,847 | -39%   |
| TOTAL ARRI  | ESTS  | 81,061   | 82,939 | 83,489 | 82,683            | 81,268   | 80,014    | 78,150 | 80,166      | 65,872 | 54,191 | -33%   |
| PART I AND PART II AR                                       | RRESTS BY AGE                                 |          |        |        |                   |          |           |        |             |        |        |        |
|   | Violent                                       | 1,663    | 2,448  | 2,479  | 2,593             | 2,377    | 2,670     | 2,621  | 3,207       | 2,692  | 2,130  | 28%    |
|   | Property                                      | 9,683    | 8,765  | 9,363  | 10,243            | 10,611   | 9,944     | 10,362 | 12,186      | 10,773 | 9,933  | 3%     |
|   | Drug  | 5,292    | 4,954  | 5,405  | 5,699             | 5,780    | 6,661     | 6,039  | 6,113       | 4,882  | 4,494  | -15%   |
| ADULT   | Society                                       | 24,377   | 23,615 | 22,901 | 23,109            | 22,244   | 21,835    | 19,367 | 18,725      | 15,366 | 12,854 | -47%   |
|   | Other   | 17,521   | 19,571 | 20,655 | 19,553            | 20,133   | 21,360    | 22,026 | 23,053      | 19,314 | 15,533 | -11%   |
|   | SUBTOTAL                                      | 58,536   | 59,353 | 60,803 | 61,197            | 61,145   | 62,470    | 60,415 | 63,284      | 53,027 | 44,944 | -23%   |
|   | Violent                                       | 622      | 756    | 800    | 736               | 600      | 617       | 785    | 696         | 618    | 532    | -14%   |
|   | Property                                      |          | 4,161  | 4,410  | 4,560             | 3,994    | 3,475     | 3,315  | 3,613       | 2,717  | 2,510  | -46%   |
| JUVENILE  | Drug  | 1,330    | 1,385  | 1,312  | 1,233             | 1,155    | 1,164     | 940    | 975         | 799    | 679    | -49%   |
| JUVENILE  | Society                                       | 10,453   | 11,499 | 10,645 | 9,397             | 8,395    | 7,014     | 7,133  | 6,066       | 4,427  | 2,862  | -73%   |
|   | Other   | 5,498    | 5,785  | 5,519  | 5,560             | 5,979    | 5,274     | 5,562  | 5,532       | 4,284  | 2,664  | -52%   |
|   | SUBTOTAL                                      | 22,525   | 23,586 | 22,686 | 21,486            | 20,123   | 17,544    | 17,735 | 16,882      | 12,845 | 9,247  | -59%   |
| SWORN OFFI  | CERS  | 3,256    | 3,205  | 3,191  | 3,247             | 3,118    | 3,089     | 2,980  | 2,978       | 2,896  | 2,903  | -11%   |
| CRIMINAL FII  | LINGS   |          |        |        |                   |          |           |        |             |        |        |        |
| Felony  |   | 6,980    | 6,776  | 6,270  | 6,437             | 5,845    | 6,194     | 6,109  | 6,144       | 5,687  | 5,560  | -20%   |
| Misdemeanor / Crimi   |   | 22,173   | 18,411 | 15,302 | 14,045            | 12,180   | 11,036    | 10,158 | 9,531       | 8,230  | 7,756  | -65%   |
| ADULT CRIMINAL  | SUBTOTAL                                      | 29,153   | 25,187 | 21,572 | 20,482            | 18,025   | 17,230    | 16,267 | 15,675      | 13,917 | 13,316 | -54%   |
| Delinquenc  | у   | 2,764    | 2,736  | 2,622  | 2,359             | 1,975    | 1,704     | 1,772  | 1,838       | 1,611  | 1,420  | -49%   |
| RATIOS PER SWOR   | N OFFICER                                     |          |        |        |                   |          |           |        |             |        |        | AVG.   |
| Part I Offenses per Sw                                      |   | 17.4     | 19.1   | 19.4   | 18.3              | 18.0     | 16.9      | 17.1   | 17.6        | 16.7   | 16.9   | 17.7   |
| Part I Arrests per Sw                                       |   | 3.9      | 3.9    | 4.1    | 4.2               | 4.4      | 4.2       | 4.5    | 5.3         | 4.8    | 4.3    | 4.4    |
|   | Part II Arrests per Sworn Officer             |          |        | 22.1   | 21.2              | 21.7     | 21.7      | 21.7   | 21.6        | 18.0   | 14.4   | 20.5   |
|   | Total Arrests per Sworn Officer               |          |        | 26.2   | 25.5              | 26.1     | 25.9      | 26.2   | 26.9        | 22.7   | 18.7   | 24.9   |
| RATIOS PER COUL   | RATIOS PER COURT FILING                       |          |        |        |                   |          |           |        |             |        |        | AVG.   |
| -   | Part I Offenses per Felony Filing             |          |        | 9.9    | 9.3               | 9.6      | 8.4       | 8.3    | 8.5         | 8.5    | 8.8    | 8.8    |
| -   | Part I Offenses per Adult Criminal Filing     |          |        | 2.9    | 2.9               | 3.1      | 3.0       | 3.1    | 3.3         | 3.5    | 3.7    | 3.0    |
| -   | Part I Arrests per Felony Filing              |          |        | 2.1    | 2.1               | 2.3      | 2.1       | 2.2    | 2.6         | 2.4    | 2.2    | 2.2    |
| Adult Arrests per Felony & N                                | Adult Arrests per Felony & Misdemeanor Filing |          |        | 2.8    | 3.0               | 3.4      | 3.6       | 3.7    | 4.0         | 3.8    | 3.4    | 3.2    |
| Juvenile Arrests per Deli<br>Source: Wisconsin Department o |   | 8.1      | 8.6    | 8.7    | 9.1               | 10.2     | 10.3      | 10.0   | 9.2         | 8.0    | 6.5    | 8.9    |

MILWAUKEE COUNTY COURTHOUSE PROJECT

# Table A-8PART I OFFENSE PROJECTIONS, 2020 - 2040

|  | 2005              | 20     | 006              | 20               | 07     | 20                 | 3 2009       | 2010                                  | 2011                | 20      | )12     | 20      | )13       | 20        | 014   |
|--|-------------------|--------|------------------|------------------|--------|--------------------|--------------|---------------------------------------|---------------------|---------|---------|---------|-----------|-----------|-------|
| Part I Offenses                            | 56,710            | 61,    | 141              | 61,              | 828    | 59,5               | 56,127       | 52,166                                | 50,994              | 52,     | .502    | 48,     | ,395      | 48,       | ,946  |
| Offenses / 1,000 Pop.                      | 60.8              | 65     | 5.7              | 66               | .4     | 63                 | 59.5         | 55.0                                  | 53.7                | 55      | 5.1     | 50      | ).7       | 51        | 1.2   |
| Milwaukee Co. Population                   | 932,540           | 930    | ,263             | 931              | .453   | 934,               | 52 942,668   | 947,735                               | 950,019             | 952     | ,303    | 954     | ,587      | 956       | 5,870 |
| HISTORICAL PE<br>2005-2014                 | RIOD:             |        | Change<br>Annual | Number<br>Period | -      | 2005-14<br>Average |              | PROJECTIO<br>RELEVANT VA              |                     | 2020    | 2025    | 2030    | 2035      | 2040      | 1     |
| Part I Offense                             | 28                | -13.7% | -1.52%           | -7,764           | -862.7 | 54,836             |              |                                       |                     |         |         |         |           |           |       |
| Offenses per 1,000 Po                      |                   | -15.9% | -1.77%           | -9.66            | -1.07  | 58.2               |              | Milwaukee County                      | Population          | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 |       |
| FORECAST MO                                | DELS              | 2020   | 2025             | 2030             | 2035   | 2040               |              | FORECAST M                            | IODELS              | 2020    | 2025    | 2030    | 2035      | 2040      |       |
| 1) HISTORICAL TREND                        | % CHANGE          |        |                  |                  |        |                    | 9) M         | EAN DEVIATION                         | - POP. RATIO        |         |         |         |           |           |       |
| = -1.52% /year from bas                    | e: 48,946         | 45,223 | 41,500           | 37,778           | 34,055 | 30,332             |              | <ul> <li>Period Average to</li> </ul> | o High Year         | 53,622  | 58,276  | 63,022  | 67,863    | 72,796    | <=    |
|  |                   |        |                  |                  |        |                    |              | = 0.82 /year from base: 51.2          |                     |         |         | 63.4    | 67.5      | 71.6      |       |
| 2) HISTORICAL TREND                        | # CHANGE          |        |                  |                  |        |                    |              |                                       |                     |         |         |         |           |           | 1     |
| = -862.7 / year from bas                   | e: 48,946         | 44,633 | 40,319           | 36,006           | 31,693 | 27,379             | 10) 1        | INEAR REGRESSIC                       | 39,859              | 32,727  | 25,595  | 18,464  | 11,332    |           |       |
|  |                   |        |                  |                  |        |                    |              | = Least Squares Analysis              |                     |         |         | 25.8    | 18.4      | 11.2      |       |
| 3) MODIFIED HIST. TRENI                    | O % CHANGE        |        |                  |                  |        |                    |              | -                                     |                     |         |         |         |           | 1         |       |
| = Average 2005-2006 to A                   | verage 2013-2014  | Ł      |                  |                  |        |                    | 11) 1        | INEAR REGRESSIC                       | 38,998              | 31,037  | 22,881  | 14,529  | 5,980     |           |       |
| = 58,926 -> 48,671                         | = -17.4%          |        |                  |                  |        |                    |              | = Least Squares Analysis              |                     |         |         | 23.0    | 14.5      | 5.9       |       |
| = -1.93% /year from bas                    | e: 48,946         | 44,214 | 39,481           | 34,749           | 30,017 | 25,284             |              |                                       |                     |         |         |         |           |           |       |
|  |                   |        |                  |                  |        |                    | <b>12)</b> A | VG. RATIO TO POI                      | P. (2005-2014)      | 56,474  | 57,138  | 57,803  | 58,467    | 59,131    | <=    |
| 4) MODIFIED HIST. TRENI                    | D # CHANGE        |        |                  |                  |        |                    |              | = 58.2 offenses                       | s per 1,000 pop.    | 58.2    | 58.2    | 58.2    | 58.2      | 58.2      |       |
| = -1,139.4 /year from bas                  | e: 48,946         | 43,249 | 37,552           | 31,854           | 26,157 | 20,460             |              |                                       |                     |         |         |         |           |           |       |
|  |                   |        |                  |                  |        |                    | 13) 5        | YEAR RATIO TO P                       | OP. (2010-2014)     | 51,576  | 52,183  | 52,790  | 53,397    | 54,004    | <=    |
| 5) MEAN DEVIATION FI                       | LINGS             |        |                  |                  |        |                    |              | = 53.1 offenses                       | s per 1,000 pop.    | 53.1    | 53.1    | 53.1    | 53.1      | 53.1      |       |
| <ul> <li>Period Average to High</li> </ul> | n Year            |        |                  |                  |        |                    |              |                                       |                     |         |         |         |           |           |       |
| = 699.2 /year from bas                     | e: 48,946         | 52,442 | 55,938           | 59,435           | 62,931 | 66,427             | := 14) C     | URRENT RATIO TO                       | O POP. (2014)       | 49,647  | 50,231  | 50,815  | 51,399    | 51,983    | <=    |
|  |                   |        |                  |                  |        |                    |              | = 51.2 offenses                       | s per 1,000 pop.    | 51.2    | 51.2    | 51.2    | 51.2      | 51.2      | 1     |
| 6) RATIO TO POPULATIO                      | N % CHANGE        | 45,266 | 41,365           | 37,362           | 33,255 | 29,045             |              |                                       |                     |         |         |         |           |           |       |
| = -1.77% / year from bas                   | e: 51.2           | 46.6   | 42.1             | 37.6             | 33.1   | 28.6               | 15) H        | IGH RATIO TO PO                       | P. (2007)           | 64,425  | 65,183  | 65,941  | 66,699    | 67,457    | <=    |
|  |                   |        |                  |                  |        |                    |              | = 66.4 offenses                       | s per 1,000 pop.    | 66.4    | 66.4    | 66.4    | 66.4      | 66.4      |       |
| 7) RATIO TO POPULATIO                      | N # CHANGE        | 44,438 | 39,691           | 34,821           | 29,828 | 24,713             |              |                                       |                     |         |         |         |           |           |       |
| = -1.07 / year from bas                    | e: 51.2           | 45.8   | 40.4             | 35.1             | 29.7   | 24.3               |              |                                       |                     |         |         |         |           |           |       |
|  |                   |        |                  |                  |        |                    | REC          | OMMENDED FORE                         |                     |         |         |         |           |           |       |
| 8) MODIFIED POP. RATIO                     | % CHANGE          |        |                  |                  |        |                    |              |                                       |                     |         |         |         |           |           |       |
| = Average 2005-2006 to A                   | Average 2013-2014 | Ł      |                  |                  |        |                    | AVE          | AVERAGE MODELS SHOWN WITH "<="        |                     |         |         | 58,301  | 60,126    | 61,966    |       |
| = 63.3 -> 50.9                             | = -19.5%          | 44,266 | 39,342           | 34,292           | 29,115 | 23,811             |              |                                       |                     |         |         |         |           |           |       |
| = -2.17% /year from bas                    | e: 51.2           | 45.6   | 40.1             | 34.5             | 29.0   | 23.4               |              | Offenses pe                           | r 1,000 Population: | 56.4    | 57.5    | 58.7    | 59.8      | 61.0      |       |

Table A-9PART I OFFENSE PROJECTIONS, 2020 - 2040

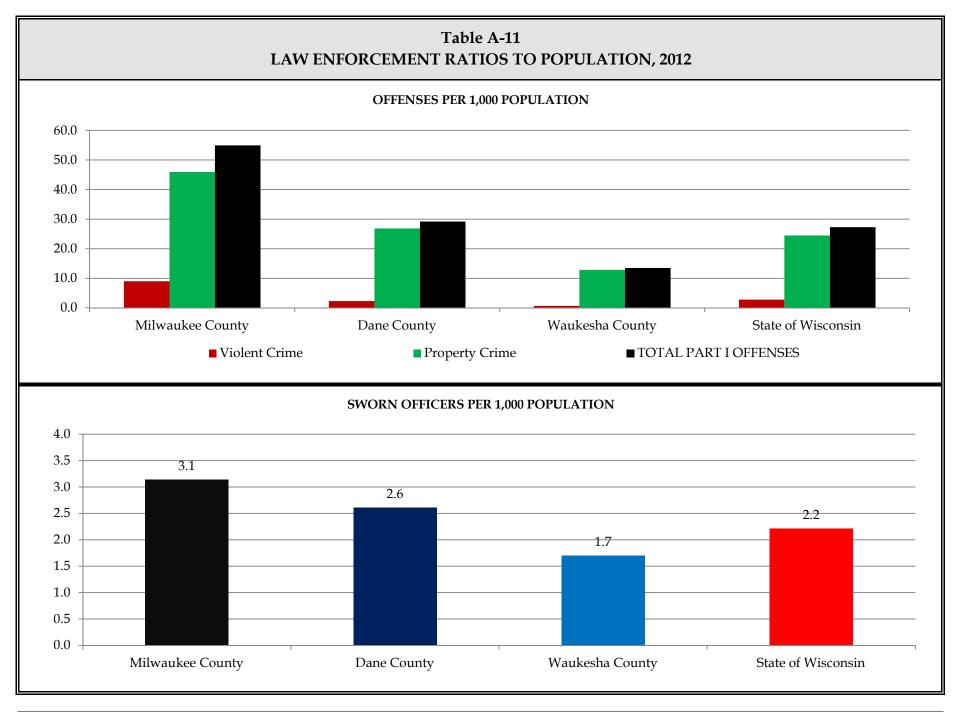


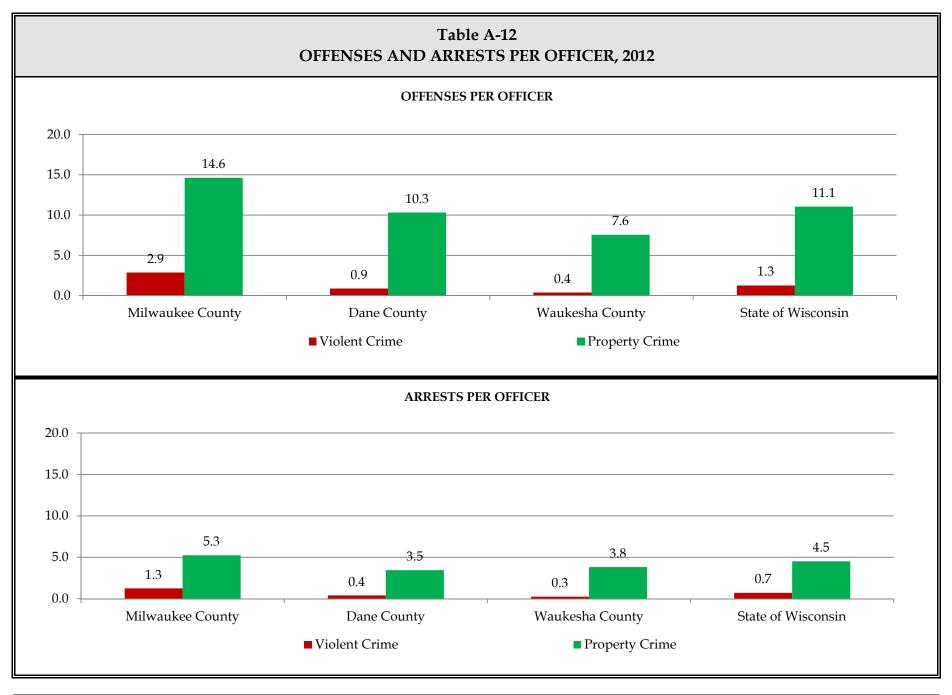
COUNTY COMPARISONS AND OTHER FACTORS

| MILWAUK                                | Table<br>KEE COUNTY LAW EI | e A-10<br>NFORCEMENT CO | MPARISONS       |                    |  |  |
|--|----------------------------|-------------------------|-----------------|--------------------|--|--|
| System Factor                          | Milwaukee County           | Dane County             | Waukesha County | State of Wisconsin |  |  |
| POPULATION (2010 Census)               | 947,735                    | 488,073                 | 389,891         | 5,686,986          |  |  |
| PART I OFFENSES (2012)                 |                            |                         |                 |                    |  |  |
| Violent Crime                          | 8,553                      | 1,122                   | 254             | 15,969             |  |  |
| Property Crime                         | 43,534                     | 13,122                  | 5,017           | 139,102            |  |  |
| TOTAL PART I OFFENSES                  | 52,087                     | 14,244                  | 5,271           | 155,071            |  |  |
| ARRESTS (2012)                         |                            |                         |                 |                    |  |  |
| Violent Crime                          | 3,752                      | 526                     | 175             | 9,000              |  |  |
| Property Crime                         | 15,664                     | 4,406                   | 2,540           | 57,012             |  |  |
| Drug Crime                             | 7,052                      | 2,005                   | 1,031           | 27,345             |  |  |
| Crimes Against Society                 | 24,701                     | 8,753                   | 4,255           | 121,445            |  |  |
| Other Crime                            | 28,517                     | 7,728                   | 3,069           | 126,091            |  |  |
| TOTAL ARRESTS                          | 79,686                     | 23,418                  | 11,070          | 340,893            |  |  |
| SWORN OFFICERS (2012)                  | 2,978                      | 1,272                   | 664             | 12,586             |  |  |
| RATIOS TO POPULATION                   |                            |                         |                 |                    |  |  |
| <b>OFFENSES</b> (per 1,000 Population) |                            |                         |                 |                    |  |  |
| Violent Crime                          | 9.0                        | 2.3                     | 0.7             | 2.8                |  |  |
| Property Crime                         | 45.9                       | 26.9                    | 12.9            | 24.5               |  |  |
| TOTAL PART I OFFENSES                  | 55.0                       | 29.2                    | 13.5            | 27.3               |  |  |
| SWORN OFFICERS (per 1,000 Pop.)        | 3.1                        | 2.6                     | 1.7             | 2.2                |  |  |
| <b>OFFENSES PER SWORN OFFICER</b>      |                            |                         |                 |                    |  |  |
| Violent Crime                          | 2.9                        | 0.9                     | 0.4             | 1.3                |  |  |
| Property Crime                         | 14.6                       | 10.3                    | 7.6             | 11.1               |  |  |
| TOTAL                                  | 17.5                       | 11.2                    | 7.9             | 12.3               |  |  |
| ARRESTS PER SWORN OFFICER              |                            |                         |                 |                    |  |  |
| Violent Crime                          | 1.3                        | 0.4                     | 0.3             | 0.7                |  |  |
| Property Crime                         | 5.3                        | 3.5                     | 3.8             | 4.5                |  |  |
| Drug Crime                             | 2.4                        | 1.6                     | 1.6             | 2.2                |  |  |
| Crimes Against Society                 | 8.3                        | 6.9                     | 6.4             | 9.6                |  |  |
| Other Crime                            | 9.6                        | 6.1                     | 4.6             | 10.0               |  |  |
| TOTAL                                  | 26.8                       | 18.4                    | 16.7            | 27.1               |  |  |

Note: Highest ratios and offenses/arrests per officer are shown in red.

Source: Wisconsin Department of Justice, Bureau of Justice Information and Analysis





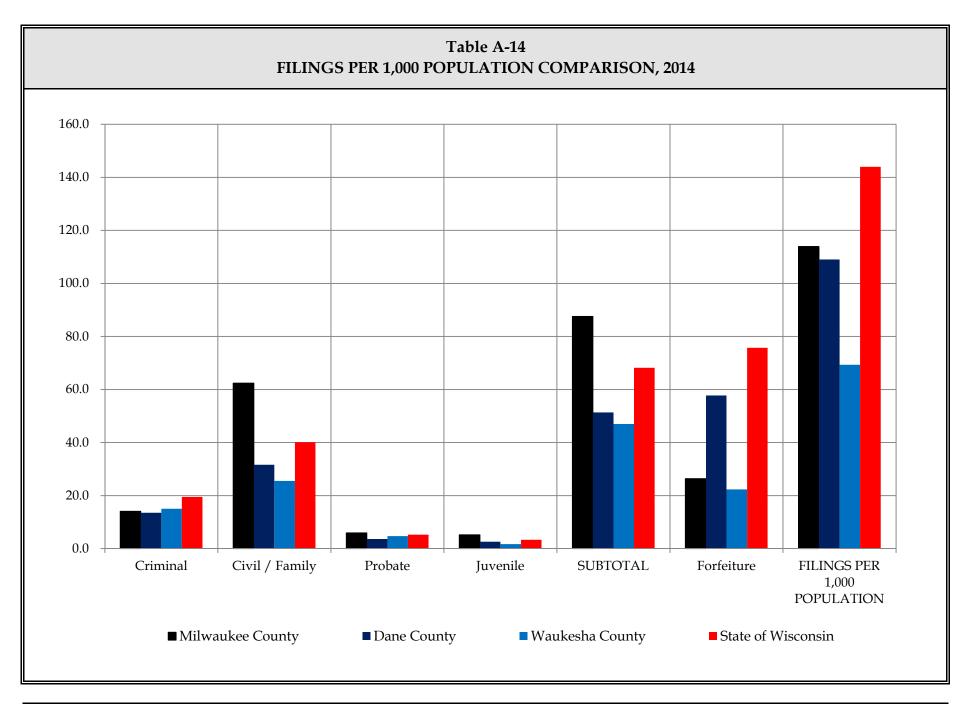
| I                                    | Tabl<br>MILWAUKEE COUNTY | e A-13<br>COURT COMPAR | ISONS           |                    |  |  |
|--------------------------------------|--------------------------|------------------------|-----------------|--------------------|--|--|
| System Factor                        | Milwaukee County         | Dane County            | Waukesha County | State of Wisconsin |  |  |
| POPULATION (2010 Census)             | 947,735                  | 488,073                | 389,891         | 5,686,986          |  |  |
| COURT FILINGS (2014)                 |                          |                        |                 |                    |  |  |
| Criminal                             | 13,306                   | 6,585                  | 5,869           | 110,779            |  |  |
| Civil / Family                       | 59,099                   | 15,431                 | 9,961           | 228,189            |  |  |
| Probate                              | 5,616                    | 1,775                  | 1,833           | 30,052             |  |  |
| Juvenile                             | 4,935                    | 1,257                  | 673             | 18,885             |  |  |
| SUBTOTAL                             | 82,956                   | 25,048                 | 18,336          | 387,905            |  |  |
| Forfeiture                           | 25,001                   | 28,168                 | 8,704           | 430,680            |  |  |
| TOTAL                                | 107,957                  | 53,216                 | 27,040          | 818,585            |  |  |
| JUDGES (2014)                        | 47                       | 17                     | 12              | 249                |  |  |
| <b>RATIOS TO POPULATION</b>          |                          |                        |                 |                    |  |  |
| COURT FILINGS (per 1,000 Population) |                          |                        |                 |                    |  |  |
| Criminal                             | 14.0                     | 13.5                   | 15.1            | 19.5               |  |  |
| Civil / Family                       | 62.4                     | 31.6                   | 25.5            | 40.1               |  |  |
| Probate                              | 5.9                      | 3.6                    | 4.7             | 5.3                |  |  |
| Juvenile                             | 5.2                      | 2.6                    | 1.7             | 3.3                |  |  |
| SUBTOTAL                             | 87.5                     | 51.3                   | 47.0            | 68.2               |  |  |
| Forfeiture                           | 26.4                     | 57.7                   | 22.3            | 75.7               |  |  |
| TOTAL                                | 113.9                    | 109.0                  | 69.4            | 143.9              |  |  |
| JUDGES (Population per Judge)        | 20,165                   | 28,710                 | 32,491          | 22,839             |  |  |
| FILINGS PER JUDGE                    |                          |                        |                 |                    |  |  |
| Criminal                             | 283                      | 387                    | 489             | 445                |  |  |
| Civil / Family                       | 1,257                    | 908                    | 830             | 916                |  |  |
| Probate                              | 119                      | 104                    | 153             | 121                |  |  |
| Juvenile                             | 105                      | 74                     | 56              | 76                 |  |  |
| SUBTOTAL                             | 1,765                    | 1,473                  | 1,528           | 1,558              |  |  |
| Forfeiture                           | 532                      | 1,657                  | 725             | 1,730              |  |  |
| TOTAL                                | 2,297                    | 3,130                  | 2,253           | 3,287              |  |  |

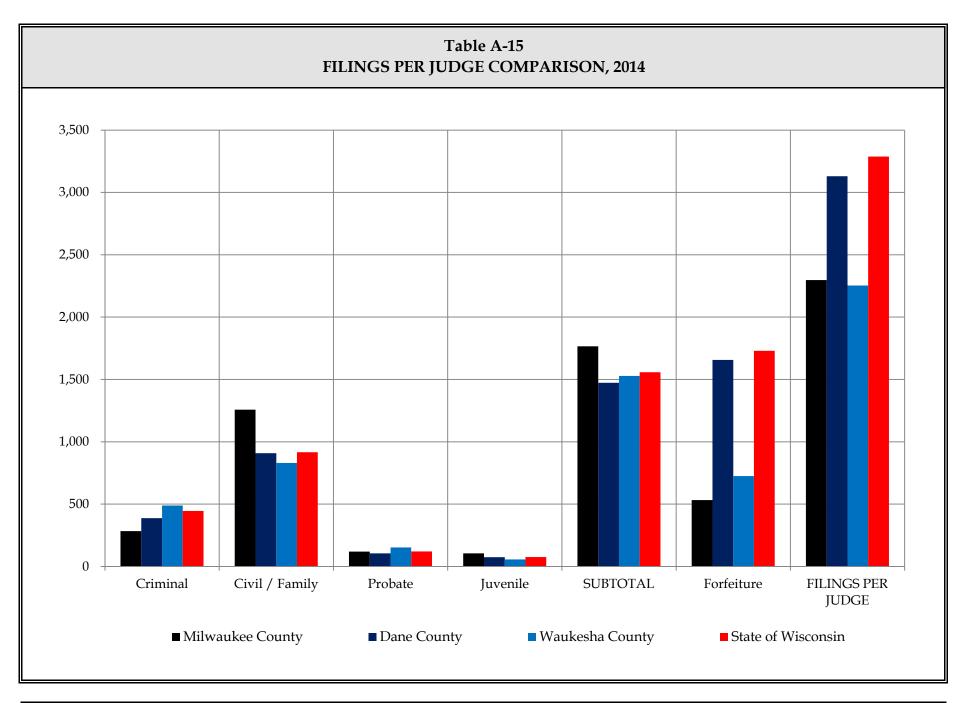
Note: (1) Filing totals differ very slightly between Milwaukee Circuit Clerk and AOC Reports (108,294 vs 107,957).

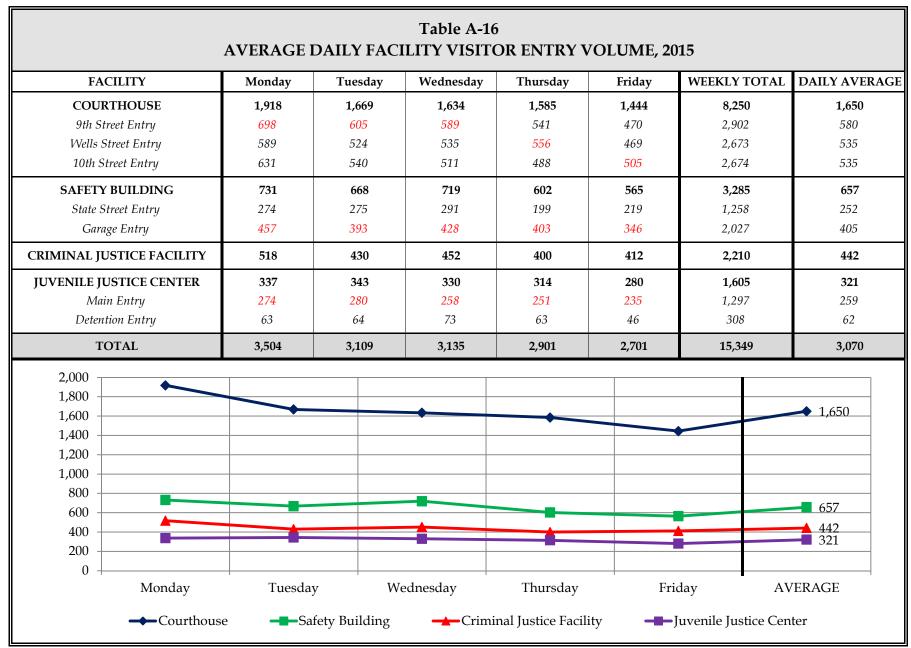
(2) Highest ratios and filings per judge are shown in red.

Source: Wisconsin Administrative Office of the Courts

MILWAUKEE COUNTY COURTHOUSE PROJECT

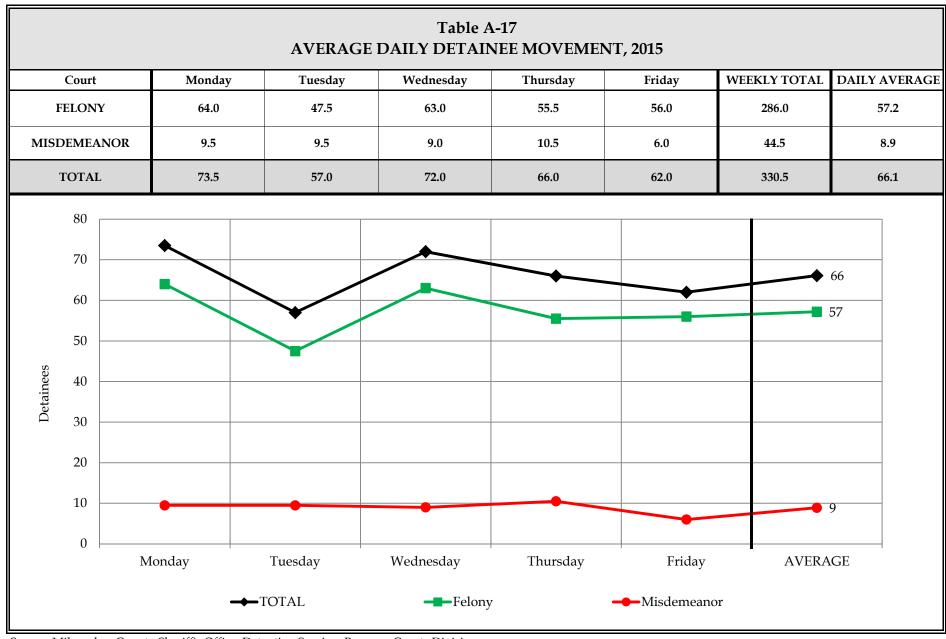




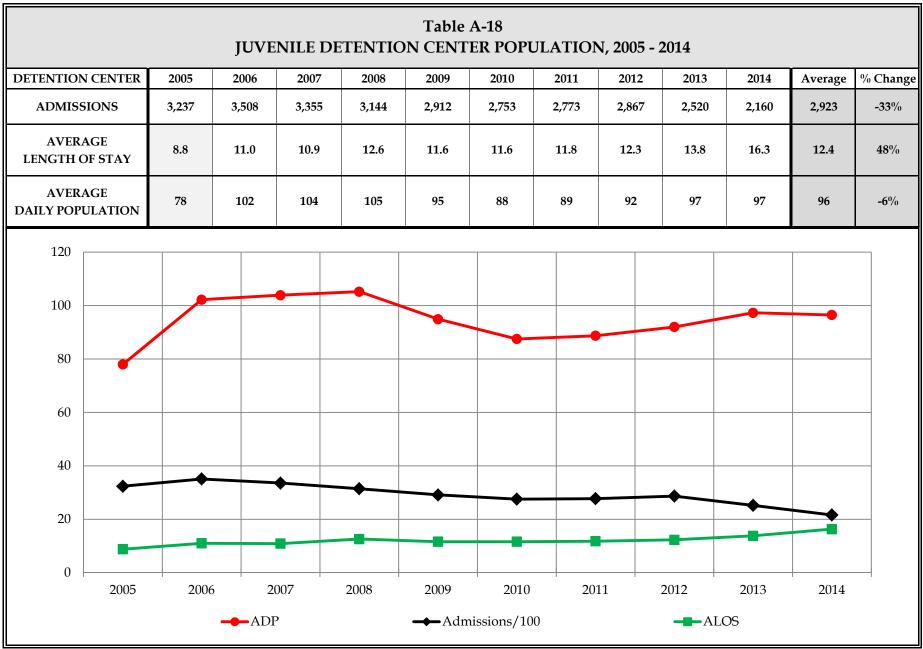


Note: For facilities with multiple entries, the highest daily volume location is shown in red.

Source: Milwaukee County Sheriff's Office, Detention Services Bureau - Courts Division



Source: Milwaukee County Sheriff's Office, Detention Services Bureau - Courts Division



Note: 2005 ALOS and ADP have been excluded from period averages and percent change calculations due to anomalous data. Source: Milwaukee County Department of Health and Human Services, Delinquency & Court Services

#### SECTION B: CIRCUIT COURT ANALYSIS

This section presents the assessment of long-term growth for the Circuit Court. Historical data was obtained for a 20-year period from 1996 to 2015 in order to understand how the court system is evolving. This section presents the methodology used to project future caseload, judgeship, and commissioner positions.

#### THE CIRCUIT COURT

The Wisconsin Circuit Courts are the State's trial courts. The State has been a single level trial court since 1978. Circuit Courts have original jurisdiction in all civil and criminal matters within the State, including probate, juvenile, and traffic matters, as well as civil and criminal jury trials. In 2015, there were 249 statewide Circuit Judges in the 72 counties. Milwaukee County is the largest jurisdiction with 47 judges (19% of the State total). There are ten administrative districts in the State. Milwaukee County is the First Judicial District.

Judges are state-funded positions, and are elected countywide to six-year terms. The Chief Judge is appointed by the Supreme Court, and may serve up to three consecutive two-year terms. In addition, there are 22 county-funded commissioners who also serve as judicial officers.

In Milwaukee County, the Court is organized based on the following divisions: Chief Judge's Office, Children's, Civil/Probate, Criminal/Traffic, and Family.

#### HISTORICAL COURT FILINGS

Historical filing data was obtained from the Circuit Clerk's Office. Data was obtained for the past 20-year period from 1996 to 2015. Historical information is presented in Tables B-1 through B-9.

Over the past 20 years, court filings in Milwaukee County have demonstrated a slightly decreasing trend. Excluding traffic cases, which can be highly erratic based on local law enforcement practices, total filings began the period at approximately 102,000, increased to 114,000 in 2006, then decreased to 93,000 in 2015. This up-and-down pattern is consistent with what is often seen in other courts nationally. Court filings can be impacted by economic factors, legislation, policy changes, and specific demand. In Milwaukee County, for instance, there is a current focus to divert many criminal and juvenile cases from formal prosecution. This policy has impacted the number of cases being filed. Given a potential policy or leadership change in the future, the trend lines could possibly shift in the opposite direction, resulting in increasing filing levels.

In addition to examining caseload, juror usage was analyzed. The number of jury trials declined from 898 in 1995, to 472 in 2014. This reduction in the number of jury trials is consistent with the national trend. The vast majority of jury trials are in the Criminal Division (86%).

#### **COURT FILING PROJECTIONS**

Filing projections are presented in Tables B-10 through B-22.

Projections were developed using a proven forecasting methodology. The methodology began with the acquisition of an extended period of historical data. Since projections are generated for a planning horizon 25 years into the future, a comparable period of historical data is desired. Twenty years of historical data were obtained.

Next, a variety of forecasting models were applied. While each model is considered inherently valid, each model produces a different mathematical result. The forecaster must then utilize some judgment to determine which models to use as part of the recommended forecast. Typically, the forecaster will average models that produce similar results, and will discount models which produce outlying results that seem to be either too high or too low.

Approximately 14 models are shown on each forecast table. Other models were also considered, but excluded. The models reflect a variety of approaches, from trend line/time series analysis, to ratios to population, to interrelationship models such as multiple regression.

Historical growth is calculated both as a percentage change over the period and as an actual number change. It is generally believed that percentage models tend to forecast high, while number change models tend to forecast low. These models are often averaged together to produce a more credible result. Historical trend models (typically Models 1, 2, 6, and 7) are based on two data points – the first and last years in the period. The weakness of these models is that results would change if either of the end data points change. Modified models (typically Models 3, 4, 8, and 9) attempt to overcome this problem by averaging years at the start of the period and at the end of the period, and then determining the change between those averages.

Mean deviation models calculate the average in a variable for the historical period, and then calculate the change to the highest or lowest number in the period, depending upon the observed trend line. Regression models are computed generated forecasts using dependent and independent variables.

If the demonstrated trend line is static or declining, ratio models are often used, such as an average ratio, high ratio, low ratio, or current ratio.

The recommended forecast is usually an average of many different models in order to prevent an over-reliance on any single event, indicator, or trend. Filing forecasts are then used as a tool to help project judgeships and court staff. The filing forecasts will be only one model among several others used to project future judges and staff. This is, again, in order to prevent an overreliance on a single factor.

Table B-22 summarizes the filing forecasts for Milwaukee County. With a projected resident population of just over 1 million people, it is anticipated that filing levels could increase to approximately 127,000 by the year 2040. This total excludes traffic cases, which are currently handled by a single commissioner, and which could

probably continue to be handled in that manner absent a change in enforcement policy.

#### JUDICIAL OFFICER PROJECTIONS

Judicial officer projections are presented in Tables B-23 through B-29.

Using a similar methodology as used for filing projections, judicial officer projections were developed for judges and commissioners. Models used include time series/trend analyses which are indicative of funding reality, ratios to county population, ratios to court filings, and multiple regression. The recommended forecast was based on an average of many different models.

Circuit Court judgeships have increased from 46 to 47 over the past 20 years. Models based on funding reality indicated a projection of 48 or 49 judges by 2040. Models based on ratios to county population forecasted approximately 51 judges. Models based on ratios to court filings forecasted approximately 57 judges.

The recommended forecast is for 51 judges by 2040. This forecast results in a ratio of judges to population of 0.50, which represents the same average experienced over the past 20 years. It also results in a caseload per judge of nearly 2,500 filings, which is slightly above the period average of 2,232 filings per judge.

It should be noted that this forecast should not be considered prescriptive, indicating what is needed or required. Rather, it is descriptive, indicating what may happen given past trends. This forecast may be slightly conservative, erring on the high side. However, receiving additional judgeships may not always be based on need, and can sometimes be based on extraneous factors. For space planning purposes, it is better for a jurisdiction to slightly over-project than to under-project.

The forecast for commissioners proved more difficult due to the historical trend line. From 18 commissioners in 1996, the total grew to 27 in 2002 due to some special project initiatives. Gradually, the number of commissioners was reduced to the current total of 22. However, the Court believes that additional commissioners are needed to assist with Family Court cases and to provide coverage during vacancies. So, some additional short-term growth may be likely. Using ten models as the basis for the recommended forecast, it has been projected that there could be 28 commissioners by the year 2040.

Overall, the number of judicial officers has increased from 64 to 69 during the last two decades. However, within the period from 1996 to 2002, the number increased by a total of 10 (to 74), before receding due to the elimination of special projects and to funding constraints. It has been projected that the total number of judicial officers could increase to 79 by 2040.

|                  |         |         |             | CIRC        | CUIT (  | COUR    | T FIL   | T<br>INGS   | able E<br>AND |          | OSIT      | IONS    | , 1996  | - 2015  |         |         |         |         |         |         |
|------------------|---------|---------|-------------|-------------|---------|---------|---------|-------------|---------------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                  |         |         |             |             |         |         |         |             |               | Historic | al Period |         |         |         |         |         |         |         |         |         |
| CIRCUIT COURT    | 1996    | 1997    | 1998        | 1999        | 2000    | 2001    | 2002    | 2003        | 2004          | 2005     | 2006      | 2007    | 2008    | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    |
| FILINGS          |         |         |             |             |         |         |         |             |               |          |           |         |         |         |         |         |         |         |         |         |
| Civil            | 47,968  | 48,993  | 47,573      | 48,246      | 47,260  | 49,975  | 48,439  | 49,787      | 54,243        | 56,799   | 62,740    | 66,889  | 67,155  | 67,903  | 65,397  | 61,093  | 59,805  | 53,270  | 48,346  | 54,437  |
| Criminal         | 27,446  | 27,089  | 25,265      | 26,274      | 24,893  | 27,856  | 28,928  | 32,396      | 30,674        | 29,153   | 25,187    | 21,572  | 20,482  | 18,025  | 17,230  | 16,267  | 15,675  | 13,917  | 13,316  | 14,626  |
| Family           | 11,750  | 11,235  | 12,764      | 13,289      | 14,614  | 14,749  | 16,811  | 14,778      | 12,534        | 11,983   | 11,393    | 9,966   | 9,272   | 11,046  | 11,113  | 11,142  | 11,307  | 10,668  | 10,753  | 12,655  |
| Children's       | 9,245   | 8,968   | 8,806       | 10,924      | 9,573   | 8,384   | 8,447   | 8,109       | 7,306         | 6,652    | 6,587     | 6,521   | 5,728   | 5,147   | 4,636   | 4,734   | 4,024   | 4,297   | 4,376   | 4,430   |
| Probate          | 5,948   | 6,171   | 6,366       | 6,039       | 5,739   | 5,053   | 6,400   | 7,145       | 7,527         | 7,475    | 8,250     | 8,199   | 8,532   | 8,718   | 9,572   | 9,283   | 8,429   | 7,580   | 6,621   | 6,921   |
| SUBTOTAL         | 102,357 | 102,456 | 100,774     | 104,772     | 102,079 | 106,017 | 109,025 | 112,215     | 112,284       | 112,062  | 114,157   | 113,147 | 111,169 | 110,839 | 107,948 | 102,519 | 99,240  | 89,732  | 83,412  | 93,069  |
| Traffic          | 44.759  | 49,512  | 46,921      | 51,353      | 52,767  | 55,887  | 47,081  | 34,770      | 37,670        | 35,655   | 52,197    | 49,847  | 42,142  | 42,562  | 43,596  | 42,852  | 39,972  | 32,429  | 24,882  | 25,942  |
| TOTAL            | 147,116 | ,       | 147,695     | 156,125     | ,       | 161,904 |         | 146,985     |               | ,        | ,         |         | 153,311 |         | 151,544 | ,       |         | 122,161 | ,       | 119,011 |
| DISPOSITIONS     |         |         |             |             |         |         |         |             |               |          |           |         |         |         |         |         |         |         |         |         |
| Civil            | 49,701  | 50,435  | 48,706      | 49,284      | 49,136  | 51,924  | 50,519  | 50,166      | 55,006        | 57,637   | 62,954    | 66,099  | 67,399  | 67,463  | 66,059  | 63,412  | 60,842  | 53,553  | 48,800  | 54,465  |
| Criminal         | 25,700  | 28,883  | 23,778      | 25,915      | 25,718  | 25,141  | 25,389  | 28,452      | 28,824        | 30,317   | 30,501    | 24,655  | 21,065  | 19,912  | 18,242  | 16,462  | 15,194  | 14,337  | 12,878  | 15,075  |
| Family           | 12,194  | 10,768  | 12,472      | 12,867      | 13,797  | 16,413  | 17,847  | 14,868      | 11,927        | 12,245   | 11,450    | 10,342  | 9,348   | 10,386  | 11,985  | 11,105  | 11,298  | 10,983  | 10,719  | 12,087  |
| Children's       | 9,426   | 8,366   | 8,181       | 9,403       | 9,342   | 8,062   | 7,860   | 8,001       | 7,407         | 6,576    | 6,431     | 6,724   | 5,909   | 5,594   | 4,915   | 4,916   | 4,153   | 4,038   | 4,236   | 4,418   |
| Probate          | 6,312   | 6,340   | 6,348       | 6,543       | 5,563   | 6,288   | 6,899   | 8,400       | 7,910         | 7,781    | 8,579     | 8,480   | 8,606   | 8,543   | 9,356   | 8,886   | 7,958   | 7,611   | 6,649   | 6,922   |
| SUBTOTAL         | 103,333 | 104,792 | 99,485      | 104,012     | 103,556 | 107,828 | 108,514 | 109,887     | 111,074       | 114,556  | 119,915   | 116,300 | 112,327 | 111,898 | 110,557 | 104,781 | 99,445  | 90,522  | 83,282  | 92,967  |
| Traffic          | 44,981  | 49,130  | 44,158      | 51,082      | 52,751  | 55,672  | 46,963  | 34,971      | 37,645        | 35,680   | 52,378    | 49,842  | 41,704  | 42,721  | 43,744  | 42,982  | 39,856  | 32,376  | 24,827  | 25,939  |
| TOTAL            | 148,314 | 153,922 | 143,643     | 155,094     | 156,307 | 163,500 | 155,477 | 144,858     | 148,719       | 150,236  | 172,293   | 166,142 | 154,031 | 154,619 | 154,301 | 147,763 | 139,301 | 122,898 | 108,109 | 118,906 |
| DISPOSITION RATE |         |         |             |             |         |         |         |             |               |          |           |         |         |         |         |         |         |         |         |         |
| Civil            | 104%    | 103%    | 102%        | 102%        | 104%    | 104%    | 104%    | 101%        | 101%          | 101%     | 100%      | 99%     | 100%    | 99%     | 101%    | 104%    | 102%    | 101%    | 101%    | 100%    |
| Criminal         | 94%     | 107%    | 94%         | 99%         | 103%    | 90%     | 88%     | 88%         | 94%           | 104%     | 121%      | 114%    | 103%    | 110%    | 106%    | 101%    | 97%     | 103%    | 97%     | 103%    |
| Family           | 104%    | 96%     | 98%         | 97%         | 94%     | 111%    | 106%    | 101%        | 95%           | 102%     | 101%      | 104%    | 101%    | 94%     | 108%    | 100%    | 100%    | 103%    | 100%    | 96%     |
| Children's       | 102%    | 93%     | 93%         | 86%         | 98%     | 96%     | 93%     | 99%         | 101%          | 99%      | 98%       | 103%    | 103%    | 109%    | 106%    | 104%    | 103%    | 94%     | 97%     | 100%    |
| Probate          | 106%    | 103%    | 100%        | 108%        | 97%     | 124%    | 108%    | 118%        | 105%          | 104%     | 104%      | 103%    | 101%    | 98%     | 98%     | 96%     | 94%     | 100%    | 100%    | 100%    |
| SUBTOTAL         | 101%    | 102%    | <b>99</b> % | <b>99</b> % | 101%    | 102%    | 100%    | <b>98</b> % | <b>99</b> %   | 102%     | 105%      | 103%    | 101%    | 101%    | 102%    | 102%    | 100%    | 101%    | 100%    | 100%    |
| Traffic          | 100%    | 99%     | 94%         | 99%         | 100%    | 100%    | 100%    | 101%        | 100%          | 100%     | 100%      | 100%    | 99%     | 100%    | 100%    | 100%    | 100%    | 100%    | 100%    | 100%    |
| TOTAL            | 101%    | 101%    | <b>97</b> % | <b>99</b> % | 101%    | 101%    | 100%    | <b>99</b> % | <b>99</b> %   | 102%     | 104%      | 102%    | 100%    | 101%    | 102%    | 102%    | 100%    | 101%    | 100%    | 100%    |

Source: First Judicial District Annual Reports. 2015 data has been annualized based on reports through August.

|                          |         |         |         |         |         | FIL     | INGS    | _       | able B<br>ASET | _        | 1996 - 1  | 2015    |         |         |         |         |         |         |         |         |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|----------------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CIRCUIT COURT            |         |         |         |         |         |         |         |         |                | Historic | al Period |         |         |         |         |         |         |         |         |         |
|                          | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004           | 2005     | 2006      | 2007    | 2008    | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    |
| FILINGS                  |         |         |         |         |         |         |         |         |                |          |           |         |         |         |         |         |         |         |         |         |
| Large Claims             | 11,274  | 11,620  | 10,032  | 10,349  | 10,672  | 12,185  | 12,225  | 13,420  | 13,864         | 13,704   | 15,127    | 18,665  | 20,536  | 21,768  | 21,214  | 21,947  | 16,534  | 14,383  | 13,183  | 15,156  |
| Small Claims             | 36,694  | 37,373  | 37,541  | 37,897  | 36,588  | 37,790  | 36,214  | 36,367  | 40,379         | 43,095   | 47,613    | 48,224  | 46,619  | 46,135  | 44,183  | 39,146  | 43,271  | 38,887  | 35,163  | 39,281  |
| TOTAL CIVIL              | 47,968  | 48,993  | 47,573  | 48,246  | 47,260  | 49,975  | 48,439  | 49,787  | 54,243         | 56,799   | 62,740    | 66,889  | 67,155  | 67,903  | 65,397  | 61,093  | 59,805  | 53,270  | 48,346  | 54,437  |
| Divorce                  | 3,831   | 3,882   | 3,848   | 3.612   | 3,635   | 3,690   | 3,900   | 3,677   | 3,567          | 3,527    | 3,598     | 3,421   | 3,368   | 3,429   | 3,541   | 3,447   | 3,377   | 3,339   | 3,268   | 4,193   |
| Paternity                | 5,733   | 5,430   | 5,563   | 6,081   | 7,116   | 6,804   | 6,811   | 7,131   | 6,652          | 6,123    | 5,962     | 5,396   | 5,204   | 6,281   | 5,591   | 5,365   | 5,884   | 5,123   | 5,374   | 6,058   |
| Other Family             | 2,186   | 1,923   | 3,353   | 3,596   | 3,863   | 4,255   | 6,100   | 3,970   | 2,315          | 2,333    | 1,833     | 1,149   | 700     | 1,336   | 1,981   | 2,330   | 2,046   | 2,206   | 2,111   | 2,403   |
| TOTAL FAMILY             | 11,750  | 11,235  | 12,764  | 13,289  | 14,614  | 14,749  | 16,811  | 14,778  | 12,534         | 11,983   | 11,393    | 9,966   | 9,272   | 11,046  | 11,113  | 11,142  | 11,307  | 10,668  | 10,753  | 12,655  |
| Delinquency              | 5,236   | 4,836   | 4,313   | N/A     | 3,794   | 3,264   | 3,100   | 3,030   | 2,577          | 2,764    | 2,736     | 2,622   | 2,359   | 1,975   | 1,704   | 1,772   | 1,838   | 1,611   | 1,420   | 1,478   |
| CHiPS                    | 3,121   | 3,053   | 3,040   | N/A     | 2,682   | 2,125   | 2,106   | 2,123   | 1,994          | 1,827    | 1,760     | 1,717   | 1,820   | 1,533   | 1,500   | 1,597   | 1,269   | 1,745   | 1,623   | 1,786   |
| Ordinance / Other        | 888     | 1,079   | 1,453   | N/A     | 3,097   | 2,995   | 3,241   | 2,956   | 2,735          | 2,061    | 2,091     | 2,182   | 1,549   | 1,639   | 1,432   | 1,365   | 917     | 941     | 1,333   | 1,166   |
| TOTAL CHILDREN'S         | 9,245   | 8,968   | 8,806   | 10,924  | 9,573   | 8,384   | 8,447   | 8,109   | 7,306          | 6,652    | 6,587     | 6,521   | 5,728   | 5,147   | 4,636   | 4,734   | 4,024   | 4,297   | 4,376   | 4,430   |
| Estates                  | 2,359   | 2,325   | 2,209   | 2,386   | 2,285   | 2,110   | 2,154   | 1,960   | 2,028          | 1,922    | 1,728     | 1,389   | 1,279   | 1,191   | 1,231   | 1,117   | 1,002   | 1,073   | 928     | 1,200   |
| Protective Actions       | 3,103   | 3,363   | 3,651   | 3,253   | 3,408   | 2,901   | 4,199   | 4,608   | 4,922          | 5,079    | 5,924     | 5,998   | 6,412   | 6,653   | 7,351   | 7,139   | 6,411   | 5,424   | 4,674   | 5,055   |
| Adoptions / Other        | 486     | 483     | 506     | 400     | 46      | 42      | 47      | 577     | 577            | 474      | 598       | 812     | 841     | 874     | 990     | 1,027   | 1,016   | 1,083   | 1,019   | 665     |
| TOTAL PROBATE            | 5,948   | 6,171   | 6,366   | 6,039   | 5,739   | 5,053   | 6,400   | 7,145   | 7,527          | 7,475    | 8,250     | 8,199   | 8,532   | 8,718   | 9,572   | 9,283   | 8,429   | 7,580   | 6,621   | 6,921   |
| Felony                   | 8,157   | 7,850   | N/A     | 6,090   | 5,839   | 6,299   | 6,656   | 7,272   | 6,930          | 6,980    | 6,776     | 6,270   | 6,437   | 5,845   | 6,194   | 6,109   | 6,144   | 5,687   | 5,560   | 6,507   |
| Misd. / Criminal Traffic | 19,289  | 19,239  | N/A     | 20,184  | 19,054  | 21,557  | 22,272  | 25,124  | 23,744         | 22,173   | 18,411    | 15,302  | 14,045  | 12,180  | 11,036  | 10,158  | 9,531   | 8,230   | 7,756   | 8,119   |
| SUBTOTAL CRIMINAL        | 27,446  | 27,089  | 25,265  | 26,274  | 24,893  | 27,856  | 28,928  | 32,396  | 30,674         | 29,153   | 25,187    | 21,572  | 20,482  | 18,025  | 17,230  | 16,267  | 15,675  | 13,917  | 13,316  | 14,626  |
| Traffic                  | 44,759  | 49,512  | 46,921  | 51,353  | 52,767  | 55,887  | 47,081  | 34,770  | 37,670         | 35,655   | 52,197    | 49,847  | 42,142  | 42,562  | 43,596  | 42,852  | 39,972  | 32,429  | 24,882  | 25,942  |
| TOTAL CRIMINAL           | 72,205  | 76,601  | 72,186  | 77,627  | 77,660  | 83,743  | 76,009  | 67,166  | 68,344         | 64,808   | 77,384    | 71,419  | 62,624  | 60,587  | 60,826  | 59,119  | 55,647  | 46,346  | 38,198  | 40,569  |
| TOTAL FILINGS            | 147,116 | 151,968 | 147,695 | 156,125 | 154,846 | 161,904 | 156,106 | 146,985 | 149,954        | 147,717  | 166,354   | 162,994 | 153,311 | 153,401 | 151,544 | 145,371 | 139,212 | 122,161 | 108,294 | 119,011 |
| TOTAL NON-TRAFFIC        | 102,357 | 102,456 | 100,774 | 104,772 | 102,079 | 106,017 | 109,025 | 112,215 | 112,284        | 112,062  | 114,157   | 113,147 | 111,169 | 110,839 | 107,948 | 102,519 | 99,240  | 89,732  | 83,412  | 93,069  |

Note: (1) Civil filings: In 2012, the limit of small claims cases increased from \$5,000 to \$10,000, resulting in a decrease of large claim cases.

(2) Delinquency filings: Filings have decreased over time primarily due to a combination of decriminalization of some offenses to citation / Municipal Court level, and to diversionary enforcement and prosecutorial practices.

(3) Criminal / Traffic filings: Filings have decreased over time due to decriminalization of certain offenses (OWI / Driving after Revocation), lower crime rates, and a reduction in the number of sworn officers and diversionary prosecutorial practices.

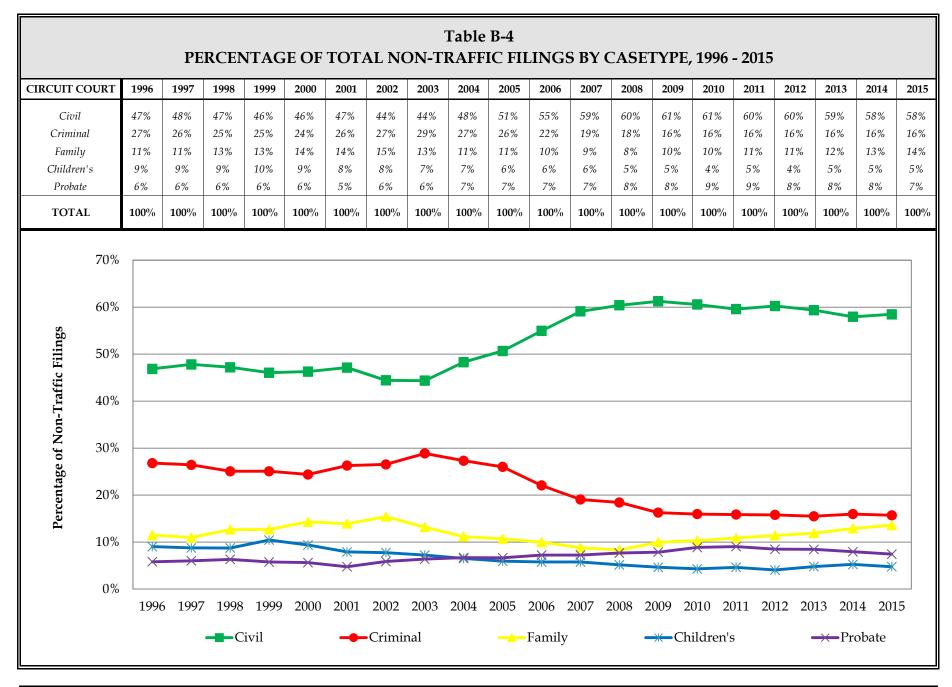
Source: First Judicial District Annual Reports

|                          | Table B-3         PERCENTAGE OF TOTAL NON-TRAFFIC FILINGS BY CASETYPE, 1996 - 2015         Historical Period |            |            |             |             |             |      |             |             |             |           |             |             |      |      | 2015 |      |      |      |      |
|--------------------------|--|------------|------------|-------------|-------------|-------------|------|-------------|-------------|-------------|-----------|-------------|-------------|------|------|------|------|------|------|------|
| CIRCUIT COURT            |  |            |            |             |             |             |      |             |             | Historic    | al Perioc | 1           |             |      |      |      |      |      |      |      |
| CIRCOII COORI            | 1996   | 1997       | 1998       | 1999        | 2000        | 2001        | 2002 | 2003        | 2004        | 2005        | 2006      | 2007        | 2008        | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| FILINGS                  |  |            |            |             |             |             |      |             |             |             |           |             |             |      |      |      |      |      |      |      |
| Large Claims             | 11%  | 11%        | 10%        | 10%         | 10%         | 11%         | 11%  | 12%         | 12%         | 12%         | 13%       | 16%         | 18%         | 20%  | 20%  | 21%  | 17%  | 16%  | 16%  | 16%  |
| Small Claims             | 36%  | 36%        | 37%        | 36%         | 36%         | 36%         | 33%  | 32%         | 36%         | 38%         | 42%       | 43%         | 42%         | 42%  | 41%  | 38%  | 44%  | 43%  | 42%  | 42%  |
| TOTAL CIVIL              | 47%  | 48%        | 47%        | <b>46</b> % | <b>46</b> % | 47%         | 44%  | 44%         | <b>48</b> % | 51%         | 55%       | <b>59</b> % | <b>60</b> % | 61%  | 61%  | 60%  | 60%  | 59%  | 58%  | 58%  |
| Felony                   | 8%   | 8%         | n/a        | 6%          | 6%          | 6%          | 6%   | 6%          | 6%          | 6%          | 6%        | 6%          | 6%          | 5%   | 6%   | 6%   | 6%   | 6%   | 7%   | 7%   |
| Misd. / Criminal Traffic | 19%  | 19%        | n/a        | 19%         | 19%         | 20%         | 20%  | 22%         | 21%         | 20%         | 16%       | 14%         | 13%         | 11%  | 10%  | 10%  | 10%  | 9%   | 9%   | 9%   |
| TOTAL CRIMINAL           | <b>27%</b>   | 26%        | 25%        | 25%         | 24%         | <b>26</b> % | 27%  | <b>29</b> % | 27%         | <b>26</b> % | 22%       | <b>19</b> % | 18%         | 16%  | 16%  | 16%  | 16%  | 16%  | 16%  | 16%  |
| Divorce                  | 4%   | 4%         | 4%         | 3%          | 4%          | 3%          | 4%   | 3%          | 3%          | 3%          | 3%        | 3%          | 3%          | 3%   | 3%   | 3%   | 3%   | 4%   | 4%   | 5%   |
| Paternity                | 6%   | 5%         | 6%         | 6%          | 7%          | 6%          | 6%   | 6%          | 6%          | 5%          | 5%        | 5%          | 5%          | 6%   | 5%   | 5%   | 6%   | 6%   | 6%   | 7%   |
| Other Family             | 2%   | 2%         | 3%         | 3%          | 4%          | 4%          | 6%   | 4%          | 2%          | 2%          | 2%        | 1%          | 1%          | 1%   | 2%   | 2%   | 2%   | 2%   | 3%   | 3%   |
| TOTAL FAMILY             | 11%  | 11%        | 13%        | 13%         | 14%         | 14%         | 15%  | 13%         | 11%         | 11%         | 10%       | <b>9</b> %  | <b>8%</b>   | 10%  | 10%  | 11%  | 11%  | 12%  | 13%  | 14%  |
| Delinquency              | 5%   | 5%         | 4%         | n/a         | 4%          | 3%          | 3%   | 3%          | 2%          | 2%          | 2%        | 2%          | 2%          | 2%   | 2%   | 2%   | 2%   | 2%   | 2%   | 2%   |
| CHiPS                    | 3%   | 3%         | 3%         | n/a         | 3%          | 2%          | 2%   | 2%          | 2%          | 2%          | 2%        | 2%          | 2%          | 1%   | 1%   | 2%   | 1%   | 2%   | 2%   | 2%   |
| Ordinance / Other        | 1%   | 1%         | 1%         | n/a         | 3%          | 3%          | 3%   | 3%          | 2%          | 2%          | 2%        | 2%          | 1%          | 1%   | 1%   | 1%   | 1%   | 1%   | 2%   | 1%   |
| TOTAL CHILDREN'S         | <b>9</b> %   | <b>9</b> % | <b>9</b> % | 10%         | <b>9</b> %  | 8%          | 8%   | 7%          | 7%          | <b>6</b> %  | 6%        | 6%          | 5%          | 5%   | 4%   | 5%   | 4%   | 5%   | 5%   | 5%   |
|                          |  |            |            |             |             |             |      |             |             |             |           |             |             |      |      |      |      |      |      |      |
| Estates                  | 2%   | 2%         | 2%         | 2%          | 2%          | 2%          | 2%   | 2%          | 2%          | 2%          | 2%        | 1%          | 1%          | 1%   | 1%   | 1%   | 1%   | 1%   | 1%   | 1%   |
| Protective Actions       | 3%   | 3%         | 4%         | 3%          | 3%          | 3%          | 4%   | 4%          | 4%          | 5%          | 5%        | 5%          | 6%          | 6%   | 7%   | 7%   | 6%   | 6%   | 6%   | 5%   |
| Adoptions / Other        | 0%   | 0%         | 1%         | 0%          | 0%          | 0%          | 0%   | 1%          | 1%          | 0%          | 1%        | 1%          | 1%          | 1%   | 1%   | 1%   | 1%   | 1%   | 1%   | 1%   |
| TOTAL PROBATE            | <b>6</b> %   | 6%         | 6%         | 6%          | 6%          | 5%          | 6%   | 6%          | 7%          | 7%          | 7%        | 7%          | 8%          | 8%   | 9%   | 9%   | 8%   | 8%   | 8%   | 7%   |
| TOTAL                    | 100%   | 100%       | 100%       | 100%        | 100%        | 100%        | 100% | 100%        | 100%        | 100%        | 100%      | 100%        | 100%        | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

MILWAUKEE COUNTY COURTHOUSE PROJECT

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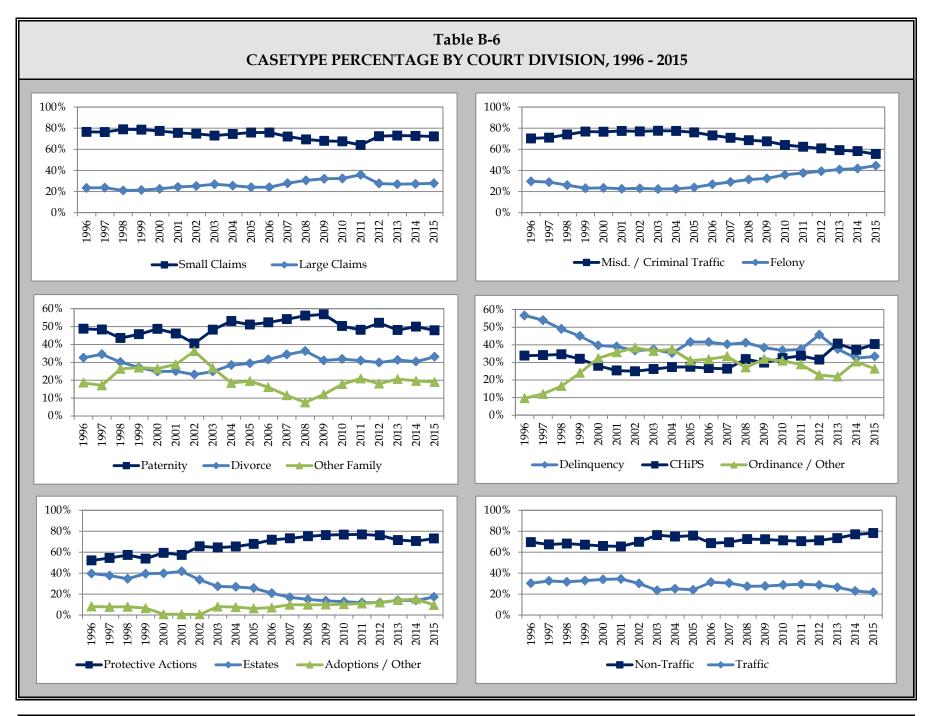
HGA / JPA / IBC



HGA/JPA/IBC

| Table B-5  |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
|--|-------------------|------------|------------|------------|------------|---------------------|---------------------|------------|------------|--------------------|-------------|------------|------------|------------|------------|------------|--------------|-------------|------------|-------------|
| CASETYPE PERCENTAGE BY COURT DIVISION, 1996 - 2015 |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
| CIRCUIT COURT                                      | Historical Period |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
|  | 1996              | 1997       | 1998       | 1999       | 2000       | 2001                | 2002                | 2003       | 2004       | 2005               | 2006        | 2007       | 2008       | 2009       | 2010       | 2011       | 2012         | 2013        | 2014       | 2015        |
| FILINGS  |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
|  | 2.10/             | 2.400      | 210/       | 010/       | 220/       | 0.40/               | 2500                | 270/       | 2600       | 2.4.0/             | 2.40/       | 2.00/      | 210/       | 220/       | 22.0/      | 2.04       | 2.201        | 070/        | 070/       | 2004        |
| Large Claims<br>Small Claims                       | 24%<br>76%        | 24%<br>76% | 21%<br>79% | 21%<br>79% | 23%<br>77% | 24%                 | 25%                 | 27%<br>73% | 26%<br>74% | 24%<br>76%         | 24%<br>76%  | 28%<br>72% | 31%<br>69% | 32%<br>68% | 32%<br>68% | 36%<br>64% | 28%<br>72%   | 27%         | 27%<br>73% | 28%<br>72%  |
| TOTAL CIVIL  | 100%              | 100%       |            | 100%       | 100%       | 76%<br><b>100</b> % | 75%<br><b>100</b> % | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 08 %       | 100%       | 04 %       | 100%         | 73%<br>100% | 100%       | 100%        |
| IOTAL CIVIL  | 100%              | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
| Felony   | 30%               | 29%        | n/a        | 23%        | 23%        | 23%                 | 23%                 | 22%        | 23%        | 24%                | 27%         | 29%        | 31%        | 32%        | 36%        | 38%        | 39%          | 41%         | 42%        | 44%         |
| Misd. / Criminal Traffic                           | 70%               | 71%        | n/a        | 77%        | 77%        | 77%                 | 77%                 | 78%        | 77%        | 76%                | 73%         | 71%        | 69%        | 68%        | 64%        | 62%        | 61%          | 59%         | 58%        | 56%         |
| TOTAL CRIMINAL                                     | 100%              | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
|  |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
| Divorce  | 33%               | 35%        | 30%        | 27%        | 25%        | 25%                 | 23%                 | 25%        | 28%        | 29%                | 32%         | 34%        | 36%        | 31%        | 32%        | 31%        | 30%          | 31%         | 30%        | 33%         |
| Paternity  | 49%               | 48%        | 44%        | 46%        | 49%        | 46%                 | 41%                 | 48%        | 53%        | 51%                | 52%         | 54%        | 56%        | 57%        | 50%        | 48%        | 52%          | 48%         | 50%        | 48%         |
| Other Family                                       | 19%               | 17%        | 26%        | 27%        | 26%        | 29%                 | 36%                 | 27%        | 18%        | 19%                | 16%         | 12%        | 8%         | 12%        | 18%        | 21%        | 18%          | 21%         | 20%        | 19%         |
| TOTAL FAMILY                                       | 100%              | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
| Delinquency  | 57%               | 54%        | 49%        | n/a        | 40%        | 39%                 | 37%                 | 37%        | 35%        | 42%                | 42%         | 40%        | 41%        | 38%        | 37%        | 37%        | 46%          | 37%         | 32%        | 33%         |
| CHiPS  | 37%<br>34%        | 34%        | 49%<br>35% | n/u<br>n/a | 40%<br>28% | 25%                 | 25%                 | 26%        | 27%        | 42 <i>%</i><br>27% | 42 <i>%</i> | 40%<br>26% | 41%<br>32% | 30%        | 32%        | 34%        | 40 %<br>32 % | 41%         | 37%        | 33 %<br>40% |
| Ordinance / Other                                  | 10%               | 12%        | 17%        | n/a        | 32%        | 2 <i>5</i> %        | 38%                 | 36%        | 37%        | 31%                | 32%         | 33%        | 27%        | 32%        | 31%        | 29%        | 23%          | 22%         | 30%        | 26%         |
| TOTAL CHILDREN'S                                   | 10%               | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
|  | 10070             | 10070      | 100 /0     | 100 /0     | 100 /0     | 100 /0              | 10070               | 10070      | 10070      | 100 /0             | 10070       | 10070      | 100 /0     | 10070      | 100 /0     | 100 /0     | 100 /0       | 100 /0      | 10070      | 100 / 0     |
| Estates  | 40%               | 38%        | 35%        | 40%        | 40%        | 42%                 | 34%                 | 27%        | 27%        | 26%                | 21%         | 17%        | 15%        | 14%        | 13%        | 12%        | 12%          | 14%         | 14%        | 17%         |
| Protective Actions                                 | 52%               | 54%        | 57%        | 54%        | 59%        | 57%                 | 66%                 | 64%        | 65%        | 68%                | 72%         | 73%        | 75%        | 76%        | 77%        | 77%        | 76%          | 72%         | 71%        | 73%         |
| Adoptions / Other                                  | 8%                | 8%         | 8%         | 7%         | 1%         | 1%                  | 1%                  | 8%         | 8%         | 6%                 | 7%          | 10%        | 10%        | 10%        | 10%        | 11%        | 12%          | 14%         | 15%        | 10%         |
| TOTAL PROBATE                                      | 100%              | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
|  |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |
| Traffic  | 30%               | 33%        | 32%        | 33%        | 34%        | 35%                 | 30%                 | 24%        | 25%        | 24%                | 31%         | 31%        | 27%        | 28%        | 29%        | 29%        | 29%          | 27%         | 23%        | 22%         |
| Non-Traffic  | 70%               | 67%        | 68%        | 67%        | 66%        | 65%                 | 70%                 | 76%        | 75%        | 76%                | 69%         | 69%        | 73%        | 72%        | 71%        | 71%        | 71%          | 73%         | 77%        | 78%         |
| TOTAL CIRCUIT                                      | 100%              | 100%       | 100%       | 100%       | 100%       | 100%                | 100%                | 100%       | 100%       | 100%               | 100%        | 100%       | 100%       | 100%       | 100%       | 100%       | 100%         | 100%        | 100%       | 100%        |
|  |                   |            |            |            |            |                     |                     |            |            |                    |             |            |            |            |            |            |              |             |            |             |

MILWAUKEE COUNTY COURTHOUSE PROJECT



HGA / JPA / IBC

|                          |         |         |         |         |         | CI      | RCUI    | T CO    |         | ole B-7<br>ANAL |           | 1996 -  | 2015    |         |         |         |         |         |         |         |        |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| CIRCUIT COURT            |         |         |         |         |         |         |         |         |         | Historic        | al Period |         |         |         |         |         |         |         |         |         | Period |
|                          | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005            | 2006      | 2007    | 2008    | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    | Chang  |
| FILINGS                  |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
| Civil                    | 47,968  | 48,993  | 47,573  | 48,246  | 47,260  | 49,975  | 48,439  | 49,787  | 54,243  | 56,799          | 62,740    | 66,889  | 67,155  | 67,903  | 65,397  | 61,093  | 59,805  | 53,270  | 48,346  | 54,437  | 13%    |
| Criminal                 | 27,446  | 27,089  | 25,265  | 26,274  | 24,893  | 27,856  | 28,928  | 32,396  | 30,674  | 29,153          | 25,187    | 21,572  | 20,482  | 18,025  | 17,230  | 16,267  | 15,675  | 13,917  | 13,316  | 14,626  | -47%   |
| Family                   | 11,750  | 11,235  | 12,764  | 13,289  | 14,614  | 14,749  | 16,811  | 14,778  | 12,534  | 11,983          | 11,393    | 9,966   | 9,272   | 11,046  | 11,113  | 11,142  | 11,307  | 10,668  | 10,753  | 12,655  | 8%     |
| Children's               | 9,245   | 8,968   | 8,806   | 10,924  | 9,573   | 8,384   | 8,447   | 8,109   | 7,306   | 6,652           | 6,587     | 6,521   | 5,728   | 5,147   | 4,636   | 4,734   | 4,024   | 4,297   | 4,376   | 4,430   | -52%   |
| Probate                  | 5,948   | 6,171   | 6,366   | 6,039   | 5,739   | 5,053   | 6,400   | 7,145   | 7,527   | 7,475           | 8,250     | 8,199   | 8,532   | 8,718   | 9,572   | 9,283   | 8,429   | 7,580   | 6,621   | 6,921   | 16%    |
| SUBTOTAL                 | 102,357 | 102,456 | 100,774 | 104,772 | 102,079 | 106,017 | 109,025 | 112,215 | 112,284 | 112,062         | 114,157   | 113,147 | 111,169 | 110,839 | 107,948 | 102,519 | 99,240  | 89,732  | 83,412  | 93,069  | -9%    |
| Traffic                  | 44,759  | 49,512  | 46,921  | 51,353  | 52,767  | 55,887  | 47,081  | 34,770  | 37,670  | 35,655          | 52,197    | 49,847  | 42,142  | 42,562  | 43,596  | 42,852  | 39,972  | 32,429  | 24,882  | 25,942  | -42%   |
| TOTAL                    | 147,116 | 151,968 | 147,695 | 156,125 | 154,846 | 161,904 | 156,106 | 146,985 | 149,954 | 147,717         | 166,354   | 162,994 | 153,311 | 153,401 | 151,544 | 145,371 | 139,212 | 122,161 | 108,294 | 119,011 | -19%   |
| UDICIAL OFFICERS         |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
| JUDICIAL OFFICERS        |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
| Judge                    | 46      | 46      | 46      | 46      | 47      | 47      | 47      | 47      | 47      | 47              | 47        | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 2%     |
| Commissioner             | 18      | 18      | 18      | 18      | 18      | 18      | 27      | 27      | 27      | 27              | 27        | 27      | 27      | 25      | 25      | 22      | 22      | 22      | 22      | 22      | 22%    |
| Assignment               |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
| Judicial Commissioner    | n/a     | n/a     | n/a     | n/a     | n/a     | n/a     | 13      | 13      | 13      | 13              | 13        | 13      | 13      | 13      | 13      | 11      | 11      | 11      | 11      | 11      |        |
| Family Commissioner      | n/a     | n/a     | n/a     | n/a     | n/a     | n/a     | 13      | 13      | 13      | 13              | 13        | 13      | 13      | 11      | 11      | 10      | 10      | 10      | 10      | 10      |        |
| Probate Commissioner     | n/a     | n/a     | n/a     | n/a     | n/a     | n/a     | 1       | 1       | 1       | 1               | 1         | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |        |
| TOTAL                    | 64      | 64      | 64      | 64      | 65      | 65      | 74      | 74      | 74      | 74              | 74        | 74      | 74      | 72      | 72      | 69      | 69      | 69      | 69      | 69      | 8%     |
| FILINGS / OFFICER        |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         | AVG    |
| Total Filings            | 2,299   | 2,375   | 2,308   | 2,439   | 2,382   | 2,491   | 2,110   | 1,986   | 2,026   | 1,996           | 2,248     | 2,203   | 2,072   | 2,131   | 2,105   | 2,107   | 2,018   | 1.770   | 1,569   | 1,725   | 2,118  |
| Non-Traffic              | 1,599   | -       |         | -       | 1,570   | -       |         | ,       | ,       | -               | -         |         |         | -       | -       |         |         | , -     | -       |         |        |
|                          | 1,399   | 1,601   | 1,575   | 1,637   | 1,570   | 1,631   | 1,473   | 1,516   | 1,517   | 1,514           | 1,543     | 1,529   | 1,502   | 1,539   | 1,499   | 1,486   | 1,438   | 1,300   | 1,209   | 1,349   | 1,501  |
| RATIOS                   |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
| Filings per 1,000 Pop.   | 154.7   | 160.7   | 156.7   | 166.0   | 164.7   | 172.4   | 166.1   | 156.4   | 160.1   | 158.4           | 178.8     | 175.0   | 164.0   | 162.7   | 159.9   | 153.0   | 146.2   | 128.0   | 113.2   | 124.1   | 156.1  |
| Officers per 10,000 Pop. | 0.67    | 0.68    | 0.68    | 0.68    | 0.69    | 0.69    | 0.79    | 0.79    | 0.79    | 0.79            | 0.80      | 0.79    | 0.79    | 0.76    | 0.76    | 0.73    | 0.72    | 0.72    | 0.72    | 0.72    | 0.74   |
| POPULATION               |         |         |         |         |         |         |         |         |         |                 |           |         |         |         |         |         |         |         |         |         |        |
|                          |         |         |         | 940,529 | 1       |         | 1       |         | 1       | 1               |           |         |         |         | 1       | 1       |         |         |         |         |        |

(2) The current distribution of the 11 Judicial Commissioners is as follows: 1 Presiding, 4 Civil / Small Claims, 3 Criminal, and 3 Children's.

|               |         |         |                   | C       | IRCU    | IT CO           | URT     | ך<br>FILIN | fable<br>GS (N |         | RAFI               | FIC), 1 | .996 - 2 | 2015  |         |         |                |        |        |        |
|---------------|---------|---------|-------------------|---------|---------|-----------------|---------|------------|----------------|---------|--------------------|---------|----------|---|---------|---------|----------------|--------|--------|--------|
| CIRCUIT COURT | 1996    | 1997    | 1998              | 1999    | 2000    | 2001            | 2002    | 2003       | 2004           | 2005    | 2006               | 2007    | 2008     | 2009  | 2010    | 2011    | 2012           | 2013   | 2014   | 2015   |
| Civil         | 47,968  | 48,993  | 47,573            | 48,246  | 47,260  | 49,975          | 48,439  | 49,787     | 54,243         | 56,799  | 62,740             | 66,889  | 67,155   | 67,903  | 65,397  | 61,093  | 59,805         | 53,270 | 48,346 | 54,437 |
| Criminal      | 27,446  | 27,089  | 25,265            | 26,274  | 24,893  | 27,856          | 28,928  | 32,396     | 30,674         | 29,153  | 25,187             | 21,572  | 20,482   | 18,025  | 17,230  | 16,267  | 15,675         | 13,917 | 13,316 | 14,626 |
| Family        | 11,750  | 11,235  | 12,764            | 13,289  | 14,614  | 14,749          | 16,811  | 14,778     | 12,534         | 11,983  | 11,393             | 9,966   | 9,272    | 11,046  | 11,113  | 11,142  | 11,307         | 10,668 | 10,753 | 12,655 |
| Children's    | 9,245   | 8,968   | 8,806             | 10,924  | 9,573   | 8,384           | 8,447   | 8,109      | 7,306          | 6,652   | 6,587              | 6,521   | 5,728    | 5,147   | 4,636   | 4,734   | 4,024          | 4,297  | 4,376  | 4,430  |
| Probate       | 5,948   | 6,171   | 6,366             | 6,039   | 5,739   | 5,053           | 6,400   | 7,145      | 7,527          | 7,475   | 8,250              | 8,199   | 8,532    | 8,718   | 9,572   | 9,283   | 8,429          | 7,580  | 6,621  | 6,921  |
| TOTAL         | 102,357 | 102,456 | 100,774           | 104,772 | 102,079 | 106,017         | 109,025 | 112,215    | 112,284        | 112,062 | 114,157            | 113,147 | 111,169  | 110,839                                       | 107,948 | 102,519 | <b>99,24</b> 0 | 89,732 | 83,412 | 93,069 |
| 120,000       |         |         |                   |         |         |                 |         |            |                |         |                    |         |          |   |         |         |                |        |        |        |
| 100,000       | <b></b> | -       | -                 | -       | *       | *               | *       |            |                |         | • · · ·            |         |          |   |         |         |                |        | •      |        |
| 80,000 -      |         |         |                   |         |         |                 |         |            |                |         |                    |         |          |   |         |         |                |        |        | _      |
| s60,000       |         |         |                   |         |         |                 |         |            | -              |         |                    |         | -        |   |         | _       |                |        |        |        |
| 40,000        |         |         |                   |         |         |                 |         |            |                |         |                    |         |          |   |         |         |                |        |        | _      |
| 20,000        | 100/    | 1007    | ×12<br>×12<br>×12 | *       | *       | *               | *       | *          | *              |         |                    |         |          |   |         |         |                |        | 4 201  |        |
|               | 1996    |         | 1998<br>Total     | 1999    |         | 2001 2<br>Civil |         | 2003 2     |                |         | )06 20<br><u> </u> |         |          | 09 20<br>———————————————————————————————————— |         |         | 12 201         | 13 201 |        | 5      |

HGA/JPA/IBC

|                          |      |          |      |      |      |      |      |      | Tab  | le B-9   | )        |        |      |      |      |      |      |      |      |      |        |
|--------------------------|------|----------|------|------|------|------|------|------|------|----------|----------|--------|------|------|------|------|------|------|------|------|--------|
|                          |      |          |      |      |      |      | JUR  | Y AN | IALY | SIS, 1   | 1995 -   | · 2014 | •    |      |      |      |      |      |      |      |        |
| CUDCUUT COUDT            |      |          |      |      |      |      |      |      | 1    | Historic | al Perio | d      |      |      |      |      |      |      |      |      | Period |
| CIRCUIT COURT            | 1995 | 1996     | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004     | 2005     | 2006   | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | Change |
| JURY TRIALS              |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Criminal Division        |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Felony                   | 308  | 287      | 264  | 222  | 195  | 226  | 248  | 260  | 192  | 215      | 217      | 224    | 230  | 243  | 240  | 247  | 266  | 294  | 303  | 324  | 5%     |
| Misdemeanor              | 254  | 282      | 267  | 179  | 161  | 179  | 133  | 107  | 78   | 90       | 93       | 100    | 82   | 50   | 44   | 64   | 62   | 89   | 71   | 48   | -81%   |
| Traffic                  | n/a  | n/a      | n/a  | 51   | 47   | 51   | 54   | 31   | 34   | 16       | 17       | 28     | 23   | 16   | 20   | 26   | 29   | 27   | 43   | 33   | -35%   |
| Civil Forfeiture         | n/a  | n/a      | n/a  | 1    | 0    | 0    | 6    | 0    | 4    | 2        | 2        | 1      | 2    | 1    | 0    | 2    | 0    | 3    | 1    | 2    | 100%   |
| Civil Division           |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Civil                    | 263  | 237      | 246  | 213  | 190  | 190  | 146  | 113  | 125  | 105      | 99       | 106    | 102  | 94   | 82   | 72   | 56   | 51   | 46   | 43   | -84%   |
| Probate                  | 10   | 0        | 3    | 3    | 1    | 4    | 1    | 1    | 0    | 1        | 2        | 1      | 1    | 3    | 1    | 2    | 2    | 5    | 5    | 3    | -70%   |
| <b>Juvenile</b> Division |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Juvenile / TPR           | 63   | 35       | 17   | 16   | 13   | 17   | 10   | 26   | 34   | 45       | 52       | 19     | 18   | 19   | 17   | 21   | 30   | 24   | 13   | 19   | -70%   |
| TOTAL                    | 898  | 841      | 797  | 685  | 607  | 667  | 598  | 538  | 467  | 474      | 482      | 479    | 458  | 426  | 404  | 434  | 445  | 493  | 482  | 472  | -47%   |
| DISPOSITIONS             |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Verdict                  | n/a  | n/a      | n/a  | 589  | 524  | 595  | 524  | 460  | 411  | 422      | 425      | 418    | 395  | 376  | 349  | 383  | 389  | 431  | 436  | 432  | -27%   |
| % of Dispositions        | n/a  | n/a      | n/a  | 86%  | 86%  | 89%  | 88%  | 86%  | 88%  | 89%      | 88%      | 87%    | 86%  | 88%  | 86%  | 87%  | 87%  | 89%  | 90%  | 92%  | _, ,,  |
| Other                    |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      |        |
| Mistrial                 | n/a  | n/a      | n/a  | 14   | 15   | 10   | 17   | 15   | 15   | 10       | 12       | 10     | 9    | 7    | 10   | 12   | 18   | 18   | 15   | 8    |        |
| Settled                  | n/a  | n/a      | n/a  | 16   | 8    | 10   | 6    | 4    | 4    | 6        | 5        | 6      | 9    | 5    | 7    | 4    | 2    | 5    | 5    | 1    |        |
| Hung Jury                | n/a  | n/a      | n/a  | 13   | 25   | 19   | 19   | 26   | 11   | 14       | 13       | 13     | 16   | 12   | 11   | 7    | 17   | 9    | 11   | 11   |        |
| Dismissed                | n/a  | n/a      | n/a  | 18   | 16   | 10   | 10   | 10   | 6    | 6        | 7        | 8      | 9    | 4    | 10   | 6    | 4    | 10   | 4    | 3    |        |
| Plea Change              | n/a  | ,<br>n/a | n/a  | 31   | 17   | 22   | 20   | 21   | 15   | 14       | 16       | 20     | 17   | 14   | 12   | 24   | 12   | 11   | 8    | 15   |        |
| Adjourned                | n/a  | ,<br>n/a | n/a  | 4    | 2    | 1    | 2    | 2    | 5    | 2        | 4        | 4      | 3    | 8    | 5    | 4    | 3    | 3    | 3    | 2    |        |
| SUBTOTAL                 | n/a  | n/a      | n/a  | 96   | 83   | 72   | 74   | 78   | 56   | 52       | 57       | 61     | 63   | 50   | 55   | 57   | 56   | 56   | 46   | 40   | -58%   |
| % of Dispositions        | n/a  | n/a      | n/a  | 14%  | 14%  | 11%  | 12%  | 14%  | 12%  | 11%      | 12%      | 13%    | 14%  | 12%  | 14%  | 13%  | 13%  | 11%  | 10%  | 8%   |        |
| TOTAL                    | N/A  | N/A      | N/A  | 685  | 607  | 667  | 598  | 538  | 467  | 474      | 482      | 479    | 458  | 426  | 404  | 440  | 445  | 487  | 482  | 472  | -31%   |
|                          |      |          |      |      |      |      |      |      |      |          |          |        |      |      |      |      |      |      |      |      | AVG.   |
| Avg. Trials Per Month    | 75   | 70       | 66   | 57   | 51   | 56   | 50   | 45   | 39   | 40       | 40       | 40     | 38   | 36   | 34   | 36   | 37   | 41   | 40   | 39   | 46     |
| Longest Trial (Days)     | 25   | 14       | 22   | 30   | 21   | 34   | 15   | 17   | 10   | 14       | 11       | 15     | 26   | 20   | 18   | 14   | 17   | 13   | 15   | 14   | 18     |

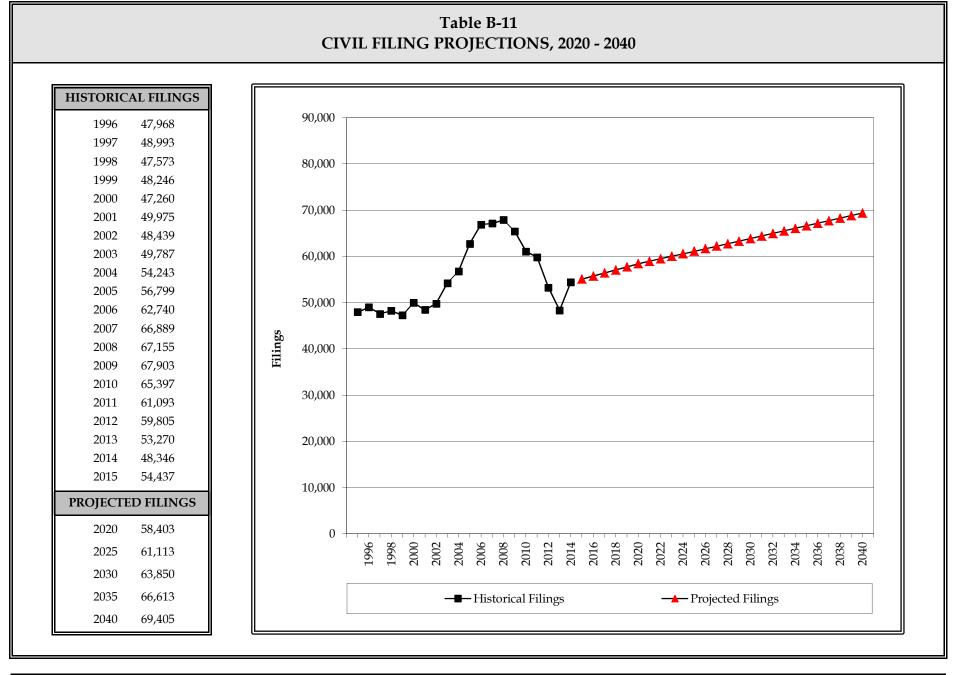
Note: Data for 1995, 1996, and 1997 is not available for the following: Traffic Trials; Civil Forfeiture Trials; Dispositions.

MILWAUKEE COUNTY COURTHOUSE PROJECT

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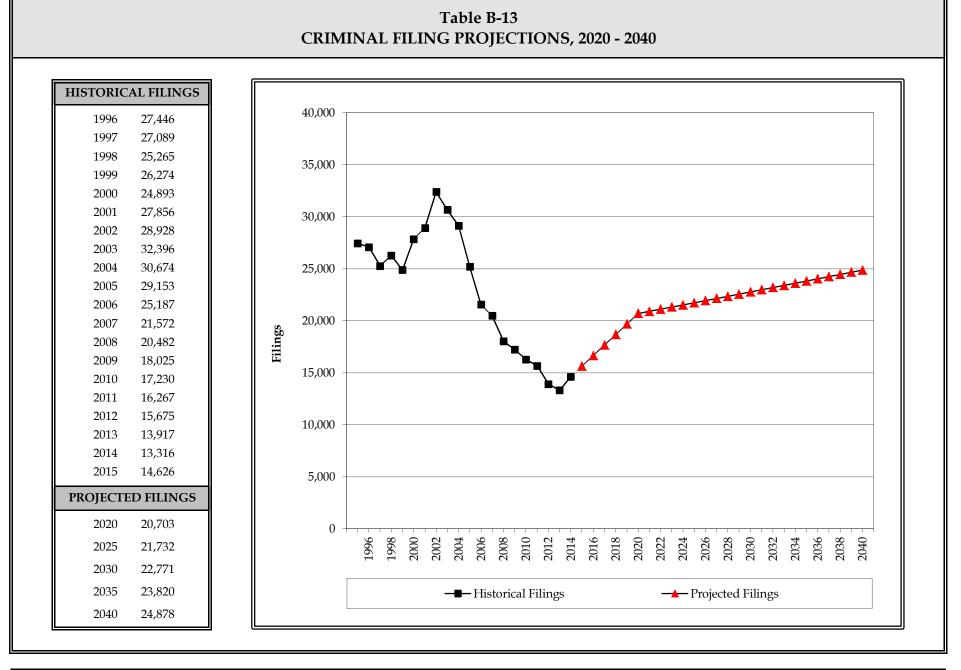
FILING PROJECTIONS

|  |           |               |                |                | C              | IVIL I         | FILIN          | -            | ble B-<br>OJEC | -10<br>FIONS | S <i>,</i> 202 | 0 - 204     | łO        |           |                |                         |                 |                |                |         |
|--|-----------|---------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|--------------|----------------|-------------|-----------|-----------|----------------|-------------------------|-----------------|----------------|----------------|---------|
| CIRCUIT COURT                              | 1996      | 1997          | 1998           | 1999           | 2000           | 2001           | 2002           | 2003         | 2004           | 2005         | 2006           | 2007        | 2008      | 2009      | 2010           | 2011                    | 2012            | 2013           | 2014           | 2015    |
| Total Civil Filings                        | 47,968    | 48,993        | 47,573         | 48,246         | 47,260         | 49,975         | 48,439         | 49,787       | 54,243         | 56,799       | 62,740         | 66,889      | 67,155    | 67,903    | 65,397         | 61,093                  | 59,805          | 53,270         | 48,346         | 54,437  |
| Filings / 1,000 Pop.                       | 50.4      | 51.8          | 50.5           | 51.3           | 50.3           | 53.2           | 51.5           | 53.0         | 57.9           | 60.9         | 67.4           | 71.8        | 71.8      | 72.0      | 69.0           | 64.3                    | 62.8            | 55.8           | 50.5           | 56.8    |
| Milwaukee Co. Population                   | 950,969   | 945,453       | 942,430        | 940,529        | 940,164        | 939,305        | 939,854        | 939,513      | 936,914        | 932,540      | 930,263        | 931,453     | 934,752   | 942,668   | 947,735        | 950,019                 | 952,303         | 954,587        | 956,870        | 959,154 |
| HISTORICAL PH                              | ERIOD:    |               | Percent        | Change         | Number         | Change         | 1996-15        | 1            |                |              | PRO            | JECTION     | IS OF     |           |                |                         |                 |                |                | 1       |
| 1996-2015                                  |           |               | Period         | 0              | Period         | Annual         | Average        |              |                |              |                | ANT VAF     |           |           | 2020           | 2025                    | 2030            | 2035           | 2040           |         |
| Total Civil Fili                           | ings      |               | 13.5%          | 0.71%          | 6,469          | 340.5          | 55,316         | 1            |                | Ν            | Milwauke       | e County    | Populatio | n         | 970,573        | 981,993                 | 993,412         | 1,004,831      | 1,016,250      | 1       |
| Filings per 1,000 Po                       | pulation  |               | 12.5%          | 0.66%          | 6.31           | 0.33           | 58.7           | J            |                | 1            | VIIIWaake      | county      | ropulatio |           | 510,515        | <i>J</i> 01 <i>,JJJ</i> | <i>)))</i> ,412 | 1,001,001      | 1,010,200      |         |
| FORECAST MC                                | DELS      |               | 2020           | 2025           | 2030           | 2035           | 2040           |              |                |              | FORE           | CAST MO     | DDELS     |           | 2020           | 2025                    | 2030            | 2035           | 2040           |         |
| 1) HISTORICAL TREND                        | % CHAN    | IGE           |                |                |                |                |                |              |                | 9) MOI       | DIFIED P       | OP. RATI    | 0 # CH    | IANGE     | 56,918         | 59,443                  | 62,011          | 64,621         | 67,275         | <=      |
| = $0.71\%$ /year from bas                  | se:       | 54,437        | 56,369         | 58,301         | 60,233         | 62,165         | 64,097         | <=           |                | =            | 0.38           | /year fro   | m base:   | 56.8      | 58.6           | 60.5                    | 62.4            | 64.3           | 66.2           |         |
|  |           |               |                |                |                |                |                |              |                |              |                |             |           |           |                |                         |                 |                |                |         |
| 2) HISTORICAL TREND                        | # CHAN    | GE            |                |                |                |                |                |              |                | 10) ME.      | AN DEVI        | ATION       | POP. RA   | TIO       |                |                         |                 |                |                |         |
| = 340.5 /year from bas                     | se:       | 54,437        | 56,140         | 57,842         | 59,544         | 61,247         | 62,949         | <=           |                | =            | Period A       | verage to   | High Yea  | r         | 58,330         | 62,300                  | 66,346          | 70,468         | 74,667         | <=      |
|  |           |               |                |                |                |                |                |              |                | =            | 0.67           | /year fro   | m base:   | 56.8      | 60.1           | 63.4                    | 66.8            | 70.1           | 73.5           |         |
| 3) MODIFIED HIST. TRENI                    | D % CH    | IANGE         |                |                |                |                |                |              |                |              |                |             |           |           |                |                         |                 |                |                |         |
| = Average 1996-2000 to A                   | Average 2 | 011-2015      |                |                |                |                |                |              |                | 11) FIL      | ING TO I       | POP. REL    | ATIONSE   | ΗP        |                | For                     | ecast Forn      | nula:          |                |         |
| = 48,008 -> 55,390                         | =         | 15.4%         |                |                |                |                |                |              |                | =            | Filings:       | 48,008      | 55,390    | 7,382     | (Futu          | ıre Pop                 | 2015 Pop.       | ) * Ratio +    | Base           |         |
| = 0.81% /year from bas                     | se:       | 54,437        | 56,640         | 58,843         | 61,046         | 63,249         | 65,451         | <=           |                | =            | Pop:           | 943,909     | 954,587   | 10,678    | 62,332         | 70,227                  | 78,122          | 86,017         | 93,912         |         |
|  |           |               |                |                |                |                |                |              |                | =            | Ratio:         |             |           | 0.6914    | 64.2           | 71.5                    | 78.6            | 85.6           | 92.4           |         |
| 4) MODIFIED HIST. TRENI                    | D # CH    | ANGE          |                |                |                |                |                |              |                |              |                |             |           |           |                |                         |                 |                |                |         |
| = 388.5 /year from bas                     | se:       | 54,437        | 56,380         | 58,323         | 60,265         | 62,208         | 64,151         | <=           |                |              |                | GRESSIO     |           | IGS       | 65,189         | 68,593                  | 71,997          | 75,402         | 78,806         | <=      |
|  |           |               |                |                |                |                |                |              |                | =            | Least Sq       | uares Ana   | lysis     |           | 67.2           | 69.9                    | 72.5            | 75.0           | 77.5           |         |
| 5) MEAN DEVIATION FI                       |           |               |                |                |                |                |                |              |                |              |                |             |           |           |                |                         |                 |                |                |         |
| <ul> <li>Period Average to High</li> </ul> |           |               |                |                |                |                |                |              |                |              |                | GRESSIO     |           | 0         | 66,562         | 70,704                  | 74,925          | 79,224         | 83,601         | <=      |
| = 629.4 /year from bas                     | se:       | 54,437        | 57,584         | 60,731         | 63,877         | 67,024         | 70,171         | <=           |                | =            | Least Sq       | uares Ana   | lysis     |           | 68.6           | 72.0                    | 75.4            | 78.8           | 82.3           |         |
| 6) RATIO TO POPULATIO                      |           | UANCE         | EC 000         | E0.405         | (1.052         | CA = 44        | (7 170         | <=           |                | 14) 101      | ידוחודי        | DECRECC     |           |           | EE 411         | E4 000                  | E2 05 (         | E0 170         | E1 101         |         |
|  |           | HANGE<br>56.8 | 56,900<br>58.6 | 59,405<br>60.5 | 61,953<br>62.4 | 64,544<br>64.2 | 67,178<br>66.1 | ~=           |                | ,            |                | REGRESS     |           |           | 55,411<br>57.1 | 54,333<br>55.3          | 53,256<br>53.6  | 52,179<br>51.9 | 51,101<br>50.3 |         |
| = 0.66% /year from bas                     | se:       | 30.8          | 30.0           | 00.5           | 02.4           | 04.2           | 00.1           |              |                |              |                | es: Time, l | opulation | ı         | 57.1           | 55.5                    | 55.0            | 51.9           | 50.5           |         |
| 7) RATIO TO POPULATIO                      | )N # CI   | HANCE         | 56,698         | 58,997         | 61,333         | 63,708         | 66,121         | <=           |                | _            | R-Squar        | е.          | 0.39      |           |                |                         |                 |                |                |         |
| = 0.33 /year from bas                      |           | 56.8          | 58.4           | 58,997<br>60.1 | 61,555         | 63.4           | 65.1           | <sup>_</sup> |                |              |                |             |           |           |                |                         |                 |                |                | {       |
| 0.55 / year from bas                       | <i>.</i>  | 50.0          | 50.1           | 00.1           | 01.7           | 00.4           | 00.1           |              |                | RECOM        | IMENDE         | D FORE      | AST ==>   |           |                |                         |                 |                |                |         |
| 8) MODIFIED POP. RATIO                     | О % СН    | IANGE         |                |                |                |                |                |              |                | Leon         |                |             |           |           |                |                         |                 |                |                |         |
| = Average 1996-2000 to A                   |           |               |                |                |                |                |                |              |                | AVERA        | AGE MOI        | DELS SHO    | OWN WIT   | ГН "<="   | 58,403         | 61,113                  | 63,850          | 66,613         | 69,405         |         |
| = 50.9 -> 58.0                             | U         | 14.1%         | 57,131         | 59,873         | 62,663         | 65,501         | 68,388         | <=           |                |              |                |             |           |           | ,,             | ,-=0                    | ,               | ,              | ,              |         |
| = 0.74% /year from bas                     |           | 56.8          | 58.9           | 61.0           | 63.1           | 65.2           | 67.3           |              |                |              | F              | ilings per  | 1,000 Poi | oulation: | 60.2           | 62.2                    | 64.3            | 66.3           | 68.3           |         |
| ,,,  |           |               |                |                |                |                |                |              |                |              |                | 0,          |           |           |                |                         |                 |                |                |         |

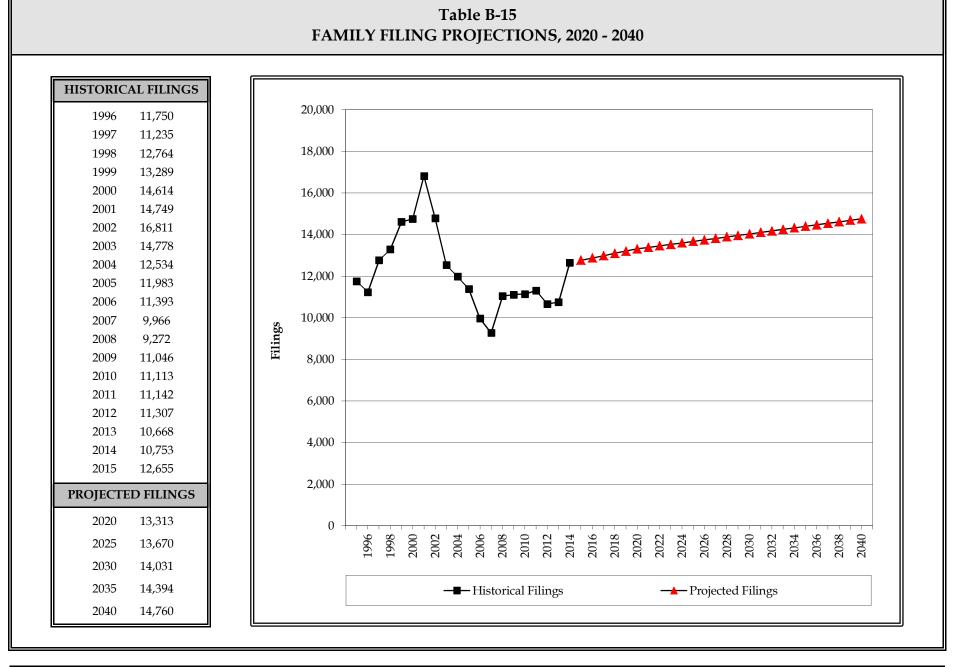


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|                          |               |          |                |                       | CRI          | MINA         | L FIL        |         | ble B-<br>PROJI |                   | )NS, 2   | 2020 -                 | 2040       |           |                |                |                |                |                |         |
|--------------------------|---------------|----------|----------------|-----------------------|--------------|--------------|--------------|---------|-----------------|-------------------|----------|------------------------|------------|-----------|----------------|----------------|----------------|----------------|----------------|---------|
| CIRCUIT COURT            | 1996          | 1997     | 1998           | 1999                  | 2000         | 2001         | 2002         | 2003    | 2004            | 2005              | 2006     | 2007                   | 2008       | 2009      | 2010           | 2011           | 2012           | 2013           | 2014           | 2015    |
| Total Criminal Filings   | 27,446        | 27,089   | 25,265         | 26,274                | 24,893       | 27,856       | 28,928       | 32,396  | 30,674          | 29,153            | 25,187   | 21,572                 | 20,482     | 18,025    | 17,230         | 16,267         | 15,675         | 13,917         | 13,316         | 14,626  |
| Filings / 1,000 Pop.     | 28.9          | 28.7     | 26.8           | 27.9                  | 26.5         | 29.7         | 30.8         | 34.5    | 32.7            | 31.3              | 27.1     | 23.2                   | 21.9       | 19.1      | 18.2           | 17.1           | 16.5           | 14.6           | 13.9           | 15.2    |
| Milwaukee Co. Population | 950,969       | 945,453  | 942,430        | 940,529               | 940,164      | 939,305      | 939,854      | 939,513 | 936,914         | 932,540           | 930,263  | 931,453                | 934,752    | 942,668   | 947,735        | 950,019        | 952,303        | 954,587        | 956,870        | 959,154 |
| HISTORICAL PE            | ERIOD:        |          | Percent        | Change                | Number       | Change       | 1996-15      |         |                 |                   | PRO      | JECTION                | SOF        |           |                |                |                |                |                | 1       |
| 1996-2015                |               |          | Period         | Annual                | Period       | Annual       | Average      |         |                 |                   | RELEVA   | ANT VAF                | IABLES     |           | 2020           | 2025           | 2030           | 2035           | 2040           |         |
| Total Criminal F         | 0             |          | -46.7%         | -2.46%                | -12,820      | -674.7       | 22,814       |         |                 | 1                 | Milwauke | e County               | Populatio  | n         | 970,573        | 981,993        | 993,412        | 1,004,831      | 1,016,250      |         |
| Filings per 1,000 Po     | pulation      |          | -47.2%         | -2.48%                | -13.61       | -0.72        | 24.2         |         |                 |                   |          | 5                      | •          |           |                |                |                |                |                |         |
| FORECAST MO              | DELS          |          | 2020           | 2025                  | 2030         | 2035         | 2040         |         |                 |                   | FORE     | CAST MO                | DDELS      |           | 2020           | 2025           | 2030           | 2035           | 2040           |         |
| 1) HISTORICAL TREND      | % CHAN        | IGE      |                |                       |              |              |              |         |                 | 9) MOI            | DIFIED P | OP. RATI               | 0 # CF     | IANGE     | 11,180         | 7,649          | 4,033          | 331            | -3,456         |         |
| = -2.46% /year from bas  | se:           | 14,626   | 12,828         | 11,031                | 9,233        | 7,435        | 5,637        |         |                 | =                 | -0.75    | /year fro              | m base:    | 15.2      | 11.5           | 7.8            | 4.1            | 0.3            | -3.4           |         |
|                          |               | ~~       |                |                       |              |              |              |         |                 |                   |          |                        |            | -         |                |                |                |                |                |         |
| 2) HISTORICAL TREND      |               | -        | 11.050         | <b>F</b> 0 <b>F</b> 0 | 4 505        | 1 100        | 2.242        |         |                 | - / .             |          | ATION                  |            |           | 17.000         | 00.010         | 22 702         | 25 (22         | 00 501         | -       |
| = -674.7 /year from bas  | se:           | 14,626   | 11,253         | 7,879                 | 4,505        | 1,132        | -2,242       |         |                 | =                 |          | verage to<br>/year fro | 0          | r<br>15.2 | 17,290<br>17.8 | 20,012<br>20.4 | 22,793<br>22.9 | 25,633<br>25.5 | 28,531<br>28.1 | <=      |
| 3) MODIFIED HIST. TRENI  | <b>)</b> % CH | IANGE    |                |                       |              |              |              |         |                 | -                 | 0.51     | / year iro             | in Dase.   | 13.2      | 17.0           | 20.4           | 22.9           | 23.3           | 20.1           |         |
| = Average 1996-1997 to A |               |          |                |                       |              |              |              |         |                 | 11) AV(           | . RATIO  | ТО РОР.                | (1996-20)  | 15)       | 23,509         | 23,785         | 24,062         | 24,338         | 24,615         | <=      |
| = 27,268 -> 13,971       | =             | -48.8%   |                |                       |              |              |              |         |                 | =                 |          | filings pe             |            |           | 24.2           | 24.2           | 24.2           | 24.2           | 24.2           |         |
| = -2.57% /year from bas  | se:           | 14,626   | 12,749         | 10,873                | 8,996        | 7,119        | 5,242        |         |                 |                   |          | 0 1                    |            | 1         |                |                |                |                |                |         |
|                          |               |          |                |                       |              |              |              |         |                 | 12) 10 <b>-</b> Y | EAR RAT  | гю то р                | OP. (2006  | -2015)    | 18,128         | 18,341         | 18,554         | 18,768         | 18,981         | <=      |
| 4) MODIFIED HIST. TRENI  | D # CH        | ANGE     |                |                       |              |              |              |         |                 | =                 | 18.7     | filings pe             | r 1,000 pc | op.       | 18.7           | 18.7           | 18.7           | 18.7           | 18.7           |         |
| = -699.8 /year from bas  | se:           | 14,626   | 11,127         | 7,628                 | 4,129        | 630          | -2,869       |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
|                          |               |          |                |                       |              |              |              |         |                 | 13) CUI           | RRENT R  | ΑΤΙΟ ΤΟ                | POP. (20   | 15)       | 14,800         | 14,975         | 15,149         | 15,323         | 15,497         | <=      |
| 5) MEAN DEVIATION FI     | LINGS         |          |                |                       |              |              |              |         |                 | =                 | 15.2     | filings pe             | r 1,000 pc | op.       | 15.2           | 15.2           | 15.2           | 15.2           | 15.2           |         |
| = Period Average to High |               |          |                |                       |              |              |              |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| = 479.1 /year from bas   | se:           | 14,626   | 17,022         | 19,418                | 21,813       | 24,209       | 26,604       | <=      |                 | 14) HIG           |          | TO POP                 |            |           | 33,467         | 33,861         | 34,255         | 34,648         | 35,042         | <=      |
| 6) RATIO TO POPULATIO    |               | HANCE    | 12.0(2         | 11.057                | 0.500        | 7 71 (       | F 000        |         |                 | =                 | 34.5     | filings pe             | r 1,000 pc | op.       | 34.5           | 34.5           | 34.5           | 34.5           | 34.5           |         |
| = -2.48% / year from bas |               | 15.2     | 12,963<br>13.4 | 11,257<br>11.5        | 9,508<br>9.6 | 7,716<br>7.7 | 5,880<br>5.8 |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| 2.40 % / year from bas   | se.           | 15.2     | 13.4           | 11.5                  | 9.0          | 7.7          | 5.0          |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| 7) RATIO TO POPULATIO    | N # CI        | HANGE    | 11,324         | 7,939                 | 4,473        | 925          | -2,705       |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| = -0.72 /year from bas   |               | 15.2     | 11.7           | 8.1                   | 4.5          | 0.9          | -2.7         |         |                 |                   |          |                        |            |           |                |                |                |                |                | i l     |
|                          |               |          |                |                       |              |              |              |         |                 | RECON             | IMENDE   | D FOREC                | AST ==>    |           |                |                |                |                |                |         |
| 8) MODIFIED POP. RATIO   | <b>)</b> % CH | IANGE    |                |                       |              |              |              |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| = Average 1996-1997 to A | Average 2     | 014-2015 |                |                       |              |              |              |         |                 | AVERA             | GE MOI   | DELS SHO               | OWN WI     | ГН "<="   | 20,703         | 21,732         | 22,771         | 23,820         | 24,878         |         |
| = 28.8 -> 14.6           | =             | -49.3%   | 12,881         | 11,090                | 9,254        | 7,373        | 5,447        |         |                 |                   |          |                        |            |           |                |                |                |                |                |         |
| = -2.59% /year from bas  | se:           | 15.2     | 13.3           | 11.3                  | 9.3          | 7.3          | 5.4          |         |                 |                   | F        | ilings per             | 1,000 Poj  | vulation: | 21.3           | 22.1           | 22.9           | 23.7           | 24.5           |         |



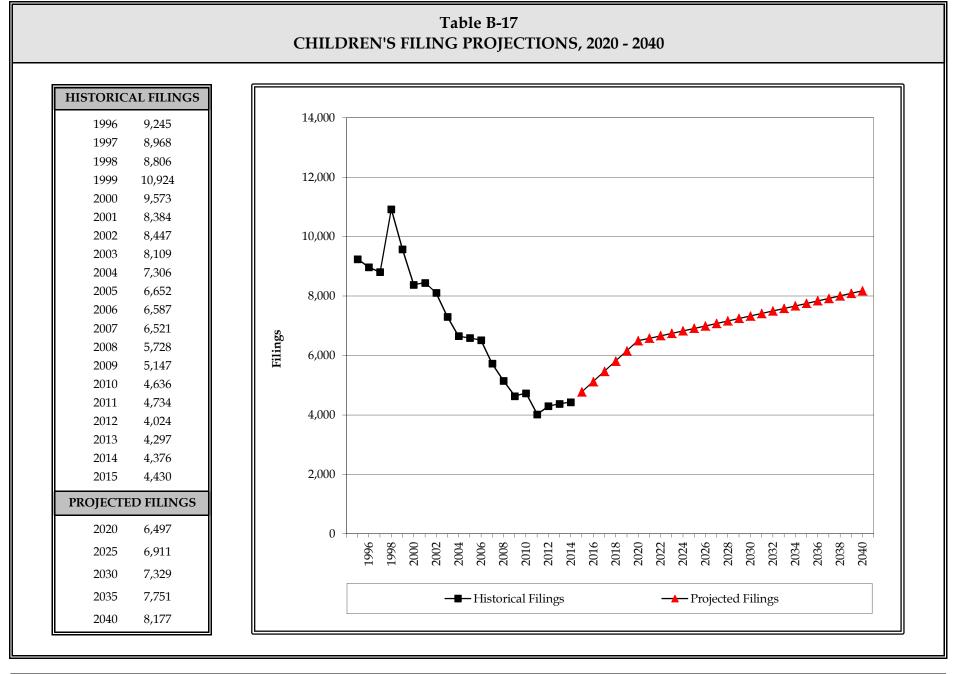
|                          |            |          |         |         | FA      | MILY     | FILIN   | - •-    | ble B-<br>ROJEC | -14<br>CTION | NS, 20          | 20 - 20      | 040         |           |          |          |   |             |           |         |
|--------------------------|------------|----------|---------|---------|---------|----------|---------|---------|-----------------|--------------|-----------------|--------------|-------------|-----------|----------|----------|---|-------------|-----------|---------|
| CIRCUIT COURT            | 1996       | 1997     | 1998    | 1999    | 2000    | 2001     | 2002    | 2003    | 2004            | 2005         | 2006            | 2007         | 2008        | 2009      | 2010     | 2011     | 2012                                    | 2013        | 2014      | 2015    |
| Total Family Filings     | 11,750     | 11,235   | 12,764  | 13,289  | 14,614  | 14,749   | 16,811  | 14,778  | 12,534          | 11,983       | 11,393          | 9,966        | 9,272       | 11,046    | 11,113   | 11,142   | 11,307                                  | 10,668      | 10,753    | 12,655  |
| Filings / 1,000 Pop.     | 12.4       | 11.9     | 13.5    | 14.1    | 15.5    | 15.7     | 17.9    | 15.7    | 13.4            | 12.8         | 12.2            | 10.7         | 9.9         | 11.7      | 11.7     | 11.7     | 11.9                                    | 11.2        | 11.2      | 13.2    |
| Milwaukee Co. Population | 950,969    | 945,453  | 942,430 | 940,529 | 940,164 | 939,305  | 939,854 | 939,513 | 936,914         | 932,540      | 930,263         | 931,453      | 934,752     | 942,668   | 947,735  | 950,019  | 952,303                                 | 954,587     | 956,870   | 959,154 |
| HISTORICAL PI            | ERIOD:     |          | Percent | Change  | Number  | r Change | 1996-15 | 1       |                 |              | PRO             | JECTION      | IS OF       |           |          |          |   |             |           | 1       |
| 1996-2015                |            |          | Period  |         | Period  | Annual   | Average |         |                 |              |                 | ,<br>ANT VAF |             |           | 2020     | 2025     | 2030                                    | 2035        | 2040      |         |
| Total Family Fi          | lings      |          | 7.7%    | 0.41%   | 905     | 47.6     | 12,191  |         |                 | ז            | Milwauke        | e County     | Populatio   | n         | 970,573  | 981,993  | 993,412                                 | 1,004,831   | 1,016,250 |         |
| Filings per 1,000 Po     | pulation   |          | 6.8%    | 0.36%   | 0.84    | 0.04     | 12.9    | J       |                 |              | , in the dedice | e county     | i op ulullo |           | 51 0,010 | ,01,,,,0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,          | -,,       |         |
| FORECAST MC              | DELS       |          | 2020    | 2025    | 2030    | 2035     | 2040    |         |                 |              | FORE            | CAST MO      | DDELS       |           | 2020     | 2025     | 2030                                    | 2035        | 2040      |         |
| 1) HISTORICAL TREND      | % CHAN     | IGE      |         |         |         |          |         |         |                 | 9) MOI       | DIFIED P        | OP. RATI     | 0 # CF      | IANGE     | 12,830   | 13,006   | 13,182                                  | 13,359      | 13,537    | <=      |
| = 0.41% /year from bas   |            | 12,655   | 12,911  | 13,168  | 13,424  | 13,681   | 13,937  | <=      |                 | =            |                 | /year fro    |             | 13.2      | 13.2     | 13.2     | 13.3                                    | 13.3        | 13.3      |         |
|                          |            | ,        |         | ,       |         |          | ,       |         |                 |              |                 | , ,          |             |           |          |          |   |             |           |         |
| 2) HISTORICAL TREND      | # CHAN     | GE       |         |         |         |          |         |         |                 | 10) ME       | AN DEVI         | ATION        | POP. RA     | TIO       |          |          |   |             |           |         |
| = 47.6 /year from bas    | se:        | 12,655   | 12,893  | 13,131  | 13,369  | 13,607   | 13,845  | <=      |                 | =            | Period A        | verage to    | High Yea    | r         | 14,009   | 15,392   | 16,803                                  | 18,242      | 19,710    | <=      |
|                          |            |          |         |         |         |          |         |         |                 | =            | 0.25            | /year fro    | m base:     | 13.2      | 14.4     | 15.7     | 16.9                                    | 18.2        | 19.4      |         |
| 3) MODIFIED HIST. TRENI  | D % CH     | IANGE    |         |         |         |          |         |         |                 |              |                 |              |             |           |          |          |   |             |           |         |
| = Average 1996-1997 to A | Average 2  | 014-2015 |         |         |         |          |         |         |                 | 11) FIL      | ING TO I        | POP. REL     | ATIONSI     | ШP        |          | For      | ecast Forr                              | nula:       |           |         |
| = 11,493 -> 11,704       | =          | 1.8%     |         |         |         |          |         |         |                 | =            | Filings:        | 11,493       | 11,704      | 211       | (Futi    | ure Pop  | 2015 Pop                                | ) * Ratio + | + Base    |         |
| = 0.10% /year from bas   | se:        | 12,655   | 12,716  | 12,777  | 12,839  | 12,900   | 12,961  | <=      |                 | =            | Pop:            | 948,211      | 958,012     | 9,801     | 12,901   | 13,148   | 13,394                                  | 13,640      | 13,887    | <=      |
|                          |            |          |         |         |         |          |         |         |                 | =            | Ratio:          |              |             | 0.0216    | 13.3     | 13.4     | 13.5                                    | 13.6        | 13.7      |         |
| 4) MODIFIED HIST. TREN   | D # CH     | ANGE     |         |         |         |          |         |         |                 |              |                 |              |             |           |          |          |   |             |           |         |
| = 11.1 /year from bas    | se:        | 12,655   | 12,710  | 12,766  | 12,822  | 12,877   | 12,933  | <=      |                 |              | RRENT R         |              |             | •         | 12,806   | 12,956   | 13,107                                  | 13,258      | 13,408    | <=      |
|                          |            |          |         |         |         |          |         |         |                 | =            | 13.2            | filings pe   | r 1,000 pc  | op.       | 13.2     | 13.2     | 13.2                                    | 13.2        | 13.2      |         |
| 5) MEAN DEVIATION FI     |            |          |         |         |         |          |         |         |                 |              |                 |              |             |           |          |          |   |             |           |         |
| = Period Average to Hig  |            |          |         |         |         |          |         |         |                 | 13) AVC      | G. RATIO        |              |             | - /       | 12,546   | 12,693   | 12,841                                  | 12,988      | 13,136    | <=      |
| = 231.0 /year from bas   | se:        | 12,655   | 13,810  | 14,965  | 16,120  | 17,275   | 18,430  | <=      |                 | =            | 12.9            | filings pe   | er 1,000 pc | op.       | 12.9     | 12.9     | 12.9                                    | 12.9        | 12.9      |         |
|                          |            | HANGE    | 10.004  | 10 110  | 10.000  |          | 11.05   |         |                 |              |                 |              | (2002)      |           | 15.040   |          | 1550                                    | 15.050      | 10155     | _       |
| 6) RATIO TO POPULATIO    |            |          | 13,034  | 13,419  | 13,809  | 14,204   | 14,605  | <=      |                 | 14) HIG      | H RATIC         |              | . ,         |           | 17,360   | 17,565   | 17,769                                  | 17,973      | 18,177    | <=      |
| = 0.36% /year from bas   | se:        | 13.2     | 13.4    | 13.7    | 13.9    | 14.1     | 14.4    |         |                 | =            | 17.9            | filings pe   | er 1,000 pc | op.       | 17.9     | 17.9     | 17.9                                    | 17.9        | 17.9      |         |
| 7) RATIO TO POPULATIO    | N # CI     | HANCE    | 13,020  | 13,389  | 13,764  | 14,144   | 14,529  | <=      |                 |              |                 |              |             |           |          |          |   |             |           |         |
| = 0.04 / year from bas   |            | 13.2     | 13,020  | 13,369  | 13,764  | 14,144   | 14,329  | -       |                 |              |                 |              |             |           |          |          |   |             |           |         |
|                          | <i>.</i> . | 13.2     | 13.4    | 15.0    | 13.3    | 14.1     | 14.5    |         |                 | RECON        | <b>MENDE</b>    | DEORE        | AST ==>     |           |          |          |   |             |           |         |
| 8) MODIFIED POP. RATIO   | ) % CH     | ANGE     |         |         |         |          |         |         |                 | RECON        |                 | DIORE        |             |           |          |          |   |             |           |         |
| = Average 1996-1997 to A |            | -        |         |         |         |          |         |         |                 | AVER         | AGE MOI         | DELS SHO     | OWN WI      | ГН "<="   | 13,313   | 13,670   | 14,031                                  | 14,394      | 14,760    |         |
| = 12.1 -> 12.2           | 0          | 0.8%     | 12,832  | 13,010  | 13,189  | 13,368   | 13,548  | <=      |                 |              |                 |              |             |           | 10,010   | 10,0.0   | 1,001                                   | 1,000       | 11,1 50   |         |
| = 0.04% /year from bas   |            | 13.2     | 13.2    | 13.2    | 13.3    | 13.3     | 13.3    |         |                 |              | I               | ilings per   | 1,000 Por   | vulation: | 13.7     | 13.9     | 14.1                                    | 14.3        | 14.5      |         |
| ,,,                      |            | -        |         |         |         |          |         |         |                 |              |                 | 0 1 **       |             |           |          |          |   |             |           |         |



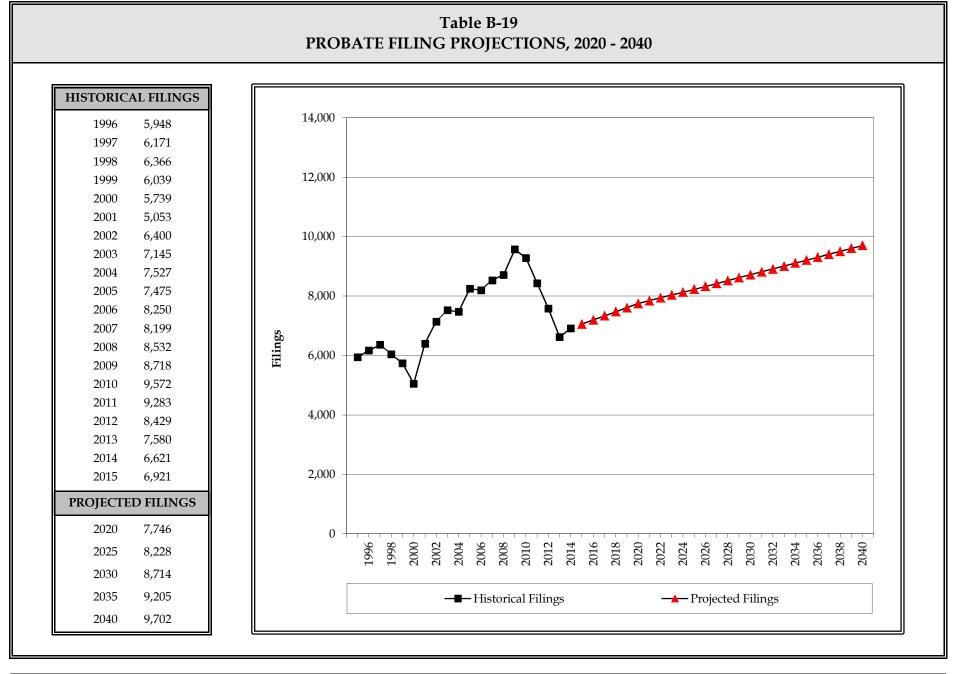
## Table B-16CHILDREN'S FILING PROJECTIONS, 2020 - 2040

| CIRCUIT COURT            | 1996       | 1997     | 1998    | 1999    | 2000         | 2001    | 2002    | 2003    | 2004    | 2005     | 2006     | 2007       | 2008        | 2009      | 2010       | 2011    | 2012    | 2013      | 2014      | 2015    |
|--------------------------|------------|----------|---------|---------|--------------|---------|---------|---------|---------|----------|----------|------------|-------------|-----------|------------|---------|---------|-----------|-----------|---------|
| Total Children's Filings | 9,245      | 8,968    | 8,806   | 10,924  | 9,573        | 8,384   | 8,447   | 8,109   | 7,306   | 6,652    | 6,587    | 6,521      | 5,728       | 5,147     | 4,636      | 4,734   | 4,024   | 4,297     | 4,376     | 4,430   |
| Filings / 1,000 Pop.     | 9.7        | 9.5      | 9.3     | 11.6    | 10.2         | 8.9     | 9.0     | 8.6     | 7.8     | 7.1      | 7.1      | 7.0        | 6.1         | 5.5       | 4.9        | 5.0     | 4.2     | 4.5       | 4.6       | 4.6     |
| Milwaukee Co. Population | 950,969    | 945,453  | 942,430 | 940,529 | 940,164      | 939,305 | 939,854 | 939,513 | 936,914 | 932,540  | 930,263  | 931,453    | 934,752     | 942,668   | 947,735    | 950,019 | 952,303 | 954,587   | 956,870   | 959,154 |
| HISTORICAL PR            | ERIOD:     |          | Percent | Change  | Number       | Change  | 1996-15 |         |         |          | PRO      | JECTION    | IS OF       |           |            |         |         |           |           |         |
| 1996-2015                |            |          | Period  | Annual  | Period       | Annual  | Average |         |         |          | RELEVA   | ANT VAF    | RIABLES     |           | 2020       | 2025    | 2030    | 2035      | 2040      |         |
| Total Children's I       |            |          | -52.1%  | -2.74%  | -4,815       | -253.4  | 6,845   |         |         | N        | Ailwauke | e County   | Populatio   | n         | 970,573    | 981,993 | 993,412 | 1,004,831 | 1.016.250 |         |
| Filings per 1,000 Po     | pulation   |          | -52.5%  | -2.76%  | -5.10        | -0.27   | 7.3     |         |         |          |          |            | -1          |           | ,          | ,       | ,       |           |           |         |
| FORECAST MO              | DELS       |          | 2020    | 2025    | 2030         | 2035    | 2040    |         |         |          | FORE     | CAST MO    | DDELS       |           | 2020       | 2025    | 2030    | 2035      | 2040      |         |
| 1) HISTORICAL TREND      | % CHAN     | GE       |         |         |              |         |         |         |         | 9) MOI   | DIFIED P | OP. RATI   | O # CH      | IANGE     | 3,203      | 1,947   | 661     | -656      | -2,003    |         |
| = -2.74% /year from bas  | se:        | 4,430    | 3,823   | 3,215   | 2,608        | 2,001   | 1,394   |         |         | =        | -0.26    | /year fro  | m base:     | 4.6       | 3.3        | 2.0     | 0.7     | -0.7      | -2.0      |         |
|                          |            |          |         |         |              |         |         |         |         |          |          |            |             |           |            |         |         |           |           |         |
| 2) HISTORICAL TREND      | # CHAN     | GE       |         |         |              |         |         |         |         | 10) ME   | AN DEVI  | ATION      | POP. RA     | TIO       |            |         |         |           |           |         |
| = -253.4 /year from bas  | se:        | 4,430    | 3,163   | 1,895   | 628          | -639    | -1,906  |         |         | =        | Period A | verage to  | High Yea    | r         | 5,538      | 6,671   | 7,829   | 9,012     | 10,220    | <=      |
|                          |            |          |         |         |              |         |         |         |         | =        | 0.22     | /year fro  | m base:     | 4.6       | 5.7        | 6.8     | 7.9     | 9.0       | 10.1      |         |
| 3) MODIFIED HIST. TRENI  | О % CH     | ANGE     |         |         |              |         |         |         |         |          |          |            |             |           |            |         |         |           |           |         |
| = Average 1996-1997 to A | Average 20 | 014-2015 |         |         |              |         |         |         |         | 11) AVC  | G. RATIO | TO POP.    | (1996-201   | 15)       | 7,051      | 7,134   | 7,216   | 7,299     | 7,382     | <=      |
| = 9,107 -> 4,403         | =          | -51.7%   |         |         |              |         |         |         |         | =        | 7.3      | filings pe | er 1,000 pc | p.        | 7.3        | 7.3     | 7.3     | 7.3       | 7.3       |         |
| = -2.72% /year from bas  | se:        | 4,430    | 3,828   | 3,225   | 2,623        | 2,021   | 1,419   |         |         |          |          |            |             |           |            |         |         |           |           |         |
|                          |            |          |         |         |              |         |         |         |         | 12) 10-Y | EAR RA   | ГІО ТО Р   | OP. (2006   | -2015)    | 5,189      | 5,250   | 5,311   | 5,372     | 5,433     | <=      |
| 4) MODIFIED HIST. TRENI  | D # CH     | ANGE     |         |         |              |         |         |         |         | =        | 5.3      | filings pe | er 1,000 pc | pp.       | 5.3        | 5.3     | 5.3     | 5.3       | 5.3       |         |
| = -247.6 /year from bas  | se:        | 4,430    | 3,192   | 1,954   | 716          | -521    | -1,759  |         |         |          |          |            |             |           |            |         |         |           |           |         |
|                          |            |          |         |         |              |         |         |         |         | 13) CUI  | RRENT R  | ΑΤΙΟ ΤΟ    | POP. (201   | 15)       | 4,482      | 4,535   | 4,588   | 4,641     | 4,693     | <=      |
| 5) MEAN DEVIATION FL     | LINGS      |          |         |         |              |         |         |         |         | =        | 4.6      | filings pe | er 1,000 pc | p.        | 4.6        | 4.6     | 4.6     | 4.6       | 4.6       |         |
| = Period Average to High | h Year     |          |         |         |              |         |         |         |         |          |          |            |             |           |            |         |         |           |           |         |
| = 204.0 /year from bas   | se:        | 4,430    | 5,450   | 6,469   | 7,489        | 8,509   | 9,529   | <=      |         | 14) HIG  |          | о то рор   |             |           | 11,273     | 11,406  | 11,538  | 11,671    | 11,803    | <=      |
|                          |            |          |         |         |              |         |         |         |         | =        | 11.6     | filings pe | er 1,000 pc | pp.       | 11.6       | 11.6    | 11.6    | 11.6      | 11.6      |         |
| 6) RATIO TO POPULATIO    |            | HANGE    | 3,863   | 3,282   | 2,687        | 2,076   | 1,452   |         |         |          |          |            |             |           |            |         |         |           |           |         |
| = -2.76% /year from bas  | se:        | 4.6      | 4.0     | 3.3     | 2.7          | 2.1     | 1.4     |         |         |          |          |            |             |           |            |         |         |           |           |         |
|                          |            |          |         |         | _ ~ ~        |         |         |         |         |          |          |            |             |           |            |         |         |           |           |         |
| 7) RATIO TO POPULATIO    |            |          | 3,179   | 1,898   | 586          | -757    | -2,131  |         |         |          |          |            |             |           |            |         |         |           |           | ł       |
| = -0.27 /year from bas   | se:        | 4.6      | 3.3     | 1.9     | 0.6          | -0.8    | -2.1    |         |         | PEGG     |          | D DOD-     |             |           |            |         |         |           |           |         |
|                          |            | ANGE     |         |         |              |         |         |         |         | RECOM    | IMENDE   | D FOREC    | CAST ==>    |           |            |         |         |           |           |         |
| 8) MODIFIED POP. RATIC   |            |          |         |         |              |         |         |         |         |          | CENC     |            |             | FTT U - U | c=         |         | -       |           | 0.6       |         |
| = Average 1996-1997 to A | Ŭ          |          |         | 0.001   | <b>a</b> (0) |         | 4 4 5 9 |         |         | AVERA    | GE MOI   | JELS SHO   | OWN WI      | IH "<="   | 6,497      | 6,911   | 7,329   | 7,751     | 8,177     |         |
| = 9.6 -> 4.6             |            | -52.1%   | 3,867   | 3,291   | 2,699        | 2,093   | 1,473   |         |         |          |          |            | 1 000 F     |           | c <b>-</b> | - 0     | - 4     |           |           |         |
| = -2.74% /year from bas  | se:        | 4.6      | 4.0     | 3.4     | 2.7          | 2.1     | 1.4     |         |         |          | 1        | ilings per | 1,000 Pop   | nulation: | 6.7        | 7.0     | 7.4     | 7.7       | 8.0       |         |

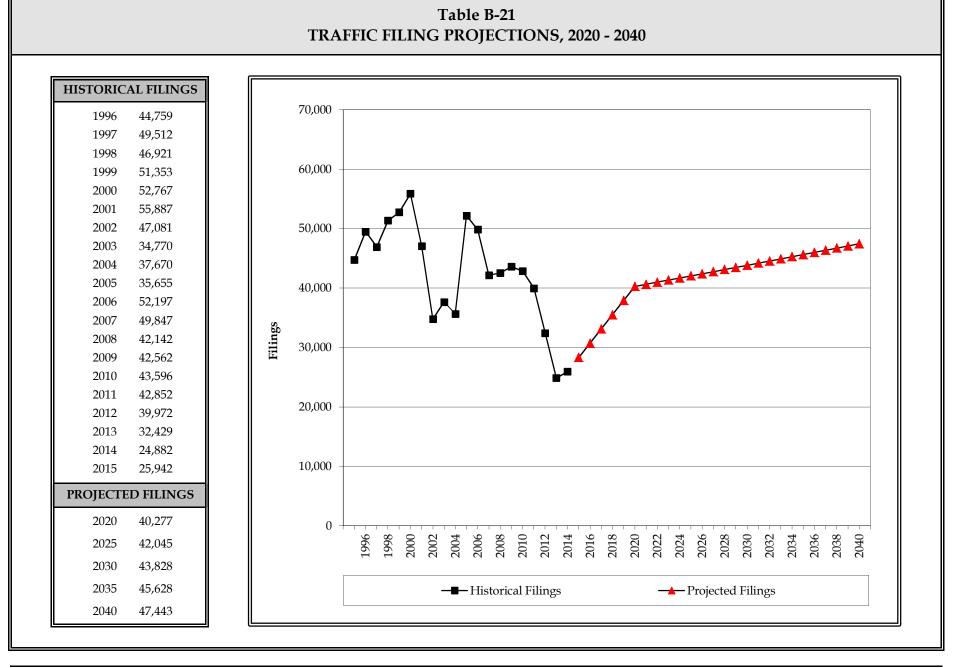
Note: Children's Court currently deals with juveniles age 16 and below. There is pending legislation that would increase the age limit to 17.

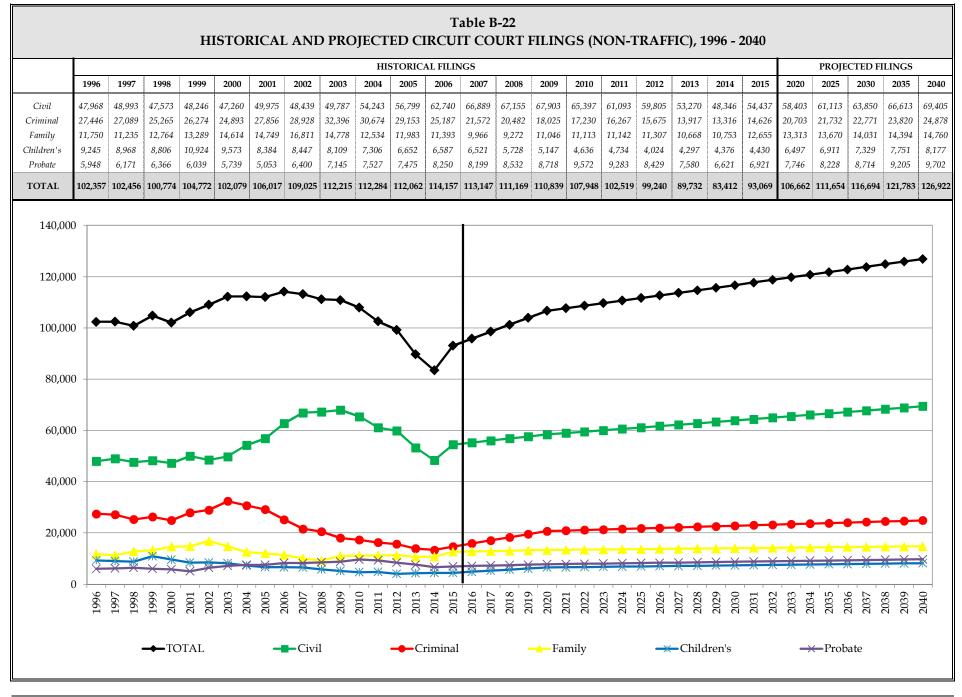


|  |           |          |              |              | PRC                  | BAT                  | E FILI               | -       | ble B-<br>ROJE | -       | NS, 2    | .020 - 1   | 2040              |           |                      |              |              |                     |              |         |
|--|-----------|----------|--------------|--------------|----------------------|----------------------|----------------------|---------|----------------|---------|----------|------------|-------------------|-----------|----------------------|--------------|--------------|---------------------|--------------|---------|
| CIRCUIT COURT                                | 1996      | 1997     | 1998         | 1999         | 2000                 | 2001                 | 2002                 | 2003    | 2004           | 2005    | 2006     | 2007       | 2008              | 2009      | 2010                 | 2011         | 2012         | 2013                | 2014         | 2015    |
| Total Probate Filings                        | 5,948     | 6,171    | 6,366        | 6,039        | 5,739                | 5,053                | 6,400                | 7,145   | 7,527          | 7,475   | 8,250    | 8,199      | 8,532             | 8,718     | 9,572                | 9,283        | 8,429        | 7,580               | 6,621        | 6,921   |
| Filings / 1,000 Pop.                         | 6.3       | 6.5      | 6.8          | 6.4          | 6.1                  | 5.4                  | 6.8                  | 7.6     | 8.0            | 8.0     | 8.9      | 8.8        | 9.1               | 9.2       | 10.1                 | 9.8          | 8.9          | 7.9                 | 6.9          | 7.2     |
| Milwaukee Co. Population                     | 950,969   | 945,453  | 942,430      | 940,529      | 940,164              | 939,305              | 939,854              | 939,513 | 936,914        | 932,540 | 930,263  | 931,453    | 934,752           | 942,668   | 947,735              | 950,019      | 952,303      | 954,587             | 956,870      | 959,154 |
| HISTORICAL PH                                | ERIOD:    |          | Percent      | Change       | Number               | Change               | 1996-15              | 1       |                |         | PRO      | JECTION    | <b>IS OF</b>      |           |                      |              |              |                     |              |         |
| 1996-2015                                    |           |          | Period       | Annual       | Period               | Annual               | Average              |         |                |         | RELEV.   | ANT VA     | RIABLES           |           | 2020                 | 2025         | 2030         | 2035                | 2040         |         |
| Total Probate Fi                             | 0         |          | 16.4%        | 0.86%        | 973                  | 51.2                 | 7,298                |         |                | 1       | Milwauke | e County   | Populatic         | m         | 970,573              | 981,993      | 993,412      | 1,004,831           | 1,016,250    |         |
| Filings per 1,000 Po                         | pulation  |          | 15.4%        | 0.81%        | 0.96                 | 0.05                 | 7.7                  | J       |                |         |          | -          |                   |           |                      |              |              |                     |              |         |
| FORECAST MC                                  | DELS      |          | 2020         | 2025         | 2030                 | 2035                 | 2040                 | -       |                |         | FORE     | CAST M     | ODELS             |           | 2020                 | 2025         | 2030         | 2035                | 2040         |         |
| 1) HISTORICAL TREND                          | % CHAN    | GE       |              |              |                      |                      |                      |         |                | 9) MOI  | DIFIED P | OP. RAT    | 10 # CI           | HANGE     | 7,444                | 7,978        | 8,522        | 9,077               | 9,642        | <=      |
| = 0.86% /year from bas                       | se:       | 6,921    | 7,218        | 7,516        | 7,814                | 8,112                | 8,410                | <=      |                | =       | 0.09     | /year fro  | om base:          | 7.2       | 7.7                  | 8.1          | 8.6          | 9.0                 | 9.5          |         |
|  |           |          |              |              |                      |                      |                      |         |                |         |          |            |                   |           |                      |              |              |                     |              |         |
| 2) HISTORICAL TREND                          |           |          |              |              |                      |                      |                      |         |                |         |          |            | - POP. RA         |           |                      |              |              |                     |              |         |
| = 51.2 /year from bas                        | se:       | 6,921    | 7,177        | 7,432        | 7,688                | 7,944                | 8,200                | <=      |                | =       |          | 0          | High Yea          |           | 7,576                | 8,245        | 8,928        | 9,624               | 10,334       | <=      |
|  |           |          |              |              |                      |                      |                      |         |                | =       | 0.12     | /year fro  | om base:          | 7.2       | 7.8                  | 8.4          | 9.0          | 9.6                 | 10.2         |         |
| 3) MODIFIED HIST. TRENI                      |           |          |              |              |                      |                      |                      |         |                | 11) FII |          |            | ATIONSI           | מוע       |                      | Ear          | ecast Forn   |                     |              | -       |
| = Average 1996-2000 to A<br>= 6,053 -> 7,767 | average 2 | 28.3%    |              |              |                      |                      |                      |         |                |         | Filings: | 6,053      | 7,767             | 1,714     | (Eut                 |              |              | ) * Ratio +         | Base         |         |
| = 0,033                                      | se.       | 6,921    | 7,436        | 7,952        | 8,468                | 8,984                | 9,499                | <=      |                |         | Pop:     | 943,909    |                   | 10,678    | 8,754                | 10,587       | 12,420       | 14,253              | 16,086       |         |
| 1.15% y year nom ea                          |           | 0,7 =1   | .,100        | .,,,,_       | 0,100                | 0,701                | 5,255                | -       |                |         | Ratio:   | 0,. 0.     | ,                 | 0.1605    | 9.0                  | 10.8         | 12.5         | 14.2                | 15.8         |         |
| 4) MODIFIED HIST. TRENI                      | D # CH    | ANGE     |              |              |                      |                      |                      |         |                |         |          |            |                   |           |                      |              |              |                     |              |         |
| = 90.2 /year from bas                        | se:       | 6,921    | 7,372        | 7,823        | 8,274                | 8,725                | 9,176                | <=      |                | 12) LIN | JEAR RE  | GRESSIO    | N FILII           | NGS       | 9,272                | 9,952        | 10,633       | 11,313              | 11,994       | <=      |
|  |           |          |              |              |                      |                      |                      |         |                | =       | Least Sc | luares An  | alysis            |           | 9.6                  | 10.1         | 10.7         | 11.3                | 11.8         |         |
| 5) MEAN DEVIATION FI                         | LINGS     |          |              |              |                      |                      |                      |         |                |         |          |            |                   |           |                      |              |              |                     |              |         |
| = Period Average to Hig                      | h Year    |          |              |              |                      |                      |                      |         |                | 13) LIN | JEAR RE  | GRESSIO    | N RATI            | 10        | 9,467                | 10,261       | 11,071       | 11,897              | 12,739       | <=      |
| = 113.7 /year from bas                       | se:       | 6,921    | 7,489        | 8,057        | 8,626                | 9,194                | 9,763                | <=      |                | =       | Least Sc | luares An  | alysis            |           | 9.8                  | 10.4         | 11.1         | 11.8                | 12.5         |         |
|  |           |          | -            |              |                      |                      | 0.014                |         |                | 40.30   |          | DECREG     |                   |           | 0.016                | 0.440        | 0.600        | 0.007               | 0.000        |         |
| 6) RATIO TO POPULATIO                        |           |          | 7,286<br>7.5 | 7,658<br>7.8 | 8,037<br><i>8</i> .1 | 8,422<br><i>8</i> .4 | 8,814<br><i>8</i> ,7 | <=      |                |         |          | REGRESS    |                   |           | 8,216<br><i>8</i> ,5 | 8,412<br>8.6 | 8,609<br>8.7 | 8,806<br><i>8,8</i> | 9,002<br>8.9 | <=      |
| = 0.81% /year from bas                       | se:       | 7.2      | 7.5          | 7.8          | 8.1                  | 8.4                  | 8.7                  |         |                |         | R-Squar  |            | Populatio<br>0.53 | n         | 8.5                  | 0.0          | 0.7          | 0.0                 | 8.9          |         |
| 7) RATIO TO POPULATIO                        | )N # CF   | IANGE    | 7,248        | 7,582        | 7.921                | 8,266                | 8,617                | <=      |                | _       | iv-oqual | с.         | 0.55              |           |                      |              |              |                     |              |         |
| = 0.05 /year from bas                        |           | 7.2      | 7.5          | 7.7          | 8.0                  | 8.2                  | 8.5                  |         |                |         |          |            |                   |           |                      |              |              |                     |              | 1       |
| ,,,  |           |          |              |              |                      |                      |                      |         |                | RECON   | AMENDI   | ED FORE    | CAST ==>          | >         |                      |              |              |                     |              |         |
| 8) MODIFIED POP. RATIO                       | ) % CH    | ANGE     |              |              |                      |                      |                      |         |                |         |          |            |                   |           |                      |              |              |                     |              |         |
| = Average 1996-2000 to A                     | Average 2 | 011-2015 |              |              |                      |                      |                      |         |                | AVER    | AGE MO   | DELS SH    | OWN WI            | TH "<="   | 7,746                | 8,228        | 8,714        | 9,205               | 9,702        |         |
| = 6.4 -> 8.1                                 | =         | 26.9%    | 7,499        | 8,090        | 8,692                | 9,306                | 9,931                | <=      |                |         |          |            |                   |           |                      |              |              |                     |              |         |
| = 1.42% /year from bas                       | se:       | 7.2      | 7.7          | 8.2          | 8.7                  | 9.3                  | 9.8                  |         |                |         | i        | Filings pe | r 1,000 Po        | pulation: | 8.0                  | 8.4          | 8.8          | 9.2                 | 9.5          |         |



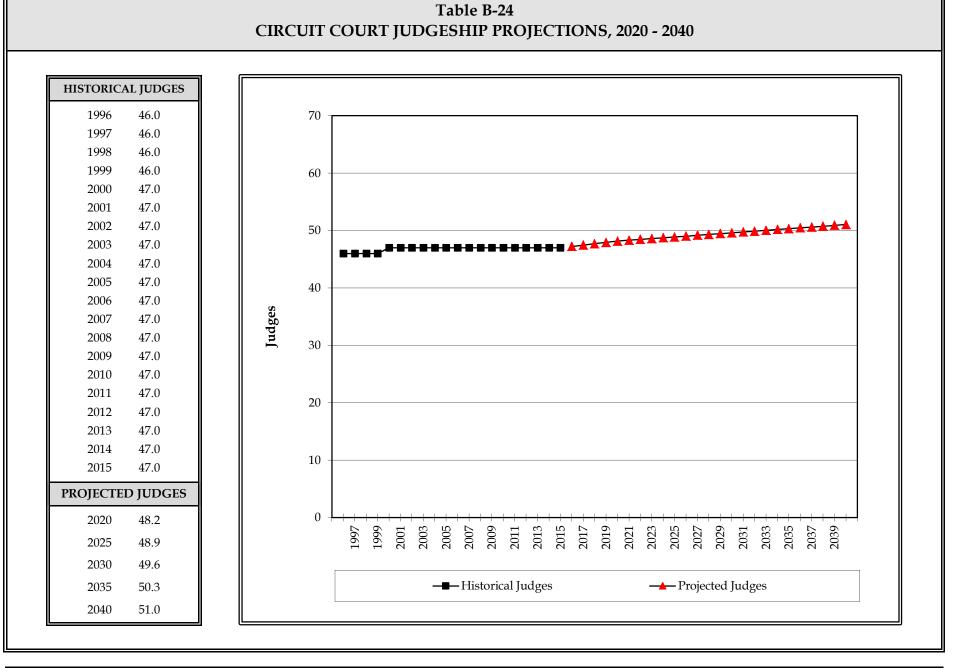
|  |          |                  |         |         | TR      | AFFIC   | C FILI  | Tal<br>NG PI | ble B-<br>ROJE( | -               | NS, 20   | )20 - 2    | .040        |           |                |         |         |           |           |         |
|--|----------|------------------|---------|---------|---------|---------|---------|--------------|-----------------|-----------------|----------|------------|-------------|-----------|----------------|---------|---------|-----------|-----------|---------|
| CIRCUIT COURT  | 1996     | 1997             | 1998    | 1999    | 2000    | 2001    | 2002    | 2003         | 2004            | 2005            | 2006     | 2007       | 2008        | 2009      | 2010           | 2011    | 2012    | 2013      | 2014      | 2015    |
| Total Traffic Filings                                    | 44,759   | 49,512           | 46,921  | 51,353  | 52,767  | 55,887  | 47,081  | 34,770       | 37,670          | 35,655          | 52,197   | 49,847     | 42,142      | 42,562    | 43,596         | 42,852  | 39,972  | 32,429    | 24,882    | 25,942  |
| Filings / 1,000 Pop.                                     | 47.1     | 52.4             | 49.8    | 54.6    | 56.1    | 59.5    | 50.1    | 37.0         | 40.2            | 38.2            | 56.1     | 53.5       | 45.1        | 45.2      | 46.0           | 45.1    | 42.0    | 34.0      | 26.0      | 27.0    |
| Milwaukee Co. Population                                 | 950,969  | 945,453          | 942,430 | 940,529 | 940,164 | 939,305 | 939,854 | 939,513      | 936,914         | 932,540         | 930,263  | 931,453    | 934,752     | 942,668   | 947,735        | 950,019 | 952,303 | 954,587   | 956,870   | 959,154 |
| HISTORICAL PI  | ERIOD:   |                  | Percent | Change  | Number  | Change  | 1996-15 |              |                 |                 | PRO      | JECTION    | IS OF       |           |                |         |         |           |           | 1       |
| 1996-2015  |          |                  | Period  |         | Period  | Annual  | Average |              |                 |                 | RELEVA   | ANT VAI    | RIABLES     |           | 2020           | 2025    | 2030    | 2035      | 2040      |         |
| Total Traffic Fi   | -        |                  | -42.0%  | -2.21%  | -18,817 | -990.4  | 42,640  |              |                 | 1               | Milwauke | e County   | Populatio   | n         | 970,573        | 981,993 | 993,412 | 1,004,831 | 1,016,250 |         |
| Filings per 1,000 Po                                     | pulation |                  | -42.5%  | -2.24%  | -20.02  | -1.05   | 45.2    |              |                 |                 |          |            |             |           |                |         |         |           |           |         |
| FORECAST MC  | DELS     |                  | 2020    | 2025    | 2030    | 2035    | 2040    |              |                 |                 | FORE     | CAST MO    | ODELS       |           | 2020           | 2025    | 2030    | 2035      | 2040      |         |
| 1) HISTORICAL TREND                                      | % CHAN   | IGE              |         |         |         |         |         |              |                 | 9) MEA          | AN DEVIA | TION       | POP. RAT    | по        |                |         |         |           |           |         |
| = -2.21% /year from bas                                  | se:      | 25,942           | 23,072  | 20,202  | 17,332  | 14,462  | 11,592  |              |                 | =               | Period A | verage to  | High Yea    | r         | 29,709         | 33,557  | 37,486  | 41,497    | 45,589    | <=      |
|  |          |                  |         |         |         |         |         |              |                 | =               | 0.71     | /year fro  | m base:     | 27.0      | 30.6           | 34.2    | 37.7    | 41.3      | 44.9      |         |
| 2) HISTORICAL TREND                                      | # CHAN   | GE               |         |         |         |         |         |              |                 |                 |          |            |             |           |                |         |         |           |           |         |
| = -990.4 /year from bas                                  | se:      | 25,942           | 20,991  | 16,039  | 11,087  | 6,135   | 1,183   |              |                 | 10) LIN         | IEAR REC | RESSIO     | N FILIN     | NGS       | 28,435         | 23,537  | 18,638  | 13,740    | 8,842     |         |
|  |          |                  |         |         |         |         |         |              |                 | =               | Least Sq | uares Ana  | alysis      |           | 29.3           | 24.0    | 18.8    | 13.7      | 8.7       |         |
| 3) MODIFIED HIST. TRENI                                  |          | -                |         |         |         |         |         |              |                 | <b>1</b> () I D |          | DEGGLO     |             |           | <b>2</b> 0.007 |         | 10111   |           | 0.000     |         |
| = Average 1996-1998 to A                                 | 0        |                  |         |         |         |         |         |              |                 |                 | IEAR REC |            |             | 0         | 29,006         | 24,146  | 19,164  | 14,062    | 8,838     |         |
| $= 47,064 \rightarrow 27,751$<br>= -2.16% /year from bas | =        | -41.0%<br>25,942 | 23,141  | 20,339  | 17,538  | 14,736  | 11,935  |              |                 | =               | Least Sq | uares Ana  | alysis      |           | 29.9           | 24.6    | 19.3    | 14.0      | 8.7       |         |
| 2.10% / year from bas                                    | se.      | 23,942           | 25,141  | 20,339  | 17,556  | 14,730  | 11,955  |              |                 | 12) AV(         | G. RATIO |            | (1006_20)   | 15)       | 43,916         | 44,433  | 44,949  | 45,466    | 45,983    | <=      |
| 4) MODIFIED HIST. TREN                                   | D # CH   | ANGE             |         |         |         |         |         |              |                 | =               |          |            | er 1,000 pc |           | 45.2           | 44,433  | 44,949  | 45.2      | 45.2      | -       |
| = -1,016.5 /year from bas                                |          | 25,942           | 20,860  | 15,778  | 10,695  | 5.613   | 531     |              |                 |                 | 10.2     | migo p     | .1 1,000 pt | ·P·       | 1012           | 1012    | 1012    | 1012      | 1012      |         |
| , , ,  |          | - , -            | -,      | - / -   | .,      | -,      |         |              |                 | 13) 10-)        | YEAR RAT | по то р    | OP. (2006   | -2015)    | 40,760         | 41,240  | 41,720  | 42,199    | 42,679    | <=      |
| 5) MEAN DEVIATION FI                                     | LINGS    |                  |         |         |         |         |         |              |                 | =               | 42.0     | filings pe | er 1,000 pc | op.       | 42.0           | 42.0    | 42.0    | 42.0      | 42.0      |         |
| = Period Average to Hig                                  | h Year   |                  |         |         |         |         |         |              |                 |                 |          |            | -           | -         |                |         |         |           |           |         |
| = 662.4 /year from bas                                   | se:      | 25,942           | 29,254  | 32,566  | 35,878  | 39,189  | 42,501  | <=           |                 | 14) CUI         | RRENT R  | атіо то    | POP. (20    | 15)       | 26,251         | 26,560  | 26,869  | 27,178    | 27,487    |         |
|  |          |                  |         |         |         |         |         |              |                 | =               | 27.0     | filings pe | er 1,000 po | op.       | 27.0           | 27.0    | 27.0    | 27.0      | 27.0      |         |
| 6) RATIO TO POPULATIO                                    | ОN % С   | HANGE            | 23,313  | 20,614  | 17,846  | 15,009  | 12,103  |              |                 |                 |          |            |             |           |                |         |         |           |           |         |
| = -2.24% /year from bas                                  | se:      | 27.0             | 24.0    | 21.0    | 18.0    | 14.9    | 11.9    |              |                 | 15) HIG         | GH RATIC | TO POP     | . (2001)    |           | 57,747         | 58,427  | 59,106  | 59,786    | 60,465    | <=      |
|  |          |                  |         |         |         |         |         |              |                 | =               | 59.5     | filings pe | er 1,000 pc | op.       | 59.5           | 59.5    | 59.5    | 59.5      | 59.5      |         |
| 7) RATIO TO POPULATIO                                    |          |                  | 21,138  | 16,213  | 11,168  | 6,003   | 717     |              |                 |                 |          |            |             |           |                |         |         |           |           | 4       |
| = -1.05 /year from bas                                   | se:      | 27.0             | 21.8    | 16.5    | 11.2    | 6.0     | 0.7     |              |                 | RECON           | AMENDE   |            | ACT>        |           |                |         |         |           |           |         |
| 8) MODIFIED POP. RATIO                                   | ) % Сн   | IANGE            |         |         |         |         |         |              |                 | RECON           | INTENDE  | DTOKE      | _A51 ==>    |           |                |         |         |           |           |         |
| = Average 1996-1998 to A                                 |          |                  |         |         |         |         |         |              |                 | AVER            | AGE MOI  | DELS SHO   | OWN WI      | ГН "<="   | 40,277         | 42,045  | 43,828  | 45,628    | 47,443    |         |
| = 49.7 -> 29.0   | = =      | -41.7%           | 23,372  | 20,733  | 18,027  | 15,253  | 12,411  |              |                 |                 |          |            |             |           | 10,277         | 12,015  | 10,020  | 10,020    | 17,115    |         |
| = -2.19% /year from bas                                  |          | 27.0             | 24.1    | 20,733  | 18.1    | 15.2    | 12,411  |              |                 |                 | F        | ilings per | 1,000 Po    | vulation: | 41.5           | 42.8    | 44.1    | 45.4      | 46.7      |         |
| ,,,  |          |                  |         |         |         |         |         |              |                 |                 |          | υ,         |             |           |                |         |         |           |           |         |





JUDICIAL OFFICER PROJECTIONS

|   |         |         | CIR     | CUIT    | COU             | JRT J            |              | Table<br>ESH |             |            | CTIO       | NS, 2       | 020 - 2   | 2040      |         |         |         |           |           |         |
|---|---------|---------|---------|---------|-----------------|------------------|--------------|--------------|-------------|------------|------------|-------------|-----------|-----------|---------|---------|---------|-----------|-----------|---------|
| CIRCUIT COURT                               | 1996    | 1997    | 1998    | 1999    | 2000            | 2001             | 2002         | 2003         | 2004        | 2005       | 2006       | 2007        | 2008      | 2009      | 2010    | 2011    | 2012    | 2013      | 2014      | 2015    |
| Judges                                      | 46      | 46      | 46      | 46      | 47              | 47               | 47           | 47           | 47          | 47         | 47         | 47          | 47        | 47        | 47      | 47      | 47      | 47        | 47        | 47      |
| Milwaukee Co. Population                    | 950,969 | 945,453 | 942,430 | 940,529 | 940,164         | 939 <i>,</i> 305 | 939,854      | 939,513      | 936,914     | 932,540    | 930,263    | 931,453     | 934,752   | 942,668   | 947,735 | 950,019 | 952,303 | 954,587   | 956,870   | 959,154 |
| Judges / 10,000 Pop.                        | 0.48    | 0.49    | 0.49    | 0.49    | 0.50            | 0.50             | 0.50         | 0.50         | 0.50        | 0.50       | 0.51       | 0.50        | 0.50      | 0.50      | 0.50    | 0.49    | 0.49    | 0.49      | 0.49      | 0.49    |
| Total Non-Traffic Filings                   | 102,357 | 102,456 | 100,774 | 104,772 | 102,079         | 106,017          | 109,025      | 112,215      | 112,284     | 112,062    | 114,157    | 113,147     | 111,169   | 110,839   | 107,948 | 102,519 | 99,240  | 89,732    | 83,412    | 93,069  |
| Filings per Judge                           | 2,225   | 2,227   | 2,191   | 2,278   | 2,172           | 2,256            | 2,320        | 2,388        | 2,389       | 2,384      | 2,429      | 2,407       | 2,365     | 2,358     | 2,297   | 2,181   | 2,111   | 1,909     | 1,775     | 1,980   |
| HISTORICAL PERI                             | OD:     |         | Percent | Change  | Number          | Change           | 1996-15      | 1            |             | Р          | ROJECT     | TIONS C     | )F        |           |         |         |         |           |           | 1       |
| 1996-2015                                   |         |         |         | Annual  |                 | -                |              |              |             | REL        | EVANT      | VARIAI      | BLES      |           | 2020    | 2025    | 2030    | 2035      | 2040      |         |
| Judges                                      | 1       |         | 2.2%    | 0.1%    | 1.0             | 0.05             | 46.8<br>0.50 |              |             | Milwa      | ukee Cou   | unty Popt   | ulation   |           | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 |         |
| Judges per 10,000 Popu<br>Filings per Judge | lation  |         | 1.3%    | 0.1%    | 0.006           | 0.000            | 2,232        | -            |             |            |            |             |           |           |         |         |         |           |           | -       |
| Milwaukee County Popu                       | ulation |         | 0.9%    | -0.8%   | -245.0<br>8,185 | 430.8            | 943,374      |              |             | To         | tal Non-T  | raffic Fili | ngs       |           | 106,662 | 111,654 | 116,694 | 121,783   | 126,922   |         |
| FORECAST MODE                               | ELS     |         | 2020    | 2025    | 2030            | 2035             | 2040         | •            |             | FC         | RECAST     | Г MODE      | ELS       |           | 2020    | 2025    | 2030    | 2035      | 2040      |         |
| 1) HISTORICAL TREND % CHA                   | ANGE    |         |         |         |                 |                  |              |              | 5) FILL     | NGS PER    | IUDGE      |             |           |           |         |         |         |           |           |         |
|   | 47.0    |         | 47.3    | 47.5    | 47.8            | 48.1             | 48.3         | <=           |             |            | tion: Ave  | rage to H   | ligh Year |           | 52.6    | 53.7    | 54.8    | 55.9      | 57.0      | <=      |
|   |         |         |         |         |                 |                  |              |              | =           | 9.8        | /year fro  | om base:    | 1,980     |           | 2,029   | 2,079   | 2,128   | 2,177     | 2,226     |         |
| 2) HISTORICAL TREND # CHA                   | NGE     |         |         |         |                 |                  |              |              |             |            |            |             |           |           |         |         |         |           |           |         |
| = 0.05 / year from base:                    | 47.0    |         | 47.3    | 47.5    | 47.8            | 48.1             | 48.3         | <=           | (B) Av      | 0          | io (1996-2 | ,           |           |           | 47.8    | 50.0    | 52.3    | 54.6      | 56.9      | <=      |
|   |         |         |         |         | 10.0            | 40.0             | 40 F         |              | =           | 2,232      | filings pe | er judge    |           |           | 2,232   | 2,232   | 2,232   | 2,232     | 2,232     |         |
| 3) LINEAR REGRESSION                        |         |         | 47.5    | 47.7    | 48.0            | 48.2             | 48.5         | <=           | (C) C       | rrent Rati | ia (2015)  |             |           |           | 53.9    | 56.4    | 58.9    | 61.5      | 64.1      |         |
| 4) POPULATION RATIO                         |         |         |         |         |                 |                  |              |              | (C) Cu<br>= |            | filings pe | er iud ge   |           |           | 1,980   | 1,980   | 1,980   | 1,980     | 1,980     |         |
| (A) Increasing Ratio                        |         |         | 47.7    | 48.4    | 49.2            | 49.9             | 50.6         | <=           |             | ,          | 0.1.       | )**8*       |           |           | ,       | ,       | ,       | ,         | ,         |         |
| = 0.0003 / year from base:                  | 0.49    |         | 0.49    | 0.49    | 0.49            | 0.50             | 0.50         |              | 6) MUL      | TIPLE R    | EGRESSI    | ON          |           |           |         |         |         |           |           |         |
|   |         |         |         |         |                 |                  |              |              | =           | Variable   | s: Time, I | Pop., Filin | igs       |           |         |         |         |           |           |         |
| (B) Mean Deviation: Avg. to High            | Year    |         | 47.8    | 48.6    | 49.4            | 50.2             | 51.0         | <=           | =           | R-Square   | 2:         | 0.68        |           |           | 47.2    | 47.4    | 47.5    | 47.6      | 47.8      | <=      |
| = 0.000 / year from base:                   | 0.49    |         | 0.49    | 0.49    | 0.50            | 0.50             | 0.50         |              |             |            |            |             |           |           |         |         |         |           |           |         |
| (C) Linear Regression                       |         |         | 48.4    | 49.1    | 49.7            | 50.4             | 51.0         | <=           | RECON       | MEND       | ED FOR     | ECAST =     | =>        |           |         |         |         |           |           |         |
| = Least Squares Analysis                    |         |         | 0.50    | 0.50    | 49.7<br>0.50    | 0.50             | 0.50         |              |             |            |            |             | N WITH    | "<="      | 48.2    | 48.9    | 49.6    | 50.3      | 51.0      |         |
|   |         |         |         |         |                 |                  |              |              |             |            |            |             |           |           |         |         |         |           |           |         |
|   |         |         |         |         |                 |                  |              |              |             |            | Ju         | dges per 1  | 0,000 Pop | nulation: | 0.50    | 0.50    | 0.50    | 0.50      | 0.50      |         |
|   |         |         |         |         |                 |                  |              |              |             |            |            |             | Filings p | er Judge: | 2,214   | 2,284   | 2,352   | 2,420     | 2,486     |         |



|  |            |         |              | CC           | )MM          | ISSIC        |              | Table<br>R PRC |         |           | S, 202     | 20 - 20     | 040            |           |         |         |                      |           |           |         |
|--|------------|---------|--------------|--------------|--------------|--------------|--------------|----------------|---------|-----------|------------|-------------|----------------|-----------|---------|---------|----------------------|-----------|-----------|---------|
| CIRCUIT COURT  | 1996       | 1997    | 1998         | 1999         | 2000         | 2001         | 2002         | 2003           | 2004    | 2005      | 2006       | 2007        | 2008           | 2009      | 2010    | 2011    | 2012                 | 2013      | 2014      | 2015    |
| Commissioners  | 18         | 18      | 18           | 18           | 18           | 18           | 27           | 27             | 27      | 27        | 27         | 27          | 27             | 25        | 25      | 22      | 22                   | 22        | 22        | 22      |
| Milwaukee Co. Population   | 950,969    | 945,453 | 942,430      | 940,529      | 940,164      | 939,305      | 939,854      | 939,513        | 936,914 | 932,540   | 930,263    | 931,453     | 934,752        | 942,668   | 947,735 | 950,019 | 952,303              | 954,587   | 956,870   | 959,154 |
| Commissioners / 10,000 Pop.  | 0.19       | 0.19    | 0.19         | 0.19         | 0.19         | 0.19         | 0.29         | 0.29           | 0.29    | 0.29      | 0.29       | 0.29        | 0.29           | 0.27      | 0.26    | 0.23    | 0.23                 | 0.23      | 0.23      | 0.23    |
| Total Circuit Judges   | 46         | 46      | 46           | 46           | 47           | 47           | 47           | 47             | 47      | 47        | 47         | 47          | 47             | 47        | 47      | 47      | 47                   | 47        | 47        | 47      |
| Commissioners per Judge  | 0.39       | 0.39    | 0.39         | 0.39         | 0.38         | 0.38         | 0.57         | 0.57           | 0.57    | 0.57      | 0.57       | 0.57        | 0.57           | 0.53      | 0.53    | 0.47    | 0.47                 | 0.47      | 0.47      | 0.47    |
| Total Circuit Filings  | 147,116    |         | 147,695      | 156,125      | 154,846      | 161,904      | 156,106      | 146,985        | 149,954 | 147,717   | 166,354    | 162,994     | 153,311        | 153,401   | 151,544 |         | 139,212              | -         | 108,294   | 119,011 |
| Filings per Commissioner   | 8,173      | 8,443   | 8,205        | 8,674        | 8,603        | 8,995        | 5,782        | 5,444          | 5,554   | 5,471     | 6,161      | 6,037       | 5 <i>,</i> 678 | 6,136     | 6,062   | 6,608   | 6,328                | 5,553     | 4,922     | 5,410   |
| HISTORICAL PERI  | OD:        |         | Percent      | Change       | Number       | Change       | 1996-15      |                |         | P         | PROJECT    | TIONS C     | )F             |           |         |         |                      |           |           |         |
| 1996-2015  |            |         | Period       | Annual       | Period       | Annual       | Average      |                |         | REL       | EVANT      | VARIA       | BLES           |           | 2020    | 2025    | 2030                 | 2035      | 2040      |         |
| Commissioners  |            |         | 22.2%        | 1.2%         | 4.0          | 0.21         | 22.9         |                |         | Milwa     | aukee Co   | unty Pop    | ilation        |           | 970,573 | 981,993 | 993,412              | 1,004,831 | 1,016,250 |         |
| Commissioners per 10,000 F   | opulatior  | ı       | 21.2%        | 1.1%         | 0.040        | 0.002        | 0.24         |                |         | 1011100   | aunce co   | uny rop     | alution        |           | 510,010 | 501,550 | <i>&gt;&gt;0,112</i> | 1,001,001 | 1,010,200 |         |
| Commissioners per Ju   | ldge       |         | 19.6%        | 1.0%         | 0.08         | 0.004        | 0.49         |                |         |           | Circuit    | Judges      |                |           | 48.2    | 48.9    | 49.6                 | 50.3      | 51.0      |         |
| Filings per Commissio  | oner       |         | -30.7%       | -1.6%        | -2,764       | -145.4       | 6,612        |                |         |           | Total Circ | cuit Filing | S              |           | 146,939 | 153,698 | 160,522              | 167,411   | 174,365   |         |
| FORECAST MODE  | ELS        |         | 2020         | 2025         | 2030         | 2035         | 2040         |                |         | FC        | DRECAS     | T MODI      | ELS            |           | 2020    | 2025    | 2030                 | 2035      | 2040      |         |
| 1) HISTORICAL TREND % CHA  | ANGE       |         |              |              |              |              |              |                | 5) CON  | IMISSIO   | NERS PE    | ER IUDGI    | E              |           |         |         |                      |           |           |         |
| = 1.2% /year from base:  | 22.0       |         | 23.3         | 24.6         | 25.9         | 27.1         | 28.4         | <=             |         | reasing F |            |             | _              |           | 23.5    | 24.9    | 26.2                 | 27.6      | 29.1      | <=      |
|  |            |         |              |              |              |              |              |                | =       | 0         | /year fro  | om base:    | 0.47           |           | 0.49    | 0.51    | 0.53                 | 0.55      | 0.57      |         |
| 2) HISTORICAL TREND # CHA  | NGE        |         |              |              |              |              |              |                |         |           |            |             |                |           |         |         |                      |           |           |         |
| = 0.21 / year from base:   | 22.0       |         | 23.1         | 24.1         | 25.2         | 26.2         | 27.3         | <=             | (B) Me  | an Devia  | tion: Ave  | rage to H   | igh Year       |           | 23.6    | 24.6    | 25.7                 | 26.7      | 27.8      | <=      |
|  |            |         |              |              |              |              |              |                | =       | 0.0       | /year fro  | om base:    | 0.47           |           | 0.49    | 0.51    | 0.53                 | 0.55      | 0.58      |         |
| 3) LINEAR REGRESSION   |            |         | 26.7         | 28.0         | 29.3         | 30.6         | 31.9         | <=             |         |           |            |             |                |           |         |         |                      |           |           |         |
|  |            |         |              |              |              |              |              |                | (C) 10- |           | erage Rati | `           | '              |           | 24.7    | 25.1    | 25.4                 | 25.8      | 26.2      | <=      |
| 4) POPULATION RATIO  |            |         | 22.2         | 24.6         | 25.0         | 07.0         | 20 7         |                | =       | 0.51      | commiss    | sioners pe  | r judge        |           | 0.51    | 0.51    | 0.51                 | 0.51      | 0.51      |         |
| <ul><li>(A) Increasing Ratio</li><li>= 0.0021 /year from base:</li></ul> | 0.23       |         | 23.3<br>0.24 | 24.6<br>0.25 | 25.9<br>0.26 | 27.3<br>0.27 | 28.7<br>0.28 | <=             | 6) EU D | NGS DEE   | R COMM     | ISSIONE     | R              |           |         |         |                      |           |           |         |
| 0.0021 / year non base.  | 0.23       |         | 0.24         | 0.25         | 0.20         | 0.27         | 0.20         |                |         |           | tio (1996- |             |                |           | 22.2    | 23.2    | 24.3                 | 25.3      | 26.4      | <=      |
| (B) Mean Deviation: Avg. to High   | Year       |         | 23.4         | 24.9         | 26.4         | 27.9         | 29.4         | <=             | =       | 0         | filings pe | '           | ssioner        |           | 6,612   | 6,612   | 6,612                | 6,612     | 6,612     |         |
| = 0.002 /year from base:   | 0.23       |         | 0.24         | 0.25         | 0.27         | 0.28         | 0.29         |                |         |           | 0 1        |             |                |           | ,       |         |                      |           |           |         |
|  |            |         |              |              |              |              |              |                | RECON   | MMEND     | ED FOR     | ECAST =     | ==>            |           |         |         |                      |           |           |         |
| (C) 10-Year Average Ratio (2006-2  | 015)       |         | 24.8         | 25.0         | 25.3         | 25.6         | 25.9         | <=             | AVI     | ERAGE N   | MODELS     | SHOW        | N WITH         | "<="      | 23.2    | 24.4    | 25.6                 | 26.9      | 28.1      |         |
| = 0.26 commissioners pe  | r 10,000 p | oop.    | 0.26         | 0.26         | 0.26         | 0.26         | 0.26         |                |         |           |            |             |                |           |         |         |                      |           |           |         |
|  |            |         |              |              |              |              |              |                |         | Са        | ommissio   |             | 0,000 Pop      |           | 0.24    | 0.25    | 0.26                 | 0.27      | 0.28      |         |
|  |            |         |              |              |              |              |              |                |         |           |            |             | ssioners p     |           | 0.48    | 0.50    | 0.52                 | 0.53      | 0.55      |         |
|  |            |         |              |              |              |              |              |                |         |           |            | Filings p   | ver Comm       | issioner: | 6,334   | 6,296   | 6,261                | 6,228     | 6,207     |         |

Notes: (1) The increase in commissioners in 2002 may be slightly related to some special projects involving child support, domestic violence, bail proceedings, and a special magistrate position.

(2) According to the presiding Family Court Commissioners, the number of commissioners peaked at 14, then decreased to 8, prior to the current total of 10.

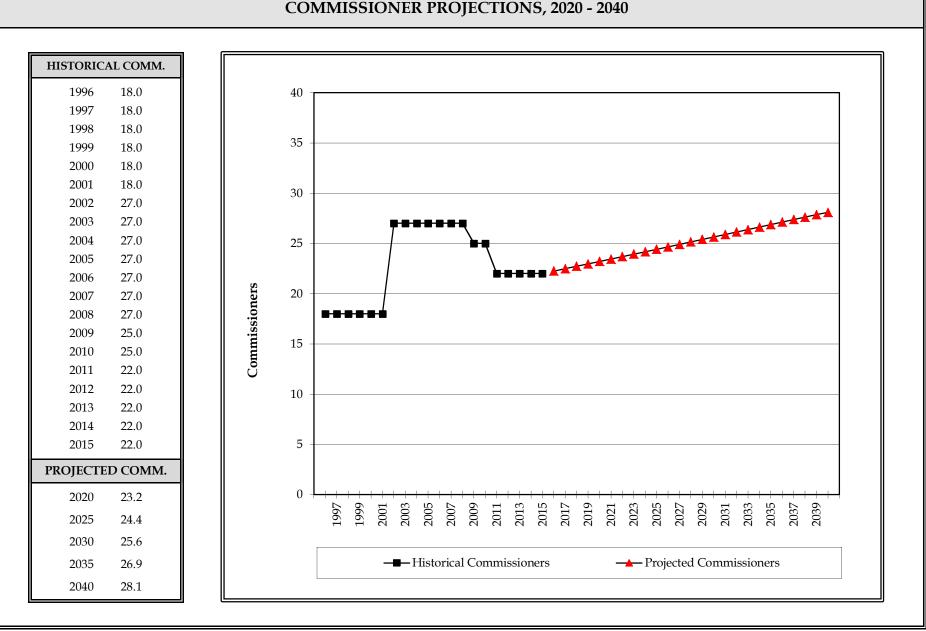
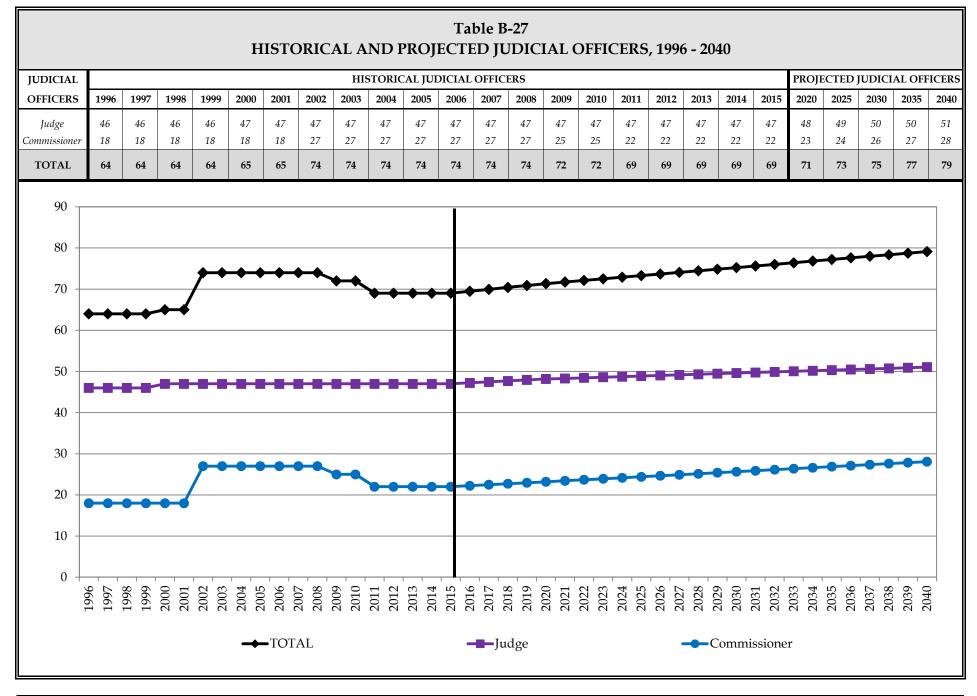
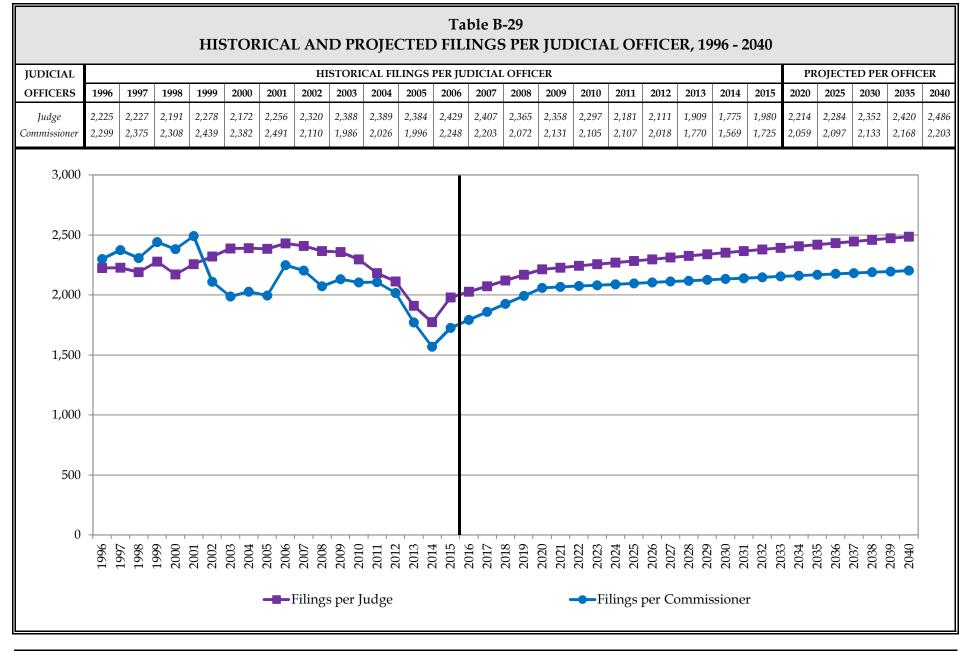


Table B-26COMMISSIONER PROJECTIONS, 2020 - 2040



|                                    |         |         |         |         |         | S       | SUMI    | MAR     | Y OF    |         | Table<br>CUIT |         |         | PRO     | JECT    | ION     | s       |         |         |         |                  |         |         |           |          |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------------|---------|---------|-----------|----------|
|                                    |         |         |         |         |         |         |         |         | HIS     | TORIC   | AL PER        | IOD     |         |         | -       |         |         |         |         |         |                  | PR      | OJECTI  | IONS      |          |
|                                    | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005    | 2006          | 2007    | 2008    | 2009    | 2010    | 2011    | 2012    | 2013    | 2014    | 2015    | 2020             | 2025    | 2030    | 2035      | 2040     |
| POPULATION                         |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
| Milwaukee County                   | 950,969 | 945,453 | 942,430 | 940,529 | 940,164 | 939,305 | 939,854 | 939,513 | 936,914 | 932,540 | 930,263       | 931,453 | 934,752 | 942,668 | 947,735 | 950,019 | 952,303 | 954,587 | 956,870 | 959,154 | 970 <i>,</i> 573 | 981,993 | 993,412 | 1,004,831 | 1,016,25 |
| FILINGS                            |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
| Civil                              | 47,968  | 48,993  | 47,573  | 48,246  | 47,260  | 49,975  | 48,439  | 49,787  | 54,243  | 56,799  | 62,740        | 66,889  | 67,155  | 67,903  | 65,397  | 61,093  | 59,805  | 53,270  | 48,346  | 54,437  | 58,403           | 61,113  | 63,850  | 66,613    | 69,405   |
| Criminal                           | 27,446  | 27,089  | 25,265  | 26,274  | 24,893  | 27,856  | 28,928  | 32,396  | 30,674  | 29,153  | 25,187        | 21,572  | 20,482  | 18,025  | 17,230  | 16,267  | 15,675  | 13,917  | 13,316  | 14,626  | 20,703           | 21,732  | 22,771  | 23,820    | 24,878   |
| Family                             | 11,750  | 11,235  | 12,764  | 13,289  | 14,614  | 14,749  | 16,811  | 14,778  | 12,534  | 11,983  | 11,393        | 9,966   | 9,272   | 11,046  | 11,113  | 11,142  | 11,307  | 10,668  | 10,753  | 12,655  | 13,313           | 13,670  | 14,031  | 14,394    | 14,760   |
| Children's                         | 9,245   | 8,968   | 8,806   | 10,924  | 9,573   | 8,384   | 8,447   | 8,109   | 7,306   | 6,652   | 6,587         | 6,521   | 5,728   | 5,147   | 4,636   | 4,734   | 4,024   | 4,297   | 4,376   | 4,430   | 6,497            | 6,911   | 7,329   | 7,751     | 8,177    |
| Probate                            | 5,948   | 6,171   | 6,366   | 6,039   | 5,739   | 5,053   | 6,400   | 7,145   | 7,527   | 7,475   | 8,250         | 8,199   | 8,532   | 8,718   | 9,572   | 9,283   | 8,429   | 7,580   | 6,621   | 6,921   | 7,746            | 8,228   | 8,714   | 9,205     | 9,702    |
| SUBTOTAL                           | 102,357 | 102,456 | 100,774 | 104,772 | 102,079 | 106,017 | 109,025 | 112,215 | 112,284 | 112,062 | 114,157       | 113,147 | 111,169 | 110,839 | 107,948 | 102,519 | 99,240  | 89,732  | 83,412  | 93,069  | 106,662          | 111,654 | 116,694 | 121,783   | 126,92   |
| Traffic                            | 44,759  | 49,512  | 46,921  | 51,353  | 52,767  | 55,887  | 47,081  | 34,770  | 37,670  | 35,655  | 52,197        | 49,847  | 42,142  | 42,562  | 43,596  | 42,852  | 39,972  | 32,429  | 24,882  | 25,942  | 40,277           | 42,045  | 43,828  | 45,628    | 47,443   |
| TOTAL                              | 147,116 | 151,968 | 147,695 | 156,125 | 154,846 | 161,904 | 156,106 | 146,985 | 149,954 | 147,717 | 166,354       | 162,994 | 153,311 | 153,401 | 151,544 | 145,371 | 139,212 | 122,161 | 108,294 | 119,011 | 146,939          | 153,698 | 160,522 | 167,411   | 174,36   |
| JUDICIAL OFFICERS                  |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
|                                    |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
| Judge                              | 46      | 46      | 46      | 46      | 47      | 47      | 47      | 47      | 47      | 47      | 47            | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 47      | 48.2             | 48.9    | 49.6    | 50.3      | 51.0     |
| Commissioner                       | 18      | 18      | 18      | 18      | 18      | 18      | 27      | 27      | 27      | 27      | 27            | 27      | 27      | 25      | 25      | 22      | 22      | 22      | 22      | 22      | 23.2             | 24.4    | 25.6    | 26.9      | 28.1     |
| TOTAL                              | 64      | 64      | 64      | 64      | 65      | 65      | 74      | 74      | 74      | 74      | 74            | 74      | 74      | 72      | 72      | 69      | 69      | 69      | 69      | 69      | 71.4             | 73.3    | 75.2    | 77.2      | 79.1     |
| POPULATION RATIO                   |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
| Non-Traffic Filings                | 108     | 108     | 107     | 111     | 109     | 113     | 116     | 119     | 120     | 120     | 123           | 121     | 119     | 118     | 114     | 108     | 104     | 94      | 87      | 97      | 110              | 114     | 117     | 121       | 125      |
| Traffic Filings                    | 47      | 52      | 50      | 55      | 56      | 59      | 50      | 37      | 40      | 38      | 56            | 54      | 45      | 45      | 46      | 45      | 42      | 34      | 26      | 27      | 41               | 43      | 44      | 45        | 47       |
| TOTAL FILINGS                      | 155     | 161     | 157     | 166     | 165     | 172     | 166     | 156     | 160     | 158     | 179           | 175     | 164     | 163     | 160     | 153     | 146     | 128     | 113     | 124     | 151              | 157     | 162     | 167       | 172      |
| Judge                              | 0.48    | 0.49    | 0.49    | 0.49    | 0.50    | 0.50    | 0.50    | 0.50    | 0.50    | 0.50    | 0.51          | 0.50    | 0.50    | 0.50    | 0.50    | 0.49    | 0.49    | 0.49    | 0.49    | 0.49    | 0.50             | 0.50    | 0.50    | 0.50      | 0.50     |
| Commissioner                       | 0.19    | 0.19    | 0.19    | 0.19    | 0.19    | 0.19    | 0.29    | 0.29    | 0.29    | 0.29    | 0.29          | 0.29    | 0.29    | 0.27    | 0.26    | 0.23    | 0.23    | 0.23    | 0.23    | 0.23    | 0.24             | 0.25    | 0.26    | 0.27      | 0.28     |
| JUDICIAL OFFICERS                  | 0.67    | 0.68    | 0.68    | 0.68    | 0.69    | 0.69    | 0.79    | 0.79    | 0.79    | 0.79    | 0.80          | 0.79    | 0.79    | 0.76    | 0.76    | 0.73    | 0.72    | 0.72    | 0.72    | 0.72    | 0.74             | 0.75    | 0.76    | 0.77      | 0.78     |
| FILING RATIO                       |         |         |         |         |         |         |         |         |         |         |               |         |         |         |         |         |         |         |         |         |                  |         |         |           |          |
| Non-Traffic Filings /<br>Judge     | 2,225   | 2,227   | 2,191   | 2,278   | 2,172   | 2,256   | 2,320   | 2,388   | 2,389   | 2,384   | 2,429         | 2,407   | 2,365   | 2,358   | 2,297   | 2,181   | 2,111   | 1,909   | 1,775   | 1,980   | 2,214            | 2,284   | 2,352   | 2,420     | 2,486    |
| Total Filings/<br>Judicial Officer | 2,299   | 2,375   | 2,308   | 2,439   | 2,382   | 2,491   | 2,110   | 1,986   | 2,026   | 1,996   | 2,248         | 2,203   | 2,072   | 2,131   | 2,105   | 2,107   | 2,018   | 1,770   | 1,569   | 1,725   | 2,059            | 2,097   | 2,133   | 2,168     | 2,203    |

HGA / JPA / IBC



HGA / JPA / IBC

SECTION C: STAFF PROJECTIONS

## SECTION C: STAFF PROJECTIONS

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In a similar fashion to the judicial system analysis presented in Section B, a very methodologically-based approach was used to estimate future staff positions. Staff projections were developed for most of the court related components housed in the Historic Courthouse, Safety Building, and Juvenile Justice Center.

Projections were developed for the following agencies and components:

- Court Administration: Table C-3
- Child Support Services: Table C-5
- Circuit Clerk: Table C-7
- District Attorney: Table C-10
- Guardian ad Litem: Table C-13
- JusticePoint Pretrial Services: Table C-15
- Law Library: Table C-17
- Milwaukee Justice Center: Table C-19
- Restraining Order Clinic: Table C-21
- Sheriff's Office: Table C-23
- WCS Drug Testing: Table C-24
- WCS OWI Program: Table C-26

Projections were not developed for chamber-related staff such as court reporters, law clerks, or bailiffs as these positions are space planned based on individual chamber units. Obtaining 20 years of historical staffing information proved to be a difficult task. It is desirable to have 20 years of historical data in order to project 25 years into the future. Ideally, a forecaster would like to have one year of historical data for each year projected forward.

Many agencies did not maintain that information, and the County budget documents were not organized in a manner to facilitate easy retrieval of data. But working in conjunction with County and Court staff, the Consultant was able to develop reliable historical information for nearly all of the components involved in the study.

With respect to the Sheriff's Office, historical staffing information for non-detention staff was unavailable prior to 2009. Due to the short data period, and because the available data revealed a downward trend in the number of staff, the Consultant believes that no meaningful forecast can be generated for the Sheriff's Office. However, the Consultant has estimated the future space needs of the Sheriff's Office to the year 2040 at 60,000 departmental gross square feet.

The Consultant developed and arrayed the staffing information, and reviewed the projections with each agency. All agencies believed the forecasts to be credible. Intuitively, some of these projections may be conservative, meaning tending towards the higher level. For space planning purposes, it is better to err slightly high, and provide a few more years of occupancy, than to estimate low, and exceed available space prematurely.

## SECTION C: STAFF PROJECTIONS

Collectively, the court-related agencies of the Milwaukee County Court System have seen many ebbs and flows in staffing levels. A summary of historical staffing is shown on Tables C-1 and C-2.

From a starting point of 712 staff in 1995, staffing levels increased to 786 by 2015. However, the maximum growth demonstrated was from 1996 to 2002 when staff positions increased from 665 to 870, an increase of 205 positions. Since 2005, staffing levels have remained fairly constant at approximately 800.

From 1995 to 2015, total staff positions for the agencies forecasted increased by 74 (an average of approximately 4 positions per year). However, since 1996, the total increased by 121 (an average of 6 positions per year). The Consultant used a variety of forecasting models to predict future staffing levels. The models included time series/ trend analysis (funding reality), ratios to population, ratios to filings, ratios to judicial officers; and multiple regression.

Table C-28 shows a summary of staff projections. It is projected that the total number of positions could reach 972by the year 2040. This translates to an increase of 186 positions, or approximately 7 positions per year. Approximately half of that increase (97 positions) would be within the District Attorney's Office and JusticePoint Pretrial Services. The District Attorney's Office is funded from a variety of sources, including Federal, State, County, and grants. JusticePoint Pretrial Services is a privately-funded agency that contracts with Milwaukee County.

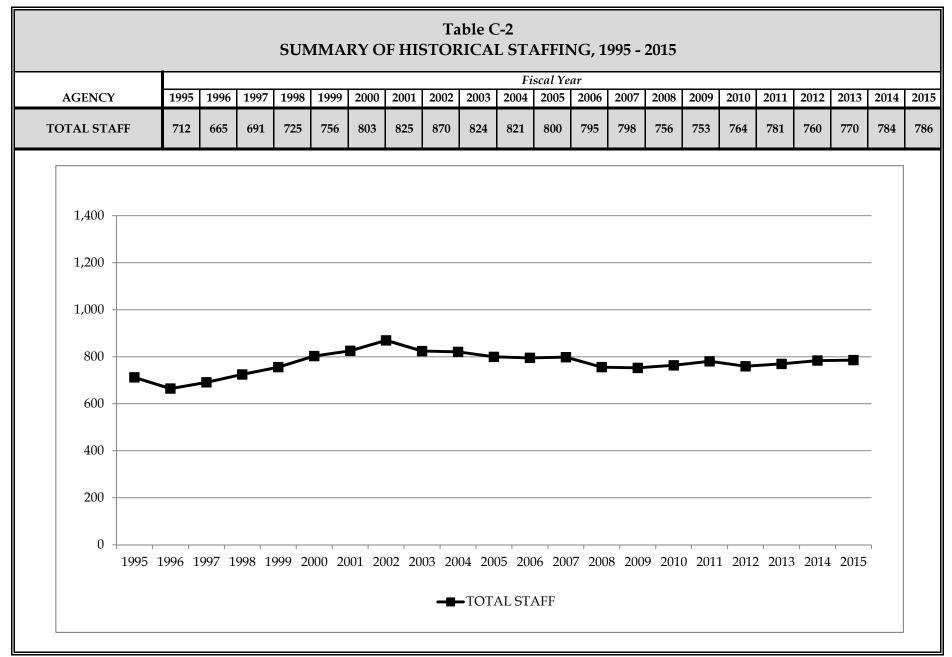
Finally, as noted earlier, the staff projections are not intended to be prescriptive of need, or an indication of what should occur. These forecasts are a space planning tool meant to describe what is likely to occur in the future given past trends, and projections of relevant variables, such as county population and court filings.

|                                |      |      | S    | UMN  | MAR  | Y OF | HIST | FORI | CAL  | STA  | FFIN    | G, 19 | 95 - 2 | 015  |      |      |      |      |      |      |      |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|---------|-------|--------|------|------|------|------|------|------|------|------|
|                                |      |      |      |      |      |      |      |      |      | Fi   | scal Ye | ar    |        |      |      |      |      |      |      |      |      |
| AGENCY                         | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005    | 2006  | 2007   | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| Court Administration           | 11   | 11   | 11   | 12   | 13   | 14   | 14   | 13   | 12   | 13   | 13      | 14    | 15     | 15   | 15   | 15   | 16   | 16   | 16   | 17   | 19   |
| Child Support Services         | 132  | 125  | 131  | 173  | 194  | 200  | 205  | 219  | 204  | 207  | 191     | 194   | 191    | 139  | 131  | 134  | 151  | 138  | 141  | 150  | 145  |
| Circuit Clerk                  | 320  | 278  | 290  | 261  | 260  | 275  | 292  | 298  | 272  | 272  | 263     | 240   | 233    | 236  | 237  | 241  | 247  | 246  | 250  | 250  | 248  |
| District Attorney              | 220  | 222  | 228  | 245  | 251  | 276  | 278  | 297  | 291  | 285  | 290     | 285   | 290    | 291  | 294  | 293  | 285  | 278  | 281  | 280  | 284  |
| Guardian ad Litem              | 19   | 19   | 20   | 21   | 21   | 21   | 21   | 22   | 22   | 22   | 22      | 22    | 23     | 24   | 24   | 24   | 23   | 22   | 20   | 20   | 20   |
| JusticePoint Pretrial Services | n/a  | 4    | 6    | 6    | 6       | 20    | 28     | 28   | 28   | 33   | 34   | 35   | 35   | 41   | 42   |
| Law Library                    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3       | 3     | 3      | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 3    |
| Milwaukee Justice Center       | n/a     | n/a   | n/a    | 2    | 3    | 3    | 4    | 4    | 6    | 5    | 6    |
| Restraining Order Clinic       | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5    | 5       | 8     | 8      | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    |
| Sheriff's Office               | n/a     | n/a   | n/a    | n/a  | 236  | 246  | 252  | 229  | 218  | 217  | 222  |
| WCS Drug Testing               | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2       | 2     | 2      | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 3    |
| WCS OWI Program                | n/a  | n/a  | 1    | 3    | 7    | 7    | 5    | 7    | 7    | 6    | 5       | 7     | 5      | 8    | 8    | 8    | 8    | 8    | 8    | 8    | 8    |
| TOTAL                          | 712  | 665  | 691  | 725  | 756  | 803  | 825  | 870  | 824  | 821  | 800     | 795   | 798    | 756  | 753  | 764  | 781  | 760  | 770  | 784  | 786  |

Table C-1 SUMMARY OF HISTORICAL STAFFING, 1995 - 201

Notes: (1) JusticePoint was first contracted by the County in 2002. (2) The Milwaukee Justice Center began operating in 2008. (3) The WCS OWI Program began in 1997.

(4) Historical staff data is not available for the Sheriff's Office from 1995-2008.

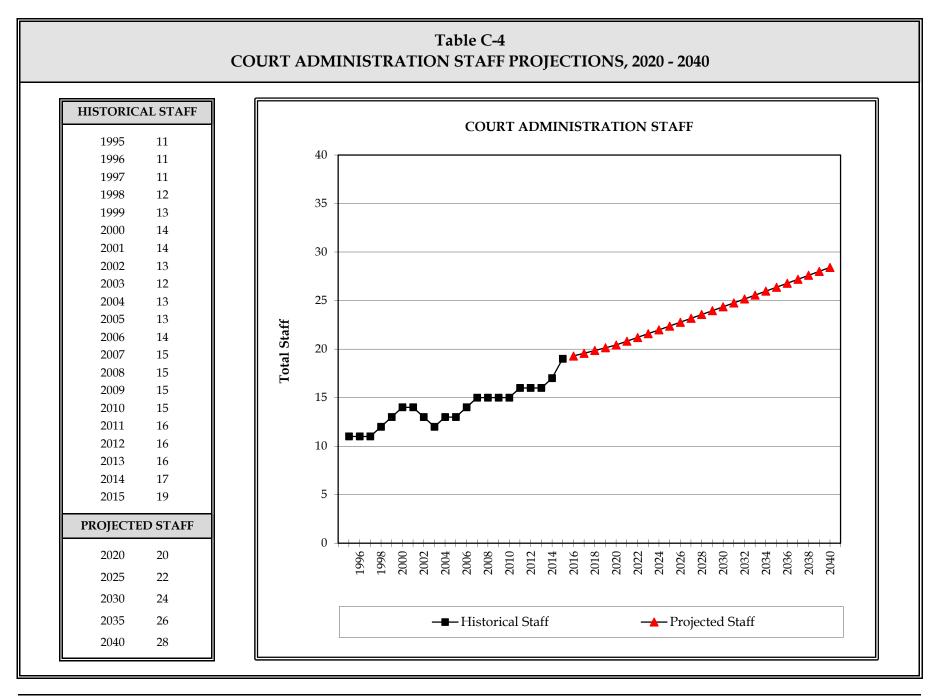


Note: Historical staff data is not available for the Sheriff's Office from 1995-2008. Since the inclusion of partial data would falsely skew the graph, the Sheriff's Office has been excluded from

the total shown above.

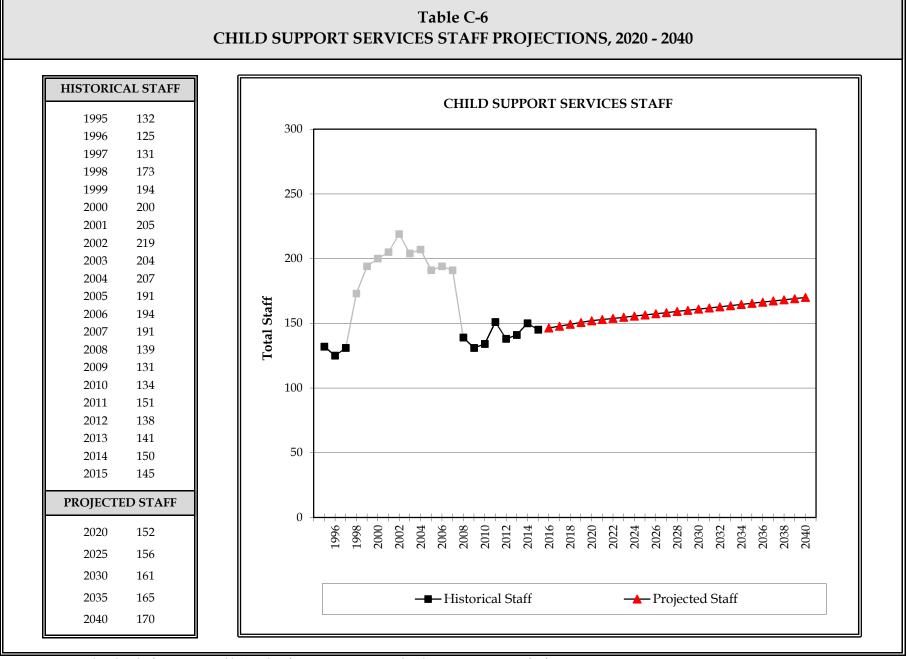
|   |                              |              | C       | OUR     | T AD     | MIN     | ISTR    | ATIC    | Tablo<br>DN ST            |                           | <b>PRO</b> ] | [ECT]      | IONS      | 5, 2020   | ) - 204 | 10      |         |           |           |                |         |
|---|------------------------------|--------------|---------|---------|----------|---------|---------|---------|---------------------------|---------------------------|--------------|------------|-----------|-----------|---------|---------|---------|-----------|-----------|----------------|---------|
| COURT ADMIN.  | 1995                         | 1996         | 1997    | 1998    | 1999     | 2000    | 2001    | 2002    | 2003                      | 2004                      | 2005         | 2006       | 2007      | 2008      | 2009    | 2010    | 2011    | 2012      | 2013      | 2014           | 2015    |
| Total Staff   | 11                           | 11           | 11      | 12      | 13       | 14      | 14      | 13      | 12                        | 13 13 14 15 15            |              |            |           |           |         | 15      | 16      | 16        | 16        | 17             | 19      |
| Milwaukee Co. Population                              | 954,978                      | 950,969      | 945,453 | 942,430 | 940,529  | 940,164 | 939,305 | 939,854 | 939,513                   | 936,914                   | 932,540      | 930,263    | 931,453   | 934,752   | 942,668 | 947,735 | 950,019 | 952,303   | 954,587   | 956,870        | 959,154 |
| Staff per 10,000 Pop.                                 | 0.12                         | 0.12         | 0.12    | 0.13    | 0.14     | 0.15    | 0.15    | 0.14    | 0.13                      | 0.14                      | 0.14         | 0.15       | 0.16      | 0.16      | 0.16    | 0.16    | 0.17    | 0.17      | 0.17      | 0.18           | 0.20    |
| Total Non-Traffic Filings                             | 105,070                      | 102,357      | 102,456 | 100,774 | 104,772  | 102,079 | 106,017 | 109,025 | 112,215                   | 112,284                   | 112,062      | 114,157    | 113,147   | 111,169   | 110,839 | 107,948 | 102,519 | 99,240    | 89,732    | 83,412         | 93,069  |
| Filings per Staff                                     | 9,552                        | 9,305        | 9,314   | 8,398   | 8,059    | 7,291   | 7,573   | 8,387   | 9,351                     | 8,637                     | 8,620        | 8,154      | 7,543     | 7,411     | 7,389   | 7,197   | 6,407   | 6,203     | 5,608     | 4,907          | 4,898   |
| Total Judicial Officers<br>Staff per Judicial Officer | 64.0                         | 64.0<br>0.17 | 64.0    | 64.0    | 64.0     | 65.0    | 65.0    | 74.0    | 74.0                      | 74.0                      | 74.0         | 74.0       | 74.0      | 74.0      | 72.0    | 72.0    | 69.0    | 69.0      | 69.0      | 69.0           | 69.0    |
| Stall per Judicial Officer                            | 0.17                         | 0.17         | 0.17    | 0.19    | 0.20     | 0.22    | 0.22    | 0.18    | 0.16                      | 0.18                      | 0.18         | 0.19       | 0.20      | 0.20      | 0.21    | 0.21    | 0.23    | 0.23      | 0.23      | 0.25           | 0.28    |
| HISTORICAL PI   | ERIOD:                       |              | % Ch    | ange    | # Ch     | ange    | 1995-15 |         |                           |                           | PRO]         | ECTION     | IS OF     |           |         |         |         |           |           |                |         |
| 1995-2015   | ;                            |              | Period  | Annual  | Period   | Annual  | Avg.    |         |                           |                           | RELEVA       | NT VAF     | RIABLES   |           | 2020    | 2025    | 2030    | 2035      | 2040      |                |         |
| Total Staff   | f                            |              | 72.7%   | 3.6%    | 8.0      | 0.40    | 14.0    |         |                           | Ν                         | filwaukee    | County     | Populatio | m         | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 |                |         |
| Staff per 10,000 Po                                   | pulation                     |              | 72.0%   | 3.6%    | 0.08     | 0.004   | 0.15    |         |                           | Total Non-Traffic Filings |              |            |           |           |         | 111,654 | 116,694 | 121,783   | 126,922   |                |         |
| Filings per S   | Filings per Staff            |              |         |         | -4,653.5 | -232.7  | 7,629   |         |                           | Total Judicial Officers   |              |            |           |           |         | 73.3    | 75.2    | 77.2      | 79.1      |                |         |
| Staff per Judicial                                    | Officer                      |              |         |         |          |         |         |         |                           |                           |              | 1          | 1         | 1         | 1       | 4       |         |           |           |                |         |
|   |                              |              | 2020    | 2025    |          |         | 2040    |         |                           |                           | TODE         |            |           |           |         | 2025    | 2020    | 2025      | 2040      | 1              |         |
| FORECAST MC   |                              | 2020         | 2025    | 2030    | 2035     | 2040    |         |         |                           | FORE                      | CAST MO      | DELS       |           | 2020      | 2025    | 2030    | 2035    | 2040      |           |                |         |
| 1) HISTORICAL TREND                                   | 1) HISTORICAL TREND % CHANGE |              |         |         |          |         |         |         |                           | 6) STAF                   | F PER JU     | IDICIAL    | OFFICE    | 2         |         |         |         |           |           |                |         |
| = 3.6% / year fro                                     | m base:                      | 19           | 22      | 26      | 29       | 33      | 36      | <=      |                           | (A) Ind                   | reasing F    | Ratio      |           |           | 21      | 24      | 27      | 29        | 32        | <=             |         |
|   |                              |              |         |         |          |         |         |         |                           | =                         | 0.005        | /year fro  | om base:  | 0.28      | 0.30    | 0.33    | 0.35    | 0.38      | 0.40      |                |         |
| 2) HISTORICAL TREND                                   | # CHA                        | NGE          |         |         |          |         |         |         |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
| = 0.40 /year fro                                      |                              | 19           | 21      | 23      | 25       | 27      | 29      | <=      |                           | (B) Lin                   | ear Regre    | resion     |           |           | 18      | 20      | 22      | 24        | 26        | <=             |         |
| = 0.40 / year 110                                     | un base.                     | 19           | 21      | 23      | 25       | 21      | 29      | ~-      |                           | (D) LII                   | Ŭ            |            | 1.        |           |         |         |         |           |           | ~-             |         |
|   | _                            |              |         |         |          |         |         |         |                           | =                         | Least Sq     | uares An   | alysis    |           | 0.26    | 0.27    | 0.29    | 0.31      | 0.33      |                |         |
| 3) LINEAR REGRESSION                                  | V                            |              | 19      | 20      | 22       | 23      | 25      | <=      |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
|   |                              |              |         |         |          |         |         |         |                           | (C) Me                    | an Deviat    | ion: Aver  | rage to H | gh Year   | 21      | 23      | 25      | 27        | 29        | <=             |         |
| 4) POPULATION RATIO                                   | )                            |              |         |         |          |         |         |         |                           | =                         | 0.003        | /year fro  | om base:  | 0.28      | 0.29    | 0.31    | 0.33    | 0.34      | 0.36      |                |         |
| (A) Increasing Ratio                                  |                              |              | 21      | 24      | 26       | 28      | 31      | <=      |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
| = 0.004 /year fro                                     | m base:                      | 0.20         | 0.22    | 0.24    | 0.26     | 0.28    | 0.30    |         |                           | 7) MUL                    | TIPLE RI     | EGRESSI    | ON        |           |         |         |         |           |           |                |         |
| , ,   |                              |              |         |         |          |         |         |         |                           |                           | les: Time,   |            |           |           |         |         |         |           |           |                |         |
| (B) Linear Regression                                 |                              |              | 19      | 21      | 23       | 25      | 27      | <=      |                           | =                         | R-Square     | -          | 0.862     |           | 19      | 21      | 23      | 24        | 26        | <=             |         |
| .,  | - 1:                         |              |         |         |          |         |         | -       |                           | _                         | K-Square     | •          | 0.002     |           | 19      | 21      | 23      | 24        | 20        | ` <sup>_</sup> |         |
| = Least Squares Ana                                   | alysis                       |              | 0.20    | 0.21    | 0.23     | 0.25    | 0.26    |         |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
|   |                              |              |         |         |          |         |         |         |                           | RECON                     | AMENDI       | D FORE     | CAST ==   | >         |         |         |         |           |           |                |         |
| (C) Mean Deviation: Aver                              | age to Hi                    | igh Year     | 20      | 22      | 23       | 25      | 26      | <=      |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
| = 0.002 / year fro                                    | om base:                     | 0.20         | 0.21    | 0.22    | 0.23     | 0.25    | 0.26    |         |                           | AVERA                     | GE MOI       | DELS SHO   | OWN WI    | TH "<="   | 20      | 22      | 24      | 26        | 28        |                |         |
|   |                              |              |         |         |          |         |         |         |                           |                           |              |            |           |           |         |         |         |           |           |                |         |
| 5) FILINGS PER STAFF                                  |                              |              |         |         |          |         |         |         |                           |                           | S            | taff per 1 | 0,000 Pop | nulation: | 0.21    | 0.23    | 0.25    | 0.26      | 0.28      |                |         |
| (A) Current / Low Ratio                               |                              |              | 22      | 23      | 24       | 25      | 26      | <=      |                           |                           |              |            | Filings 1 | er Staff: | 5,223   | 4,991   | 4,791   | 4,618     | 4,466     |                |         |
| = 4,898 filings pe                                    | er staff                     |              | 4,898   | 4,898   | 4,898    | 4,898   | 4,898   |         | Staff per Judicial Office |                           |              |            |           |           |         | 0.31    | 0.32    | 0.34      | 0.36      |                |         |
| Note: Two new staff posi                              |                              |              |         |         |          |         | -       |         | <b>D</b> 1                |                           | 1.           |            |           |           | 0.29    |         |         |           |           |                |         |

Note: Two new staff positions were created in 2015 (Delinquency Court Coordinator and Safe Baby Court Coordinator).



|   |               |              | C                | HILI             | ) SUF         | PPOR             | T SEI        | RVIC         |              |                                | PRO          | JECT         | IONS                    | 5, 2020     | ) - 204      | 40           |              |              | Table C-5         CHILD SUPPORT SERVICES STAFF PROJECTIONS, 2020 - 2040 |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---------------|--------------|------------------|------------------|---------------|------------------|--------------|--------------|--------------|--------------------------------|--------------|--------------|-------------------------|-------------|--------------|--------------|--------------|--------------|---|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
| CHILD SUPPORT SERV.   | 1995          | 1996         | 1997             | 1998             | 1999          | 2000             | 2001         | 2002         | 2003         | 2004                           | 2005         | 2006         | 2007                    | 2008        | 2009         | 2010         | 2011         | 2012         | 2013  | 2014         | 2015         |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Staff   | 132           | 125          | 131              | 173              | 194           | 200              | 205          | 219          | 204          | 207                            | 191          | 194          | 191                     | 139         | 131          | 134          | 151          | 138          | 141   | 150          | 145          |  |  |  |  |  |  |  |  |  |  |  |  |
| Milwaukee Co. Population  | 954,978       | 950,969      | 945,453          | 942,430          | 940,529       | 940,164          | 939,305      | 939,854      | 939,513      | 936,914                        | 932,540      | 930,263      | 931,453                 | 934,752     | 942,668      | 947,735      | 950,019      | 952,303      | 954,587   | 956,870      | 959,154      |  |  |  |  |  |  |  |  |  |  |  |  |
| Staff per 10,000 Pop.   | 1.38          | 1.31         | 1.39             | 1.84             | 2.06          | 2.13             | 2.18         | 2.33         | 2.17         | 2.21                           | 2.05         | 2.09         | 2.05                    | 1.49        | 1.39         | 1.41         | 1.59         | 1.45         | 1.48  | 1.57         | 1.51         |  |  |  |  |  |  |  |  |  |  |  |  |
| Family Filings<br>Filings per Staff                             | 15,283<br>116 | 11,750<br>94 | 11,235<br>86     | 12,764<br>74     | 13,289<br>69  | 14,614<br>73     | 14,749<br>72 | 16,811<br>77 | 14,778<br>72 | 12,534<br>61                   | 11,983<br>63 | 11,393<br>59 | 9,966<br>52             | 9,272<br>67 | 11,046<br>84 | 11,113<br>83 | 11,142<br>74 | 11,307<br>82 | 10,668<br>76  | 10,753<br>72 | 12,655<br>87 |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Judicial Officers   | 64.0          | 64.0         | 64.0             | 64.0             | 64.0          | 65.0             | 65.0         | 74.0         | 74.0         | 74.0                           | 74.0         | 74.0         | 74.0                    | 74.0        | 72.0         | 72.0         | 69.0         | 69.0         | 69.0  | 69.0         | 69.0         |  |  |  |  |  |  |  |  |  |  |  |  |
| Staff per Judicial Officer                                      | 2.1           | 2.0          | 2.0              | 2.7              | 3.0           | 3.1              | 3.2          | 3.0          | 2.8          | 2.8                            | 2.6          | 2.6          | 2.6                     | 1.9         | 1.8          | 1.9          | 2.2          | 2.0          | 2.0   | 2.2          | 2.1          |  |  |  |  |  |  |  |  |  |  |  |  |
| HISTORICAL PI   | ERIOD:        |              | % Ch             | ange             | # Ch          | ange             | 1995-15      |              |              |                                | PRO          | ECTION       | IS OF                   |             |              |              |              |              |   | 1            |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 1995-2015   |               |              | Period           | Annual           | Period        | Annual           | Avg.         |              |              |                                |              | ANT VAF      |                         |             | 2020         | 2025         | 2030         | 2035         | 2040  |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Staff   |               |              | 9.8%             | 0.5%             | 13.0          | 0.65             | 166.4        |              |              | Ν                              | ſilwaukee    | 2            | 1                       | m           | 970,573      | 981,993      | 993,412      | 1,004,831    | 1,016,250   | ]            |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Staff per 10,000 Po   | -             |              | 9.4%             | 0.5%             | 0.13          | 0.01             | 1.77         |              |              | Family Filings                 |              |              |                         |             |              | 13,670       | 14,031       | 14,394       | 14,760  |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Filings per S<br>Staff per Judicial                             |               |              | -24.6%<br>1.9%   | -1.2%<br>0.1%    | -28.5<br>0.04 | -1.4<br>0.002    | 76<br>2.4    |              |              |                                | Total        | udicial C    | officers                |             | 71.4         | 73.3         | 75.2         | 77.2         | 79.1  | J            |              |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               |              | 1.9 /0           |                  |               |                  |              |              |              |                                |              |              |                         |             |              | 1            |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| FORECAST MC   |               | 2020         | 2025             | 2030             | 2035          | 2040             |              |              |              | FORE                           | CAST MO      | DDELS        |                         | 2020        | 2025         | 2030         | 2035         | 2040         |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 1) MODIFIED HISTORIC  | CAL % CH      | IANGE        |                  |                  |               |                  |              |              |              | 6) STAI                        | FF PER JL    | IDICIAL      | OFFICE                  | 2           |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 1995-1997 to 2013-  | 2015          |              |                  |                  |               |                  |              |              |              | (A) In                         | creasing F   | Ratio        |                         |             | 151          | 155          | 160          | 165          | 170   | <=           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 0.6% /year fro  | m base:       | 145          | 149              | 154              | 158           | 163              | 167          | <=           |              | =                              | 0.002        | /year fro    | om base:                | 2.1         | 2.1          | 2.1          | 2.1          | 2.1          | 2.2   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               |              |                  |                  |               |                  |              |              |              |                                |              |              |                         |             |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 2) MODIFIED HISTORIC  |               | ANGE         |                  |                  |               |                  |              |              |              | (B) Re                         | cent Aver    | 0            |                         | · ·         | 143          | 147          | 151          | 155          | 159   | <=           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 1995-1997 to 2013-  |               |              |                  |                  |               |                  |              |              |              | =                              | 2.0          | staff per    | judicial o              | fficer      | 2.0          | 2.0          | 2.0          | 2.0          | 2.0   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 0.80 / year fro   | m base:       | 145          | 149              | 153              | 157           | 161              | 165          | <=           |              |                                |              |              |                         |             | 150          | 154          | 150          | 1(0          | 144   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 3) LINEAR REGRESSION  | T             |              | 147              | 1.41             | 135           | 129              | 122          |              |              | (C) Cu                         | irrent Rat   |              |                         | (C:         | 150          | 154          | 158          | 162          | 166   | <=           |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 3) LINEAR REGRESSION  | v             |              | 147              | 141              | 135           | 129              | 122          |              |              | -                              | 2.1          | staff per    | judicial o              | mcer        | 2.1          | 2.1          | 2.1          | 2.1          | 2.1   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 4) POPULATION RATIO   |               |              |                  |                  |               |                  |              |              |              |                                |              |              |                         |             |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| (A) Modified Increasing I                                       |               |              |                  |                  |               |                  |              |              |              |                                |              |              |                         |             |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = Avg. 1995-1997 to   |               | 3-2015       | 151              | 156              | 162           | 168              | 174          | <=           |              |                                |              |              |                         |             |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 0.008 / year fro  | m base:       | 1.51         | 1.55             | 1.59             | 1.63          | 1.67             | 1.71         |              |              |                                |              |              |                         |             |              |              |              |              |   | 1            |              |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               |              |                  |                  |               |                  |              |              |              | RECON                          | MENDI        | ED FORE      | CAST ==                 | >           |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| 5) FILINGS PER STAFF  |               |              |                  |                  |               |                  |              |              |              |                                |              |              |                         |             |              |              |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| (A) Recent Average Ratio  |               | 15)          | 171              | 175              | 180           | 184              | 189          | <=           |              | AVERAGE MODELS SHOWN WITH "<=" |              |              |                         |             | 152          | 156          | 161          | 165          | 170   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 78 filings pe   | er staff      |              | 78               | 78               | 78            | 78               | 78           |              |              |                                |              |              | 0.000 7                 | 1           |              | 4 - 2        |              |              |   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
|   |               |              | 150              | 155              | 1/1           | 175              | 1(0          |              |              |                                | S            | taff per 1   |                         |             | 1.57         | 1.59         | 1.62         | 1.65         | 1.67  |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| <ul> <li>(B) Current Ratio</li> <li>= 87 filings per</li> </ul> | u atall       |              | 153<br><i>87</i> | 157<br><i>87</i> | 161<br>87     | 165<br><i>87</i> | 169<br>87    | <=           |              |                                |              | Staff        | Filings p<br>r Judicial | ver Staff:  | 88<br>2.1    | 87<br>2.1    | 87<br>2.1    | 87<br>2.1    | 87<br>2.1   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| = 87 filings pe   | n staff       |              | 07               | 07               | -             |                  |              | for Milu     |              |                                |              | ,,,,         | ,                       | ,,,         |              | 2.1          | 2.1          | 2.1          | 2.1   |              |              |  |  |  |  |  |  |  |  |  |  |  |  |

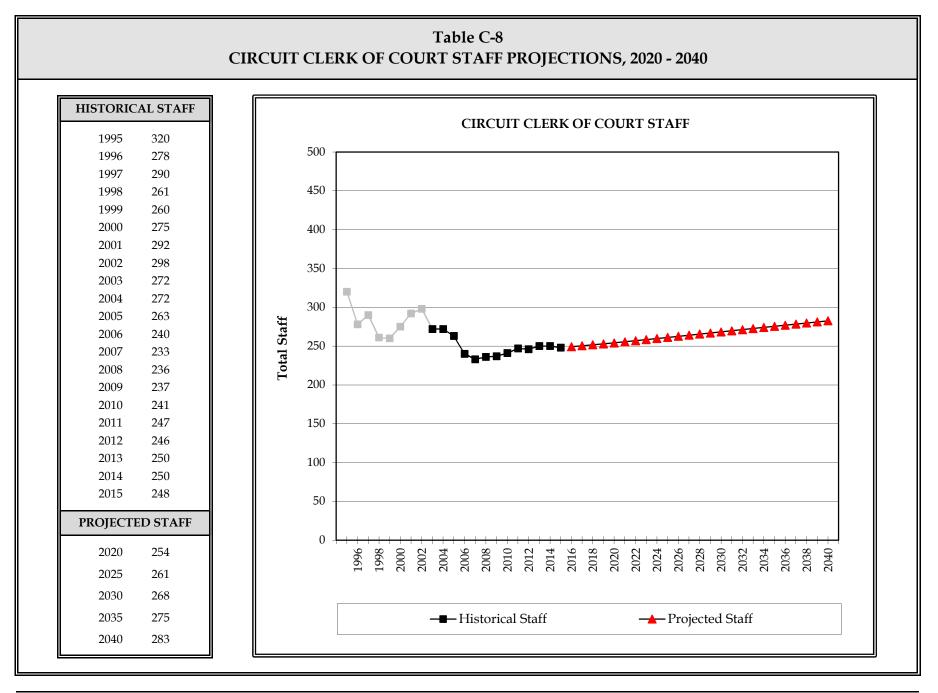
Notes: (1) This department operates the State of Wisconsin's child support program for Milwaukee County, and is State funded. (2) In 1998, Finance division staff from the Clerk's Office were reclassified to this department. (3) In 1999, the County added additional staff to improve the department's performance. (4) The change in staff between 2001-2003 resulted from a new program which only lasted one year. (5) The Federal funding match initiative ended in 2008, which led to a decrease in the number of staff. (6) Fluctuations in staff between 2010-2012 are due to changes in funding within the County budget. (7) In 2015, the Customer Service Division of this department was outsourced to a private agency.



Note: For reasons listed in the footnotes on Table C-5, data from 1998-2007 is considered inappropriate to use for forecasting purposes.

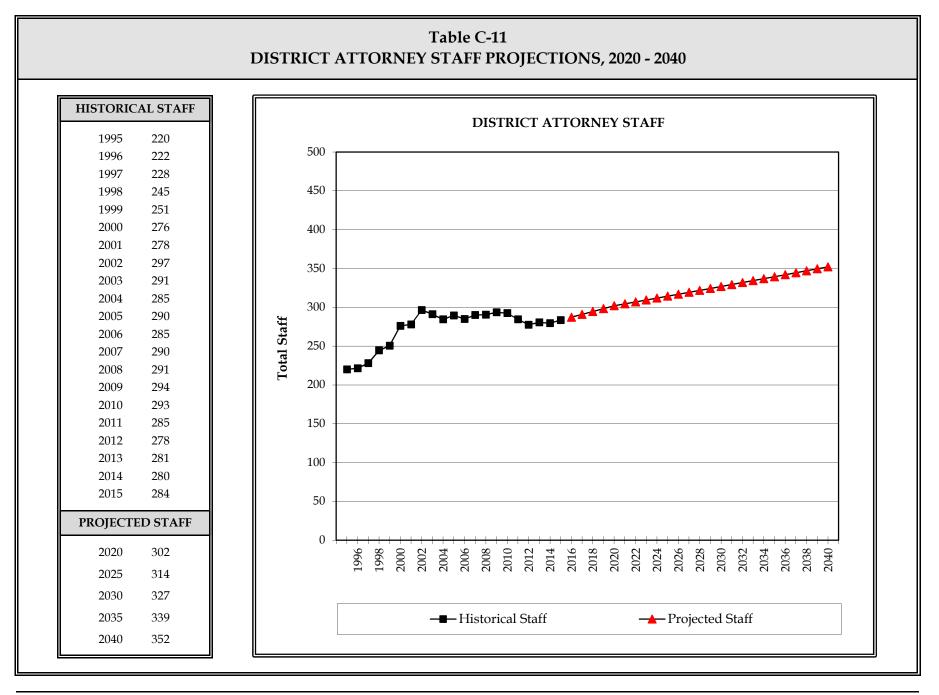
|  |  |                | C           | IRCU           | ЛТ С           | LERK           | COF (          | COUI           | Tabl<br>RT ST  |  | PRO <u></u>    | JECT           | IONS                    | 5, 2020        | ) <b>- 2</b> 04 | 40             |                |               |               |               |               |
|--|--|----------------|-------------|----------------|----------------|----------------|----------------|----------------|----------------|--|----------------|----------------|-------------------------|----------------|-----------------|----------------|----------------|---------------|---------------|---------------|---------------|
| CIRCUIT CLERK                                | 1995   | 1996           | 1997        | 1998           | 1999           | 2000           | 2001           | 2002           | 2003           | 2004                                     | 2005           | 2006           | 2007                    | 2008           | 2009            | 2010           | 2011           | 2012          | 2013          | 2014          | 2015          |
| Total Staff                                  | 320  | 278            | 290         | 261            | 260            | 275            | 292            | 298            | 272            | 272                                      | 263            | 240            | 233                     | 236            | 237             | 241            | 247            | 246           | 250           | 250           | 248           |
| Milwaukee Co. Population                     | 954,978  | 950,969        | 945,453     | 942,430        | 940,529        | 940,164        | 939,305        | 939,854        | 939,513        | 936,914                                  | 932,540        | 930,263        | 931,453                 | 934,752        | 942,668         | 947,735        | 950,019        | 952,303       | 954,587       | 956,870       |               |
| Staff per 10,000 Pop.                        | 3.35   | 2.92           | 3.07        | 2.77           | 2.76           | 2.93           | 3.11           | 3.17           | 2.90           | 2.90                                     | 2.82           | 2.58           | 2.50                    | 2.52           | 2.51            | 2.54           | 2.60           | 2.58          | 2.62          | 2.61          | 2.59          |
| Total Non-Traffic Filings                    | 105,070<br>328   | 102,357<br>368 | 102,456     | 100,774<br>386 | 104,772<br>403 | 102,079<br>371 | 106,017<br>363 | 109,025<br>366 | 112,215<br>413 | 112,284<br>413                           | 112,062<br>426 | 114,157<br>476 | 113,147<br>486          | 111,169<br>471 | 110,839<br>468  | 107,948<br>448 | 102,519<br>415 | 99,240<br>403 | 89,732<br>359 | 83,412<br>334 | 93,069<br>375 |
| Filings per Staff<br>Total Judicial Officers | 64.0   | 64.0           | 353<br>64.0 | 64.0           | 403<br>64.0    | 65.0           | 65.0           | 74.0           | 413<br>74.0    | 415<br>74.0                              | 74.0           | 74.0           | 74.0                    | 74.0           | 72.0            | 72.0           | 69.0           | 403<br>69.0   | 69.0          | 69.0          | 69.0          |
| Staff per Judicial Officer                   | 5.0  | 4.3            | 4.5         | 4.1            | 4.1            | 4.2            | 4.5            | 4.0            | 3.7            | 3.7                                      | 3.6            | 3.2            | 3.1                     | 3.2            | 3.3             | 3.3            | 3.6            | 3.6           | 3.6           | 3.6           | 3.6           |
| HISTORICAL P                                 |  |                |             | nange          | # Ch           |                | 2006-15        |                |                |  |                | IECTION        |                         |                | 0.0             |                |                | 0.0           | 0.0           |               |               |
| 2006-2015                                    |  |                | Period      | Annual         | Period         | Annual         | Avg.           |                |                |  |                | ,<br>,         | RIABLES                 |                | 2020            | 2025           | 2030           | 2035          | 2040          |               |               |
| Total Staf                                   |  |                | 3.3%        | 0.4%           | 8.0            | 0.89           | 242.8          |                |                | N  |                |                | Populatio               |                | 970,573         | 981,993        | 993,412        | 1,004,831     | 1,016,250     |               |               |
| Staff per 10,000 Pc                          |  |                | 0.2%        | 0.1%           | 0.01           | 0.00           | 2.57           |                |                |  |                | on-Traffi      | •                       |                | 106,662         |                | 116,694        |               |               |               |               |
| Filings per S                                |  |                | -21.1%      | -2.3%          | -100.4         | -11.2          | 423            |                |                |  |                | Judicial C     | 0                       |                | 71.4            | 73.3           | 75.2           | 77.2          | 79.1          |               |               |
|  | Staff per Judicial Officer         10.8%         1.2%         0.4         0.039         3.4            |                |             |                |                |                |                |                |                |  |                |                |                         |                |                 |                |                |               | •             |               |               |
| FORECAST MO                                  | XECAST MODELS         2020         2025         2030         2035         2040         FORECAST MODELS |                |             |                |                |                |                |                | 2020           | 2025                                     | 2030           | 2035           | 2040                    |                |                 |                |                |               |               |               |               |
| 1) HISTORICAL TREND                          | % CH   | ANCE           |             |                |                |                |                |                |                | (B) Mean Deviation: Average to High Year |                |                |                         | 254            | 259             | 265            | 270            | 276           | <=            |               |               |
|  |  |                | 253         | 257            | 262            | 266            | 271            | <=             |                | (D) MC                                   |                |                | 0                       | 0              | 2.61            | 2.64           | 2.66           | 2.69          | 2.72          | -             |               |
| = 0.4% /year from $=$ 0.4%                   | om base:   | 248            | 255         | 237            | 202            | 200            | 2/1            | <b>~</b> -     |                | -  | 0.005          | / year in      | om base:                | 2.39           | 2.01            | 2.04           | 2.00           | 2.09          | 2.72          |               |               |
| 2) HISTORICAL TREND                          | # CHA  | NGE            |             |                |                |                |                |                |                | 7) FILI                                  | NGS PER        | R STAFF        |                         |                |                 |                |                |               |               |               |               |
| = 0.89 /year fro                             | om base <sup>.</sup>   | 248            | 252         | 257            | 261            | 266            | 270            | <=             |                | (A) A1                                   | verage Ra      | tio            |                         |                | 252             | 264            | 276            | 288           | 300           | <=            |               |
| olos yyeu ne                                 | in ouse.   | 210            | 101         | 207            | 201            | 200            | 2.0            |                |                | =  | -              | filings p      | or staff                |                | 423             | 423            | 423            | 423           | 423           | -             |               |
| 3) MODIFIED HISTORIC                         | - AI % CI  | HANCE          |             |                |                |                |                |                |                |  | 120            | iiiiigo p      | er stull                |                | 120             | 120            | 120            | 120           | 120           |               |               |
| = 2006-2007 to 2014-                         |  | LINGL          |             |                |                |                |                |                |                | 0) CT A I                                | ת מדמ די       | IDICIAI        | OFFICE                  | D              |                 |                |                |               |               |               |               |
|  |  | 240            | 255         | 2(2            | 070            | 077            | 004            |                |                |  |                |                |                         | N.             | 244             | 051            | 057            | 264           | 071           |               |               |
| = 0.6% /year fro                             | om base:   | 248            | 255         | 263            | 270            | 277            | 284            | <=             |                | (A) A                                    | verage Ra      |                |                         |                | 244             | 251            | 257            | 264           | 271           | <=            |               |
|  |  |                |             |                |                |                |                |                |                | =  | 3.4            | statt per      | judicial o              | officer        | 3.4             | 3.4            | 3.4            | 3.4           | 3.4           |               |               |
| 4) MODIFIED HISTORIC                         |  | IANGE          |             |                |                |                |                |                |                |  |                |                |                         |                |                 |                |                |               |               |               |               |
| = 2006-2007 to 2014-                         | 2015   |                |             |                |                |                |                |                |                | (B) Hig                                  | gh Ratio       |                |                         |                | 259             | 266            | 273            | 280           | 287           | <=            |               |
| = 1.39 / year fro                            | om base:   | 248            | 255         | 262            | 269            | 276            | 283            | <=             |                | =  | 3.6            | staff per      | judicial o              | officer        | 3.6             | 3.6            | 3.6            | 3.6           | 3.6           |               |               |
|  | T  |                | 2/0         | 2/0            | 270            | 201            | 205            |                |                | DECOL                                    |                |                |                         |                |                 |                |                |               |               |               |               |
| 5) LINEAR REGRESSION                         | N  |                | 260         | 269            | 278            | 286            | 295            | <=             |                | RECON                                    | MMENDI         | ED FORE        | ECAST ==                | ->             |                 |                |                |               |               |               |               |
| 6) POPULATION RATIO                          | )  |                |             |                |                |                |                |                |                | AVERA                                    | GE MOI         | DELS SH        | OWN WI                  | TH "<="        | 254             | 261            | 268            | 275           | 283           |               |               |
| (A) Linear Regression                        |  |                | 258         | 266            | 273            | 281            | 289            | <=             |                |  |                |                |                         |                |                 | _01            | _00            |               | _00           |               |               |
| = Least Squares An                           | alveic   |                | 2.66        | 2.70           | 2.75           | 2.80           | 2.85           |                |                |  | c              | Staff nor 1    | 10,000 Po               | nulation       | 2.62            | 2.66           | 2.70           | 2.74          | 2.78          |               |               |
| - Least Squares All                          | ary 515  |                | 2.00        | 2.70           | 2.75           | 2.00           | 2.00           |                |                |  | 2              | ing per 1      |                         | ·              |                 | 428            | 435            | 442           | 449           |               |               |
|  |  |                |             |                |                |                |                |                |                |  |                | Staff          | Filings j<br>er Judicia | per Staff:     | 420<br>3.6      | 428<br>3.6     | 435<br>3.6     | 442<br>3.6    | 449<br>3.6    |               |               |
| Note: Historical staff data                  |  |                |             |                |                |                |                |                |                |  |                | 22.1           |                         |                |                 |                |                |               |               |               |               |

Note: Historical staff data for the Clerk's Office is not available from 1995-2008; therefore, Milwaukee County Adopted BRASS Reports have been used to extrapolate the number of Clerk staff. Staff totals have been derived using the following formula: Total Combined Court Operations Staff - number of Court Administration staff - number of Court Commissioners = Total Clerk's Office Staff.



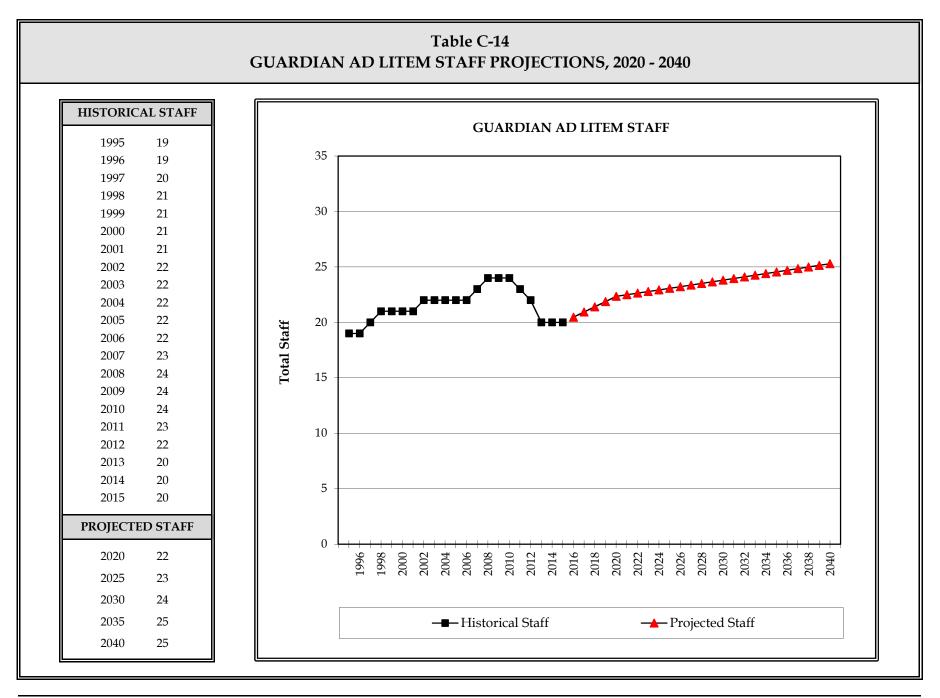
| CIRCUIT                                  | CLERK OF COUI | Table C-9<br>RT PROJECTED S | TAFF DISTRIBU | IION            |      |
|--|---------------|-----------------------------|---------------|-----------------|------|
| LOCATION OF STAFF                        |               | Staff                       |               | Projected Staff |      |
|  | Number        | Percent                     | 2020          | 2030            | 2040 |
| HISTORIC COURTHOUSE                      |               |                             |               |                 |      |
| Administration / Financial               | 15            | 6%                          | 15            | 16              | 17   |
| Civil / Family Division                  | 73            | 30%                         | 75            | 79              | 84   |
| Main Office:                             | 40            | 16%                         | 41            | 43              | 46   |
| Deputy Court Clerk / Judicial Assistant: | 33            | 13%                         | 34            | 36              | 38   |
| Family Court IV-D / Mediation            | 15            | <b>6</b> %                  | 15            | 16              | 17   |
| Probate Division                         | 20            | <b>8%</b>                   | 21            | 22              | 23   |
| Main Office:                             | 17            | 7%                          | 17            | 18              | 19   |
| Deputy Court Clerk / Judicial Assistant: | 3             | 1%                          | 3             | 3               | 3    |
| Judicial Information Systems             | 2             | 1%                          | 2             | 2               | 2    |
| Jury Management                          | 6             | 2%                          | 6             | 7               | 7    |
| SAFETY BUILDING                          |               |                             |               |                 |      |
| Criminal Division                        | 82            | 33%                         | 84            | 89              | 94   |
| Main Office:                             | 43            | 17%                         | 44            | 47              | 49   |
| Deputy Court Clerk / Judicial Assistant: | 39            | 16%                         | 40            | 42              | 45   |
| JUVENILE JUSTICE CENTER                  |               |                             |               |                 |      |
| Children's Division                      | 34            | <b>14</b> %                 | 35            | 37              | 39   |
| Main Office:                             | 21            | 9%                          | 22            | 23              | 24   |
| Deputy Court Clerk / Judicial Assistant: | 13            | 5%                          | 13            | 14              | 15   |
| TOTAL                                    | 247           | 100%                        | 254           | 268             | 283  |

|                            | Total Staff       220       222       228       245       251       276       278       297       291       285       290       291       291       291       293       285       278       285       280       291       291       291       291       291       291       291       291       293       285       278       285       280       291       291       291       291       291       291       291       291       291       291       293       285       278       285       280       290       291       291       291       291       293       285       290       291       291       293       285       290       291       291       293       285       290       291       291       293       285       290       291       291       293 |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |
|----------------------------|---|----------|---------|---------|---------|---------|---------|---------|---------|---------|------------|-------------|-------------|---|---------|---------|---------|-----------|-----------|---------|--------------|
| DISTRICT ATTORNEY          | 1995  | 1996     | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005       | 2006        | 2007        | 2008                                    | 2009    | 2010    | 2011    | 2012      | 2013      | 2014    | 2015         |
| Total Staff                | 220   | 222      | 228     | 245     | 251     | 276     | 278     | 297     | 291     | 285     | 290        | 285         | 290         | 291                                     | 294     | 293     | 285     | 278       | 281       | 280     | 284          |
| Milwaukee Co. Population   | 954,978   | 950,969  | 945,453 | 942,430 | 940,529 | 940,164 | 939,305 | 939,854 | 939,513 | 936,914 | 932,540    | 930,263     | 931,453     | 934,752                                 | 942,668 | 947,735 | 950,019 | 952,303   | 954,587   | 956,870 | 959,154      |
| 1 1                        |   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         | 2.96         |
| 0                          |   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         | 19,056<br>67 |
| 01                         |   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         | 67           |
| Staff per Judicial Officer |   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         | 4.1          |
| HISTORICALI                | PERIOD:   |          | % Cl    | nange   | # Cł    | nange   | 1995-15 |         |         |         | PRO        | ECTION      | S OF        |   |         |         |         |           |           | 1       |              |
|                            |   |          |         |         |         |         |         |         |         |         |            |             |             |   | 2020    | 2025    | 2030    | 2035      | 2040      |         |              |
| Total Sta                  | ff  |          | 28.9%   | 1.4%    | 63.5    | 3.18    |         |         |         | Ν       | lilwaukee  | County I    | Populatio   | n                                       | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 | 1       |              |
| Staff per 10,000 P         | opulation   |          | 28.3%   | 1.4%    | 0.65    | 0.03    | 2.90    |         |         | (       | Criminal & | & Childre   | n's Filings | 3                                       | 27,200  | 28,643  | 30,100  | 31,570    | 33,055    |         |              |
|                            |   |          | -58.1%  | -2.9%   | -93.1   | -4.7    | 112     |         |         |         | Total J    | udicial O   | fficers     |   | 71.4    | 73.3    | 75.2    | 77.2      | 79.1      | -       |              |
| Staff per Judicia          | Staff per Judicial Officer         19.5%         1.0%         0.7         0.034         3.9   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |
| FORECAST M                 |   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |
| 1) MODIFIED HISTORI        | CAL % CI  | HANGE    |         |         |         |         |         |         |         | 5) STAI | FF PER JL  | DICIAL      | OFFICER     |   |         |         |         |           |           |         |              |
| = 1995-1998 to 2012        | -2015   |          |         |         |         |         |         |         |         | (A) Li  | near Regr  | ession      |             |   | 304     | 320     | 337     | 354       | 372       | <=      |              |
| = 1.1% /year fr            | om base:  | 284      | 300     | 316     | 332     | 348     | 364     | <=      |         | =       | Least Sq   | uares Ana   | alysis      |   | 4.3     | 4.4     | 4.5     | 4.6       | 4.7       |         |              |
| 2) MODIFIED HISTORI        | CAL # CH  | ANGE     |         |         |         |         |         |         |         | (B) Me  | an Deviat  | ion: Aver   | age to Hig  | gh Year                                 | 299     | 313     | 328     | 342       | 357       | <=      |              |
| = 1995-1998 to 2012        | -2015   |          |         |         |         |         |         |         |         | =       |            | /year fro   | 0           | 4.1                                     | 4.2     | 4.3     | 4.4     | 4.4       | 4.5       |         |              |
| = 2.59 /year fr            | om base:  | 284      | 296     | 309     | 322     | 335     | 348     | <=      |         |         |            | , ,         |             |   |         |         |         |           |           |         |              |
|                            |   |          |         |         |         |         |         |         |         | (C) Hi  | gh Ratio   |             |             |   | 305     | 313     | 322     | 330       | 338       | <=      |              |
| 3) LINEAR REGRESSIO        | N   |          | 315     | 329     | 343     | 356     | 370     | <=      |         | =       | 4.3        | staff per j | udicial of  | ficer                                   | 4.3     | 4.3     | 4.3     | 4.3       | 4.3       |         |              |
| 4) POPULATION RATIO        | )   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |
| (A) Modified Increasing    | Ratio   |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |
| = Avg. 1995-1998 to        |   | 2-2015   | 300     | 316     | 333     | 350     | 367     | <=      |         |         |            |             |             |   |         |         |         |           |           |         |              |
| = 0.03 /year fr            | -   | 2.96     | 3.09    | 3.22    | 3.35    | 3.48    | 3.61    |         |         |         |            |             |             |   |         |         |         |           |           | 1       |              |
| -                          |   |          |         |         |         |         |         |         |         | RECON   | AMENDI     | ED FORE     | CAST ==:    | >                                       |         |         |         |           |           |         |              |
| (B) Mean Deviation: Ave    | rage to Hi  | gh Year  | 293     | 302     | 312     | 322     | 332     | <=      |         |         |            |             |             |   |         |         |         |           |           |         |              |
| = 0.01 /year fr            | om base:  | 2.96     | 3.02    | 3.08    | 3.14    | 3.20    | 3.26    |         |         | AVERA   | GE MOI     | DELS SHO    | OWN WI      | ſH "<="                                 | 302     | 314     | 327     | 339       | 352       |         |              |
| (C) High Ratio             |   |          | 306     | 310     | 313     | 317     | 321     | <=      |         |         | s          | taff per 1  | 0,000 Pov   | ulation:                                | 3.11    | 3.20    | 3.29    | 3.38      | 3.46      |         |              |
|                            | 10,000 pc   | pulation | 3.15    | 3.15    | 3.15    | 3.15    | 3.15    |         |         |         |            |             |             |   | 90      | 91      | 92      | 93        | 94        |         |              |
|                            |   | 1        |         |         |         |         |         | 1       |         |         |            |             | 0 r         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |         |         |           |           |         |              |
| the second per             | = 3.15 staff per 10,000 population       3.15       3.15       3.15       3.15       3.15       3.15       5       Filings per Staff:       90       91       92       93       94         Staff per Judicial Officer:       4.2       4.3       4.4       4.4  |          |         |         |         |         |         |         |         |         |            |             |             |   |         |         |         |           |           |         |              |



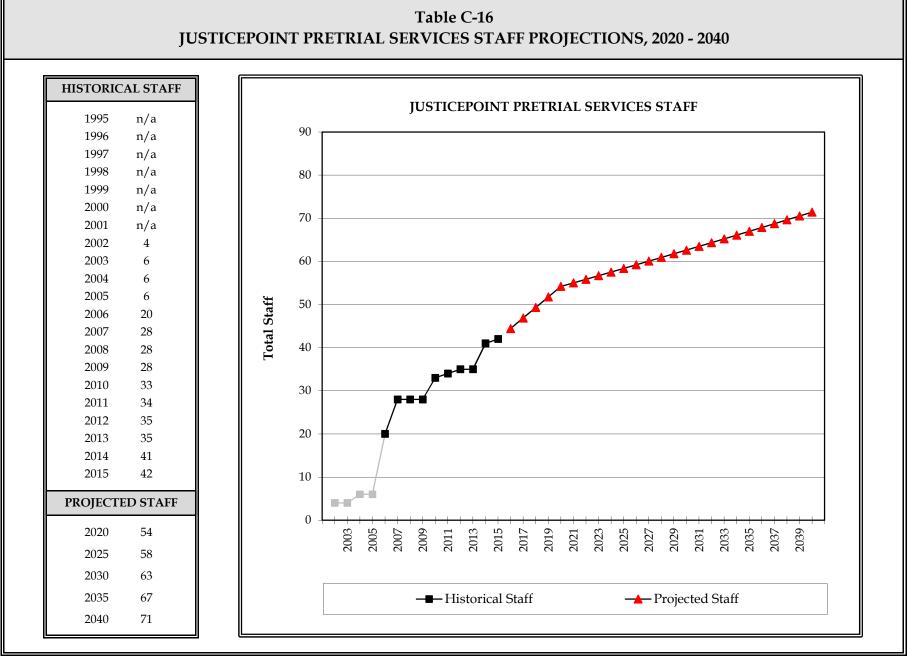
| DISTRICT ATT                 |        | e C-12<br>DISTRIBUTION | I BY LOCATION | Ŋ               |      |
|------------------------------|--------|------------------------|---------------|-----------------|------|
| LOCATION OF STAFF            |        | Staff                  |               | Projected Staff |      |
|                              | Number | Percent                | 2020          | 2030            | 2040 |
| HISTORIC COURTHOUSE          | 0      | 0%                     | 0             | 0               | 0    |
| SAFETY BUILDING              |        |                        |               |                 |      |
| Attorneys:                   | 71     | 25%                    | 75            | 82              | 88   |
| Support Staff:               | 103    | 36%                    | 110           | 119             | 128  |
| TOTAL:                       | 174    | 61%                    | 185           | 200             | 216  |
| JUVENILE JUSTICE CENTER      |        |                        |               |                 |      |
| Attorneys:                   | 34     | 12%                    | 36            | 39              | 42   |
| Support Staff:               | 26     | 9%                     | 28            | 30              | 32   |
| TOTAL:                       | 60     | 21%                    | 64            | 69              | 74   |
| CRIMINAL JUSTICE FACILITY    |        |                        |               |                 |      |
| Attorneys:                   | 16     | 6%                     | 17            | 18              | 20   |
| Support Staff:               | 25     | 9%                     | 27            | 29              | 31   |
| TOTAL:                       | 41     | 14%                    | 44            | 47              | 51   |
| SATELLITE POLICE DEPARTMENTS |        |                        |               |                 |      |
| Attorneys:                   | 9      | 3%                     | 10            | 10              | 11   |
| Support Staff:               | 0      | 0%                     | 0             | 0               | 0    |
| TOTAL:                       | 9      | 3%                     | 10            | 10              | 11   |
| TOTAL                        | 284    | 100%                   | 302           | 327             | 352  |
| Attorneys:                   | 130    | 46%                    | 138           | 150             | 161  |
| Support Staff:               | 154    | 54%                    | 164           | 177             | 191  |
| TOTAL:                       | 284    | 100%                   | 302           | 327             | 352  |

| Total Staff       19       20       21       21       21       21       21       21       22       22       22       22       23       24       24       24       23       22       20       20       20         Illowakee Co. Population       954,978       950,969       945,453       942,430       940,529       940,164       939,305       939,854       939,513       936,914       932,540       930,263       931,453       934,752       942,668       947,735       950,019       952,303       954,857       950,870       950,951         Staff per 10,000 Pop.       0.20       0.20       0.21       0.22       0.22       0.22       0.23       0.23       0.23       0.24       0.24       0.25       0.26       0.25       0.24       0.23       0.21 |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
|--|--|----------|--|-------|------------|--------|---------|------|------|--------------|-------------|------------|------------|------------|-------|-------|-------|-------|-------|------|---------|
| GUARDIAN AD LITEM  | 1995   | 1996     | 1997   | 1998  | 1999       | 2000   | 2001    | 2002 | 2003 | 2004         | 2005        | 2006       | 2007       | 2008       | 2009  | 2010  | 2011  | 2012  | 2013  | 2014 | 2015    |
| Total Staff  | 19   | 19       | 20   | 21    | 21         | 21     | 21      | 22   | 22   | 22           | 22          | 22         | 23         | 24         | 24    | 24    | 23    | 22    | 20    | 20   | 20      |
| Milwaukee Co. Population   |  |          |  | -     |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      | 959,154 |
|  |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| 0  |  |          |  |       |            |        |         |      | -    |              |             | -          |            |            |       |       |       |       |       |      |         |
| 0.1  | -  | -        |  |       |            |        |         |      |      |              |             |            | -          |            |       |       |       |       | -     |      | 69.0    |
| Staff per Judicial Officer   |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      | 0.29    |
| HISTORICAL P   | ERIOD:   | I        | % Cł   | nange | # Ch       | ange   | 1995-15 | 1    |      |              | PRO         | FCTION     | IS OF      |            |       |       |       |       |       | 1    |         |
| 1995-2015PeriodAnnualPeriodAnnualAvg.RELEVANT VARIABLES20202025203020352040  |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| Total Staff         5.3%         0.3%         1.0         0.05         21.5  |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| Staff per 10,000 Po  | pulation   |          | 4.8%   | 0.2%  | 0.01       | 0.0005 | 0.23    |      |      |              |             |            |            |            | 6,497 | 6,911 | 7,329 | 7,751 | 8,177 | -    |         |
| Filings per Staff         -58.0%         -2.9%         -305.6         -15.3         329         Total Judicial Officers         71.4         73.3         75.2         77.2         79.1   |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| Filings per Staff         -58.0%         -2.9%         -305.6         -15.3         329           Staff per Judicial Officer         -2.4%         -0.1%         -0.004         0.31   |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| Filings per Staff         -58.0%         -2.9%         -305.6         -15.3         329           Staff per Judicial Officer         -2.4%         -0.1%         -0.004         0.31   |  |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| 1) HISTORICAL TREND  | % CHA  | ANGE     |  |       |            |        |         |      |      | 6) STAF      | F PFR II    | DICIAL     | OFFICER    |            |       |       |       |       |       |      |         |
| -  |  |          | 20   | 21    | 21         | 21     | 21      |      |      |              | -           |            |            |            | 21    | 22    | 23    | 24    | 25    | <=   |         |
| 0.5% / year no   | in base.   | 20       | 20   | 21    | 21         | 21     | 21      |      |      | =            |             |            | 0          | 0          |       |       |       |       |       | -    |         |
| 2) HISTORICAL TREND  | # CHA  | NGF      |  |       |            |        |         |      |      |              | 0.001       | / year ne  | in base.   | 0.27       | 0.50  | 0.50  | 0.01  | 0.01  | 0.52  |      |         |
| -  |  |          | 20   | 21    | 21         | 21     | 21      |      |      | (B) I in     | Door Door   |            |            |            | 22    | 22    | 22    | 24    | 24    | /-   |         |
| - 0.05 / year iro  | in base.   | 20       | 20   | 21    | 21         | 21     | 21      |      |      | (D) LII<br>- | 0           |            | alveic     |            |       |       |       |       |       | ~-   |         |
| 2) I INFAR RECRESSION  | T  |          | 22   | 22    | 24         | 24     | 25      |      |      | _            | Least 54    | uales All  | arysis     |            | 0.31  | 0.51  | 0.51  | 0.50  | 0.50  |      |         |
| 5) LINEAR REGRESSION   | v  |          | 23   | 23    | 24         | 24     | 23      | ~-   |      | (C) II:      | -1. D - 4 - |            |            |            | 24    | 24    | 25    | 26    | 26    | -    |         |
|  |  |          |  |       |            |        |         |      |      | (C) Hi       | 0           | -1-66      |            | (C:        |       |       |       |       |       | <=   |         |
| -  |  | • 1 1    | 01   | 22    | 22         | 24     | 25      |      |      | =            | 0.3         | staff per  | judicial o | mcer       | 0.33  | 0.33  | 0.33  | 0.33  | 0.33  |      |         |
|  | 0  | 0        |  |       |            |        |         | <=   |      |              |             |            |            |            |       |       |       |       |       |      |         |
| = 0.001 / year fro   | m base:  | 0.21     | 0.22   | 0.22  | 0.23       | 0.24   | 0.24    |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| (B) Linear Regression  |  |          | 23   | 24    | 25         | 26     | 26      | <=   |      |              |             |            |            |            |       |       |       |       |       |      |         |
| ()   | -1!-   |          | 0.24   | 0.25  | 25<br>0.25 |        |         | <=   |      |              |             |            |            |            |       |       |       |       |       |      |         |
| = Least Squares Ana  | alysis   |          | 0.24   | 0.25  | 0.25       | 0.26   | 0.26    |      |      | DECOL        |             |            | CACT       |            |       |       |       |       |       |      |         |
| (C) II:-h D ''   |  |          | 05   | 25    | ~          | 24     | 24      | -    |      | KECON        | AMENDE      | D FORE     | CA51 ==    | ,          |       |       |       |       |       |      |         |
| (C) High Ratio   | 10.000   | 1.0      | 25   | 25    | 26         | 26     | 26      | <=   |      |              | CE MOT      |            | MATA L LAT | TII " <- " |       |       |       |       |       |      |         |
| = 0.26 staff per t   | 10,000 po  | pulation | 0.26   | 0.26  | 0.26       | 0.26   | 0.26    |      |      | AVEKA        | GE MOE      | ELS SHO    | JWN WI     | IH "<="    | 22    | 23    | 24    | 25    | 25    |      |         |
| 5) FILINGS PER STAFF   |  |          |  |       |            |        |         |      |      |              | s           | taff per 1 | 0,000 Pop  | nulation:  | 0.23  | 0.23  | 0.24  | 0.24  | 0.25  |      |         |
|  | A) Average Ratio (1995-2015)       20       21       22       24       25       <= |          |  |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
| (A) Average Ratio (1995-2  | 2015)  |          | 20   |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |
|  | ,  |          | 329 filings per staff       329       32 |       |            |        |         |      |      |              |             |            |            |            |       |       |       |       |       |      |         |



|                            |            | J        | USTI    | CEPC    | DINT    | PRET    | RIA     | L SER   | Table<br>RVICI |           |          | PROJ        | ECT        | ONS        | , 2020  | ) - 204 | 0       |           |           |         |         |
|----------------------------|------------|----------|---------|---------|---------|---------|---------|---------|----------------|-----------|----------|-------------|------------|------------|---------|---------|---------|-----------|-----------|---------|---------|
| JUSTICEPOINT               | 1995       | 1996     | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003           | 2004      | 2005     | 2006        | 2007       | 2008       | 2009    | 2010    | 2011    | 2012      | 2013      | 2014    | 2015    |
| Total Staff                | n/a        | n/a      | n/a     | n/a     | n/a     | n/a     | n/a     | 4       | 6              | 6         | 6        | 20          | 28         | 28         | 28      | 33      | 34      | 35        | 35        | 41      | 42      |
| Milwaukee Co. Population   | 954,978    | 950,969  | 945,453 | 942,430 | 940,529 | 940,164 | 939,305 | 939,854 | 939,513        | 936,914   | 932,540  | 930,263     | 931,453    | 934,752    | 942,668 | 947,735 | 950,019 | 952,303   | 954,587   | 956,870 | 959,154 |
| Staff per 10,000 Pop.      | n/a        | n/a      | n/a     | n/a     | n/a     | n/a     | n/a     | 0.04    | 0.06           | 0.06      | 0.06     | 0.21        | 0.30       | 0.30       | 0.30    | 0.35    | 0.36    | 0.37      | 0.37      | 0.43    | 0.44    |
| Criminal Filings           | 25,262     | 27,446   | 27,089  | 25,265  | 26,274  | 24,893  | 27,856  | 28,928  | 32,396         | 30,674    | 29,153   | 25,187      | 21,572     | 20,482     | 18,025  | 17,230  | 16,267  | 15,675    | 13,917    | 13,316  | 14,626  |
| Filings per Staff          | n/a        | n/a      | n/a     | n/a     | n/a     | n/a     | n/a     | 7,232   | 5,399          | 5,112     | 4,859    | 1,259       | 770        | 732        | 644     | 522     | 478     | 448       | 398       | 325     | 348     |
| Total Judicial Officers    | 64.0       | 64.0     | 64.0    | 64.0    | 64.0    | 65.0    | 65.0    | 74.0    | 74.0           | 74.0      | 74.0     | 74.0        | 74.0       | 74.0       | 72.0    | 72.0    | 69.0    | 69.0      | 69.0      | 69.0    | 69.0    |
| Staff per Judicial Officer | n/a        | n/a      | n/a     | n/a     | n/a     | n/a     | n/a     | 0.05    | 0.08           | 0.08      | 0.08     | 0.27        | 0.38       | 0.38       | 0.39    | 0.46    | 0.49    | 0.51      | 0.51      | 0.59    | 0.61    |
| HISTORICAL P               |            |          | % Ch    |         |         | ange    | 2006-15 |         |                |           |          | JECTION     |            |            |         |         |         |           |           |         |         |
| 2006-2015                  |            |          | Period  | Annual  | Period  | Annual  | Avg.    |         |                |           |          | ANT VAI     |            |            | 2020    | 2025    | 2030    | 2035      | 2040      |         |         |
| Total Staf                 |            |          | 110.0%  | 12.2%   | 22.0    | 2.44    | 32.4    | -       |                | N         |          | e County    | •          | n          | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 |         |         |
| Staff per 10,000 Pc        |            |          | 103.7%  | 11.5%   | 0.22    | 0.02    | 0.34    | -       |                |           |          | minal Fili  | ç          |            | 20,703  | 21,732  | 22,771  | 23,820    | 24,878    |         |         |
| Filings per S              |            |          | -72.3%  | -8.0%   | -911.1  | -101.2  | 592     |         |                |           | Total    | Judicial C  | Officers   |            | 71.4    | 73.3    | 75.2    | 77.2      | 79.1      |         |         |
| Staff per Judicial         | Officer    |          | 125.2%  | 13.9%   | 0.3     | 0.038   | 0.46    |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
| FORECAST MO                | DDELS      |          | 2020    | 2025    | 2030    | 2035    | 2040    |         |                |           | FORE     | CAST MO     | ODELS      |            | 2020    | 2025    | 2030    | 2035      | 2040      |         |         |
| 1) MODIFIED HISTORIC       | CAL % CH   | IANGE    |         |         |         |         |         |         |                | (C) Lo    | w Ratio  |             |            |            | 64      | 67      | 70      | 73        | 77        | <=      |         |
| = 2006-2007 to 2014-       |            |          |         |         |         |         |         |         |                | =         |          | filings pe  | er staff   |            | 325     | 325     | 325     | 325       | 325       |         |         |
| = 8.1% /year fro           |            | 42       | 59      | 76      | 93      | 110     | 127     |         |                |           | 020      | innigo p    | .i stuli   |            | 020     | 020     | 020     | 020       | 020       |         |         |
| 0.170 7 year ne            | in base.   | 72       | 57      | 70      | ,,,     | 110     | 127     |         |                | 5) CT A I | ת מדמ דו | IDICIAL     | OFFICEI    | ,          |         |         |         |           |           |         |         |
|                            |            |          |         |         |         |         |         |         |                |           | -        |             |            |            | 10      | = /     | (2)     | -         | -         |         |         |
| 2) MODIFIED HISTORIC       |            | ANGE     |         |         |         |         |         |         |                | (A) Me    |          | tion: Ave   | 0          | 0          | 49      | 56      | 63      | 70        | 78        | <=      |         |
| = 2006-2007 to 2014-       |            |          |         |         |         |         |         |         |                | =         | 0.02     | /year fro   | om base:   | 0.61       | 0.68    | 0.76    | 0.83    | 0.91      | 1.0       |         |         |
| = 1.94 / year fro          | om base:   | 42       | 52      | 61      | 71      | 81      | 91      |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
|                            |            |          |         |         |         |         |         |         |                | (B) Hig   | gh Ratio |             |            |            | 43      | 45      | 46      | 47        | 48        |         |         |
| 3) POPULATION RATIO        | )          |          |         |         |         |         |         |         |                | =         | 0.61     | staff per   | judicial o | fficer     | 0.61    | 0.61    | 0.61    | 0.61      | 0.61      |         |         |
| (A) Mean Deviation: Aver   | rage to Hi | igh Year | 47      | 52      | 58      | 63      | 69      | <=      |                |           |          |             |            |            |         |         |         |           |           |         |         |
| = 0.01 /year fro           | om base:   | 0.44     | 0.49    | 0.53    | 0.58    | 0.63    | 0.68    |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
|                            |            |          |         |         |         |         |         |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
| (B) High / Current Ratio   |            |          | 43      | 43      | 44      | 44      | 45      |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
| = 0.44 staff per           |            | pulation | 0.44    | 0.44    | 0.44    | 0.44    | 0.44    |         |                |           |          |             |            |            |         |         |         |           |           | 1       |         |
| per                        | .,         | 1        |         |         |         |         |         |         |                | RECON     | AMENDI   | ED FORE     | CAST ==    | >          |         |         |         |           |           |         |         |
| 4) FILINGS PER STAFF       |            |          |         |         |         |         |         |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
| (A) Recent Average Ratio   | o (2011-20 | 15)      | 52      | 54      | 57      | 60      | 62      | <=      |                | AVERA     | GE MOI   | DELS SH     | OWN WI     | TH "<="    | 54      | 58      | 63      | 67        | 71        |         |         |
| = 399 filings pe           |            | - /      | 399     | 399     | 399     | 399     | 399     |         |                |           |          |             |            |            |         |         |         |           |           |         |         |
| oo mings pe                | . Juli     |          | 555     | 200     | 200     | 000     |         |         |                |           |          | Staff per 1 | 0 000 Por  | wlation    | 0.56    | 0.59    | 0.63    | 0.67      | 0.70      |         |         |
| (B) Current Ratio          |            |          | 59      | 62      | 65      | 68      | 71      | <=      |                |           |          | ing per 1   |            |            | 382     | 372     | 364     | 356       | 348       |         |         |
| · /                        |            |          |         |         |         |         |         | ~-      |                |           |          | 61-66       | • • •      | per Staff: |         |         |         |           |           |         |         |
| = 348 filings pe           | er staff   |          | 348     | 348     | 348     | 348     | 348     |         |                |           |          | Staff pe    | er Judicia | Officer:   | 0.76    | 0.80    | 0.83    | 0.87      | 0.90      |         |         |

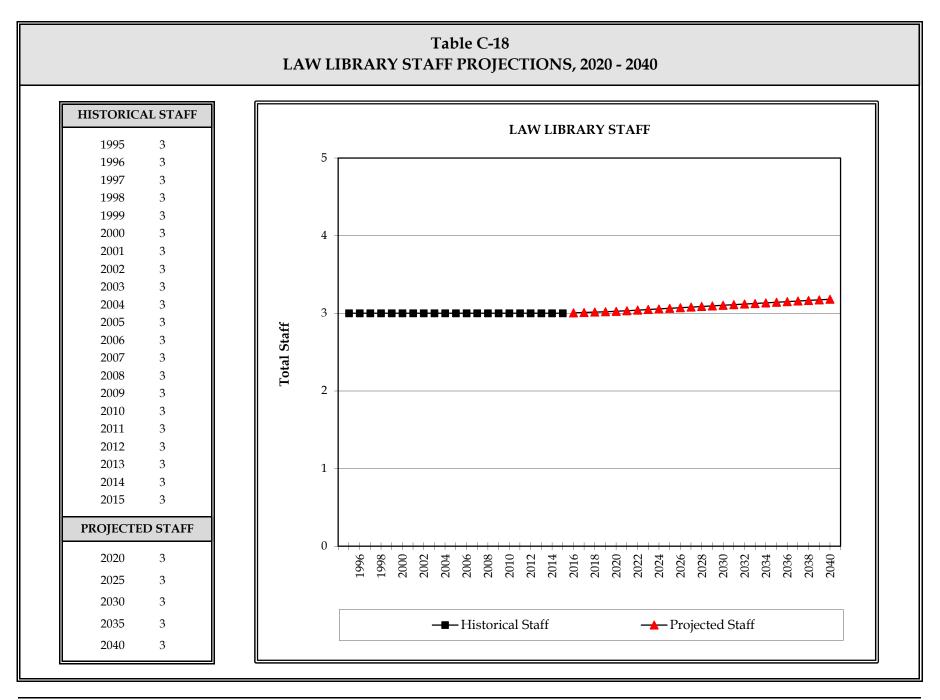
Notes: (1) JusticePoint is a private agency, and was first contracted in 2002. (2) Agency staff are divided among multiple components, which have been added over the years. In 2006, several new programs were added at once, causing a dramatic increase in total staff. For this reason, the forecast period is from 2006-2015.



Note: For reasons listed in the footnote on Table C-13, the forecast period is from 2006-2015.

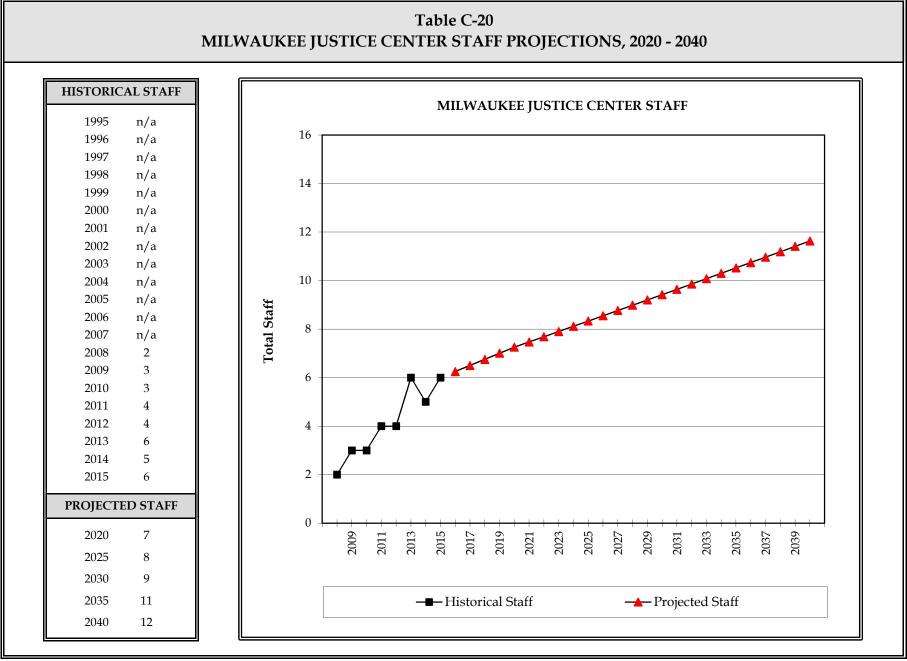
MILWAUKEE COUNTY COURTHOUSE PROJECT

|  |  |          |              |                 | LAW          | / LIBI       | RARY    |         | Table<br>AFF Pl |         |             | )NS, 2      | 2020 -      | 2040                                    |         |         |         |                |                |                |                |
|--|--|----------|--------------|-----------------|--------------|--------------|---------|---------|-----------------|---------|-------------|-------------|-------------|---|---------|---------|---------|----------------|----------------|----------------|----------------|
| LAW LIBRARY  | 1995   | 1996     | 1997         | 1998            | 1999         | 2000         | 2001    | 2002    | 2003            | 2004    | 2005        | 2006        | 2007        | 2008                                    | 2009    | 2010    | 2011    | 2012           | 2013           | 2014           | 2015           |
| Total Staff  | 3  | 3        | 3            | 3               | 3            | 3            | 3       | 3       | 3               | 3       | 3           | 3           | 3           | 3                                       | 3       | 3       | 3       | 3              | 3              | 3              | 3              |
| Milwaukee Co. Population                           | 954,978  | 950,969  | 945,453      | 942,430         | 940,529      | 940,164      | 939,305 | 939,854 | 939,513         | 936,914 | 932,540     | 930,263     | 931,453     | 934,752                                 | 942,668 | 947,735 | 950,019 | 952,303        | 954,587        | 956,870        | 959,154        |
| Staff per 10,000 Pop.<br>Total Non-Traffic Filings | 0.03 105,070   | 0.03     | 0.03 102,456 | 0.03<br>100,774 | 0.03 104,772 | 0.03 102,079 | 0.03    | 0.03    | 0.03            | 0.03    | 0.03        | 0.03        | 0.03        | 0.03                                    | 0.03    | 0.03    | 0.03    | 0.03<br>99,240 | 0.03<br>89,732 | 0.03<br>83,412 | 0.03<br>93,069 |
| Filings per Staff                                  | 35,023   | 34,119   | 34,152       | 33,591          | 34,924       | 34,026       | 35,339  | 36,342  | 37,405          | 37,428  | 37,354      | 38,052      | 37,716      | 37,056                                  | 36,946  | 35,983  | 34,173  | 33,080         | 29,911         | 27,804         | 31,023         |
| Total Judicial Officers                            | 64.0   | 64.0     | 64.0         | 64.0            | 64.0         | 65.0         | 65.0    | 74.0    | 74.0            | 74.0    | 74.0        | 74.0        | 74.0        | 74.0                                    | 72.0    | 72.0    | 69.0    | 69.0           | 69.0           | 69.0           | 69.0           |
| Staff per Judicial Officer                         | 0.05   | 0.05     | 0.05         | 0.05            | 0.05         | 0.05         | 0.05    | 0.04    | 0.04            | 0.04    | 0.04        | 0.04        | 0.04        | 0.04                                    | 0.04    | 0.04    | 0.04    | 0.04           | 0.04           | 0.04           | 0.04           |
| HISTORICAL P                                       | ERIOD:   |          | % Ch         | lange           | # Ch         | ange         | 1995-15 |         |                 |         | PRO         | JECTION     | IS OF       |   |         |         |         |                |                | 1              |                |
| 1995-2015  | 1995-2015         Period         Annual         Period         Annual         Avg.         RELEVANT VARIABLES         2020   |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         | 2025    | 2030    | 2035           | 2040           |                |                |
| Total Staf   | Total Staff     0.0%     0.00     0.00     3.0   |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         | 981,993 | 993,412 | 1,004,831      | 1,016,250      | 1              |                |
| Staff per 10,000 Pc                                | pulation   |          | -0.4%        | -0.02%          | -0.0001      | -0.00001     | 0.03    |         |                 |         | Total N     | on-Traffi   | c Filings   |   | 106,662 | 111,654 | 116,694 | 121,783        | 126,922        | -              |                |
| Filings per S                                      | taff   |          | -11.4%       | -0.6%           | -4,000       | -200         | 34,831  |         |                 |         | Total       | Judicial C  | Officers    |   | 71.4    | 73.3    | 75.2    | 77.2           | 79.1           |                |                |
| Staff per Judicial                                 | Filings per Staff       -11.4%       -0.6%       -4,000       -200       34,831         Staff per Judicial Officer       -7.2%       -0.003       -0.0002       0.04 |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         | -       |                |                |                |                |
| FORECAST MO  |  |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
|  |  |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
| 1) HISTORICAL TREND                                | % CHA  | ANGE     |              |                 |              |              |         |         |                 | 6) STAI | FF PER JL   | IDICIAL     | OFFICEI     | R                                       |         |         |         |                |                |                |                |
| = 0.00% /year fro                                  | m base:  | 3        | 3            | 3               | 3            | 3            | 3       | <=      |                 | (A) Li  | near Regr   | ession      |             |   | 3       | 3       | 3       | 3              | 3              | <=             |                |
|  |  |          |              |                 |              |              |         |         |                 | =       | Least Sq    | uares An    | alysis      |   | 0.04    | 0.04    | 0.04    | 0.04           | 0.04           |                |                |
| 2) HISTORICAL TREND                                | # CHA  | NGE      |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
| = 0.00 / year fro                                  | m base:  | 3        | 3            | 3               | 3            | 3            | 3       | <=      |                 | (B) Me  | an Deviat   | ion: Aver   | age to Hi   | igh Year                                | 3       | 3       | 3       | 4              | 4              | <=             |                |
|  |  |          |              |                 |              |              |         |         |                 | =       | 0.0002      | /year fro   | om base:    | 0.04                                    | 0.04    | 0.05    | 0.05    | 0.05           | 0.05           |                |                |
| 3) LINEAR REGRESSION                               | J  |          | 3            | 3               | 3            | 3            | 3       | <=      |                 |         |             |             |             |   |         |         |         |                |                |                |                |
|  |  |          |              |                 |              |              |         |         |                 | 7) MUI  | TIPLE R     | EGRESSI     | ON          |   |         |         |         |                |                |                |                |
| 4) POPULATION RATIO                                | )  |          |              |                 |              |              |         |         |                 | (A) Va  | ariables: T | 'ime, Filir | ngs, Jud. ( | Off., Pop.                              |         |         |         |                |                |                |                |
| (A) Linear Regression                              |  |          | 3            | 3               | 3            | 3            | 3       | <=      |                 | =       | R-Square    | 2:          | 1.000       |   | 3       | 3       | 3       | 3              | 3              | <=             |                |
| = Least Squares Ana                                | alysis   |          | 0.03         | 0.03            | 0.03         | 0.03         | 0.03    |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
|  |  |          |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
| (B) Average Ratio (1995-2                          | 2015)  |          | 3            | 3               | 3            | 3            | 3       | <=      |                 |         |             |             |             |   |         |         |         |                |                | 1              |                |
| = 0.03 staff per                                   | 10,000 po  | pulation | 0.03         | 0.03            | 0.03         | 0.03         | 0.03    |         |                 | RECON   | MMENDI      | ED FORE     | CAST ==     | ->                                      |         |         |         |                |                |                |                |
| 1  |  | -        |              |                 |              |              |         |         |                 |         |             |             |             |   |         |         |         |                |                |                |                |
| 5) FILINGS PER STAFF                               |  |          |              |                 |              |              |         |         |                 | AVERA   | GE MOI      | DELS SH     | OWN WI      | TH "<="                                 | 3       | 3       | 3       | 3              | 3              |                |                |
| (A) Average Ratio (1995-2                          | 2015)  |          | 3            | 3               | 3            | 3            | 4       | <=      |                 |         |             |             |             |   |         |         |         |                |                |                |                |
| = 34,831 filings pe                                | ,  |          | 34,831       | 34,831          | 34,831       | 34,831       | 34,831  |         |                 |         | 5           | Staff per 1 | 0,000 Poj   | oulation:                               | 0.03    | 0.03    | 0.03    | 0.03           | 0.03           |                |                |
| ,  |  |          |              |                 | ,            |              | ,       |         |                 |         |             | <i></i>     |             | per Staff:                              | 35,258  | 36,441  | 37,609  | 38,761         | 39,904         |                |                |
|  |  |          |              |                 |              |              |         |         |                 |         |             | Staff n     | er Judicia  |   | 0.04    | 0.04    | 0.04    | 0.04           | 0.04           |                |                |
| <u> </u>   |  |          |              |                 |              |              |         |         |                 |         |             | , <i>p</i>  | ,           | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |         |         |                |                |                |                |



|                          | Total Staff         n/a         n/a <t< th=""><th></th></t<> |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
|--------------------------|--|------------|-----------|-----------|-----------|--------|---------|-----------|-----------|-----------|------------|------------|------------|------------|----------|-----------|----------|----------|----------|------|---------|
| JUSTICE CENTER           | JUSTICE CENTER       1995       1996       1997       1998       1999       2000       2001       2002       2003       2004       2005       2006       2007       2008       2009       2010       2011       2012       2013       2014<  |            |           |           |           |        |         |           |           |           |            |            |            |            |          | 2015      |          |          |          |      |         |
| Total Staff              | n/a  | n/a        | n/a       | n/a       | n/a       | n/a    | n/a     | n/a       | n/a       | n/a       | n/a        | n/a        | n/a        | 2          | 3        | 3         | 4        | 4        | 6        | 5    | 6       |
| Milwaukee Co. Population |  | 950,969    |           |           |           |        |         |           |           |           |            |            |            | -          | -        |           | -        | -        |          |      | 959,154 |
|                          |  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      | 0.06    |
| 0                        |  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| 01                       |  | -          | -         |           |           | -      |         | -         |           |           |            | -          |            |            |          |           |          | -        |          |      |         |
|                          |  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| 1 ,                      | -  | 11/ a      |           |           |           |        |         | ,         | 11/ a     | 11/ u     | ,          |            |            | 0.05       | 0.04     | 0.04      | 0.00     | 0.00     | 0.07     | 0.07 | 0.07    |
|                          | 2008-2015         Period         Annual         Period         Annual         Avg.         RELEVANT VARIABLES         2020         2030         2035         2040  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          | Total Staff         200.0%         28.6%         4.0         0.57         4.1  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          | Staff per 10,000 Population         192.4%         27.5%         0.04         0.01         0.04           Total Non-Traffic Filings         106,662         111,654         116,694         121,783         126,922  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          | Staff per 10,000 Population         192.4%         27.5%         0.04         0.01         0.04         Total Non-Traffic Filings         106,662         111,654         121,783         126,922  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          |  |            |           |           | -         |        |         | -         |           |           | Total      | udicial C  | fficers    |            | 71.4     | 73.3      | 75.2     | 77.2     | 79.1     | l    |         |
| Staff per Judicial       | Filings per Staff         -72.1%         -10.3%         -40,073         -5,725         28,263           Staff per Judicial Officer         221.7%         31.7%         0.06         0.009         0.06  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| FORECAST MC              | Staff per 10,000 Population       192.4%       27.5%       0.04       0.01       0.04         Filings per Staff       -72.1%       -10.3%       -40,073       -5,725       28,263         Staff per Judicial Officer       221.7%       31.7%       0.06       0.009       0.06         FORECAST MODELS       2020       2025       2030       2035       2040   |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| 1) MODIFIED HISTORIC     | aff per Judicial Officer       n/a       n/a <t< td=""><td></td></t<>  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| = 2008-2009 to 2014-     | -2015  |            |           |           |           |        |         |           |           | =         | 15,511     | filings pe | er staff   |            | 15.511   | 15.511    | 15.511   | 15.511   | 15.511   |      |         |
|                          |  | 6          | 11        | 16        | 21        | 27     | 32      |           |           |           | - , -      | 0-1        |            |            | - / -    | - / -     | - / -    | - / -    | - / -    |      |         |
| 17.17,6 y year no        | in buse.   | 0          |           | 10        |           | _,     | 02      |           |           | 6) STAF   | F PFR II   |            | OFFICER    | 2          |          |           |          |          |          |      |         |
| 2) MODIFIED HISTORIC     |  | ANCE       |           |           |           |        |         |           |           |           | ,          |            |            |            | 7        | 0         | 10       | 10       | 14       | -    |         |
|                          |  | ANGE       |           |           |           |        |         |           |           | (A) Me    |            |            | 0          | 0          |          | -         |          |          |          | <=   |         |
|                          |  |            |           |           |           |        |         |           |           | =         | 0.003      | /year fro  | om base:   | 0.09       | 0.10     | 0.12      | 0.14     | 0.16     | 0.17     |      |         |
| = 0.43 / year fro        | om base:   | 6          | 8         | 10        | 12        | 15     | 17      | <=        |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          |  |            |           |           |           |        |         |           |           | (B) Cu    | rrent Rati | 0          |            |            | 6        | 6         | 7        | 7        | 7        | <=   |         |
| 3) LINEAR REGRESSION     | V  |            | 9         | 12        | 14        | 17     | 20      | <=        |           | =         | 0.09       | staff per  | judicial o | fficer     | 0.09     | 0.09      | 0.09     | 0.09     | 0.09     |      |         |
|                          |  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| 4) POPULATION RATIO      | )  |            |           |           |           |        |         |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| (A) Mean Deviation: Aver | rage to Hi   | igh Year   | 7         | 9         | 10        | 11     | 13      | <=        |           |           |            |            |            |            |          |           |          |          |          |      |         |
| = 0.002 / year fro       | m base:  | 0.06       | 0.07      | 0.09      | 0.10      | 0.11   | 0.12    |           |           |           |            |            |            |            |          |           |          |          |          |      |         |
| , ,                      |  |            |           |           |           |        |         |           |           | RECON     | AMENDI     | D FORE     | CAST ==    | :>         |          |           |          |          |          |      |         |
| (B) High Ratio           |  |            | 6         | 6         | 6         | 6      | 6       | <=        |           |           |            |            |            |            |          |           |          |          |          |      |         |
|                          | 10 000   | nulation   | -         | 0.06      | 0.06      | 0.06   | 0.06    | <b>_</b>  |           | AVEDA     | GE MOI     | EI C CU    | TAUNI IAU  | ТН "∠-"    | 7        | 0         | 9        | 11       | 10       |      |         |
| = 0.06 staff per         | 10,000 po  | pulation   | 0.00      | 0.00      | 0.00      | 0.00   | 0.00    |           |           | AVERA     | GE WOL     |            |            |            | 1        | 8         | 9        | 11       | 12       |      |         |
| 5) FILINGS PER STAFF     |  |            |           |           |           |        |         |           |           |           | S          | taff ner 1 | 0,000 Poj  | mlation    | 0.07     | 0.08      | 0.09     | 0.10     | 0.11     |      |         |
| (A) Low Ratio            |  |            | 7         | 7         | 8         | 8      | 8       | <=        |           |           | 0          | , per 1    |            | ver Staff: | 14,701   | 13,404    | 12,391   | 11,577   | 10,911   |      |         |
| · · /                    |  |            |           |           |           |        |         | ~-        |           |           |            | C+ (1      | • • •      |            |          |           | -        |          |          |      |         |
| = 14,955 filings pe      | er staff   |            | 14,955    | 14,955    | 14,955    | 14,955 | 14,955  |           |           |           |            | Staff pe   | er Judicia | Officer:   | 0.10     | 0.11      | 0.13     | 0.14     | 0.15     |      |         |
| Note: The Milwaukee Jus  | tice Cent  | ter assist | s the pub | olic with | self-help | Family | Law for | ns, brief | legal adv | vice, and | referral   | service c  | linics for | non-crin   | ninal ma | tters. It | began op | perating | in 2008. |      |         |

MILWAUKEE COUNTY COURTHOUSE PROJECT



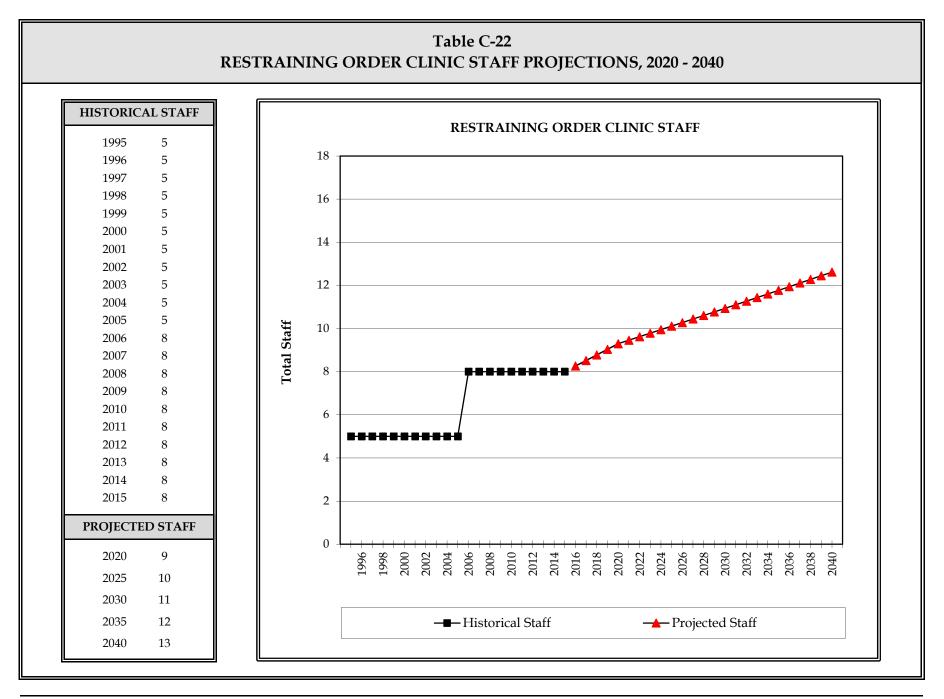
Note: The Milwaukee Justice Center began operating in 2008.

MILWAUKEE COUNTY COURTHOUSE PROJECT

|                            |   |           | RE        | STRA    | AININ     | 1G O       | RDE      |           |           |            |            | OJEC       | TION       | JS, 20    | 20 - 2    | 040       |           |         |         |      |        |
|----------------------------|---|-----------|-----------|---------|-----------|------------|----------|-----------|-----------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|---------|---------|------|--------|
| REST. ORDER CLINIC         | India fair         India fair <thindia fair<="" th="">         India fair         India f</thindia>   |           |           |         |           |            |          |           |           |            |            |            |            |           | 2015      |           |           |         |         |      |        |
| Total Staff                | Interpretation         Interp |           |           |         |           |            |          |           |           |            |            |            |            |           |           | 8         | 8         |         |         |      |        |
| Milwaukee Co. Population   | f per 10,000 Pop.       0.05       0  |           |           |         |           |            |          |           |           |            |            |            |            |           |           | 956,870   |           |         |         |      |        |
| Staff per 10,000 Pop.      |   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      | 0.08   |
|                            |   |           |           |         |           | -          |          |           |           | -          |            | -          |            |           |           |           |           |         |         |      | 12,655 |
|                            | ,   |           | ,         |         |           |            | ,        |           |           |            |            | ,          | ,          | ,         |           | ,         |           |         |         |      | 1,582  |
|                            |   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      | 69.0   |
| Staff per Judicial Officer | 0.08  | 0.08      | 0.08      | 0.08    | 0.08      | 0.08       |          |           | 0.07      | 0.07       | 0.07       | 0.11       | 0.11       | 0.11      | 0.11      | 0.11      | 0.12      | 0.12    | 0.12    | 0.12 | 0.12   |
| HISTORICAL P               | 1995-2015         Period         Annual         Period         Annual         Avg.         RELEVANT VARIABLES         2020         2030         2035         2040   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| 1995-2015                  | 1995-2015         Period         Annual         Period         Annual         Avg.           Total Staff         60.0%         3.0%         3.0         0.15         6.4  |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| Total Staf                 | Total Staff         60.0%         3.0%         3.0         0.15         6.4           Milwaukee County Population         970,573         981,993         993,412         1,004,831         1,016,250   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| Staff per 10,000 Pc        | Staff per 10,000 Population         59.3%         3.0%         0.03         0.00         0.07   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| Filings per S              | Filings per Staff         -48.2%         -2.4%         -1,474.7         -73.7         2,077         Total Judicial Officers         71.4         73.3         75.2         77.2         79.1  |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| 01                         |   |           |           |         |           |            |          |           |           |            |            |            |            |           |           | 1         |           |         |         |      |        |
| <u> </u>                   | Filings per Staff         -48.2%         -2.4%         -1,474.7         -73.7         2,077           Staff per Judicial Officer         48.4%         2.4%         0.0         0.002         0.1   |           |           |         |           |            |          |           |           |            |            |            |            |           |           | 1         |           |         |         |      |        |
| FORECAST MO                | Total Staff       60.0%       3.0%       3.0       0.15       6.4         Staff per 10,000 Population       59.3%       3.0%       0.03       0.00       0.07         Filings per Staff       -48.2%       -2.4%       -1.474.7       -7.37       2,077         Staff per Judicial Officer       48.4%       2.4%       0.00       0.002       0.1         FORECAST MODELS       2020       2025       2030       2035       2040         STORICAL TREND % CHANGE       I.       I.       I.       I.       I.  |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| 1) HISTORICAL TREND        | 1995-2015         Period         Annual         Period         Annual         Avg.           Total Staff         60.0%         3.0%         3.0         0.15         6.4           Staff per 10,000 Population         59.3%         3.0%         0.03         0.00         0.07           Filings per Staff         -48.2%         -2.4%         -1,474.7         -73.7         2,077           Staff per Judicial Officer         48.4%         2.4%         0.00         0.002         0.1           FORECAST MODELS         2020         2025         2030         2035         2040           Stoff per Judicial Officer         48.4%         2.4%         0.00         0.002         0.1         0.002         0.1   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| = 3.0% /vear.fro           | 1995-2015         Period         Annual         Period         Annual         Avg.           Total Staff         60.0%         3.0%         3.0%         0.15         6.4           Staff per 10.000 Population         59.3%         3.0%         0.03         0.00         0.07           Filings per Staff         -48.2%         -2.4%         -1.474.7         -7.3.7         2.077           Staff per Judicial Officer         48.4%         2.4%         0.00         0.002         0.1           FORECAST MODELS         2020         2025         2030         2035         2040           STORICAL TREND % CHANGE         9         10         12         13         14         4         4         4         12         13         14         14.01         <   |           |           |         |           |            |          |           |           |            |            |            |            |           |           | <=        |           |         |         |      |        |
| , jene                     |   | ÷         | -         |         |           |            |          | -         |           | =          | 0          |            | m baso.    | 0.12      | 0.13      | _         |           |         | _       |      |        |
| A) INCTODICAL TREND        | # CIIA  | NCE       |           |         |           |            |          |           |           | _          | 0.002      | / year ne  | Jiii Dase. | 0.12      | 0.15      | 0.15      | 0.14      | 0.15    | 0.10    |      |        |
|                            |   |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| = 0.15 /year fro           | om base:  | 8         | 9         | 10      | 10        | 11         | 12       | <=        |           | (B) Mea    | an Deviat  | ion: Avei  | rage to Hi | gh Year   | 9         | 9         | 10        | 11      | 11      | <=   |        |
|                            |   |           |           |         |           |            |          |           |           | =          | 0.001      | /year fro  | om base:   | 0.12      | 0.12      | 0.13      | 0.13      | 0.14    | 0.14    |      |        |
| 3) LINEAR REGRESSION       | V   |           | 10        | 11      | 12        | 13         | 14       | <=        |           |            |            |            |            |           |           |           |           |         |         |      |        |
|                            |   |           |           |         |           |            |          |           |           | 7) MUL     | TIPLE RI   | EGRESSI    | ON         |           |           |           |           |         |         |      |        |
| 4) POPULATION RATIO        | )   |           |           |         |           |            |          |           |           | Variab     | les: Time. | Populati   | on         |           |           |           |           |         |         |      |        |
| -                          |   |           | 9         | 10      | 11        | 12         | 12       | <=        |           |            |            |            |            |           | 10        | 11        | 12        | 13      | 14      | <=   |        |
|                            | 1   | 0.00      | -         | -       |           |            |          | ~-        |           | -          | K-Square   |            | 0.750      |           | 10        | 11        | 12        | 15      | 14      | ~-   |        |
| = 0.002 / year fro         | om base:  | 0.08      | 0.09      | 0.10    | 0.11      | 0.11       | 0.12     |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
| (B) Mean Deviation: Aver   | age to Hi   | gh Year   | 9         | 9       | 10        | 10         | 11       | <=        |           |            |            |            |            |           |           |           |           |         |         |      |        |
| = 0.001 /year fro          | 0   | 0.08      | 0.09      | 0.09    | 0.10      | 0.10       | 0.10     |           |           | RECON      | IMENIDI    |            | CAST ==    |           |           |           |           |         |         |      |        |
| = 0.001 / year fro         | m base:   | 0.08      | 0.09      | 0.09    | 0.10      | 0.10       | 0.10     |           |           | KECON      | IMENDI     | ED FORE    | CA51 ==    | .>        |           |           |           |         |         |      |        |
| 5) FILINGS PER STAFF       |   |           |           |         |           |            |          |           |           | AVERA      | GE MOI     | DELS SH    | OWN WI     | TH "<="   | 9         | 10        | 11        | 12      | 13      |      |        |
| (A) Low Ratio              |   |           | 11        | 12      | 12        | 12         | 13       | <=        |           |            |            |            |            |           |           |           |           |         |         |      |        |
| = 1,159 filings pe         | er staff  |           | 1,159     | 1,159   | 1,159     | 1,159      | 1,159    |           |           |            | S          | taff ner 1 | 0,000 Pop  | nulation  | 0.10      | 0.10      | 0.11      | 0.12    | 0.12    |      |        |
| 1,107 miligo pe            |   |           | -,-00     | -,-00   | -,-00     | -,         | 2,100    |           |           |            | 5          |            |            |           |           |           |           |         |         |      |        |
|                            | Filings per Staff:         1,433         1,352         1,283         1,223         1,170           Staff per Judicial Officer:         0.13         0.14         0.15         0.16  |           |           |         |           |            |          |           |           |            |            |            |            |           |           |           |           |         |         |      |        |
|                            |   |           |           |         |           |            |          |           |           |            |            | Staff pe   | er Judicia | Officer:  | 0.13      | 0.14      | 0.15      | 0.15    | 0.16    |      |        |
| Notes: (1) The Restrainin  | ıg Order  | Clinic is | staffed b | y advoc | ates fron | n the Sojo | ourner F | amily Pea | ace Cente | er, a priv | ate agen   | cy. (2) Ii | n 2006, se | everal pa | rt time s | taff beca | me full t | ime emp | loyees. |      |        |

MILWAUKEE COUNTY COURTHOUSE PROJECT

HGA/JPA/IBC

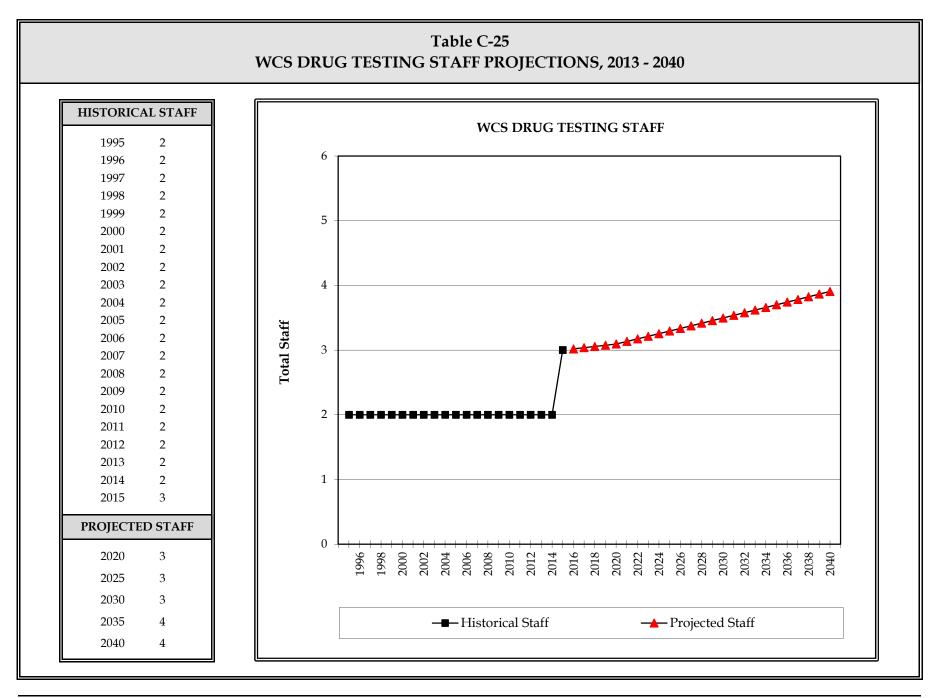


|   |                |                |                | S               | HERI           | FF'S           | OFFI            | CE ST          | Table<br>FAFF  |                |                | IONS           | 5 <i>,</i> 2020  | ) <b>- 2</b> 04 | 40              |                 |                 |                 |                 |                 |                 |
|---|----------------|----------------|----------------|-----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| SHERIFF'S OFFICE                                  | 1995           | 1996           | 1997           | 1998            | 1999           | 2000           | 2001            | 2002           | 2003           | 2004           | 2005           | 2006           | 2007             | 2008            | 2009            | 2010            | 2011            | 2012            | 2013            | 2014            | 2015            |
| Total Staff                                       | n/a            | n/a            | n/a            | n/a             | n/a            | n/a            | n/a             | n/a            | n/a            | n/a            | n/a            | n/a            | n/a              | n/a             | 236             | 246             | 252             | 229             | 218             | 217             | 222             |
| Milwaukee Co. Population<br>Staff per 10,000 Pop. | 954,978<br>n/a | 950,969<br>n/a | 945,453<br>n/a | 942,430<br>n/a  | 940,529<br>n/a | 940,164<br>n/a | 939,305<br>n/a  | 939,854<br>n/a | 939,513<br>n/a | 936,914<br>n/a | 932,540<br>n/a | 930,263<br>n/a | 931,453<br>n/a   | 934,752<br>n/a  | 942,668<br>2.50 | 947,735<br>2.60 | 950,019<br>2.65 | 952,303<br>2.40 | 954,587<br>2.28 | 956,870<br>2.27 | 959,154<br>2.31 |
| Total Non-Probate Filings<br>Filings per Staff    | 99,263<br>n/a  | 141,168<br>n/a | 145,797<br>n/a | 141,329<br>n/a  | 150,086<br>n/a | 149,107<br>n/a | 156,851<br>n/a  | 149,706<br>n/a | 139,840<br>n/a | 142,427<br>n/a | 140,242<br>n/a | 158,104<br>n/a | 154,795<br>n/a   | 144,779<br>n/a  | 144,683<br>613  | 141,972<br>577  | 136,088<br>540  | 130,783<br>571  | 114,581<br>526  | 101,673<br>469  | 112,090<br>505  |
| Total Judicial Officers                           | 64.0           | 64.0           | 64.0           | 64.0            | 64.0           | 65.0           | 65.0            | 74.0           | 74.0           | 74.0           | 74.0           | 74.0           | 74.0             | 74.0            | 72.0            | 72.0            | 69.0            | 69.0            | 69.0            | 69.0            | 69.0            |
| Staff per Judicial Officer                        | n/a            | n/a            | n/a            | n/a             | n/a            | n/a            | n/a             | n/a            | n/a            | n/a            | n/a            | n/a            | n/a              | n/a             | 3.3             | 3.4             | 3.7             | 3.3             | 3.2             | 3.1             | 3.2             |
| HISTORICAL P<br>2009-2015                         |                |                | % Ch<br>Period | nange<br>Annual | # Ch<br>Period | ange<br>Annual | 2009-15<br>Avg. |                |                |                |                | JECTION        | IS OF<br>RIABLES |                 | 2020            | 2025            | 2030            | 2035            | 2040            |                 |                 |
| Total Staf  | f              |                | -5.9%          | -1.0%           | -14.0          | -2.33          | 231.4           |                |                | N              |                |                | Populatio        | m               | 970,573         | 981,993         | 993,412         | 1,004,831       | 1,016,250       |                 |                 |
| Staff per 10,000 Pc                               | pulation       |                | -7.5%          | -1.3%           | -0.19          | -0.03          | 2.43            |                |                |                | Total No       | on-Probat      | e Filings        |                 | 139,193         | 145,470         | 151,808         | 158,206         | 164,663         |                 |                 |
| Filings per S                                     | taff           |                | -17.6%         | -2.9%           | -108.2         | -18.0          | 543             |                |                |                | Total          | Judicial C     | Officers         |                 | 71.4            | 73.3            | 75.2            | 77.2            | 79.1            |                 |                 |
| Staff per Judicial                                | Officer        |                | -1.8%          | -0.3%           | -0.1           | -0.010         | 3.3             |                |                |                |                |                |                  |                 |                 |                 |                 |                 |                 |                 |                 |
|   |                |                |                |                 |                |                |                 |                |                |                |                |                |                  |                 |                 |                 |                 |                 |                 |                 |                 |

Historical staff data for the Sheriff's Office is not available from 1995-2008. Due to the short data period, and because the available data reveals a downward trend in the number of staff, the Consultant believes that no meaningful forecast can be generated for the Sheriff's Office. However, the Consultant has estimated the future space needs of the Sheriff's Office to the year 2040 at 60,000 Departmental Gross Square Feet (DGSF).

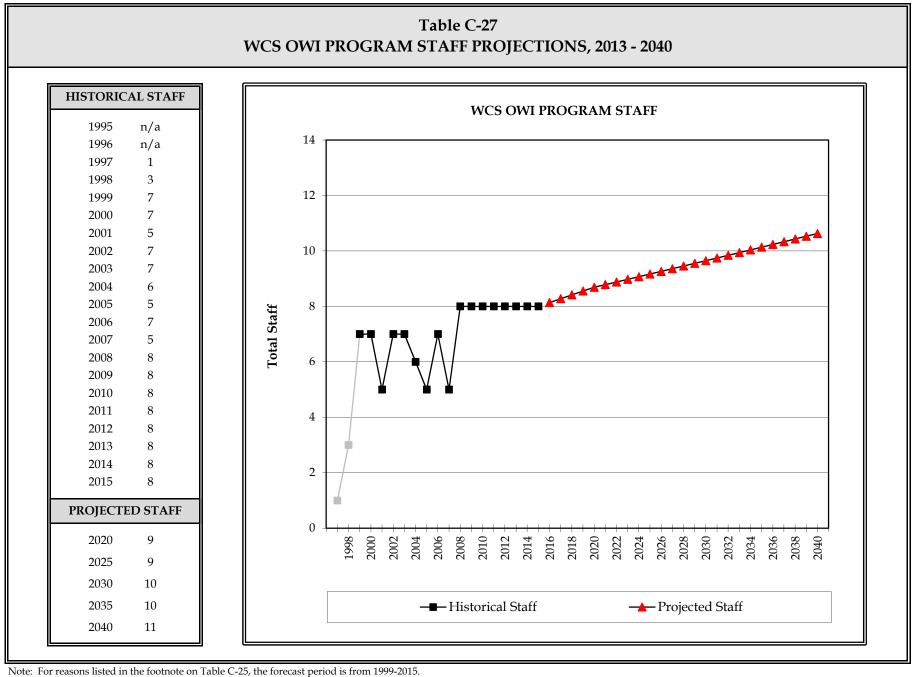
| Start per 10,000 Pop.       0.02       <  |                           |                     |         |        | WC     | CS DR  | RUG    | ГEST    | ING  | Table<br>STAF |         |            | TION       | NS, 20     | )13 - 2   | 040     |         |         |           |           |      |      |
|---|---------------------------|---------------------|---------|--------|--------|--------|--------|---------|------|---------------|---------|------------|------------|------------|-----------|---------|---------|---------|-----------|-----------|------|------|
| Invasive Co. Fopulation       964,978       963,978       <   | WCS DRUG TESTING          | 1995                | 1996    | 1997   | 1998   | 1999   | 2000   | 2001    | 2002 | 2003          | 2004    | 2005       | 2006       | 2007       | 2008      | 2009    | 2010    | 2011    | 2012      | 2013      | 2014 | 2015 |
| Shafe pri Houling     Out     Out <th>Total Staff</th> <th>2</th> <th>3</th>   | Total Staff               | 2                   | 2       | 2      | 2      | 2      | 2      | 2       | 2    | 2             | 2       | 2          | 2          | 2          | 2         | 2       | 2       | 2       | 2         | 2         | 2    | 3    |
| Central Filings       52,92       7446       7499       52,97       12,971       13,971       13,976 <td>1</td> <td>,</td> <td></td> <td>· ·</td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td>,</td> <td>· ·</td> <td>· ·</td> <td>· ·</td> <td></td> <td>,</td> <td>· ·</td> <td>· ·</td> <td>,</td> <td></td> <td></td> <td></td> <td></td>  | 1                         | ,                   |         | · ·    | ,      |        |        |         |      | ,             | · ·     | · ·        | · ·        |            | ,         | · ·     | · ·     | ,       |           |           |      |      |
| Heise per Saff     12/201     13/22     12/34     12/3  |                           |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| Total Judicial Officers         64.0         64.0         64.0         64.0         64.0         65.0         74.0         7   | 0                         |                     |         |        | -      | -      |        |         |      |               | -       |            | -          |            |           | -       |         |         |           |           |      |      |
| Staff per Judicial Office       0.03  | ÷ •                       | -                   |         | -      | -      |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      | -    |
| IIISTORICAL PERIOD:         % Change         I Change         I 995-515           1995-2015         Period         Annual         Arg.           Total Staff         50.0%         2.5%         1.0         0.05         2.0           Staff per 10.000 Population         49.3%         2.5%         0.00         0.00         0.02           Filings per 546f         -61.4%         3.1%         7.756         387.8         11.349           Staff per 10.000 Population         49.3%         2.0%         0.01         0.001         0.02           Staff per 10.000 Foreutation         90.1%         2.0%         0.01         0.001         0.02           Staff per 10.000 Foreutation         90.1%         2.0%         0.01         0.001         0.03           PORECAST MODELS         2020         2025         2030         2035         2040           I) HISTORICAL TREND % CHANGE         -         -         -         -         -         -           =         0.05 /year from base:         3         3         4         4         4         -         =         0.002 /year from base:         0.04         0.04         0.04         0.04         0.04         0.04         0.04         0.04  |                           |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| 1995-2015       Period       Jamal       Veriod       Jamal       Veriod       Jamal       Veriod       Jamal       Veriod       Jamal       Veriod       Jamal       Veriod       Jamal       Jamal <td>1 *</td> <td></td> <td>0.03</td> <td>0.04</td>   | 1 *                       |                     | 0.03    | 0.03   | 0.03   | 0.03   | 0.03   | 0.03    | 0.03 | 0.03          | 0.03    | 0.03       | 0.03       | 0.03       | 0.03      | 0.03    | 0.03    | 0.03    | 0.03      | 0.03      | 0.03 | 0.04 |
| Total Staff       500%       2.5%       100       0.05       2.0         Milwaukee County Population       49.3%       2.5%       0.01       0.00       0.02         Staff per 10.000 Population       49.3%       2.5%       0.01       0.00       0.02         Staff per pulatical Officer       39.1%       2.0%       0.01       0.00       0.02         Staff per Judical Officer       39.1%       2.0%       0.01       0.00       0.02         Staff per Judical Officer       39.1%       2.0%       0.01       0.00       0.02         JHISTORICAL TREND% CHANGE       6       6       57.47       7.14       7.3       7.5       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.06       2.05       2.05       2.06       2.05       2.05       2.05       2.05       2.05       2.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.05       0.0  | HISTORICAL PI             | ERIOD:              |         | % Ch   | ange   | # Ch   | ange   | 1995-15 |      |               |         | PRO]       | JECTION    | IS OF      |           |         |         |         |           |           |      |      |
| Staff per 10.000 Population       49.3%       2.5%       0.01       0.00       0.02         Flings per Staff       +61.4%       -3.1%       -7.756       -387.8       11.349         Staff per Judical Officer       39.1%       2.0%       0.01       0.001       0.03         Staff per Judical Officer       39.1%       2.0%       0.01       0.001       0.03         TORECAST MODELS       2020       2020       2020       2023       2030       2035       2040         D HISTORICAL TREND% CHANCE       -  | 1995-2015                 |                     |         | Period | Annual | Period | Annual | Avg.    |      |               |         | RELEVA     | ANT VAI    | RIABLES    |           | 2020    | 2025    | 2030    | 2035      | 2040      |      |      |
| Filings per Staff       4.1.4%       -3.1%       -7.756       -387.8       11,349         Staff per Judicial Officer       39.1%       2.0%       0.01       0.001       0.03         FORECAST MODELS       2020       2025       2030       2035       2040       0.001       0.03         I) HISTORICAL TREND% CHANGE       3       3       4       4       5       5       <        FORECAST MODELS       2020       2025       2030       2035       2040         1) HISTORICAL TREND% CHANGE       -   | Total Staff               |                     |         | 50.0%  | 2.5%   | 1.0    | 0.05   | 2.0     |      |               | Ν       | ſilwaukee  | e County   | Populatio  | on        | 970,573 | 981,993 | 993,412 | 1,004,831 | 1,016,250 |      |      |
| Filings per Staff       4.1.4%       -3.1%       -7.756       -387.8       11,349         Staff per Judicial Officer       39.1%       2.0%       0.01       0.001       0.03         FORECAST MODELS       2020       2025       2030       2035       2040       0.001       0.03         I) HISTORICAL TREND% CHANGE       3       3       4       4       5       5       <        FORECAST MODELS       2020       2025       2030       2035       2040         1) HISTORICAL TREND% CHANGE       -   | Staff per 10,000 Po       | pulation            |         | 49.3%  | 2.5%   | 0.01   | 0.00   | 0.02    | 1    |               |         | Cri        | minal Fili | ings       |           | 20,703  | 21,732  | 22,771  | 23,820    | 24,878    | 1    |      |
| Staff per Judicial Officer         39.1%         2.0%         0.01         0.001         0.03           FORECAST MODELS         2020         2025         2030         2035         2040           1) HISTORICAL TRIND % CHANGE         3         4         4         5         5           FORECAST MODELS         2020         2025         2030         2035         2040           1) HISTORICAL TRIND % CHANGE         3         4         4         5         5           FORECAST MODELS         2020         2025         2030         2035         2040           2) HISTORICAL TREND # CHANGE         3         4 </td <td>-</td> <td>*</td> <td></td> <td></td> <td></td> <td></td> <td>-387.8</td> <td></td> <td></td> <td></td> <td></td> <td>Total</td> <td>udicial C</td> <td>Officers</td> <td></td> <td>,</td> <td>,</td> <td>,</td> <td>,</td> <td>,</td> <td></td> <td></td>   | -                         | *                   |         |        |        |        | -387.8 |         |      |               |         | Total      | udicial C  | Officers   |           | ,       | ,       | ,       | ,         | ,         |      |      |
| FORECAST MODELS       2020       2025       2030       2035       2040         1) HISTORICAL TREND % CHANGE       3       4       4       5       5       <   | 01                        |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           | 1    |      |
| DI HISTORICAL TREND % CHANGE       A       C       A  | 1 ,                       |                     |         |        |        |        |        |         | 1    |               |         |            |            |            |           |         |         |         |           |           |      |      |
| =       2.5% /year from base:       3       4       4       5       5       <=  | FORECAST MC               | DELS                |         | 2020   | 2025   | 2030   | 2035   | 2040    |      |               |         | FORE       | CAST MO    | ODELS      |           | 2020    | 2025    | 2030    | 2035      | 2040      |      |      |
| Line, f, Janachan, L., L., J, Janachan, L., L., J, Janachan, L., Janachan, J., Janachan, L., Janachan, L., Janachan, L., Janachan, L., Janachan, Janahan, Janacha, Janacha, Janachan, Janachan, Janachan, Janachan, Jan | 1) HISTORICAL TREND -     | % CHA               | NGE     |        |        |        |        |         |      |               | 6) STAI | FF PER JU  | IDICIAL    | OFFICEI    | 2         |         |         |         |           |           |      |      |
| Line, f, Jackman, Line, f, Jackman, Line, f, Jackman, K. B., K | = 2.5% /vear fro          | m hase <sup>.</sup> | 3       | 3      | 4      | 4      | 5      | 5       | <=   |               | (A) M   | odified In | creasing   | Ratio      |           |         |         |         |           |           |      |      |
| 2) HISTORICAL TREND # CHANGE       5       5       5       5       5       5       5       6       5       6       5       6       5       6       5       6       5       6       5       6       5       6       5       6       5       6       5       6  | 2.070 7 year no.          | in ouse.            | U       | U      | -      | -      | U      | Ū       |      |               | -       |            | 0          |            | 4 2015    | 2       | 2       | 4       | 4         | 4         | /-   |      |
| =       0.05 /year from base:       3       4   | A) INCTODICAL TREND       | # CIIA              | NOT     |        |        |        |        |         |      |               | _       | 0          |            | 0          |           |         |         |         |           |           | ~-   |      |
| (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c  |                           |                     |         |        |        |        |        |         |      |               | =       | 0.0002     | / year fro | om base:   | 0.04      | 0.04    | 0.05    | 0.05    | 0.05      | 0.05      |      |      |
| 3) LINEAR REGRESSION       2       2       2       2       2       3       <=   | = 0.05 /year from         | m base:             | 3       | 3      | 4      | 4      | 4      | 4       | <=   |               |         |            |            |            |           |         |         |         |           |           |      |      |
| A) POPULATION RATIO       I <thi< th="">       I       <thi< th=""></thi<></thi<>   |                           |                     |         |        |        |        |        |         |      |               | (B) Cu  | rrent / H  | igh Ratio  |            |           | 3       | 3       | 3       | 3         | 3         | <=   |      |
| (A) Modified Increasing Ratio       3       3       3       3       4 <t< td=""><td>3) LINEAR REGRESSION</td><td>T</td><td></td><td>2</td><td>2</td><td>2</td><td>2</td><td>3</td><td>&lt;=</td><td></td><td>=</td><td>0.04</td><td>staff per</td><td>judicial o</td><td>officer</td><td>0.04</td><td>0.04</td><td>0.04</td><td>0.04</td><td>0.04</td><td></td><td></td></t<>   | 3) LINEAR REGRESSION      | T                   |         | 2      | 2      | 2      | 2      | 3       | <=   |               | =       | 0.04       | staff per  | judicial o | officer   | 0.04    | 0.04    | 0.04    | 0.04      | 0.04      |      |      |
| (A) Modified Increasing Ratio       3       3       3       3       4 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                           |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| (A) Modified Increasing Ratio       3       3       3       3       4 <t< td=""><td>4) POPULATION RATIO</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>7) MUI</td><td>TIPLE R</td><td>EGRESSI</td><td>ON</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | 4) POPULATION RATIO       |                     |         |        |        |        |        |         |      |               | 7) MUI  | TIPLE R    | EGRESSI    | ON         |           |         |         |         |           |           |      |      |
| Avg. 1995-1996 to Avg. 2014-2015       3       3       3       4  | -                         | Patio               |         |        |        |        |        |         |      |               | -       |            |            |            |           |         |         |         |           |           |      |      |
| a       0.003 /year from base:       0.03       0.03       0.04  | ( )                       |                     | 4 0015  | 2      | 2      | 2      |        |         |      |               | v arrab |            |            |            |           | •       | 2       | 2       | 2         | 2         |      |      |
| (B) Mean Deviation: Average to High Year       3       4 <td>8</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>&lt;=</td> <td></td> <td>=</td> <td>R-Square</td> <td>2:</td> <td>0.233</td> <td></td> <td>2</td> <td>3</td> <td>3</td> <td>3</td> <td>3</td> <td>&lt;=</td> <td></td>   | 8                         | 0                   |         |        |        |        |        |         | <=   |               | =       | R-Square   | 2:         | 0.233      |           | 2       | 3       | 3       | 3         | 3         | <=   |      |
| a       0.005 / year from base:       0.03       0.04 <td< td=""><td>= 0.0003 /year from</td><td>m base:</td><td>0.03</td><td>0.03</td><td>0.03</td><td>0.04</td><td>0.04</td><td>0.04</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | = 0.0003 /year from       | m base:             | 0.03    | 0.03   | 0.03   | 0.04   | 0.04   | 0.04    |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| a       0.005 / year from base:       0.03       0.04 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                           |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| AVERAGE MODELS SHOWN WITH "<=" 3       3       3       4       4         5) FILINGS PER STAFF       -       -       AVERAGE MODELS SHOWN WITH "<=" 3  | (B) Mean Deviation: Avera | age to Hi           | gh Year | 3      | 4      | 4      | 4      | 4       | <=   |               | RECON   | MENDI      | ED FORE    | CAST ==    | =>        |         |         |         |           |           |      |      |
| 5) FILINGS PER STAFF       I.S.       I.S. <th< td=""><td>= 0.0005 /year from</td><td>m base:</td><td>0.03</td><td>0.03</td><td>0.04</td><td>0.04</td><td>0.04</td><td>0.04</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | = 0.0005 /year from       | m base:             | 0.03    | 0.03   | 0.04   | 0.04   | 0.04   | 0.04    |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| 5) FILINGS PER STAFF       I.S.       I.S. <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>AVERA</td><td>GE MOI</td><td>DELS SH</td><td>OWN WI</td><td>TH "&lt;="</td><td>3</td><td>3</td><td>3</td><td>4</td><td>4</td><td></td><td></td></th<>  |                           |                     |         |        |        |        |        |         |      |               | AVERA   | GE MOI     | DELS SH    | OWN WI     | TH "<="   | 3       | 3       | 3       | 4         | 4         |      |      |
| (A) Recent Average Ratio (2011-2015)       3       3       3       4        Staff per 10,000 Population:       0.03       0.03       0.04       0.04       0.04         =       6,893 filings per staff       6,893       6   | 5) FILINGS PER STAFF      |                     |         |        |        |        |        |         |      |               |         |            |            |            |           |         |         |         |           |           |      |      |
| = 6,893 filings per staff 6,893 6,893 6,893 6,893 6,893 6,893 6,893 6,893 6,893   |                           | (2011-20            | 15)     | 3      | 3      | 3      | 3      | 4       | <=   |               |         | S          | taff ner 1 | 0.000 Po   | pulation: | 0.03    | 0.03    | 0.04    | 0.04      | 0.04      |      |      |
|   | ( )<br>(                  |                     | -,      |        |        | -      |        |         |      |               |         | 5          |            |            |           |         |         |         |           |           |      |      |
| Staff per Judicial Officer: 0.04 0.05 0.05 0.05   | – 0,095 mings pe          | i Stall             |         | 0,093  | 0,093  | 0,093  | 0,093  | 0,093   |      |               |         |            | <i></i>    | · · ·      |           |         |         |         |           |           |      |      |
|   |                           |                     |         |        |        |        |        |         |      |               |         |            | Staff pe   | er Judicia | Officer:  | 0.04    | 0.04    | 0.05    | 0.05      | 0.05      |      |      |

Note: Wisconsin Community Services is a private agency which is con MILWAUKEE COUNTY COURTHOUSE PROJECT



|                                       |             |             |                  | WO              | CS OV           | VI PR           | ROGR            |               | Table<br>STAF   |                  |               | TION          | NS, 20        | )13 - 2         | 040           |               |               |                 |               |               |                 |
|---------------------------------------|-------------|-------------|------------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|------------------|---------------|---------------|---------------|-----------------|---------------|---------------|---------------|-----------------|---------------|---------------|-----------------|
| WCS OWI PROGRAM                       | 1995        | 1996        | 1997             | 1998            | 1999            | 2000            | 2001            | 2002          | 2003            | 2004             | 2005          | 2006          | 2007          | 2008            | 2009          | 2010          | 2011          | 2012            | 2013          | 2014          | 2015            |
| Total Staff                           | n/a         | n/a         | 1                | 3               | 7               | 7               | 5               | 7             | 7               | 6                | 5             | 7             | 5             | 8               | 8             | 8             | 8             | 8               | 8             | 8             | 8               |
| Milwaukee Co. Population              | 954,978     | 950,969     | 945,453          | 942,430         | 940,529         | 940,164         | 939,305         | 939,854       | 939,513         | 936,914          | 932,540       | 930,263       | 931,453       | 934,752         | 942,668       | 947,735       | 950,019       | 952,303         | 954,587       | 956,870       | 959,154         |
| Staff per 10,000 Pop.                 | n/a         | n/a         | 0.01             | 0.03            | 0.07            | 0.07            | 0.05            | 0.07          | 0.07            | 0.06             | 0.05          | 0.08          | 0.05          | 0.09            | 0.08          | 0.08          | 0.08          | 0.08            | 0.08          | 0.08          | 0.08            |
| Criminal Filings<br>Filings per Staff | 25,262      | 27,446      | 27,089<br>27,089 | 25,265<br>8,422 | 26,274<br>3,753 | 24,893<br>3,556 | 27,856<br>5,571 | 28,928        | 32,396<br>4,628 | 30,674           | 29,153        | 25,187        | 21,572        | 20,482<br>2,560 | 18,025        | 17,230        | 16,267        | 15,675<br>1,959 | 13,917        | 13,316        | 14,626<br>1,828 |
| Total Judicial Officers               | n/a<br>64.0 | n/a<br>64.0 | 64.0             | 64.0            | 5,755<br>64.0   | 65.0            | 65.0            | 4,133<br>74.0 | 4,628           | 5,112<br>74.0    | 5,831<br>74.0 | 3,598<br>74.0 | 4,314<br>74.0 | 2,560<br>74.0   | 2,253<br>72.0 | 2,154<br>72.0 | 2,033<br>69.0 | 69.0            | 1,740<br>69.0 | 1,665<br>69.0 | 69.0            |
| Staff per Judicial Officer            | n/a         | n/a         | 0.02             | 0.05            | 0.11            | 0.11            | 0.08            | 0.09          | 0.09            | 0.08             | 0.07          | 0.09          | 0.07          | 0.11            | 0.11          | 0.11          | 0.12          | 0.12            | 0.12          | 0.12          | 0.12            |
| HISTORICAL PI                         |             | 1 -         |                  |                 |                 |                 | 1999-15         | 1             |                 |                  |               | ECTION        |               |                 |               |               |               |                 |               | 1             |                 |
| 1999-2015                             |             |             | Period           | nange<br>Annual | # Ch<br>Period  | ange<br>Annual  | Avg.            |               |                 |                  |               | ANT VAF       |               |                 | 2020          | 2025          | 2030          | 2035            | 2040          |               |                 |
| Total Staff                           |             |             | 14.3%            | 0.9%            | 1.0             | 0.06            | 7.1             |               |                 | N                | /ilwaukee     |               |               | m               | 970,573       | 981,993       | 993,412       | 1,004,831       | 1,016,250     |               |                 |
| Staff per 10,000 Po                   |             |             | 12.1%            | 0.8%            | 0.01            | 0.00            | 0.07            | -             |                 |                  |               | minal Fili    |               |                 | 20,703        | 21,732        | 22,771        | 23,820          | 24,878        |               |                 |
| Filings per St                        |             |             | -51.3%           | -3.2%           | -1,925          | -120            | 3,335           | -             |                 |                  |               | udicial C     | 0             |                 | 71.4          | 73.3          | 75.2          | 77.2            | 79.1          |               |                 |
| Staff per Judicial                    |             |             | 6.0%             | 0.4%            | 0.0             | 0.000           | 0.1             | -             |                 |                  |               |               |               |                 |               |               |               |                 |               | 1             |                 |
|                                       |             |             |                  |                 |                 |                 |                 | T             |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
| FORECAST MC                           | DDELS       |             | 2020             | 2025            | 2030            | 2035            | 2040            |               |                 |                  | FORE          | CAST MO       | ODELS         |                 | 2020          | 2025          | 2030          | 2035            | 2040          |               |                 |
| 1) HISTORICAL TREND                   | % CHA       | NGE         |                  |                 |                 |                 |                 |               |                 | 5) STA           | FF PER JL     | IDICIAL       | OFFICEI       | ł               |               |               |               |                 |               |               |                 |
| = 0.9% /year fro                      | m base:     | 8           | 8                | 9               | 9               | 9               | 10              | <=            |                 |                  | creasing I    |               |               |                 | 8             | 9             | 9             | 10              | 10            | <=            |                 |
|                                       |             |             | -                |                 |                 |                 |                 |               |                 | =                | U             |               | om base:      | 0.12            | 0.12          | 0.12          | 0.12          | 0.12            | 0.13          |               |                 |
| 2) HISTORICAL TREND                   | # CHA       | NGE         |                  |                 |                 |                 |                 |               |                 |                  |               | /             |               |                 |               |               |               |                 |               |               |                 |
| = 0.06 /year fro                      |             | 8           | 8                | 9               | 9               | 9               | 10              | <=            |                 | (B) Me           | an Deviat     | ion: Aver     | age to H      | ah Year         | 9             | 9             | 10            | 10              | 11            | <=            |                 |
| 0.00 / year iro                       | in base.    | 0           | 0                |                 | ,               | ,               | 10              | -             |                 | ( <i>b</i> ) wie |               | /year fro     | 0             | 0.12            | 0.12          | 0.13          | 0.13          | 0.13            | 0.14          | -             |                 |
| 3) LINEAR REGRESSION                  | T           |             | 9                | 9               | 10              | 11              | 12              | <=            |                 | _                | 0.001         | / year ne     | Jili Dase.    | 0.12            | 0.12          | 0.15          | 0.15          | 0.15            | 0.14          |               |                 |
| 5) LINEAR REGRESSION                  | v           |             | 9                | 9               | 10              | 11              | 12              | ~-            |                 | 6) MIII          | TIPLE R       | COTCOL        | ON            |                 |               |               |               |                 |               |               |                 |
|                                       |             |             |                  |                 |                 |                 |                 |               |                 | -                |               |               |               |                 |               |               |               |                 |               |               |                 |
| 4) POPULATION RATIO                   | ,           |             |                  |                 |                 | 10              | 10              |               |                 | v ariab          | les: Time,    |               |               |                 | 10            | 10            | 44            |                 | 10            |               |                 |
| (A) Increasing Ratio                  |             |             | 8                | 9               | 9               | 10              | 10              | <=            |                 | =                | R-Square      | 2:            | 0.528         |                 | 10            | 10            | 11            | 11              | 12            | <=            |                 |
| = 0.001 /year fro                     | m base:     | 0.08        | 0.09             | 0.09            | 0.09            | 0.09            | 0.10            |               |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
|                                       |             |             |                  |                 |                 |                 |                 |               |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
| (B) Linear Regression                 |             |             | 9                | 10              | 10              | 11              | 12              | <=            |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
| = Least Squares Ana                   | alysis      |             | 0.09             | 0.10            | 0.11            | 0.11            | 0.12            |               |                 | RECON            | MMENDI        | ED FORE       | CAST ==       | :>              |               |               |               |                 |               |               |                 |
|                                       |             |             |                  |                 |                 |                 |                 |               |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
| (C) Mean Deviation: Aver              | 0           | gh Year     | 8                | 9               | 9               | 10              | 10              | <=            |                 | AVERA            | GE MOI        | DELS SHO      | OWN WI        | TH "<="         | 9             | 9             | 10            | 10              | 11            |               |                 |
| = 0.001 / year fro                    | m base:     | 0.08        | 0.09             | 0.09            | 0.09            | 0.10            | 0.10            |               |                 |                  |               |               |               |                 |               |               |               |                 |               |               |                 |
|                                       |             |             |                  |                 |                 |                 |                 |               |                 |                  | S             | taff per 1    | 0,000 Pop     | nulation:       | 0.09          | 0.09          | 0.10          | 0.10            | 0.10          |               |                 |
|                                       |             |             |                  |                 |                 |                 |                 |               |                 |                  |               |               | Filings p     | per Staff:      | 2,382         | 2,371         | 2,361         | 2,350           | 2,341         |               |                 |
| 1                                     |             |             |                  |                 |                 |                 |                 |               |                 |                  |               | Staff no      | er Judicia    | Officar         | 0.12          | 0.13          | 0.13          | 0.13            | 0.13          |               |                 |

Notes: (1) Wisconsin Community Services is a private agency which is contracted by the County, and provides pretrial services for defendants arrested for a second or more Operating While Intoxicated citation. (2) The program began operating in 1997. Data from 1997-1998 reflects an initial staffing-up period, and is therefore excluded from the forecast.



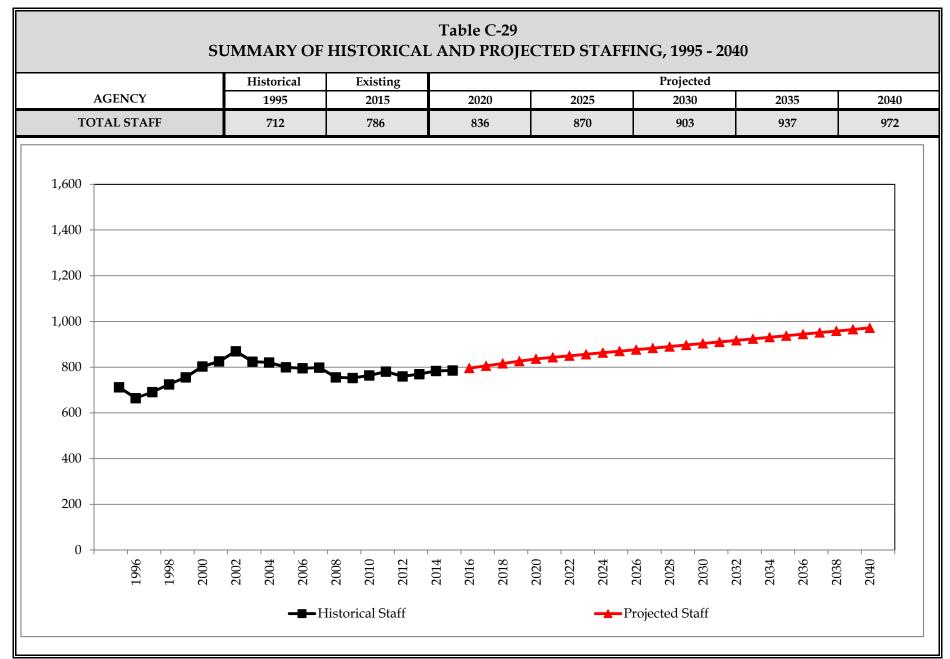
the rol reasons issue in the room of rable C-23, the forecast period is from 1999-2013

MILWAUKEE COUNTY COURTHOUSE PROJECT

|                                |            | SUMMARY  | Table C-28<br>OF STAFF PR | OJECTIONS |           |      |      |
|--------------------------------|------------|----------|---------------------------|-----------|-----------|------|------|
| Agency                         | Historical | Existing |                           |           | Projected |      |      |
| Agency                         | 1995       | 2015     | 2020                      | 2025      | 2030      | 2035 | 2040 |
| Chief Judge's Office           | 11         | 19       | 20                        | 22        | 24        | 26   | 28   |
| Child Support Services         | 132        | 145      | 152                       | 156       | 161       | 165  | 170  |
| Circuit Clerk                  | 320        | 248      | 254                       | 261       | 268       | 275  | 283  |
| District Attorney              | 220        | 284      | 302                       | 314       | 327       | 339  | 352  |
| Guardian ad Litem              | 19         | 20       | 22                        | 23        | 24        | 25   | 25   |
| JusticePoint Pretrial Services | n/a        | 42       | 54                        | 58        | 63        | 67   | 71   |
| Law Library                    | 3          | 3        | 3                         | 3         | 3         | 3    | 3    |
| Milwaukee Justice Center       | n/a        | 6        | 7                         | 8         | 9         | 11   | 12   |
| Restraining Order Clinic       | 5          | 8        | 9                         | 10        | 11        | 12   | 13   |
| Sheriff's Office               | n/a        | 222      | n/a                       | n/a       | n/a       | n/a  | n/a  |
| WCS Drug Testing               | 2          | 3        | 3                         | 3         | 3         | 4    | 4    |
| WCS OWI Program                | n/a        | 8        | 9                         | 9         | 10        | 10   | 11   |
| TOTAL                          | 712        | 786      | 836                       | 870       | 903       | 937  | 972  |

Note: Historical staff data is not available for the Sheriff's Office from 1995-2008. Since a meaningful forecast could not be generated for this agency, Sheriff's Office staff have been

excluded from the total shown above.



Note: Historical staff data is not available for the Sheriff's Office from 1995-2008. Since the inclusion of partial data would falsely skew the graph, the Sheriff's Office has been excluded from

the total shown above.

SECTION D: SPACE STANDARDS

#### SECTION D: SPACE STANDARDS

#### SECTION D: SPACE STANDARDS

In order to evaluate existing court facilities for spatial and operational adequacy, and in order to make recommendations for new or improved facilities, it is necessary to develop space standards. This section documents the basic building blocks of a courthouse: the courtrooms, jury deliberation rooms, and judicial chambers. It identifies the number and sizes of courtrooms, hearing rooms, jury rooms, and chambers by building. This allows comparison with the Wisconsin Supreme Court Standards for these spaces. Finally, recommended standards are presented for litigation spaces, courtroom support spaces, detainee holding areas, offices, workstations, and conference rooms based on a combination of the State standards, the national experience of the Consultant, and the local requirements of the Milwaukee County Courts.

#### **DEFINITION OF SQUARE FOOTAGE TERMS**

Prior to the development of space standards, it is first necessary to understand the various square footage terms which are used. Table D-1 summarizes the definition of each type of space.

Net square feet (NSF) represents the unobstructed and usable area of a space. It is the area between walls or partitions. All space standards are based on net square feet.

Departmental gross square feet (DGSF) represents the total floor area for a department or component, and includes the thickness of interior walls and partitions, as well as the hallways or circulation required to connect all spaces. DGSF corresponds to Assignable, Occupiable, or Rentable Square Feet.

Building gross square feet (BGSF) represents the total space required for a building. It includes all departmental space, plus area for major public hallways, elevators, fire stairs, mechanical shafts, pipe chases, public toilets, and the exterior skin of the building.

#### EXISTING COURTROOM SETS

Tables D-2 through D-7 document the existing courtroom sets by facility. Throughout the report, the facilities are color-coded as follows in order to aid with legibility and comprehension:

- Historic Courthouse: Yellow
- Safety Building: Green
- Criminal Justice Facility: Red
- Juvenile Justice Center: Blue

Tables D-2 and D-3 illustrate the process of identifying the assignment of judges and commissioners by location and type of court. The following graphics present summaries of each:

| Facility                  | Judges | Commissioners | TOTAL |
|---------------------------|--------|---------------|-------|
| Historic Courthouse       | 30     | 16            | 46    |
| Safety Building           | 8      | 1             | 9     |
| Criminal Justice Facility | 1      | 2             | 3     |
| Juvenile Justice Center   | 8      | 3             | 11    |
| TOTAL                     | 47     | 22            | 69    |

| Facility                  | Chief<br>Judge | Children's<br>Division | Civil<br>Division | Family<br>Division | Criminal<br>Division | TOTAL |
|---------------------------|----------------|------------------------|-------------------|--------------------|----------------------|-------|
| Historic Courthouse       | 1              |                        | 18                | 15                 | 12                   | 46    |
| Safety Building           |                |                        |                   |                    | 9                    | 9     |
| Criminal Justice Facility |                |                        |                   |                    | 3                    | 3     |
| Juvenile Justice Center   |                | 11                     |                   |                    |                      | 11    |
| TOTAL                     | 1              | 11                     | 18                | 15                 | 24                   | 69    |

Tables D-3 through D-7 define the current number and sizes of litigation spaces (courtrooms and hearing rooms), jury deliberation rooms, and judicial chambers.

There are currently 71 litigation spaces for the 69 judicial officers, although one courtroom in the Historic Courthouse (Room 400) is

#### SECTION D: SPACE STANDARDS

used primarily for calendar call of small claims cases. Of the 71 spaces, 54 are considered courtrooms, with a minimum size of 1,000 square feet. The average courtroom size is 1,682 NSF, with a range of 1,008 NSF in the Juvenile Justice Center to 2,915 NSF in the Safety Building.

Seventeen spaces are considered hearing rooms (less than 1,000 square feet). The hearing rooms average 368 NSF, with a range of 230 NSF in the Historic Courthouse to 659 NSF in the Juvenile Justice Center.

Of the 54 courtrooms, 45 have jury boxes (83%). There are 45 jury rooms. Jury room sizes average 378 NSF in the Historic Courthouse, 339 NSF in the Safety Building, 398 NSF in the Criminal Justice Facility, and 299 NSF in the Juvenile Justice Center.

Judicial chambers average 452 NSF in size. Chamber sizes vary widely, ranging from 166 NSF in the Safety Building to 720 NSF in the Historic Courthouse.

#### SPACE STANDARDS

The Consultant researched the Wisconsin Supreme Court standards related to the provision of court-related functions. These standards are summarized in Table D-8.

Supreme Court Rules (SCR) 68.10 and 68.11 call for a minimum jury courtroom size of 2,000 NSF, a minimum jury room size of 400 NSF, and a minimum judicial chamber size of 500 NSF.

#### SECTION D: SPACE STANDARDS

Of the 45 jury courtrooms, 8 rooms (18%) meet the minimum 2,000 NSF standard. Another 15 courtrooms (33%) exceed 1,900 NSF, and are close to meeting the standard. The remaining 22 courtrooms (49%) do not meet the standard, and suffer from varying degrees of functional deficiencies.

Ten jury rooms (22%) meet the recommended 400 NSF standard. Another 27 jury rooms (60%) exceed 300 NSF, and are considered acceptable in size. The remaining 8 jury rooms (18%) are considered marginal to inadequate in size.

Twenty of the 47 judges' chambers (43%) meet the recommended 500 NSF standard. Chambers on the lower floors of the Safety Building are the most inadequate in size.

Table D-9 presents recommended standards for the Milwaukee County Court System. Space standards are shown for litigation spaces, courtroom support spaces, detainee holding areas, offices, workstations, and conference rooms.

It is recommended that three sizes of courtrooms be developed in a new facility. The sizes are 3,000 NSF for a large, high-volume, ceremonial courtroom; 2,200 NSF for a standard, 14-person jury courtroom; and 1,600 NSF for a non-jury courtroom. Courtrooms in existing facilities should be evaluated on a case-by-case basis, but it is likely that the courtrooms in the Historic Courthouse and Juvenile Justice Center would continue to operate as currently designed.

It is also recommended that 1,000 NSF be considered a minimum hearing room size. Hearing rooms less than 800 square feet, and

particularly those less than 500 square feet, do not provide sufficient area to separate parties, provide adequate workspace and circulation, or promote the proper image and decorum. In particular, the 10 small Family Court hearing rooms on the 7<sup>th</sup> Floor of the Historic Courthouse should be eliminated, and hearings conducted in more appropriately-sized rooms.

## Table D-1DEFINITION OF SQUARE FOOTAGE TERMS AND GROSSING FACTORS

## Net Square Feet (NSF)

The unobstructed floor area required to perform a particular function or task. All major components are defined as net spaces including the public lobby, loading dock, and storage rooms.

#### Departmental Gross Square Feet (DGSF)

The total floor area for a particular department or component. This includes the net square footage (NSF) for each space plus:

- \* circulation to connect each space within the department
- \* thickness of interior walls and partitions
- \* building support columns located within the departmental area

## Mechanical/Electrical Factor (M/E)

A mechanical factor is applied to the total departmental area in order to accommodate major mechanical and electrical systems.

#### Building Gross Square Feet (BGSF)

The total space required for a building. This includes the departmental gross square footage (DGSF) for each space plus:

- \* horizontal circulation including public corridors and corridors connecting departments
- \* vertical circulation including elevators, elevator shafts, elevator lobbies, ceremonial stairs, and fire stairs
- \* interior column supports not included in the DGSF
- \* mechanical / electrical / plumbing shafts and pipe chases
- \* public toilets / staff toilets
- \* janitors' closets
- \* the exterior skin of the building

Corresponds to Occupiable Area

|                    |        | FIRST                | JUDICIA  | L DISTI |       | e D-2<br>OURT ROSTER  | R - JUDG        | E <b>S, 2015</b>          |                   |      |       |
|--------------------|--------|----------------------|----------|---------|-------|-----------------------|-----------------|---------------------------|-------------------|------|-------|
| JUDGE              | BRANCH | COURT                | BUILDING | ROOM    | TOTAL | JUDGE                 | BRANCH          | COURT                     | BUILDING          | ROOM | TOTAL |
| White              | 1      | Chief Judge          | HC       | 609/509 | 1     | Witkowiak             | 22              | Felony                    | HC                | 608  |       |
| Sanders            | 28     | Children's           | JJC      | 1410    |       | Rosa                  | 35              | Felony                    | HC                | 629  |       |
| Carroll            | 39     | Children's           | JJC      | 1411    |       | Brash                 | 21              | Felony                    | HC                | 632  | -     |
| Swanson            | 11     | Children's           | JJC      | 1422    |       | Pocan                 | 26              | Felony                    | HC                | 634  |       |
| Dwyer              | 16     | Children's           | JJC      | 2410    | 8     | Conen                 | 30              | Felony                    | HC                | 635  |       |
| Gramling Perez     | 32     | Children's           | JJC      | 2414    | 0     | Rothstein (PJ)        | 25              | Felony                    | CJF               | G55A |       |
| Feiss              | 46     | Children's           | JJC      | 2421    |       | Ashley                | 33              | Felony                    | SB                | 113  | 14    |
| Havas              | 45     | Children's           | JJC      | 2425    |       | Stark                 | 17              | Felony                    | SB                | 310  |       |
| Triggiano (DCJ/PJ) | 13     | Children's           | JJC      | 2500C   |       | Cimpl                 | 19              | Felony                    | SB                | 313  |       |
| Borowski           | 12     | Civil / Probate      | HC       | 206     |       | Konkol                | 44              | Felony                    | SB                | 316  | -     |
| Colon              | 18     | Civil / Probate      | HC       | 208     | 08    | Brostrom              | 6               | Felony                    | SB                | 423  |       |
| DiMotto            | 41     | Civil                | HC       | 401     |       | Watts                 | 15              | Felony                    | SB                | 502  |       |
| Yamahiro           | 34     | Civil                | HC       | 402     |       | Donald (DCJ)          | 2               | Felony                    | SB                | 506  |       |
| Foley              | 14     | Civil                | HC       | 403     |       | McAdams               | 7               | Felony                    | SB                | 620  |       |
| Flanagan           | 4      | Civil                | HC       | 404     | 12    | Dallet (PJ)           | 40              | Misdemeanor / DV          | HC                | 501  |       |
| Fiorenza           | 3      | Civil / Small Claims | HC       | 409     | 12    | Kremers               | 36              | Misdemeanor / DV          | HC                | 502  |       |
| Hansher            | 42     | Civil                | HC       | 412     |       | Wagner                | 38              | Misdemeanor / DV          | HC                | 504  |       |
| Moroney            | 20     | Civil                | HC       | 413     |       | Grady                 | 23              | Misdemeanor               | HC                | 515  | 7     |
| Noonan             | 31     | Civil                | HC       | 414     |       | Dee                   | 37              | Misdemeanor               | HC                | 615  |       |
| Dugan (PJ)         | 10     | Civil                | HC       | 415     |       | Protasiewicz          | 24              | Misdemeanor               | HC                | 622  |       |
| Sankovitz          | 29     | Civil                | HC       | 500     |       | Siefert               | 47              | Misdemeanor               | HC                | 623  |       |
| Kuhnmuench         | 5      | Family               | HC       | 503     |       |                       |                 |                           |                   |      |       |
| Sosnay             | 8      | Family               | HC       | 512     |       | The total number of   | f Judges is 47. | Distribution by locat     | tion is as follow | ws:  |       |
| Van Grunsven       | 9      | Family               | HC       | 513     | 5     | Historic Courthous    | e 30; Crimina   | l Justice Facility 1; Saj | fety Building 8   | ;    | 47    |
| Martens            | 27     | Family               | HC       | 514     |       | Vel Phillips Juvenile | e Justice Cent  | er 8.                     |                   |      |       |
| Murray (PJ)        | 43     | Family               | HC       | 702     |       |                       |                 |                           |                   |      |       |

Note: Abbreviations indicate the following: Deputy Chief Judge (DCJ); Presiding Judge (PJ).

|                 | FIRST JUE                                | DICIAL DIS      |        | •     | Continued)<br>TROSTER - CON   | 1MISSIONERS, 20              | 15       |       |    |  |
|-----------------|--|-----------------|--------|-------|---|------------------------------|----------|-------|----|--|
| COMMISSIONER    | COURT                                    | BUILDING        | ROOM   | TOTAL | COMMISSIONER COURT BUILDING   |                              | ROOM     | TOTAL |    |  |
| Slagle (JCC)    | Children's                               | JJC             | 1418   |       | Grady (FCC)   | Family                       | НС       | 707   |    |  |
| Flynn (JCC)     | Children's                               | JJC             | 2500A  | 3     | Berrios-<br>Schroeder (DFCC)  | Family                       | НС       | 707   |    |  |
| Costello (JCC)  | Children's                               | JJC             | 2500B  |       | Jaskulski (AFCC)  | Family                       | НС       | 707-M |    |  |
| Barillas (JCC)  | Civil / Small Claims                     | НС              | 400-AF |       | Kendrigan (AFCC)  | Family                       | НС       | 711-T |    |  |
| Cornwall (JCC)  | Civil / Small Claims                     | НС              | 400-AK | 4     | Mishelow (AFCC)   | Family                       | НС       | 707-J | 10 |  |
| Kucharski (JCC) | Civil / Small Claims                     | НС              | 400-H  | I     | Pruhs (AFCC)  | Family                       | НС       | 707-L | 10 |  |
| Vosper (JCC)    | Civil / Small Claims                     | НС              | 400-Е  |       | Rustad (AFCC)   | Family                       | НС       | 711-M |    |  |
| Phillips (JCC)  | Criminal - Felony                        | CJF             | 146A   |       | Sandoval (AFCC)   | Family                       | НС       | 707-K |    |  |
| Moore (JCC)     | Criminal - Misdemeanor                   | CJF             | 137A   | 3     | Sturm (AFCC)  | Family                       | НС       | 712   |    |  |
| Sweet (JCC)     | Criminal - Misdemeanor                   | SB              | 221    |       | Zemel (AFCC)  | Family                       | НС       | 711-H |    |  |
| Dorsey (JCC)    | Presiding Judicial<br>Court Commissioner | HC              | 407    | 1     | The total number of Commissioners is 22. Distribution by location   |                              |          |       |    |  |
| Baker (PC)      |  | BHD (A.M.) 1032 |        | 1     | is as follows: Historic Courthouse 16; Criminal Justice Facility 2; |                              |          |       |    |  |
| Dakei (I C)     | Probate                                  | НС (Р.М.)       | 408    | 1     | Safety Building 1; Vel  | Phillips Juvenile Justice Co | enter 3. |       |    |  |

Note: (1) Abbreviations indicate the following: Judicial Court Commissioner (JCC); Probate Commissioner (PC); Family Court Commissioner (FCC); Deputy Family Court Commissioner (DFCC); Assistant Family Court Commissioner (AFCC). (2) The Probate Commissioner holds mental commitment hearings at the Behavioral Heath Division during morning hours.

| SUMMARY O   | F JUDICIA            | AL OFFIC                   | ERS' COU | Table D-                                     |        | HEARING | G ROOMS | 5 BY BUIL         | DING                      |                           |
|---|----------------------|----------------------------|----------|--|--------|---------|---------|-------------------|---------------------------|---------------------------|
| JUDICIAL OFFICERS   |                      | HISTORIC<br>COURTHOUSE SAI |          | SAFETY BUILDING CRIMINAL JUSTICE<br>FACILITY |        |         |         | E JUSTICE<br>ITER | TOTAL                     |                           |
| JUDGES  | Judges               | Rooms                      | Judges   | Rooms  | Judges | Rooms   | Judges  | Rooms             | Judges                    | Rooms                     |
| Chief Judge<br>Reserve Courtroom (509)  | 1                    | 1                          | 0        | 0  | 0      | 0       | 0       | 0                 | 1                         | 1                         |
| Civil / Probate<br>Civil/Probate<br>Civil<br>TOTAL                                    | 2<br>10<br><b>12</b> | 2<br>10<br><b>12</b>       | 0        | 0  | 0      | 0       | 0       | 0                 | 2<br>10<br><b>12</b>      | 2<br>10<br><b>12</b>      |
| <b>Criminal</b><br>Felony<br>Misdemeanor<br>Misdemeanor/DV<br><b>TOTAL</b>            | 5<br>4<br>3<br>12    | 5<br>4<br>3<br>12          | 8        | 8  | 1      | 1       | 0       | 0                 | 14<br>4<br>3<br><b>21</b> | 14<br>4<br>3<br><b>21</b> |
| Family  | 5                    | 5                          | 0        | 0  | 0      | 0       | 0       | 0                 | 5                         | 5                         |
| Children's  | 0                    | 0                          | 0        | 0  | 0      | 0       | 8       | 8                 | 8                         | 8                         |
| JUDGES' TOTAL   | 30                   | 30                         | 8        | 8  | 1      | 1       | 8       | 8                 | 47                        | 47                        |
| COMMISSIONERS   | Comm.                | Rooms                      | Comm.    | Rooms  | Comm.  | Rooms   | Comm.   | Rooms             | Comm.                     | Rooms                     |
| Probate   | 1                    | 1                          | 0        | 0  | 0      | 0       | 0       | 0                 | 1                         | 1                         |
| Civil / Small Claims<br>Hearing Rooms<br>Small Claims (400)<br>TOTAL                  | 4<br>1<br>5          | 4<br>1<br>5                | 0        | 0  | 0      | 0       | 0       | 0                 | 4<br>1<br>5               | 4<br>1<br>5               |
| Criminal  | 0                    | 0                          | 1        | 1  | 2      | 2       | 0       | 0                 | 3                         | 3                         |
| Family<br>Hearing Rooms<br>Default Divorce (508)<br>Restraining Orders (712)<br>TOTAL | 10<br>0<br>0<br>10   | 10<br>1<br>1<br>12         | 0        | 0  | 0      | 0       | 0       | 0                 | 10<br>0<br>0<br>10        | 10<br>1<br>1<br>12        |
| Children's  | 0                    | 0                          | 0        | 0  | 0      | 0       | 3       | 3                 | 3                         | 3                         |
| COMMISSIONERS' TOTAL  | 16                   | 18                         | 1        | 1  | 2      | 2       | 3       | 3                 | 22                        | 24                        |
| <b>GRAND TOTAL</b>  | 46                   | 48                         | 9        | 9  | 3      | 3       | 11      | 11                | 69                        | 71                        |

Notes: (1) The Presiding Judicial Commissioner is shown with Civil/Small Claims although that person also fills in on criminal cases as well.

(2) Historic Courthouse Courtroom 400 is shown as a courtroom, although it is currently used primarily as an assembly room for Small Claims cases.

(3) The Family Court Commissioners use Courtrooms 508 and 712 to hear default divorce and restraining order cases, in addition to the 10 smaller hearing rooms.

|             | HISTORIC | COURTHOUSE     |       | SAFETY BUI      | LDING             | J            | <b>UVENILE JUS</b> | TICE CENTER    |     |
|-------------|----------|----------------|-------|-----------------|-------------------|--------------|--------------------|----------------|-----|
| Courtroom # | NSF      | Hearing Room # | NSF   | Courtroom #     | NSF               | Courtroom #  | NSF                | Hearing Room # | NSF |
| 206         | 1,440    | 400-AF         | 418   | 113             | 1,915             | 1407         | 1,312              | 2500A          | 280 |
| 208         | 1,440    | 400-AK         | 324   | 221             | 1,028             | 1411         | 1,008              | 2500B          | 280 |
| 400         | 2,448    | 400-Е          | 619   | 310             | 1,618             | 1418         | 1,008              | 2500C          | 659 |
| 401         | 1,964    | 400-H          | 391   | 313             | 1,312             | 1422         | 1,312              | TOTAL          | 3   |
| 402         | 1,964    | 707-J          | 450   | 316             | 1,473             | 2410         | 1,008              |                |     |
| 403         | 1,964    | 707-K          | 372   | 423             | 2,420             | 2414         | 1,008              |                |     |
| 404         | 1,964    | 707-L          | 407   | 502             | 2,128             | 2421         | 1,008              |                |     |
| 408         | 1,092    | 707-M          | 407   | 506             | 2,128             | 2425         | 1,008              |                |     |
| 409         | 1,092    | 707-X          | 320   | 620             | 2,915             | TOTAL        | 8                  |                |     |
| 412         | 1,964    | 711 <b>-</b> F | 241   | TOTAL           | 9                 |              |                    |                |     |
| 413         | 1,964    | 711 <b>-</b> H | 241   |                 |                   |              |                    |                |     |
| 414         | 1,964    | 711-M          | 230   | AVERAGE         | 1,882             |              |                    |                |     |
| 415         | 1,964    | 711-N          | 230   | Largest         | 2,915             | AVERAGE      | 1,084              | AVERAGE        | 406 |
| 500         | 2,448    | 711 <b>-</b> T | 390   | Smallest        | 1,028             | Largest      | 1,312              | Largest        | 659 |
| 501         | 1,964    | TOTAL          | 14    |                 |                   | Smallest     | 1,008              | Smallest       | 280 |
| 502         | 1,964    |                |       | CRIMINAL JUSTIC | <b>E FACILITY</b> |              |                    |                |     |
| 503         | 1,964    |                |       | Courtroom #     | NSF               |              |                    |                |     |
| 504         | 1,694    | HEARING R      | OOMS  | Prelim. Hearing | 1,562             |              |                    |                |     |
| 508         | 1,092    | AVERAGE        | 360   | Intake          | 1,661             |              |                    |                |     |
| 509         | 1,092    | Largest        | 619   | High Security   | 2,128             |              |                    |                |     |
| 512         | 1,732    | Smallest       | 230   | TOTAL           | 3                 |              |                    |                |     |
| 513         | 1,964    |                |       |                 |                   |              |                    |                |     |
| 514         | 1,964    |                |       | AVERAGE         | 1,784             |              | ALL FAC            | TLITIES        |     |
| 515         | 1,964    | COURTRO        | OMS   | Largest         | 2,128             |              |                    |                |     |
| 608         | 2,173    | AVERAGE        | 1,761 | Smallest        | 1,562             |              |                    |                |     |
| 615         | 1,554    | Largest        | 2,448 |                 |                   | TO           | ΓAL                | 71             |     |
| 622         | 1,316    | Smallest       | 1,092 | DOWNTOWN FA     | ACILITIES         | Court        | rooms              | 54             |     |
| 623         | 1,316    |                |       | TOTAL           | 60                | Hearing      | Rooms              | 17             |     |
| 629         | 1,554    |                |       | Courtrooms      | 46                |              |                    |                |     |
| 632         | 1,796    | ALL SPA        | CES   | Hearing Rooms   | 14                | Courtroom A  | verage NSF         | 1,682          |     |
| 634         | 1,796    | TOTAL          | 48    | -               |                   | Hearing Room | Average NSF        | 368            |     |
| 635         | 2,173    |                |       | Courtroom Avg   | 1,786             | _            |                    |                |     |
| 702         | 1,558    | Largest        | 2,448 | Largest Room    | 2,915             | Largest R    | oom NSF            | 2,915          |     |
| 712         | 1,558    | Smallest       | 230   | Smallest Room   | 230               | Smallest F   |                    | 230            |     |
| TOTAL       | 34       | -              |       |                 |                   |              |                    |                |     |

\_ \_ \_

|              | JUI           | RY ROOMS, J | URY RO | Table<br>OM SIZ | e D-5<br>ZES, AND ADA | ACCESSIBILI     | ГҮ             |                |           |
|--------------|---------------|-------------|--------|-----------------|-----------------------|-----------------|----------------|----------------|-----------|
|              | HISTORIC CO   | URTHOUSE    |        |                 |                       | SAFETY B        | UILDING        |                |           |
| Courtroom #  | Jury Room NSF | Same Level  | ADA Ad | ccessible       | Courtroom #           | Jury Room NSF   | Same Level     | ADA Accessible |           |
| 206          | 398           |             |        | No              | 113                   | 511 Yes         |                | Yes            |           |
| 208          | 398           |             |        | No              | 310                   | 322             | Yes            | Yes            |           |
| 400          | 472           |             |        | No              | 313                   | 280             | Yes            | Yes            |           |
| 401          | 360           |             |        | No              | 316                   | 259             | Yes            | Yes            |           |
| 402          | 360           |             |        | No              | 423                   | 313             | Yes            | Yes            |           |
| 403          | 360           |             |        | No              | 502                   | 371             | Yes            | Yes            |           |
| 404          | 360           |             |        | No              | 506                   | 446             | Yes            | Yes            |           |
| 408          | 332           |             |        | No              | 620                   | 210             | Yes            | Yes            |           |
| 409          | 332           |             |        | No              | 8                     | 8               | 8              | 8              | 0         |
| 412          | 360           |             |        | No              | AVERAGE NSF:          | 339             | 100%           | 100%           | 0%        |
| 413          | 360           |             |        | No              |                       | CRIMINAL JUS    | ΤΙCΕ ΕΛΟΊΙ ΙΤΥ |                |           |
| 414          | 360           |             |        | No              |                       | CRIMINAL JUS    | IICE FACILIT I |                |           |
| 415          | 360           |             |        | No              | Courtroom #           | Jury Room NSF   | Same Level     | ADA A          | ccessible |
| 500          | 472           |             |        | No              | G55A                  | 398             | Yes            | Yes            | No        |
| 501          | 360           |             |        | No              | 1                     | 1               | 1              | 1              | 0         |
| 502          | 360           |             |        | No              | AVERAGE NSF:          | 398             | 100%           | 100%           | 0%        |
| 503          | 360           |             |        | No              |                       | JUVENILE JUS    | TICE CENTER    |                |           |
| 504          | 360           |             |        | No              |                       |                 | TICE CENTER    |                |           |
| 508          | 332           |             |        | No              | Courtroom #           | Jury Room NSF   | Same Level     | ADA A          | ccessible |
| 509          | 332           |             |        | No              | 1050                  | 304             | Yes            | Yes            | No        |
| 512          | 360           |             |        | No              | 1054                  | 294             | Yes            | Yes            | No        |
| 513          | 360           |             |        | No              | 2                     | 2               | 2              | 2              | 0         |
| 514          | 360           |             |        | No              | AVERAGE NSF:          | 299             | 100%           | 100%           | 0%        |
| 515          | 360           |             |        | No              |                       | SUMN            | ΙΛΟν           |                |           |
| 608          | 430           | Yes         | Yes    |                 |                       | 301 <b>/</b> 11 | AAKI           |                |           |
| 615          | 458           |             |        | No              | Jury Courtrooms       | Jury Rooms      | Same Level     | ADA A          | ccessible |
| 622          | 290           |             |        | No              | Jury Courtioonis      | Jury Rooms      | Jaille Level   | Yes            | No        |
| 623          | 290           |             |        | No              | 45                    | 45              | 15             | 15             | 30        |
| 629          | 458           |             |        | No              | 43                    | 40              | 33%            | 33%            | 67%       |
| 632          | 265           | Yes         | Yes    |                 | AVERAGE NSF:          | 368             |                |                |           |
| 634          | 265           | Yes         | Yes    |                 | AVERAGE NOF:          | 300             |                |                |           |
| 635          | 409           | Yes         | Yes    |                 |                       |                 |                |                |           |
| 702          | 585           |             |        | No              | Total Co              | urtroome        | Jury           | Non            | -Jury     |
| 712          | 585           |             |        | No              | I otal Co             | urtrooms        | Courtrooms     | Court          | rooms     |
| 34           | 34            | 4           | 4      | 30              | -                     | Δ               | 45             |                | 9         |
| AVERAGE NSF: | 378           | 12%         | 12%    | 88%             | 5                     | 4               | 83%            | 17             | 7%        |

## Table D-6 JUDICIAL CHAMBER SIZES

|          | NIC COURTHO |       |   |            | FETY BUILDING  |       |   |              | E JUSTICE CE |     |
|----------|-------------|-------|---|------------|----------------|-------|---|--------------|--------------|-----|
| Floor    | Courtroom # | NSF   |   | Floor      | Courtroom #    | NSF   | _ | Floor        | Office #     | NSF |
| 2ND      | 206         | 600   |   | 1ST        | 113            | 173   |   | MAIN         | 1614         | 305 |
|          | 208         | 600   |   | 2ND        | 221            | 173 * |   | _            | 1616         | 289 |
| 4TH      | 401         | 720   |   | 3RD        | 310            | 166   |   | _            | 1608         | 256 |
| _        | 402         | 720   |   |            | 313            | 219   |   | _            | 1610         | 256 |
|          | 403         | 720   |   |            | 316            | 216   |   | _            | 1612         | 256 |
| _        | 404         | 720   | _ | 4TH        | 423            | 314   |   | _            | 1622         | 225 |
| _        | 408         | 340 * |   | 5TH        | 502            | 510   |   | _            | 1624         | 225 |
| _        | 409         | 340   | _ |            | 506            | 476   | _ |              | 1626         | 225 |
| _        | 412         | 720   | _ | 6TH        | 620            | 264   |   | TOTAL        |              | 8   |
| _        | 413         | 720   |   | TOTAL      |                | 9     |   |              |              |     |
| _        | 414         | 720   |   |            |                |       |   | AVERAGE      |              | 255 |
|          | 415         | 720   |   | AVERAGE    |                | 279   |   |              |              |     |
| 5TH      | 500         | 619   |   |            |                |       |   | Largest      |              | 305 |
| _        | 501         | 720   |   | Largest    |                | 510   |   | Smallest     |              | 225 |
| _        | 502         | 720   |   | Smallest   |                | 166   |   |              |              |     |
| _        | 503         | 720   |   |            |                |       |   |              |              |     |
| _        | 504         | 720   |   |            | AL JUSTICE FAC |       |   |              |              |     |
| _        | 508         | 340 * | _ | Floor      | Courtroom #    | NSF   |   |              |              |     |
| _        | 509         | 340 * | _ | GROUND     | Prel. Hearing  | 306 * |   |              |              |     |
| -        | 512         | 720   |   | 1ST        | Intake         | 312 * |   |              |              |     |
| -        | 513         | 720   |   |            | High Security  | 364   |   |              |              |     |
| _        | 514         | 720   |   | TOTAL      |                | 3     |   |              |              |     |
|          | 515         | 720   |   |            |                |       |   |              |              |     |
| 6TH      | 608         | 375   |   | AVERAGE    |                | 327   |   |              |              |     |
| =        | 609         | 280   |   |            |                |       |   |              |              |     |
| -        | 615         | 280   |   | Largest    |                | 364   |   | AL.          | L FACILITIES |     |
| -        | 622         | 317   |   | Smallest   |                | 306   |   |              |              |     |
| -        | 623         | 317   |   |            |                |       |   |              |              |     |
| -        | 629         | 280   |   |            |                |       |   | TOTAL        |              | 54  |
| -        | 632         | 425   |   | DOWN       | TOWN FACILIT   | TIES  |   |              |              |     |
| -        | 634         | 425   |   |            |                |       |   |              |              |     |
|          | 635         | 375   |   |            |                | •     |   | Average NSF  |              | 452 |
| 7TH      | 702         | 378   |   | TOTAL      |                | 46    |   |              |              |     |
| TOTAL    | 712         | 378 * |   |            |                | 470   |   | Largest NSF  |              | 720 |
| TOTAL    |             | 34    |   | AVERAGE    |                | 479   |   | Smallest NSF |              | 166 |
| AVERAGE  |             | 545   |   | <b>.</b> . |                | 720   |   |              |              |     |
| Largest  |             | 720   |   | Largest    |                | 720   |   |              |              |     |
| Smallest |             | 280   |   | Smallest   |                | 166   |   |              |              |     |

Note: This table documents the judicial chamber offices associated with each courtroom. Offices used by commissioners, or as necessary by judges, are designated by an asterisk.

| SUMMAR                              | Y OF LITIGATIO         | Table D-7<br>N SPACES, JURY | ROOMS, AND C                 | HAMBERS                    |       |
|-------------------------------------|------------------------|-----------------------------|------------------------------|----------------------------|-------|
| SPACE                               | HISTORIC<br>COURTHOUSE | SAFETY BUILDING             | CRIMINAL JUSTICE<br>FACILITY | JUVENILE JUSTICE<br>CENTER | TOTAL |
| LITIGATION SPACES                   |                        |                             |                              |                            |       |
| Courtrooms                          | 34                     | 9                           | 3                            | 8                          | 54    |
| Hearing Rooms                       | 14                     | 0                           | 0                            | 3                          | 17    |
| TOTAL LITIGATION SPACES             | 48                     | 9                           | 3                            | 11                         | 71    |
| Average Courtroom NSF               | 1,761                  | 1,882                       | 1,784                        | 1,084                      | 1,682 |
| Average Hearing Room NSF            | 360                    |                             |                              | 406                        | 368   |
| Largest Courtroom                   | 2,448                  | 2,915                       | 2,128                        | 1,312                      | 2,915 |
| Smallest Courtroom                  | 1,092                  | 1,028                       | 1,562                        | 1,008                      | 1,008 |
| Largest Hearing Room                | 619                    |                             |                              | 659                        | 659   |
| Smallest Hearing Room               | 230                    |                             |                              | 280                        | 230   |
| JURY ROOMS                          |                        |                             |                              |                            |       |
| Total Courtrooms                    | 34                     | 9                           | 3                            | 8                          | 54    |
| Number of Jury Courtrooms           | 34                     | 8                           | 1                            | 2                          | 45    |
| Number of Jury Rooms                | 34                     | 8                           | 1                            | 2                          | 45    |
| Jury Courtrooms to Total Courtrooms | 100%                   | 89%                         | 33%                          | 25%                        | 83%   |
| Jury Rooms to Jury Courtrooms       | 100%                   | 100%                        | 100%                         | 100%                       | 100%  |
| Average Jury Room Size              | 378                    | 339                         | 398                          | 299                        | 368   |
| Jury Rooms on Courtroom Level       | 4                      | 8                           | 1                            | 2                          | 15    |
| Percentage on Same Level            | 12%                    | 100%                        | 100%                         | 100%                       | 33%   |
| COURTROOM CHAMBERS                  |                        |                             |                              |                            |       |
| Total Chambers                      | 34                     | 9                           | 3                            | 8                          | 54    |
| Average Chamber Size                | 545                    | 279                         | 327                          | 255                        | 452   |
| Largest Chamber Size                | 720                    | 510                         | 364                          | 305                        | 720   |
| Smallest Chamber Size               | 280                    | 166                         | 306                          | 225                        | 166   |

Note: Chambers shown include those associated with courtrooms. Not included in the totals are commissioner offices, although some hearing rooms also serve as commissioner offices. (2) Room 400 in the Historic Courthouse is considered to be a courtroom, although it is currently used for Small Claims Court assembly.

# Table D-8WISCONSIN SUPREME COURT STANDARDS

## STANDARDS RELATED TO PROVISION OF SPACES AND SIZES OF SPACES

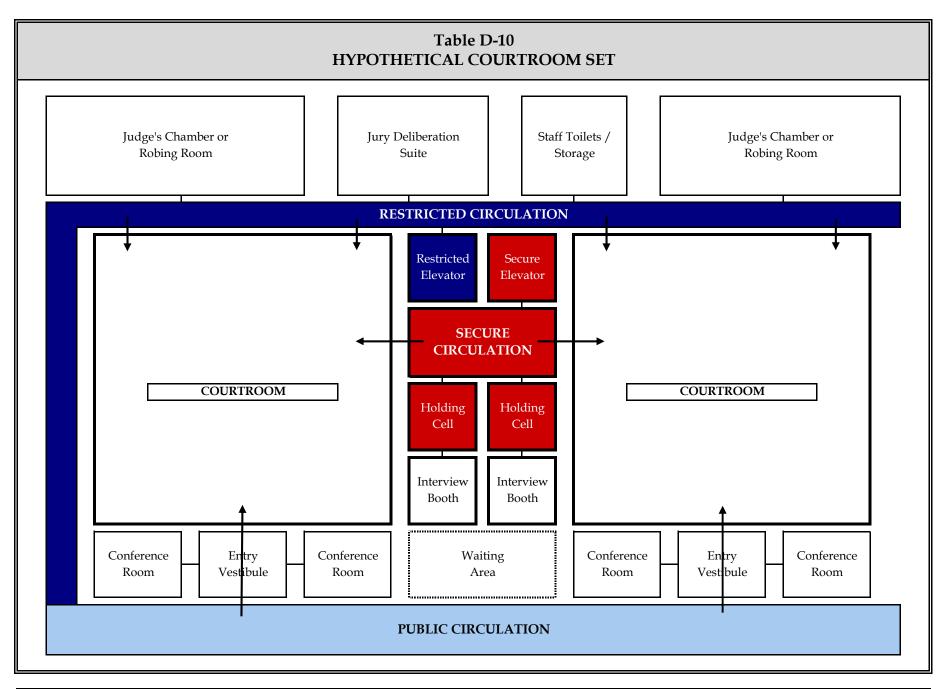
## SUPREME COURT RULES (SCR) 68.10

- (1) Each Circuit Court Judge should be provided with a separate courtroom.
- (2) The minimum ratio between jury and non-jury courtrooms for courts with more than 20 judges should be 60%-65%.
- (3) The size of a jury courtroom should be a minimum of **2,000** square feet. (Seating for at least 40 people at 24 inches per seat).
- (5e) One or more conference rooms at least **125** square feet in size should be in close proximity to each courtroom.
- (5j) For a jury courtroom, an adjacent jury deliberation room at least **400** square feet in size, exclusive of restrooms, should be provided.

#### SUPREME COURT RULES (SCR) 68.11

- (1) An adequately sized jury assembly area should be provided.
- (2) Each judge should have a private chambers at least **500** square feet in size, with a private restroom (50 square feet).
- (5) Offices and hearing rooms of court commissioners should provide respect, privacy and function, and be designed to impress upon the public and the litigants, the fairness and dignity of the judicial system. (Comment: A uniform standard on size or features is not practicable).

| Table D-9<br>RECOMMENDED SPACE STANDARDS         |                      |   |                         |  |  |  |  |  |  |
|--|----------------------|---|-------------------------|--|--|--|--|--|--|
| Element  | Optimal / New<br>NSF | Element   | Optimal / New<br>NSF    |  |  |  |  |  |  |
| LITIGATION SPACES                                |                      | OFFICE SPACES   |                         |  |  |  |  |  |  |
| Large Jury Courtroom (seats approximately 120)   | 3,000                | Judge / Constitutional Officer                                | 500-400                 |  |  |  |  |  |  |
|  |                      | Commissioner / Major Department Head                          | 320                     |  |  |  |  |  |  |
| Standard Jury Courtroom (seats approximately 80) | 2,200                | Department Head   | 240                     |  |  |  |  |  |  |
|  |                      | Assistant Department Head / Senior Manager                    | 180                     |  |  |  |  |  |  |
| Non-Jury Courtroom (seats approximately 50)      | 1,600                | Attorney / Supervisor / Mid-Manager                           | 150                     |  |  |  |  |  |  |
| Hearing Room (seats approximately 10-20)         | 1,000-1,200          | Professional / Law Clerk / Probation Officer                  | 120                     |  |  |  |  |  |  |
| COURTROOM SUPPORT SPACES                         |                      | WORKSTATIONS (OPEN LANDSCAPE)                                 |                         |  |  |  |  |  |  |
| COURTROOM SUITORI SI MELS                        |                      | Extended Technical  | 80                      |  |  |  |  |  |  |
| Public Waiting Area                              | 300                  | Administrative Assistant / Clerical Supervisor                | 64                      |  |  |  |  |  |  |
| Courtroom Entry Vestibule                        | 80                   | Clerical / Receptionist / Technical                           | 48                      |  |  |  |  |  |  |
| Attorney Conference Room                         | 125-150              | Field Personnel / Data Entry / Volunteer                      | 36                      |  |  |  |  |  |  |
| Victim / Witness Waiting Room                    | 125-150              | Transaction Counter   | 21                      |  |  |  |  |  |  |
| Jury Deliberation Room (14-/16-person)           | 400                  | Reception Counter   | 18                      |  |  |  |  |  |  |
| Jury Deliberation Vestibule                      | 60                   | Counter Workstation   | 24                      |  |  |  |  |  |  |
| Toilet (12-person: 2 @ 50)                       | 100                  |   |                         |  |  |  |  |  |  |
|  |                      | CONFERENCE ROOMS  |                         |  |  |  |  |  |  |
| DETAINEE HOLDING AREAS                           |                      |   |                         |  |  |  |  |  |  |
|  | • • •                | Seating for 2-4 persons                                       | 120                     |  |  |  |  |  |  |
| Central Holding Large Group Holding Cell         | 200                  | Seating for 4-6 persons                                       | 150                     |  |  |  |  |  |  |
| Central Holding Medium Group Holding Cell        | 100                  | Seating for 6-8 persons                                       | 180                     |  |  |  |  |  |  |
| Central Holding Segregation Holding Cell         | 50                   | Seating for 8-10 persons                                      | 210                     |  |  |  |  |  |  |
| Courtfloor Holding Cell                          | 120                  | Seating for 10-12 persons                                     | 240                     |  |  |  |  |  |  |
| Interview Booth                                  | 60<br>50             | Seating for 12-14 persons                                     | 280                     |  |  |  |  |  |  |
| Staging Area (per cell)                          | 50                   | Seating for 14-16 persons<br>Seating for more than 16 persons | 320<br>16-20 NSF/person |  |  |  |  |  |  |



SECTION E: COMPONENT EVALUATIONS

#### SECTION E: COMPONENT ANALYSIS

#### SECTION E: COMPONENT ANALYSIS

This section presents the analysis of existing space conditions. Nearly all spaces within the judicial facilities were toured as part of the departmental interview process. Square footages were quantified for all components and for each facility. Color-coded floorplans which show the current location of each component were developed. These plans are presented in Appendix A.

All agencies and components were evaluated in terms of quantity and quality of space. The evaluation focused both on general overcrowding and on the operational functionality of the space. Spaces were scored on a 10-point scale, and based on the score received, were rated as Appropriate (9-10), Adequate (7-8), Marginal (5-6), Inadequate (3-4), or Inappropriate (1-2).

In addition, ratios of square footage per staff person were defined. These ratios were used to assist in the evaluation process and as benchmarks for projecting future space needs. The scoring and rating methodology identified the spaces most in need of improvement. Spaces scoring in the Inadequate or Inappropriate categories urgently require improvement.

#### **OVERVIEW OF PROCESS AND METHODOLOGY**

Table E-1 presents an overview of the component analysis process and methodology.

With respect to process, the Consultant conducted onsite visits with the various agencies and components. This process often included multiple interviews. For instance, meetings were held with the Circuit Clerk and with each Assistant Chief Deputy Clerk overseeing the respective court divisions.

During the interviews, spaces were toured and photographed. The Consultant evaluated the space both spatially and operationally. The overall quantity of space was examined with respect to general overcrowding, general sizes of component spaces, and provision of the adequate number of spaces. In addition, the operational adequacy and quality of the space was examined with respect to functionality, security, circulation, accessibility, internal adjacencies, external proximity to other functions, and general effectiveness.

Each space was then assigned a score on a 10-point scale. Spaces scoring 9 or 10 were rated as Appropriate; spaces scoring 7 or 8 were rated as Adequate; spaces scoring 5 or 6 were rated as Marginal; spaces scoring 3 or 4 were rated as Inadequate; and spaces scoring 1 or 2 were rated as Inappropriate. These ratings have been color-coded from blue to red as a way to visually indicate the seriousness of the condition.

#### COMPONENT ANALYSIS

Table E-2 presents the component analysis for the Historic Courthouse. Table E-3 presents the analysis for the Safety Building. Table E-4 presents the analysis for the Juvenile Justice Center. A summary of all component scores and ratings is presented in Table E-5. Following is a summary of each facility:

HISTORIC COURTHOUSE: Functions in the Historic Courthouse averaged a score of 3.9 and a rating of Inadequate. The Criminal and Family Courts scored in the Inappropriate category. For the Criminal Courts, the condition of defendants in custody being moved through public hallways is a fundamental threat to public safety. This situation also detracts from an appropriate court image and potentially compromises the integrity of the judicial process. The Family Courts scored low due to the congested nature of the 7th Floor, and the exceptionally small hearing rooms. The Civil/Probate Courts scored higher, as these conditions do not impact these courts to the same extent. The Restraining Order Clinic rated as Inappropriate due to severely overcrowded conditions. Child Support Services and Jury Management were considered Inadequate. Court Administration, the Circuit Clerk, and the Law Library rated as The Milwaukee Justice Center was considered Marginal. Appropriate due to sufficient space and recent renovations.

**SAFETY BUILDING:** Functions in the Safety Building averaged a score of 2.8 and a rating of Inappropriate. With the exception of Court Administration, all components rated as either Inadequate or Inappropriate. This building suffers from the same mixed circulation issues, most office spaces are overcrowded or fragmented, and there are numerous physical problems with the building that affect operational efficiency and effectiveness. The building is very inefficiently designed and its original mixed use makes renovation of existing space very difficult. For instance, nearly 37,000 square feet is former jail space, which is vacant, and which would be very difficult to renovate effectively.

#### SECTION E: COMPONENT ANALYSIS

**JUVENILE JUSTICE CENTER:** Functions in the Juvenile Justice Center averaged a score of 5.0 and a rating of Marginal. It is very difficult for older facilities to score well when judged by modern standards. However, it should be noted that the Consultant believes the combined juvenile facilities function very well. Overall, these spaces are better spatially and operationally than those located downtown. Some renovation or expansion would be desirable to improve conditions, but there is not the urgency found in the primary court facilities.

#### SQUARE FOOTAGE SUMMARY

Table E-6 presents a summary of departmental and building gross square footages by building. The noted approximate building gross areas are as follows:

- Historic Courthouse: 718,000 square feet
- Safety Building: 413,000 square feet
- Juvenile Justice Center: 261,000 square feet

The approximate departmental gross areas by building are as follows:

- Historic Courthouse: 405,000 square feet
- Safety Building: 234,000 square feet
- Juvenile Justice Center: 168,000 square feet

# Table E-1 COMPONENT ANALYSIS PROCESS AND METHODOLOGY

## I. ANALYSIS PROCESS

- 1. Primarily examines the quantity of space (general overcrowding, general sizes of component spaces, *adequate number of required spaces*)
- 2. Secondarily examines operational adequacy and quality of space (*functionality, image, security, circulation, proximity to other essential functions, handicap accessibility, general effectiveness*)

## II. ANALYSIS METHODOLOGY

| Rating: | Inappi | ropriate     | Inad | equate                        | Mar        | ginal          | Ade               | quate                             | Appro           | opriate    |
|---------|--------|--------------|------|-------------------------------|------------|----------------|-------------------|-----------------------------------|-----------------|------------|
| Score:  | 1      | 2            | 3    | 4                             | 5          | 6              | 7                 | 8                                 | 9               | 10         |
| Score   |        | Rating       |      | Definition                    |            |                |                   |                                   |                 |            |
| 9 - 10  |        | Appropriate  | 2    | Sufficient qu<br>or renovatio | <i>J</i> 1 | 0              | nfiguration a     | ind layout; lit                   | tle, if any, ex | xpansion   |
| 7 - 8   |        | Adequate     |      | Quantity ma<br>some renova    | 5 5        |                | 0                 | and flow are<br>rations           | less than ide   | eal;       |
| 5 - 6   |        | Marginal     |      |                               |            |                | <i>v</i> <b>1</b> | e, or both; red<br>operating sta  | -               | renovation |
| 3 - 4   |        | Inadequate   |      | Poor quanti<br>improvemen     | · ·        | y of space; to | oo small; imj     | proper layout                     | ; urgently re   | equires    |
| 1 - 2   |        | Inappropriat | e    | 2                             |            | 2              | 5                 | r accessibility<br>priate for cor |                 | space      |

|   | Table E-2      COMPONENT ANALYSIS:      SQUARE FOOTAGE ANALYSIS   |   |  |  |   |  |  |   | HIST   | ORIC   | <mark>COU</mark>  | JRTH  | <mark>OUS</mark> E   |   |
|---|---|---|--|--|---|--|--|---|--|--|---|---|--|---|
|   |   | -   |  |  |   |  | AN   | ALYSIS (  |  | STING C  |   |   |  |   |
|   | Total   | Approximate   | Approximate  | Approximate  |   | ppropriate   |  | equate  |  | rginal   |   | quate   | Appro  |   |
| Component   | Courts (2015)   | NSF/Court   | NSF  | DGSF   | 1   | 2  | 3  | 4   | 5  | 6  | 7   | 8   | 9  | 10  |
| 1. CIRCUIT COURT  | 45 Courts   | 3,086   | 138,859  | 180,517  |   |  |  | 4   |  |  |   |   |  |   |
| A. Courtrooms & Support Spaces  |   |   | s/16 commissi  | -  |   |  |  | 1   | _  |  |   |   |  |   |
| 1. Civil/Probate Courts   | 18 C  |   | s/6 commissio  | ners)  |   |  |  |   | 5  |  |   |   |  |   |
| 2. Criminal Courts  | 15.0  |   | (12 judges)  |  |   | 2  |  |   |  | 1  |   | 1   |  |   |
| 3. Family Courts  | 15 C  | ourts (5 judges)  | /10 commissio  | ners)  |   | 2  |  |   |  |  |   | 1   |  |   |
| B. Chamber Areas  |   | <u> </u>  | s are the State's  |  |   | , ,  |  | 1 1   | 5  |  |   |   |  |   |
| Location:<br>A. Courtrooms & Support Spaces<br>1. Courtrooms<br>Spatial Adequacy: | In 2015, there<br>elected county<br>money. State<br>responsible for<br>The following<br>Historic Court<br>2nd, 3rd, 4th, 4<br>The number o<br>Courthouse, th<br>commissioners<br>courtroom, alt<br>required size f<br>hearing rooms<br>standard "to in<br>hearing rooms | were 249 statev<br>rwide to six-yea<br>funds are used<br>r all other oper<br>section describ<br>chouse. This spa<br>4th Mezzanine,<br>f litigation space<br>here are 48 litig<br>s). Only 4 of the<br>hough 14 other<br>for a 12-person<br>are believed to<br>npress upon the<br>sused by the Fa- | ation spaces (34<br>e 34 courtrooms<br>rs (41%) are ver<br>jury courtrooms<br>o be too small to<br>be public and th<br>amily Court cor<br>ommended a m | lges in 72 count<br>partisan election<br>ries of the judge<br>patial and oper<br>includes 30 Circo<br>anine, 6th, 6th M<br>and hearing ro<br>4 courtrooms and<br>s (12%) meet the<br>y close (1,964 N<br>b. The 14 hearing<br>o provide appro-<br>e litigants the financial standard | ies. Mi<br>ns. Th<br>s, offic<br>rated<br>ationa<br>uit Co<br>lezzan<br>oms) i<br>d 14 h<br>e Wisc<br>SF). T<br>g room<br>ppriate<br>irness<br>the 7t | lwaukee C<br>e Circuit C<br>cial court re<br>by statute.<br>l condition<br>urt judges<br>ine, 7th, ar<br>s adequate<br>earing roo<br>busin Supr<br>he smalles<br>is average<br>separation<br>and digni<br>in Floor, as<br>000 NSF fe | County i<br>Courts a<br>eporter:<br>as of the<br>and 16<br>ad 7th M<br>e for the<br>ms) for<br>reme Co<br>t courtr<br>360 NSI<br>o of par<br>ty of the<br>these an | s the lar<br>re funde<br>s, and re<br>c Circuit<br>commis<br>Aezzanin<br>current<br>46 judic<br>purt stan<br>cooms ar<br>F in size<br>ties and<br>e judicia<br>re poten | court j<br>court j<br>court j<br>sioners<br>ne Floo<br>cal offici<br>dard of<br>re 1,092<br>. Sizes r<br>securit<br>il syster<br>tially th | risdictio<br>a comb<br>udges. E<br>judiciar<br>s.<br>rs<br>er of jud<br>cers (30<br>f 2,000 s<br>NSF, w<br>range fro<br>y, and to<br>m." This<br>ne most | n with<br>ination<br>By law,<br>y and ir<br>icial off<br>judges<br>quare fo<br>hich ar<br>om 230<br>o meet<br>s is part<br>volatile | 47 judge<br>of state<br>the cour<br>nmediat<br>iccers. In<br>and 16<br>eet or m<br>e only h<br>to 619 N<br>the Sup<br>icularly<br>of all ca | es. Judges<br>and counties are<br>te staff ir<br>the Hist<br>ore for a<br>alf the<br>ISF. The<br>reme Cou<br>true for<br>asetypes. | s are<br>nty<br>i the<br>oric<br>jury<br>urt<br>the |

## 1. CIRCUIT COURT (continued)

| A. Courtrooms & Support Spaces |  |   |
|--------------------------------|--|---|
| 1. Courtrooms (continued)      |  |   |
| Operational Adequacy:          | <i>Configuration / Access:</i> Most of the Historic Courthouse courtrooms are beautifully designed ar and seriousness of the proceedings. As a 1930s era facility, the courtrooms have issues with resp particularly to the witness stand, jury box, and judge's bench. Many of the courtrooms have sma handicap accessibility requirements, often necessitating that the outer doors be maintained in the issues meeting modern technology requirements, particularly with respect to proper electrical capresentation equipment. Proper lighting and sound can also be issues. Some of these issues can them rises to the same level of public safety as the circulation and security issues of the Criminal   | bect to handicap accessibility,<br>Il entry vestibules which do not meet<br>e open position. Most courtrooms have<br>apacity for computers and evidence<br>probably be ameliorated, but none of     |
| 2. Support Spaces              |  |   |
|                                | Courtrooms on the 2nd, 4th, and 5th Floors are served by 18' wide public hallways, which are gereduces to a 12' width on the 6th Floor, and it becomes congested. Ten Family Court hearing room narrow 4' wide hallways, which is inappropriate. Most courtrooms have entry vestibules, althout There is little provision for attorney/client conference rooms and victim/witness waiting rooms hallway or in a stairwell outside the courtroom. Limited secure holding is provided in bullpen spectra are moved through public hallways to access these spaces and courtrooms. There are 3 jury-capable courtrooms. The rooms are adequate in size, averaging about 378 square feet. Two provided, some with multiple fixtures, although most do not meet ADA requirements. | ms on the 7th Floor are served by<br>gh many are very small (4' x 6.5').<br>. Parties must typically confer in the<br>paces on the 5th and 6th Floors, but<br>34 jury deliberation rooms for the 34 |
| Operational Adequacy:          | The hard surfaces and high ceilings in the 2nd, 4th, and 5th Floor courtroom hallways contribute<br>in the public hallways seems dim, but could perhaps be remedied with different types of lamps.<br>rooms (12%) are located on the same level as the courtrooms they serve. Other jury rooms can or<br>creates handicap accessibility issues.  | Only 4 of the 34 jury deliberation  |
| B. Chamber Areas               |  |   |
|                                | The average judicial office is 545 net square feet, which meets the Wisconsin Supreme Court star<br>the offices exceed the standard, while the other half are below. Commissioner offices vary in siz<br>private offices, but work out of their hearing rooms. Most chambers have space for a court repor<br>clerk. The civil judicial law clerks are located on the 4th Floor Mezzanine. The Court Clerk / Jud<br>full time. This is not believed to be ideal from space use and courtroom image perspectives, since<br>litigation area and a reception area / office space.  | e. Some commissioners do not have<br>ter, but do not have space for a law<br>icial Assistant works in the courtroom   |
| Operational Adequacy:          | As previously mentioned with respect to the courtrooms, there are no private circulation zones i<br>share elevators and hallways with public, attorneys, and litigants. This condition creates securit<br>issues, and is unfixable in the building. Chambers are directly attached to the courtrooms, which<br>and disadvantages, but this is not the way modern courthouse facilities are designed. Modern fa<br>the chambers in order to facilitate flexible use and assignment of the courtrooms, and to provide<br>chamber spaces.   | y, privacy, procedural, and image<br>offers both operational advantages<br>cilities segregate the courtrooms from   |
| MILWAUKEE COUNTY COURTH        | OUSE PROJECT   | HBA / JPA / IB  |

|    |                              |   | e E-2 (Conti<br>DNENT AN  | -  |   |                       |   |  |  |   | HIST                                    | ORIC   | cot  | JRTH  | ous                                | E                              |
|----|------------------------------|---|---|--|---|-----------------------|---|--|--|---|---|--|--|---|------------------------------------|--------------------------------|
|    |                              |   | SQUARE FOOT   | AGE ANALYSI  | s   | Г                     |   |  | AN   | ALYSIS (  | OF EXIS                                 | TING C                                       | ONDIT  | IONS  |                                    |                                |
|    |                              | Total   | Approximate   | Approximate  | Approximate   |                       | Inapp   | ropriate   | Inad   | equate  | Ma                                      | ginal  | Ade  | quate                                       | App                                | ropriate                       |
|    | Component                    | Staff (2015)  | NSF/Person  | NSF  | DGSF  |                       | 1   | 2  | 3  | 4   | 5                                       | 6  | 7  | 8   | 9                                  | 10                             |
| 2. | COURT ADMINISTRATION         | 7   | 656   | 4,593  | 5,971   |                       |   |  |  |   | 5                                       |  |  |   |                                    |                                |
|    |                              | on the 4th Floo   | or Mezzanine (  | Court Reportin   | s Office and Dis<br>g Services) and   | or                    | n the 6tl   | n Floor.   |  |   |   |  |  |   |                                    |                                |
|    |                              | each district, t<br>terms, supervi<br>or her absence<br>Judge on polic                  | here is a Chief<br>ses and directs<br>or unavailabil<br>y issues, case r                    | Judge appointe<br>the administra<br>ity. A District C<br>nanagement, ju                        | adicial administ<br>of by the Suprer<br>tion of the distr<br>Court Administr<br>dge rotations, c<br>wide committe       | ne<br>rict<br>rat     | Court.<br>t. Each<br>or assis<br>tificatic            | The Ch<br>Chief Ju<br>ts the C                             | ief Jud<br>dge ap<br>hief Juo                        | ge, who<br>points a<br>lge. The                           | may se<br>Deput<br>e Court              | rve up t<br>7 Chief ]<br>Admin               | o three<br>ludge to<br>istrator              | consect<br>act in t<br>works                | itive tw<br>he eve<br>with th      | vo-year<br>nt of hi<br>e Chief |
|    |                              | e   | zanine, 6th Flo   | 0  |   |                       |   |  |  |   |   |  |  |   |                                    |                                |
|    |                              | at the Juvenile<br>well below sta<br>room is freque                                     | Justice Center<br>ndards, and th<br>ently scheduled   | . Staff spaces ar<br>e Chief Judge's<br>l, and one or tw                                       | on the 4th Floor<br>re generally ade<br>Clerk's worksta<br>70 additional sm   | qu<br>atio<br>nal     | iate, wi<br>on. Sup<br>ller con                       | th the ex<br>port spa<br>ference :                         | cception<br>aces are<br>rooms                        | n of the<br>e margin<br>would b                           | Chief Ju<br>ally ad<br>e benef          | ıdge's C<br>equate.<br>icial.                | Office, w<br>The sir                         | vhich at<br>ngle, lar                       | 280 NS<br>ge conf                  | F is<br>erence                 |
|    |                              | Coordinators I<br>assignments. I<br>consolidated v<br>30 indigent pe<br>thin, which cre | located in the S<br>However, these<br>vith the main o<br>rsons appear p<br>eates privacy at | afety Building<br>e staff, as well a<br>office to improv<br>er day to get w<br>nd concentratic | deal primarily of<br>s the Court Rep<br>e supervision an<br>aivers for restra<br>on issues between<br>n the lightwells, | wit<br>or<br>nd<br>in | th the C<br>ting Ser<br>coordi<br>ing ord<br>staff. C | Criminal<br>rvices st<br>nation. I<br>ler fees,<br>onversa | Division<br>aff loca<br>Most vi<br>which<br>tions ca | ons, whi<br>ted on t<br>sitors to<br>requires<br>an be ea | ch wor<br>he 4th l<br>the off<br>the Ch | ks well<br>Floor Me<br>ice are s<br>ief Judg | based o<br>ezzanin<br>staff, alt<br>e's sign | n currei<br>e, could<br>hough a<br>ature. V | nt cour<br>be<br>approx<br>Vall pa | t<br>imately<br>nels are       |
| 3. | CIRCUIT CLERK                | 97  | 262   | 25,420   | 33,046  |                       |   |  |  |   | 5                                       |  |  |   |                                    |                                |
| A. | Administration               | 5   | 549   | 2,747  | 3,571   |                       |   |  |  |   |   | 6  |  |   |                                    |                                |
| B. | Civil / Family               | 72  | 165   | 11,915   | 15,490  |                       |   |  |  | 4   |   |  |  |   |                                    |                                |
| c. | Probate                      | 18  | 520   | 9,367  | 12,177  |                       |   |  |  |   | 5                                       |  |  |   |                                    |                                |
| D. | Judicial Information Systems | 2   | 695   | 1,391  | 1,808   | Ì                     |   |  |  |   |   |  | 7  |   |                                    | -                              |
|    |                              | The office incl   | udes the Child  | ren's Division,  | keeper of record<br>Civil Division, I<br>the Register of I  | Far                   | mily Di   | vision, (  | Crimina  | al & Trai   | fic Div                                 | ision, Pı                                    | obate I                                      | Division                                    |                                    | inty.                          |
|    |                              |   |   |  |   |                       |   |  |  |   |   |  |  |   |                                    |                                |

## 3. CIRCUIT CLERK (continued)

| Image: Contract in the state in the sta   |                                 |   |
|---|---------------------------------|---|
| <ul> <li>Spatial Adequacy: Administration staff include the Clerk. Chief Deputy, Assistant Chief Deputy, Human Resources Manager, and Receptionist:<br/>Office spaces are generally adequate. The Clerk's private office is slightly below recommended standards. The space includes a large conference room which is frequently scheduled. Human Resources would like a large training area for Deputy Clerks.</li> <li>Operational Adequacy: Administration is collocated with the Civil / Family Divisions. Greater separation and privacy would be preferred. The public counter lobby area can become very noisy due to the high ceiling and hard surfaces.</li> <li>Civil/Family</li> <li>Description: These divisions process large claims, small claims, injunctions, harrassments, name changes, birth certificate changes, and family cases (divorce, post-judgment, and paternity).<br/>Location: Ground Floor, 1st Floor, 1st Floor Mezzanine, 4th Floor</li> <li>Spatial Adequacy: The over appear is generally tight. The public counter area can become rowded. Many workstations are below recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles. This office could use additional staff restroms based on the number of staff positions.</li> <li>Operational Adequacy: The over four floors, which reduces efficiency and supervision. It is difficult to properly group units together. According to staff the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces in the public reception area. It is often hard for cashites to harc customers, and noise travels into other staff spaces. The public counter area. This office and for cashites to harc customers, and noise travels into other staff spaces. The public counter area. This office and the count and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine of file.</li> <li>Probate</li> <li>Description: This division ma</li></ul>  | A. Administration               |   |
| <ul> <li>Office spaces are generally adequate. The Clerk's private office is slightly below recommended standards. The space includes a large conference room which is frequently scheduled. Human Resources would like a large training area for Deputy Clerks.</li> <li>Operational Adequacy: Administration is collocated with the Civil / Family Divisions. Greater separation and privacy would be preferred. The public counter lobby area can become very noisy due to the high ceiling and hard surfaces.</li> <li>B. Civil/Family</li> <li>Description: These divisions process large claims, small claims, injunctions, harrassments, name changes, birth certificate changes, and family cases (divorce, post-judgment, and paternity). Location: Ground Floor, 1st Floor Mezzanine, 4th Floor</li> <li>Spatial Adequacy: The overall quantity of space is generally tight. The public counter area can become crowded. Many workstations are below recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles. This office could use additional staff restrooms based on the number of staff positions.</li> <li>Operational Adequacy: The office is split over four floors, which reduces efficiency and supervision. It is difficult to properly group units together. Acccording to staff, the staff levator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public counter configuration does not work particularly well.</li> <li>Probate</li> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships. Location: 2nd Floor, 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequacy: The quantity of space is generally adequate. Ideally, there would be private offices for the Acccountant and Mental Health Clerk, who currently work out of workstations</li></ul>  | Location: 1                     | st Floor  |
| In the second state of the second s   | C                               | Office spaces are generally adequate. The Clerk's private office is slightly below recommended standards. The space includes a large conference room which is frequently scheduled. Human Resources would like a large training area for Deputy Clerks.               |
| <ul> <li>Description: These divisions process large claims, small claims, injunctions, harrassments, name changes, birth certificate changes, and family cases (divorce, post-judgment, and paternity).</li> <li>Location: Ground Floor, 1st Floor Mezzanine, 4th Floor</li> <li>Spatial Adequacy: The overall quantity of space is generally tight. The public counter area can become crowded. Many workstations are below recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles. This office could use additional staff restrooms based on the number of staff positions.</li> <li>Operational Adequacy: The office is split over four floors, which reduces efficiency and supervision. It is difficult to properly group units together. According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public counter configuration does not work particularly well.</li> <li>C. Probate</li> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships. Location: 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequacy: The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor fleor for a reage about 30 public walk-ins per day.</li> <li>D. Judicial Information Systems</li> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtrooms lost fue of work on computer equipment as needed. The server room has adequate square footage to accommodate the required number or work on computer equipment as needed. The server ro</li></ul>  |                                 |   |
| <ul> <li>family cases (divorce, post-judgment, and paternity).<br/>Location: Ground Floor, 1st Floor Mezzanine, 4th Floor</li> <li>Spatial Adequary: The overall quantity of space is generally tight. The public counter area can become crowded. Many workstations are below<br/>recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles.<br/>This office could use additional staff restrooms based on the number of staff positions.</li> <li>Operational Adequary: The office is split over four floors, which reduces efficiency and supervision. It is difficult to properly group units together.<br/>According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces<br/>in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public<br/>counter configuration does not work particularly well.</li> <li>C. Probate</li> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships.<br/>Location: 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequary: The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who<br/>currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file<br/>room could be larger, but space is available on the 2nd Floor Mezzanine for files.</li> <li>Operational Adequary: The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the<br/>public at the counter area. This office averages about 30 public walk-ins per day.</li> <li>Judicial Information Systems</li> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom.<br/>Location: 1st Floor Mezzanine</li> <li>Spatial Adequa</li></ul>  | B. Civil/Family                 |   |
| <ul> <li>Spatial Adequacy: The overall quantity of space is generally tight. The public counter area can become crowded. Many workstations are below recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles. This office could use additional staff restrooms based on the number of staff positions.</li> <li>Operational Adequacy: The office is split over four floors, which reduces efficiency and supervision. It is difficult to properly group units together. According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public counter configuration does not work particularly well.</li> <li>C. Probate</li> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships. Location: 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequacy: The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.</li> <li>Operational Adequacy: The location works well, including the current connection with Probate courtnoroms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.</li> <li>D. Judicial Information Systems</li> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom to work norm to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipme</li></ul>  |                                 |   |
| <ul> <li>recommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles.<br/>This office could use additional staff restrooms based on the number of staff positions.</li> <li>Operational Adequacy: The office is split over four floors, which reduces efficiency and supervision. It is difficult to properly group units together.<br/>According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces<br/>in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public<br/>counter configuration does not work particularly well.</li> <li>C. Probate</li> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships.<br/>Location: 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequacy: The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who<br/>currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file<br/>room could be larger, but space is available on the 2nd Floor Mezzanine for files.</li> <li>Operational Adequacy: The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the<br/>public at the counter area. This office averages about 30 public walk-ins per day.</li> <li>D. Judicial Information Systems</li> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom.<br/>Locatio: 1st Floor Mezzanine</li> <li>Spatial Adequacy: JIS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough<br/>server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.<!--</td--><td>Location: C</td><td>Ground Floor, 1st Floor, 1st Floor Mezzanine, 4th Floor</td></li></ul> | Location: C                     | Ground Floor, 1st Floor, 1st Floor Mezzanine, 4th Floor   |
| According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces in the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public configuration does not work particularly well.         C.       Probate         Description:       This division manages probate functions, including wills, trusts, mental commitments, and guardianships. Location: 2nd Floor, 2nd Floor Mezzanine         Spatial Adequacy:       The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.         D       Judicial Information Systems         Description:       JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location: 1st Floor Mezzanine         Spatial Adequacy:       IS pas an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.         Operational Adequacy:       The location of the Manager's office near the server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storag  | r                               | ecommended standards. Some file shelving on the 1st Floor Mezzanine was eliminated in order to accommodate staff cubicles.  |
| <ul> <li>Description: This division manages probate functions, including wills, trusts, mental commitments, and guardianships.<br/>Location: 2nd Floor, 2nd Floor Mezzanine</li> <li>Spatial Adequacy: The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.</li> <li>Operational Adequacy: The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.</li> <li>D. Judicial Information Systems</li> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location: 1st Floor Mezzanine</li> <li>Spatial Adequacy: JIS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is located in the Milwaukee Justice Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some</li> </ul>   | A<br>in                         | According to staff, the staff elevator breaks down frequently. Noise is a major issue, due to the high ceilings and hard surfaces n the public reception area. It is often hard for cashiers to hear customers, and noise travels into other staff spaces. The public |
| Location:       2nd Floor, 2nd Floor Mezzanine         Spatial Adequacy:       The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.         Operational Adequacy:       The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.         D. Judicial Information Systems       Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location: 1st Floor Mezzanine         Spatial Adequacy:       JIS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.         Operational Adequacy:       The location of the Manager's office near the server room is beneficial. One IT Tech staff person is located in the Milwaukee Justice Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some  | C. Probate                      |   |
| Spatial Adequacy:       The quantity of space is generally adequate. Ideally, there would be private offices for the Accountant and Mental Health Clerk, who currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.         Operational Adequacy:       The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.         D. Judicial Information Systems       Is Floor Mezzanine         Spatial Adequacy:       IS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location:         Ist Floor Mezzanine       Spatial Adequacy:         Spatial Adequacy:       IS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.         Operational Adequacy:       The location of the Manager's office near the server room is beneficial. One IT Tech staff person is located in the Milwaukee Justice Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some   | Description: T                  | This division manages probate functions, including wills, trusts, mental commitments, and guardianships.  |
| <ul> <li>currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file room could be larger, but space is available on the 2nd Floor Mezzanine for files.</li> <li>Operational Adequacy: The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.</li> <li>D. Judicial Information Systems         <ul> <li>Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location: 1st Floor Mezzanine</li> <li>Spatial Adequacy: JIS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.</li> <li>Operational Adequacy: The location of the Manager's office near the server room is beneficial. One IT Tech staff person is located in the Milwaukee Justice Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some</li> </ul> </li> </ul>   | Location: 2                     | and Floor, 2nd Floor Mezzanine  |
| Operational Adequacy:       The location works well, including the current connection with Probate courtrooms. Staff would like some separation from the public at the counter area. This office averages about 30 public walk-ins per day.         D. Judicial Information Systems       Description: JIS provides Information Technology services for the Circuit Court Clerk's Office components and the Mental Health Complex courtroom. Location: 1st Floor Mezzanine         Spatial Adequacy:       JIS has an adequate amount of space to accommodate current needs. Staff work spaces are appropriately sized. There is generally enough room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.         Operational Adequacy:       The location of the Manager's office near the server room is beneficial. One IT Tech staff person is located in the Milwaukee Justice Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some   | с                               | currently work out of workstations. Building columns sometimes impinge on circulation and workstation layouts. The 2nd Floor file   |
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| room to work on computer equipment as needed. The server room has adequate square footage to accommodate the required number of<br>server racks and other essential equipment. The amount of available storage space is acceptable but could be increased.<br><b>Operational Adequacy:</b> The location of the Manager's office near the server room is beneficial. One IT Tech staff person is located in the Milwaukee Justice<br>Center, and one position is vacant; however, these staff could probably be accommodated in existing JIS space if necessary. The overall<br>configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some  |                                 |   |
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| configuration of this space is not ideal. Access to some storage space through a half-height doorway is awkward, and there are some   |                                 |   |
|   |                                 |   |
| areas with very low centry neights. The mezzanine level location makes ADA accessibility a concern.   |                                 |   |
| AILWALIKEE COUNTY COURTHOUSE PROJECT HBA / IPA / IBC  |                                 |   |

|    |                                |  | e E-2 (Cont<br>DNENT AN   |   |  |  |   |   |  | HIST  | ORIC  | COU   | JRTH   | OUS  | E                  |
|----|--------------------------------|--|---|---|--|--|---|---|--|---|---|---|--|--|--------------------|
|    |                                |  | SQUARE FOOT   | <b>FAGE ANALYSI</b>   | S  |  |   | ANA   | ALYSIS (   | OF EXIS   | TING C  | ONDIT   | IONS   |  |                    |
|    |                                | Total  | Approximate   |   | Approximate  | Inapp  | ropriate  | Inade   | equate   | Mar   | ginal   | Ade   | equate   | Appr   | opriate            |
|    | Component                      | Staff (2015)   | NSF/Person  | NSF   | DGSF   | 1  | 2   | 3   | 4  | 5   | 6   | 7   | 8  | 9  | 10                 |
| 4. | CHILD SUPPORT SERVICES         | 145  | 142   | 20,654  | 26,850   |  |   |   | 4  |   |   |   |  |  |                    |
|    | Location:<br>Spatial Adequacy: | possible. The<br>support order<br>Ground Floor<br>The overall qu<br>office, which o<br>some staff wh<br>storage space.   | Department loo<br>s. Child Suppo<br>, 1st Floor, 1st J<br>uantity of space<br>can total 400 in<br>to are currently<br>. Areas on othe                             | cates absent par<br>ort Services also<br>Floor Mezzanin<br>e is marginal. Pr<br>one day. Staff v<br>in workstation<br>r floors are typi                       | ublic queuing sp<br>work spaces are<br>s. Increased circ<br>cally sufficient f   | enetic tes<br>and disb<br>ace on th<br>generally<br>ulation in<br>or existir           | sting to<br>urses ch<br>e 1st Flo<br>of adeo<br>n the 1st<br>ng needs             | establisl<br>nild supp<br>oor is in<br>quate siz<br>t Floor s<br>s. Availa          | n patern<br>port pay<br>sufficier<br>ze, but a<br>pace wo<br>ible con              | ity, and<br>ments.<br>nt for th<br>dditior<br>uld be<br>ference         | l obtain<br>ne numl<br>nal priva<br>benefic<br>space i              | s and e<br>per of p<br>ate offic<br>al, as w<br>s minim             | nforces<br>ublic vis<br>ces are r<br>vell as m<br>nal.           | child<br>sitors to<br>equired<br>hore file                     | this<br>for<br>and |
|    | Operational Adequacy:          | Security meas  | sures are suitab  | le. Adjacency to  | o the Genetic Tes<br>n of spaces woul  | sting Roc  | om is ide   | eal, but f  | the conf   | iguratio  | on of pu  | blic en   | trances  | causes   | -                  |
| 5. | JURY MANAGEMENT                | 6  | 665   | 3,988   | 5,184  |  |   | 3   |  |   |   |   |  |  |                    |
|    |                                | conducted per<br>1st Floor<br>The quantity of<br>below recomm<br>The amount of<br>The 1st Floor<br>Jury trials invo<br>Jury Manager<br>room and sear<br>the Safety Bui | r year.<br>of space allocat<br>nended minim<br>of storage space<br>location is bene<br>olve criminal ca<br>'s office is inap<br>ting is uncomfo<br>lding, and mov | ed for this ager<br>um sizes. Juror<br>is insufficient.<br>eficial for the pu<br>ases. Overall, th<br>propriately loca<br>ortable for juror<br>vement back an | waiting areas ar<br>Additional squa<br>ablic, but closer<br>as space is not w<br>ated and is trian<br>s. Jurors have a<br>d forth is difficu | e. Public<br>e crampe<br>re footag<br>proximit<br>ell laid o<br>gular in s<br>long wal | queuing<br>ed. The s<br>ge for cin<br>y to the<br>ut. The<br>shape. T<br>k from t | g and ch<br>size of th<br>cculation<br>crimina<br>check-ir<br>he audi<br>chis space | eck-in a<br>he audit<br>n is need<br>l courts<br>n area ge<br>torium c<br>torium c | reas are<br>orium<br>led in b<br>would<br>ts loud<br>contain<br>courtro | e too sm<br>used for<br>ooth stat<br>be help<br>and sta<br>s multip | all. Stat<br>jury as<br>f and p<br>ful, sind<br>ff have<br>ole colu | ff work<br>ssembly<br>ublic ar<br>ce the m<br>no priv<br>mns thr | spaces a<br>is marg<br>eas.<br>ajority o<br>vacy. Th<br>oughou | ginal.<br>of<br>e  |
| 6. | LAW LIBRARY                    | 3  | 549   | 1,647   | 2,141  |  |   |   |  | 5   |   |   |  |  |                    |
|    |                                | research mate<br>Ground Floor<br>The Law Libra<br>is adequately  | rials. Staff are a<br>ary is slightly u<br>sized but oddly  | also responsible<br>indersized. The<br>y configured. SI   | torage space is i  | g judges'<br>rea is son<br>nsufficier  | materia<br>newhat<br>nt. The s  | ls. The I<br>cramped<br>tack are  | Law Lib<br>d and co<br>a is fairl  | rary rec<br>ntains<br>y comp  | eives a<br>a large<br>pact, and                                     | oout 80<br>column<br>1 space  | 0 visitor<br>. The Li<br>for wor                                 | rs per w<br>brarian'<br>k tables                               | s office           |
|    | Operational Adequacy:          | The Ground F<br>become conge   | Floor location is ested. The colu   | s ideal, and prom<br>mn at the count  | torneys, but no<br>ximity to the Mi<br>er greatly hinde<br>ditional space fo   | waukee<br>rs visibili  | Justice (<br>ity and (  | Center is<br>efficienc  | s helpfu<br>y. The I   | l. The e<br>Jibraria  | ntrance<br>n's offic  | and co  | unter aı   | eas can  |                    |

|  |   | e E-2 (Conti<br>DNENT AN  |  |  |                           |   |                               |                                    |                                | HIST                           | ORIC                            | COT                            | JRTH                                 | OUSE                              | ]              |
|--|---|---|--|--|---------------------------|---|-------------------------------|------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------------|-----------------------------------|----------------|
|  |   | SQUARE FOOT   | AGE ANALYSI  | S  |                           |   |                               | ANA                                | LYSIS                          | OF EXIS                        | TING C                          | ONDIT                          | IONS                                 |                                   |                |
|  | Total   | Approximate   | Approximate  | Approximate  |                           | Inappr                                      | opriate                       | Inade                              | quate                          | Ma                             | rginal                          | Ade                            | equate                               | Appro                             | priate         |
| Component                                      | Staff (2015)  | NSF/Person  | NSF  | DGSF   |                           | 1   | 2                             | 3                                  | 4                              | 5                              | 6                               | 7                              | 8                                    | 9                                 | 10             |
| 7. MILWAUKEE JUSTICE CENTER                    | 6   | 551   | 3,307  | 4,299  | [                         |   |                               |                                    |                                |                                |                                 |                                |                                      | 9                                 |                |
|  | the public with   | h assistance in   | completing self  | ty, the Milwauk<br>-help Family La<br>obile legal clini  | w                         | forms,                                      | and off                       | ers brief                          | legal a                        | dvice a                        | nd refe                         | rral serv                      | vice clini                           | cs for no                         |                |
| Spatial Adequacy:                              | The overall gu  | antity of space   | is adequate. Pi  | ublic reception a  | and                       | l waitin                                    | g areas                       | are suit                           | able. St                       | taff woi                       | k space                         | s meet                         | or excee                             | d                                 |                |
| Operational Adequacy:                          | workroom, sta<br>would be bene<br>The Ground F<br>and waiting an                    | off conference r<br>eficial.<br>loor location is<br>reas enhance se       | oom, and publi<br>appropriate, ar<br>curity. The age                       | nic space is ade<br>ic conference ro-<br>nd proximity to<br>mcy's layout allo<br>of services prov                      | om<br>the                 | n with a<br>e Law I<br>rs for sta           | childre<br>ibrary<br>aff supe | en's area<br>is helpfu<br>ervision | are inc<br>ul for b<br>while p | cluded.<br>oth put<br>providin | Slightly<br>blic and<br>ng some | more s<br>staff. Se<br>privac  | storage /<br>eparate 1<br>y for clie | file spa<br>eception<br>ents. The | 1              |
| 8. RESTRAINING ORDER CLINIC                    | 8   | 43  | 342  | 444  | [                         |   | 2                             |                                    |                                |                                |                                 |                                |                                      |                                   |                |
| Description:<br>Location:<br>Spatial Adequacy: | and safety pla<br>5,000 restraini<br>7th Floor<br>This agency is<br>little room for | nning. All rest<br>ng orders are fi<br>substantially u<br>circulation. Th | raining orders i<br>iled per year. T<br>undersized. The<br>ne Supervisor's | of domestic vio<br>for the County a<br>'he Clinic is staf<br>ere are no prope<br>office is well be<br>pace, files, and | are<br>fec<br>er r<br>lov | filed he<br>d by adv<br>receptio<br>w the m | ere, inc.<br>vocates          | luding th<br>from th<br>aiting ar  | hose fo<br>e Sojou<br>eas. St  | r the Ci<br>rner Fa<br>aff wor | ty of M<br>mily Pe<br>k areas   | ilwauke<br>ace Cer<br>are crov | ee. App<br>nter.<br>wded an          | roximate<br>d there i             | ely<br>is very |
| <b>Operational Adequacy:</b>                   |   |   |  |  |                           |   | oncern                        | especia                            | ally wit                       | h the C                        | linic's n                       | rovimit                        | w to the                             | iniuncti                          | on             |
| operational macquacy.                          | courtroom. C  | lients must son<br>s is ideal. The a                                      | netimes wait in<br>absence of dedi   | the public hally<br>cated interview  | vay<br>sp                 | y, which<br>bace pre                        | n is inaj<br>sents p          | ppropria<br>rivacy a               | ate. Ad<br>nd com              | jacency<br>nfort iss           | to the                          | Family                         | Court                                | 2                                 |                |
| 9. SUPPORT SPACES                              | -   | -   | 810  | 1,053  | [                         |   |                               |                                    |                                | 5                              |                                 |                                |                                      |                                   |                |
|  | Sojourner Fam<br>5th Floor, 6th<br>All spaces cou<br>Courts. The Pu                 | nily Peace Cent<br>Floor<br>ld benefit from<br>ıblic Defender             | er.<br>1 additional are<br>1 acks workroor                                 | n space in the H   | rait<br>Iist              | ting spa<br>toric Co                        | ce is cr                      | owded,<br>se, whic                 | as it sei<br>h woul            | rves bot<br>ld be he           | th Dome<br>lpful.               | estic Vi                       | olence a                             | nd Crim                           |                |
| MILWAUKEE COUNTY COURTH                        | OUSE PROJE  | CT  |  |  |                           |   |                               |                                    |                                |                                |                                 |                                | 1                                    | HBA / JI                          | PA / IBC       |

|     |  | COMPO   | Table E-3<br>NENT AN   |   |   |  |   |  |   | SA   | AFET  | Y BUI  | LDIN   | IG             |              |
|-----|--|---|--|---|---|--|---|--|---|--|---|--|--|----------------|--------------|
|     |  |   | SQUARE FOOT  | AGE ANALYSI   | S   |  |   | ANA  | LYSIS C   | OF EXIS                                    | TING C  | ONDITI   | ONS  |                |              |
|     | Component                                    | Total<br>Courts (2015)  | Approximate<br>NSF/Court   | Approximate<br>NSF  | Approximate<br>DGSF   | Inapp<br>1                                       | propriate<br>2                                | Inade<br>3                                   | equate<br>4                                     | Mar<br>5                                   | ginal<br>6  | Adec<br>7  | quate<br>8   | Appro<br>9     | priate<br>10 |
| 10. | CIRCUIT COURT                                | 9 Courts  | 3,330  | 29,968  | 38,958  |  | 2   |  |   |  |   |  |  |                |              |
| A.  | Courtrooms & Support Spaces                  |   |  |   |   |  |   |  |   |  |   |  |  |                |              |
|     | 1. Criminal Courts                           | 9 C   | ourts (8 judges  | /1 commissio  | ner)  |  | 2   |  |   |  |   |  |  |                |              |
| B.  | Chamber Areas                                |   |  |   |   |  |   | 3  |   |  |   |  |  |                |              |
|     |  | 0   | ding. This spac  | ce evaluation in  | spatial and ope<br>ncludes 8 Circui   |  |   |  |   | ,  | udiciary  | y and im   | nmedia   | te staff i     | n            |
| A.  | Courtrooms & Support Spaces<br>1. Courtrooms |   |  |   |   |  |   |  |   |  |   |  |  |                |              |
|     |  | courtrooms, w<br>meet the Wisco<br>exceptionally t                    | ith the ninth co<br>onsin Supreme<br>undersized (1,3   | ourtroom / hea<br>Court standar<br>300 to 1,600 NS  |   | by the c<br>e feet or                            | ommissio<br>more for                          | oner for<br>a jury c                         | traffic c                                       | m. Th                                      | Four of t<br>ree jury                                 | the eigh<br>courtro                                  | t jury co<br>oms are                                   | ourtroor       | ns (50       |
|     |  | separate circul<br>Office has the<br>public elevator<br>courtrooms an | ation zones: pu<br>ability to trans<br>rs. However, ji<br>d other operat<br><b>the judicial pr</b> | ublic, restricted<br>port detainees<br>udges, staff, jur<br>ional spaces. <b>T</b><br>ocess. <b>As with</b> | l, and secure. T<br>vertically in the<br>rors, detainees,<br>his situation cr<br>hte Criminal ( | he Safety<br>building<br>and the p<br>eates a fu | Building<br>through<br>public stil<br>undamer | g lacks t<br>three e<br>l must s<br>tal thre | hese sep<br>elevators<br>share the<br>eat to pu | parate c<br>s that an<br>e main<br>blic sa | tirculation<br>re separ<br>hallway<br><b>fety ano</b> | on zones<br>ate from<br>7s in ord<br><b>1 potent</b> | s. The S<br>n the<br>ler to ac<br>r <mark>ially</mark> | Sheriff's      |              |
|     |  | but are still gen<br>courtrooms on                                    | nerally function<br>the 3rd Floor.   | nal. The larger<br>All courtroom  | g courtrooms lac<br>r courtrooms on<br>is have issues w<br>irtrooms lack en                     | the 1st, 4<br>ith respe                          | 4th, 5th, a<br>ct to hand                     | ind 6th<br>dicap ac                          | Floors v  | vork be<br>ity, par                        | etter tha<br>ticularly                                | n the thi<br>y to the v                              | ree sma<br>witness                                     | ller<br>stand, |              |

## 10. CIRCUIT COURT (continued)

| А. | <b>Courtrooms &amp; Support Spaces</b><br>2. <i>Support Spaces</i> |  |
|----|--|--|
|    |  | Courtrooms are served by 9.5' wide public hallways, which are inadequate for volume, since they also serve as public waiting areas.<br>Courtrooms either lack entry vestibules, or the vestibules tend to be very small. There is little provision for attorney / client<br>conference rooms. Parties must typically confer in hallways or in stairwells outside the courtrooms. The DA has a victim / witness<br>waiting area on the 4th Floor, but such rooms are not available near courtrooms. Distributed prisoner holding areas are better in<br>this building than in the Historic Courthouse, but those areas are often located within or adjacent to judicial chamber spaces. There<br>are 8 jury deliberation rooms for the 8 jury-capable courtrooms. The rooms vary in size, but tend to be too small, with three rooms<br>at 280 NSF or less. On the 3rd Floor, jurors must cross the public hallway to access the deliberation room. |
|    | Operational Adequacy:  | The small public hallways create congestion and increase tension among litigants. Inappropriate zoning is the chief concern.   |
| В. | Chamber Areas<br>Spatial Adequacy:                                 | The average judicial office is 289 net square feet, which is well below the Wisconsin Supreme Court standard of 500 square feet.   |
|    |  | Only one office meets the standard. Most chambers have space for a court reporter, but do not have space for a law clerk or court clerk. The Court Clerk / Judicial Assistant works in the courtroom full time. This is not believed to be ideal from space use and courtroom image perspectives, since the courtroom serves as both a litigation area and a reception area / office space.  |
|    | Operational Adequacy:  | As previously mentioned with respect to the courtrooms, there are no private circulation zones in the Safety Building. Judges must<br>share elevators and hallways with public, attorneys, and litigants. This condition creates security, privacy, procedural, and image<br>issues, and is unfixable in the building. Chambers are directly attached to the courtrooms, which offers both operational advantages<br>and disadvantages, but this is not the way modern courthouse facilities are designed. Modern facilities segregate the courtrooms<br>from the chambers in order to facilitate flexible use and assignment of the courtrooms, and to provide additional privacy and security<br>for the chamber spaces.   |
| C. | Physical Conditions  | There are a number of design and physical conditions that negatively impact the Safety Building, its occupants, and visitors. Clear public orientation is an issue. Persons coming from the 1st Floor of the Historic Courthouse arrive on the 3rd Floor of the Safety Building. The looping circulation path, combined with multiple public elevator locations, makes for difficult public wayfinding.  |
|    |  | The Safety Building also lacks the quality and maintenance condition of the Historic Courthouse. Concerns noted by staff include poor air quality, poor water quality, poor heating and cooling, electrical issues, and pest issues. This evaluation system focuses primarily on spatial and operational adequacies, but for the Safety Building, some of the physical conditions must be considered as well. Physical conditions will be examined in more detail during the engineering assessment.   |
|    |  |  |

|     |                                |  |  |   |   |                           |  | S   | AFET  | Y BU   | ILDIN                                 | IG  |   |   |                                   |         |
|-----|--------------------------------|--|--|---|---|---------------------------|--|---|---|--|---------------------------------------|---|---|---|-----------------------------------|---------|
|     |                                |  | SQUARE FOOT  | AGE ANALYSI   |   |                           |  |   | ANA   | ALYSIS                                       | OF EXI                                | STING (   | ONDIT                                       | TIONS   |                                   |         |
|     |                                | Total  | Approximate  |   | Approximate   |                           |  | ropriate  |   | equate                                       | -                                     | irginal   | 1   | equate  |                                   | opriate |
| 11  | Component COURT ADMINISTRATION | Staff (2015)   | NSF/Person<br>529  | NSF   | DGSF  |                           | 1  | 2   | 3   | 4  | 5                                     | 6   | 7   | 8   | 9                                 | 10      |
| 11. |                                | 6  |  | 3,174   | 4,126   |                           | 11   | L   | <u>1</u> 1                                  | L  |                                       | 6   |   | L. Destail                                    | -1                                |         |
|     | _                              | -  | monitors the p   | erformance of t   | Coordinator ov<br>hese agencies.  |                           |  |   |   |  | 0                                     |   | -   |   |                                   | ,       |
|     | Location:                      | 3rd Floor  |  |   |   |                           |  |   |   |  |                                       |   |   |   |                                   |         |
|     |                                | wasted space i<br>Excess equipm  | in the entrance<br>nent and much   | and circulation<br>of the court vie                                     | n areas, while so<br>deoconferencing  | om<br>g e                 | ne of the<br>equipme                             | e staff we<br>ent are s                         | ork spa<br>tored h                          | ces are s<br>ere sinc                        | smaller<br>e space                    | r than th<br>e is avail                         | e recon<br>able.                            | nmende  | d sizes.                          | of      |
|     |                                | the frequency  | of interaction   | with those staff  | nt access to the l<br>. Jurors must cc<br>be improved, b  | m                         | e throu  | gh this s                                       | space to                                    | access                                       | the adj                               |   |   |   |                                   |         |
| 12. | CIRCUIT CLERK                  |  |  |   |   |                           |  |   |   |  |                                       |   |   |   |                                   |         |
| A.  | Criminal / Traffic             | 76   | 135  | 10,251  | 13,326  |                           |  | 2   |   |  |                                       |   |   |   |                                   |         |
|     |                                | cases for the M  | 1ilwaukee Cou  | nty Sheriff's O   | iit Clerk's Office<br>ffice, Marquette<br>es jury trials and  | Ū                         | niversit   | ty, and t                                       | he State                                    | e Highw                                      | vay Pat                               | rol. This                                       | Divisi                                      | on also c                                     | collects                          | с       |
|     |                                | 1st, 2nd, 4th, 5   |  | _   |   |                           |  | -1  |   | F  |                                       |   | 0   |   |                                   |         |
|     | Spatial Adequacy:              |  |  |   |   | , 1                       | appeals  | s, and 1  | receptio                                    | on), whi                                     | ch is ir                              | nadequa   | te. The                                     | amount  | of publi                          | с       |
|     |                                | workstations v<br>Floater / unas<br>files are maint<br>working towar   | with no privacy<br>signed clerks l<br>ained in the m<br>rds more e-filin   | y panels. Court<br>ack desks, and<br>ain office space<br>ng and greater | g is insufficient.<br>room clerks ope<br>lockers are used<br>e. The ability to<br>use of electronic<br>room is small an | era<br>d t<br>stc<br>c fi | ate out c<br>to provid<br>ore a fev<br>ile stora | of courtr<br>de these<br>v more y<br>ige, which | ooms, w<br>staff w<br>years of<br>ch shou   | with no<br>rith priv<br>files he<br>ild help | space<br>ate sto<br>re is d<br>reduce | within th<br>rage spa<br>esired. T<br>e space r | ne main<br>ice. Two<br>The Cler<br>need. Th | office.<br>byears o<br>k's Offic<br>nis divis | of active<br>ce is                |         |
|     | <b>Operational Adequacy:</b>   |  |  |   | -   |                           |  |   | -   |  |                                       | -   |   |   |                                   |         |
|     |                                | little privacy o<br>workspaces ar<br>security proble<br>temperature) o | or confidentiali<br>re too dense. Fi<br>em. Accessibili<br>control. Eviden | ty. Public mus<br>le and evidence<br>ty to many of t<br>ace can become  | nallway on the 1<br>t come into staf<br>e storage rooms<br>hese rooms is a<br>compromised,<br>re area, rather th        | f sj<br>s ar<br>n i<br>pa | pace to<br>re distri<br>ssue. T<br>irticular     | view file<br>buted th<br>he evide<br>ly photo   | es, which<br>prought<br>ence roo<br>ographs | ch create<br>out the S<br>oms lacl<br>and pa | es priv<br>Safety I<br>« prope        | acy and<br>Building<br>er enviro                | securit<br>, which<br>onment                | y concer<br>i is a con<br>al (clima           | ns. Staff<br>itrol and<br>ite and |         |

|  |   | e E-3 (Conti<br>DNENT AN   | · ·   |   |  |   |  |   |  | S  | AFET   | Y BUI   | ILDIN   | IG                                       |              |
|--|---|--|---|---|--|---|--|---|--|--|--|---|---|--|--------------|
|  |   | SQUARE FOOT  | 'AGE ANALYSI  | S   |  |   |  | ANA   | ALYSIS (   | OF EXIS  | STING C  | ONDIT   | IONS  |  |              |
| Component                                  | Total<br>Staff (2015)   | Approximate<br>NSF/Person  | Approximate<br>NSF  | Approximate<br>DGSF   |  | Inapp<br>1  | ropriate<br>2  | Inade<br>3  | equate<br>4  | Mai<br>5   | rginal<br>6  | Ade<br>7  | quate<br>8  | Appro<br>9                               | priate<br>10 |
| 13. DISTRICT ATTORNEY                      | 174   | 176  | 30,628  | 39,816  |  |   | 2  |   |  |  |  |   |   |  |              |
|  | number of spe<br>violence, and o<br>this section do   | cialized units f<br>consumer frauce<br>not include fu<br>unity prosecut  | or offenses inv<br>1. The District<br>nctions located   | for the prosecu<br>rolving homicid<br>Attorney is an e<br>l at the Crimina<br>ed at various po  | es,<br>elec<br>1 Jı                    | , drug v<br>cted pos<br>ustice F  | violation<br>sition, se<br>acility, H                                    | s, sexua<br>rving f<br>listoric                       | ıl assaul<br>our-yea                                       | ts, whi<br>r terms                                 | te collar<br>s. Staff a                                      | crimes<br>nd spac   | , domes<br>e totals                                     | tic<br>shown i                           |              |
| Spatial Adequacy:<br>Operational Adequacy: | The layout of l<br>area on the 4th<br>standards. Ma<br>larger number<br>office lacks suf<br>The primary is<br>For instance, t<br>this agency co | District Attorne<br>n Floor are gene<br>ny attorney off<br>of trial attorne<br>fficient confere<br>ssue is the frag<br>he Homicide U<br>uld benefit from | erously sized. I<br>fices are below<br>eys to administ<br>ncing and trial<br>mentation of st<br>Init (6th Floor)<br>m a redistribut | However, office<br>100 NSF, incluc<br>rative staff, grea<br>preparation sp  | s c<br>lin<br>ate<br>ace<br>ou:<br>cen | on other<br>ng some<br>er weigh<br>es.<br>s floors<br>nt to the<br>ace by f | floors, j<br>that are<br>t in the<br>, in vario<br>Violent<br>floor, alt | articul<br>approx<br>scoring<br>ous loca<br>Crimes    | arly the<br>ximately<br>is given<br>ations. I<br>5 Unit (2 | 6th Flo<br>70 NS<br>n to the<br>deally,<br>nd Flo  | oor, are<br>F in size<br>unders<br>many u<br>or). As         | well bel<br>e. Due to<br>ized con<br>nits wo<br>with the  | ow reco<br>o the m<br>mponen<br>ould be o<br>e Sheriff  | ommend<br>uch<br>its. The<br>collocate   | d.           |
| 14. SHERIFF'S OFFICE                       | 180   | 215  | 38,726  | 50,344  | lg                                     |   | lineitt.   |   | 4  |  |  |   |   |  |              |
| Description:                               | security, civil j<br>include Admin<br>2nd and 5th Fl<br>is used primar<br>Staff and space   | process, crimin<br>nistration, Cen<br>loors; Dispatch<br>ily by the Sher<br>e totals shown<br>avenile Justice  | sible for the de<br>al investigation<br>tral Records, ar<br>and Internal A<br>iff's Office, but<br>in this section                  | tention of inma<br>n, and patrol. Th<br>nd Civil Process<br>Affairs on the 3rd<br>is considered a<br>also do not inch<br>atellite locations | he<br>5 01<br>d F<br>1 sh<br>ud        | Sheriff<br>n the 1s<br>Floor; an<br>nared us<br>e functi                    | is electe<br>t Floor; 1<br>nd roll ca<br>se space,<br>ions loca          | d to fou<br>investig<br>all and<br>and no<br>ted in t | ur-year t<br>gations,<br>locker r<br>ot count<br>he Crim   | erms. T<br>Analyt<br>ooms o<br>ed as p<br>iinal Ju | The Safe<br>ics, Fisc<br>on the G<br>oart of th<br>stice Fac | ty Build<br>al, and I<br>cound F<br>e Sherif<br>cility, H | ling con<br>Explore<br>loor. Th<br>f's total<br>istoric | nponent<br>rs on the<br>ne Gymr<br>area. | s            |
| Location:                                  | Ground, 1st, 2  | nd, 3rd, and 5t  | h Floors  |   |  |   |  |   |  |  |  |   |   |  |              |
| Spatial Adequacy:                          | space per staff<br>The Dispatch ,   | . However, sor<br>/ Emergency C  | ne spaces are s<br>)perations Cen   | tion in staff in r<br>till overcrowde<br>ter area could b<br>ese officers are r   | d,<br>e i                              | with of<br>mprove   | fices and<br>ed in bot   | l works<br>h quan                                     | tations<br>tity and  | below :<br>quality                                 | recomm<br>y of spac  | ended s<br>ce. Cour                                       | standaro<br>t securi                                    | ls.<br>ty const                          |              |
| Operational Adequacy:                      | creates "pocke  | ts" of available   | area, typically   | ution of staff ov<br>divided by the<br>use of staff, res  | ce                                     | entral pi   | ublic cor  | ridor o   |  |  |  |   |   |  | ing          |

|          |  |  | e E-3 (Cont<br>DNENT AN  | •   |   |  |  |   |  | S  | AFET  | Y BU   | ILDIN  | ١G   |                             |
|----------|--|--|--|---|---|--|--|---|--|--|---|--|--|--|-----------------------------|
|          |  |  |  | AGE ANALYS  | IS  |  |  | ANA   | ALYSIS   | OF EXI   | STING C   | ONDI   | TIONS  |  |                             |
|          | Component  | Total<br>Staff (2015)  | Approximate<br>NSF/Person  | Approximate<br>NSF  | Approximate<br>DGSF                                       | Inaj<br>1  | propriate<br>2   | Inado<br>3  | equate<br>4  | Ma<br>5  | rginal<br>6   | Ad<br>7  | equate<br>8  | Appr<br>9  | opriate<br>10               |
| 15. JUST | <b>TICEPOINT PRETRIAL</b>  | 42   | 171  | 7,198   | 9,357   |  |  | 3   |  |  |   |  |  |  |                             |
|          | Location:<br>Spatial Adequacy:<br>Operational Adequacy:              | JusticePoint al<br>services.<br>2nd and 4th F.<br>The overall an<br>serve both. Sta<br>Floor. File and<br>sessions.<br>The separation<br>the space is lo<br>quality of the | lso provides Di<br>loors<br>nount of space<br>aff work spaces<br>l storage space<br>n between floor<br>ud. There is no<br>space is poor. I | rug Treatment<br>is inadequate.<br>are below reco<br>s are insufficien<br>rs creates super<br>o privacy for cli<br>Portions of this | ommended mini<br>nt. Conference sj                        | on and<br>aiting a<br>mum s<br>bace or<br>d ineff<br>cviews.<br>servec | case ma<br>rea is sha<br>izes. The<br>the 2nd<br>iciencies<br>There ar<br>l as book:   | nagemen<br>red with<br>re is no r<br>Floor is a<br>for both<br>e freque<br>ng and o | nt, as wo<br>n WCS I<br>meeting<br>adequat<br>staff an<br>nt heati<br>detentic | ell as th<br>Drug T<br>space<br>te for st<br>d clien<br>ng and<br>on areas | esting, a<br>for clien<br>aff meet<br>ts. Waiti<br>electric<br>5. This co | nd reco<br>nd is n<br>t group<br>tings ar<br>ang area<br>al issue<br>ontribu | overy su<br>ot large<br>os on the<br>nd client<br>as get cru<br>es, and ti<br>ttes to ar | pport<br>enough<br>e 4th<br>group<br>owded,<br>he overa<br>i | and<br>Ill                  |
| l6. WCS  | PRETRIAL SERVICES  | pretrial service   | es. <b>124</b>   | 1,362   | 1,771   |  |  |   | 4  |  |   |  |  |  |                             |
| A. Drug  | gTesting   | 3  |  |   |   |  | 2  |   |  |  | ]   |  |  |  |                             |
| B. OWI   | Program  | 8  |  |   |   |  |  |   |  |  | 6   |  |  |  |                             |
|          |  | The Drug Test<br>The OWI Prog  | ting Lab provid<br>gram provides   | les specimen co<br>supervision, ca  | e agency which is<br>ollection and scr<br>use management, | eening   | for pretrico for pretrico for pretrico for pretrico for the second secon | al servic   | e client<br>for def  | s in bo  | h Justic<br>s arreste   | ePoint   | and WC   | - 0  |                             |
| A. Drug  | g Testing<br>Location:<br>Spatial Adequacy:<br>Operational Adequacy: | 4th Floor<br>The quantity of<br>especially since<br>limited. There<br>needed.<br>Clients must r<br>becomes crow  | of space provid<br>ce it serves both<br>e is only one dr<br>report to pretria<br>ded due to the  | led is unsuitabl<br>n the Drug Test<br>rug testing toile<br>al agencies befo<br>number of clie                                      | ting Lab and Just<br>et to serve betwe                    | n the fo<br>icePoin<br>en 60 -<br>g testir<br>an area                  | rmer boc<br>nt Pretria<br>120 clien<br>ng, so adj<br>shared b  | king are<br>l Service<br>ts daily.<br>acency te<br>y all pre                        | ea of the<br>s. The a<br>Additi<br>o these a<br>trial age                      | e jail. Tl<br>availab<br>onal sto<br>agencie<br>encies o                   | ne client<br>le work<br>orage sp<br>es is idea<br>could wo                | space f<br>ace for<br>al. The<br>ork wel                                     | for staff<br>testing<br>waiting<br>l given a   | is very<br>supplies<br>area fre<br>an appro                  | s is<br>equently<br>opriate |

|                             |   | e E-3 (Cont<br>DNENT AN  |   |   |  |   |   |  | SA   | AFET                         | YBU     | e waiting an<br>tor chair ve<br>ace would b<br>unction add<br>ch clients, b<br>een an issue | IG                    |
|-----------------------------|---|--|---|---|--|---|---|--|--|------------------------------|---------|---|-----------------------|
|                             |   | SQUARE FOOT  | FAGE ANALYS   | IS  | L  |   | ANA   | LYSIS                                    | OF EXIS                                      | TING C                       | ONDIT   | IONS  |                       |
|                             | Total   | Approximate  | 7   | Approximate   | Inappi   | ropriate                                      | Inade   | quate                                    | Mar  | ginal                        | Ade     | equate  | Appropr               |
| Component                   | Staff (2015)  | NSF/Person   | NSF   | DGSF  | 1  | 2   | 3   | 4  | 5  | 6                            | 7       | 8   | 9                     |
| 5. WCS PRETRIAL (Continued) |   |  |   |   |  |   |   |  |  |                              |         |   |                       |
|                             |   |  |   |   |  |   |   |  |  |                              |         |   |                       |
| . OWI Program               |   |  |   |   |  |   |   |  |  |                              |         |   |                       |
|                             | n: 4th Floor  |  |   |   |  | <i>.</i> .                                    |   |  |  | <i>(</i> <b>) , , ,</b>      |         |   |                       |
| Spatial Adequac             |   |  |   |   |  |   |   |  |  |                              |         |   |                       |
|                             |   | •  |   | eetings and clier   |  |   |   |  |  |                              |         |   | •                     |
| <b>Operational Adequac</b>  |   |  |   | 0   |  |   |   |  |  | 0                            | -       |   |                       |
|                             | •   | 0  | 0   | tations with high   | -  |   |   |  |  | -                            |         |   |                       |
|                             | security by all   | lowing supervi   | sors to monito  | r client activity.  | ADA acc  | essibilit                                     | y is a co                                     | ncern.                                   | Wayfin                                       | ding ha                      | s been  | an issue  | for clients           |
|                             |   | -  | 1   |   |  |   |   |  |  |                              |         |   |                       |
| 7. SUPPORT SPACES           | -   | -  | 412   | 536   |  | Γ   |   |  | 5  |                              | İ       |   | 1 T                   |
|                             |   |  |   | 000   |  |   |   |  | 5  |                              |         |   |                       |
| Descriptio                  | n: This section ir  | L<br>ncludes a work:   | room for Com  |   | ons. It als  | o includ                                      | les a roc                                     | om for t                                 | -  | a.                           |         |   |                       |
|                             | <b>n:</b> This section ir<br><b>n:</b> 4th Floor, 6th   |  | room for Com  |   | ons. It als  | o includ                                      | les a roo                                     | om for t                                 | -  | a.                           |         |   |                       |
| Locatio                     | n: 4th Floor, 6th   | Floor  |   | munity Correction   |  |   |   |  | he medi                                      |                              | Office  | Building  | r. lacks              |
|                             | <b>n:</b> 4th Floor, 6th<br><b>y:</b> The Commun  | Floor<br>iity Corrections  | s space is small  | munity Correction.  | e Public E   | Defender                                      | r, which                                      | is locat                                 | he medi<br>red in th                         | e State                      |         |   | /                     |
| Locatio                     | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa  | Floor<br>ity Corrections<br>ace in either the  | s space is small<br>e Safety Buildir  | munity Correction   | e Public E<br>ic Courtho                             | Defender<br>Duse. Id                          | r, which<br>eally, th                         | is locat<br>ere wo                       | he medi<br>red in th<br>uld be s             | e State<br>ome de            | dicated | l space a   | vailable.             |
| Locatio                     | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types o<br>workroom, ar                   | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>ad first aid roor                    | s space is small<br>e Safety Buildi<br>es are often pro<br>n.                     | I munity Correction.<br>I. In addition, the mag or the Historic point of the the start of the the start of the s | e Public E<br>ic Courtho<br>ouses, suc               | Defender<br>Duse. Id<br>Th as a la            | r, which<br>eally, th<br>w enfor              | is locat<br>ere wo<br>cement             | he medi<br>red in th<br>uld be s             | e State<br>ome de            | dicated | l space a   | vailable.             |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio                     | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |
| Locatio<br>Spatial Adequac  | n: 4th Floor, 6th<br>y: The Commun<br>workroom spa<br>Other types of<br>workroom, ar<br>The media roo | Floor<br>ity Corrections<br>ace in either the<br>f support space<br>nd first aid roor<br>om is too small | s space is small<br>e Safety Buildir<br>es are often pro<br>n.<br>. and would ide | munity Correction<br>I. In addition, the<br>ng or the Histori<br>ovided in courthe<br>eally be located o  | e Public I<br>ic Courtho<br>ouses, suc<br>on the Gro | Defender<br>Duse. Id<br>h as a la<br>Dund Flo | r, which<br>eally, th<br>w enfor<br>por for e | is locat<br>ere wo<br>cement<br>asier ac | he medi<br>red in th<br>uld be s<br>officers | e State<br>ome de<br>s workr | dicated | l space a<br>ar Asso  | ivailable.<br>ciation |

|    |   | COMPC  | Table E-4<br>NENT AN   | ALYSIS:  |   |  |  |  | J   | UVEN  | NILE J   | UST   | ICE C   | ENTE   | R                        |
|----|---|--|--|--|---|--|--|--|---|---|--|---|---|--|--------------------------|
|    |   |  | SQUARE FOOT  | AGE ANALYSI  | IS  |  |  | AN   | ALYSIS (  | OF EXIS   | TING C   | ONDIT   | IONS  |  |                          |
|    | Component   | Total<br>Courts (2015)   | Approximate<br>NSF/Court   | Approximate<br>NSF   | Approximate<br>DGSF   | Inapp<br>1   | propriate<br>2   | Inado<br>3   | equate<br>4   | Mar<br>5  | ginal<br>6   | Ade<br>7  | equate<br>8   | Appro<br>9   | opriate<br>10            |
| 18 | CIRCUIT COURT   | 11 Courts  | 2,550  | 28,051   | 36,466  |  |  |  |   | 5   |  |   |   |  |                          |
| A. | Courtrooms & Support Spaces   |  |  |  |   |  |  |  |   |   |  |   |   |  |                          |
|    | 1. Children's Court   | 11 C   | ourts (8 judges  | s/3 commissio  | oners)  |  |  |  | 1   | 5   | 1  | diciary and immedia                                   | T   |  |                          |
| B. | Chamber Areas   |  |  |  |   |  |  |  | 4   |   |  |   |   |  |                          |
| Α. | Location:<br>Courtrooms & Support Spaces<br>1. Courtrooms<br>Spatial Adequacy:<br>Operational Adequacy: | Justice Center,<br>courtrooms by<br>1,000 NSF. A c<br>jury capable co<br>for a jury cour<br>courtroom size | f litigation space<br>there are 11 lity<br>the Consultant<br>commissioner u<br>purtrooms, but<br>troom. The six<br>e. Two of the th<br>Security: As de | tigation spaces<br>at, as they are 1<br>uses one of the<br>at 1,312 NSF e<br>other courtroo<br>pree hearing ro | for 11 judicial o<br>,000 NSF or abo<br>larger rooms, w<br>each, they do not<br>oms, at approxim<br>ooms are believe<br>Historic Courth | fficers (8<br>ve. Thre<br>hile a jud<br>meet th<br>nately 1,0<br>d to be u | judges a<br>e rooms<br>lge uses<br>e Wiscon<br>000 NSF e<br>ndersize | nd 3 cc<br>are con<br>one of t<br>sin Sup<br>each, m<br>d. | ommissi<br>sidered<br>he smal<br>oreme C<br>eet the G | oners).<br>hearing<br>ler roon<br>ourt sta<br>Consult | Eight of<br>g rooms<br>ns. Two<br>indard o<br>ant's mi | the roo<br>, since to<br>of the<br>of 2,000<br>inimum | oms are<br>they are<br>eight co<br>square<br>standa | conside:<br>each les<br>urtroon<br>feet or n<br>rd for | red<br>ss than<br>ns are |

#### 18. CIRCUIT COURT (continued)

#### A. Courtrooms & Support Spaces

2. Support Spaces

**Spatial Adequacy:** Support spaces for the courtrooms are generally adequate. The Main Level courtrooms have access to a large public waiting area, with approximately ten conference rooms in an adjacent area. The conference rooms are slightly undersized, but they are easily accessible for use. There are fewer conference rooms on the Upper Level, and the waiting area is more constrained. All courtrooms have entry vestibules which are slightly undersized. The eight main courtrooms have centrally located detainee holding areas (one per floor), as well as attorney conferencing booths. There are two appropriately sized jury deliberation rooms for the two jury-capable courtrooms; however, the rooms are located some distance apart from the courtrooms they serve. The rooms are located adjacent to the jury assembly room. There are robing rooms for judges near the courtrooms since the judicial chambers are clustered in a collegial area.

**Operational Adequacy:** Operationally, the spaces are adequate. Each type of space could benefit from improvement in some way, but unlike the issues discussed in the Historic Courthouse and Safety Building evaluations, the appropriate spaces do exist and are utilized to the benefit of the Court.

#### B. Chamber Areas

**Spatial Adequacy:** The average judicial office is 255 net square feet, which is well below the Wisconsin Supreme Court standard of 500 square feet. The rating of Inadequate reflects the lack of compliance with State standards, and the disparity with chamber sizes in the Historic Courthouse.

The chambers are clustered on the Main Level. The Chief Judge indicated that judges prefer the collegial arrangement. Court reporters are collocated with the judges in open office workstations.

**Operational Adequacy:** Although well below Supreme Court standards, the judicial chambers are functional. Judges do have a separate parking area, and are able to enter the facility into a circulation zone which is separate from the public. Access from the public area is fairly open, and is a potential security concern. A secure waiting area would be beneficial.

|                                |   | e E-4 (Conti<br>DNENT AN          |   |  |             |                     |                     |                       | J                   | UVEN                | NILE J   | UST               | ICE C              | ENTE      | R       |
|--------------------------------|---|-----------------------------------|---|--|-------------|---------------------|---------------------|-----------------------|---------------------|---------------------|----------|-------------------|--------------------|-----------|---------|
|                                |   | SQUARE FOOT                       | AGE ANALYSI   | (S   |             |                     |                     | ANA                   | LYSIS (             | OF EXIS             | TING C   | ONDIT             | IONS               |           |         |
|                                | Total   | Approximate                       | Approximate   | Approximate  |             | Inappr              | opriate             | Inade                 | quate               |                     | ginal    | Ade               | quate              | Appr      | opriate |
| Component                      | Staff (2015)                                      | NSF/Person                        | NSF   | DGSF   |             | 1                   | 2                   | 3                     | 4                   | 5                   | 6        | 7                 | 8                  | 9         | 10      |
| 19. COURT ADMINISTRATION       | 8   | 164                               | 1,315   | 1,710  |             |                     |                     |                       |                     | 5                   |          |                   |                    |           |         |
| Description                    |   | -                                 | tions Manager                                       | , 1 Staff Attorne  | ey,         | 4 Court             | Coord               | inators,              | 1 Perm              | anency              | Plan Co  | ounselo           | r, and             |           |         |
| T                              | 1 Administrat                                     | ive Assistant.                    |   |  |             |                     |                     |                       |                     |                     |          |                   |                    |           |         |
| Location:<br>Spatial Adequacy: | Main Level  | <i>c</i> ·                        | • 1 • 6   | 1.1 1 1  |             |                     | 1                   |                       |                     | C                   | c        |                   | 1                  |           |         |
| Operational Adequacy:          | currently a lar<br>The Court ofte<br>Court Admini | ge shared conf<br>en has mediatic | erence room th<br>ons which take<br>ted in the same | two functions. A<br>nat can be subdiv<br>place in the jury<br>e area as the judi | vić<br>7 re | ded, but<br>ooms, b | it does<br>ut these | not fun<br>e are free | ction ve<br>quently | ery well<br>displac | and is a | remote<br>to jury | from mo<br>trials. | ost offic | es.     |
| 20. CIRCUIT CLERK              |   |                                   |   |  |             |                     |                     |                       |                     |                     |          |                   |                    |           |         |
| A. Juvenile                    | 17  | 245                               | 4,170   | 5,421  |             |                     |                     |                       |                     | 5                   |          |                   |                    |           |         |
| Description                    | The Juvenile I                                    | Division is resp                  | onsible for mai                                     | intaining court r  | ec          | ords an             | d evide             | nce at th             | ne Juver            | nile Just           | tice Cen | ter.              |                    |           |         |
| Location                       | Main Level  |                                   |   |  |             |                     |                     |                       |                     |                     |          |                   |                    |           |         |
| Spatial Adequacy:              | open office wo                                    | ork space. The                    | records area is                                     | here is a need fo<br>somewhat tight<br>finished area co                          | t, ł        | but the o           | office en           | igages ii             | n active            | purgin              | g. Arch  | nived re          | cords g            | o to Coa  | ıkley   |
| Operational Adequacy:          | to locate their                                   | destinations. T                   | he Clerk's Offi                                     | Center is public v<br>ce can be difficu<br>ion and Judicial                      | ılt         | to locate           | e since i           | t is som              |                     |                     |          |                   |                    |           |         |
|                                |   |                                   |   |  |             |                     |                     |                       |                     |                     |          |                   |                    |           |         |

|           |                              |                              | e E-4 (Conti<br>DNENT AN | •                |                   |            |            |           |            | J         | UVEN   | IILE J    | USTI     | CE C      | ENTE      | R        |
|-----------|------------------------------|------------------------------|--------------------------|------------------|-------------------|------------|------------|-----------|------------|-----------|--|-----------|----------|-----------|-----------|----------|
|           |                              |                              | SQUARE FOOT              | TAGE ANALYSI     | S                 |            |            |           | AN         | ALYSIS    | OF EXIST   | FING C    | ONDIT    | IONS      |           |          |
|           | Component                    | Total                        | Approximate              |                  | Approximate       |            |            | ropriate  |            | equate    | 4       5       6       7       8         5       5       5       5       5         of Wisconsin in Milwaukee Count       uency, TPR (Termination of Paren       nd Specialized Abuse.         mall and frequently becomes over       s. Storage and workroom areas are         rsized. There are no dedicated inte       ers is desired.         ication of staff and resources. The       ved layout, combined with addition         he public.       6         County to provide court appointe       of Protection and Services) and TF         date current staff; however, there       ost staff offices are slightly smaller         or interns is needed. More confere       or for the staff offices are slightly smaller | Appr<br>9 | opriate  |           |           |          |
|           | Component                    | Staff (2015)                 | NSF/Person               | NSF              | DGSF              |            | 1          | 2         | 3          | 4         | _  | 0         | /        | 0         | 9         | 10       |
| 21. DISTR | RICT ATTORNEY                | 60                           | 224                      | 13,448           | 17,483            |            |            |           |            |           |  |           |          |           |           |          |
|           | Description:                 |                              |                          |                  |                   |            |            |           |            |           |  |           |          |           |           |          |
|           |                              | •                            |                          |                  |                   |            |            |           |            | -         | 5  | •         |          | of Parer  | ital Righ | nts),    |
|           | Location                     | Lower Level, N               |                          | Protection and   | Services), Child  | 1 1        | rotectio   | on and F  | Auvoca     | zy, and   | Specializ  | ied Abi   | ise.     |           |           |          |
|           |                              |                              |                          | d for the DA's   | Office is margin  | <b>n</b> 2 | 1 Thore    | voiting   | roo is t   | a cmal    | l and fro  | auonth    | bocom    | OC ONOR   | crowdo    | d        |
|           | opatial Macquacy.            |                              |                          |                  |                   |            |            | 0         |            |           |  |           |          |           |           |          |
|           |                              |                              |                          |                  |                   |            | 0          |           |            |           | 0  |           |          |           |           | •        |
|           |                              |                              |                          | •                | s. Access to a pr |            |            |           |            |           |  |           |          |           |           |          |
|           | <b>Operational Adequacy:</b> |                              |                          | -                | -                 |            |            |           | -          |           |  |           | resourc  | es. The   | space fo  | eels     |
|           |                              | disjointed due               | to the configu           | ration, which r  | esults from the   | bu         | uilding's  | s design  | . An im    | proved    | layout, d  | combin    | ed with  | additio   | nal squ   | are      |
|           |                              | footage, would               | d enhance effic          | iency and oper   | ations for DA s   | taf        | ff, visiti | ng court  | t staff, a | nd the    | public.  |           |          |           |           |          |
| 22. GUAR  | RDIAN AD LITEM               | 20                           | 220                      | 4,405            | 5,726             |            |            |           |            |           |  | 6         |          |           |           |          |
|           | Description:                 | The Guardian                 | ad Litem divis           | sion of the Milv | vaukee Legal A    | id         | Society    | , contrac | ts with    | the Cou   | inty to p  | rovide    | court a  | ppointe   | d attorr  | eys to   |
|           |                              | represent the l              | egal best inter          | ests of children | in guardianshi    | p,         | CHiPS      | (Childre  | en in Ne   | eed of P  | rotection  | n and S   | ervices) | and TI    | 'R (Tern  | nination |
|           |                              | of Parental Rig              | ghts) matters.           |                  |                   |            |            |           |            |           |  |           |          |           |           |          |
|           |                              | Upper Level                  |                          |                  |                   |            |            |           |            |           |  |           |          |           |           |          |
|           | Spatial Adequacy:            |                              |                          |                  |                   | ~          |            | -         |            |           |  |           |          |           |           |          |
|           |                              | -                            |                          |                  | -                 |            | -          |           |            |           |  |           | •••      |           |           |          |
|           |                              | recommended<br>would be bene |                          | e, and some are  | e oddly configur  | rec        | a. Addi    | tional w  | ork spa    | ce for 11 | nterns 15  | needec    | l. More  | confere   | nce spa   | ce       |
|           | Operational Adequacy:        |                              |                          | priate and con   | paration from th  | 0.7        | dult co    | urto io r | orcoive    | d to bo   | bonofici   |           | all the  | lavout    | of the a  | aon cu   |
|           | Operational Adequacy.        |                              |                          |                  | ely for both staf |            |            |           | Jeiceive   | u to be   | Denencia   | ai. Ovei  | an, me   | layout    | of the a  | gency    |
|           |                              |                              | -                        | -                |                   |            |            | 1         |            | 1         | -  |           |          | 1         |           | 1        |
| 23. PUBLI | IC DEFENDER                  | 14                           | 68                       | 952              | 1,237             |            |            | <u> </u>  |            | l         | 5  |           |          |           |           |          |
|           | Description:                 |                              |                          |                  | ender system.     |            |            |           |            |           |  |           |          |           |           |          |
|           |                              |                              |                          | •                | ne Juvenile and   |            |            |           |            |           |  |           |          |           | -         |          |
|           | Location                     | Main Level                   | support starr).          | i wo support st  | aff work full tir | ue         | at the J   | uverme    | Justice    | center,   | with typ   | ncally a  | ioout It | 5 10 12 8 | nomey     | 5.       |
|           | Spatial Adequacy:            |                              | rowded for the           | number of eta    | ff it serves The  | m          | aiority    | of the er | nace con   | nsiste of | onen of  | fice cut  | nicles w | hich are  | n 11sed a | S        |
|           | Spatial Aucquacy.            |                              |                          |                  | nore private ro   |            | , ,        | -         |            |           |  |           |          |           |           | 0        |
|           | <b>Operational Adequacy:</b> |                              |                          |                  | -                 |            |            | -         |            |           |  | -         |          |           | •         | s no     |
|           | r                            |                              |                          |                  | oise carries into |            | 0          |           | rente      |           |  | 20010     |          |           |           |          |
|           | CEE COUNTY COURTH            |                              | -                        |                  |                   |            | •          |           |            |           |  |           |          |           | IGA / I   |          |

|                       |   | e E-4 (Conti<br>DNENT AN                                 |  |  |                      |                              |                            |                     | J                    | UVEI               | NILE J              | UST                   | ICE C                | ENTE                | R             |
|-----------------------|---|--|--|--|----------------------|------------------------------|----------------------------|---------------------|----------------------|--------------------|---------------------|-----------------------|----------------------|---------------------|---------------|
|                       |   | SQUARE FOOT  | AGE ANALYS   | (S   |                      |                              |                            | AN                  | ALYSIS               | OF EXIS            | STING C             | ONDIT                 | IONS                 |                     |               |
| Component             | Total<br>Staff (2015)   | Approximate<br>NSF/Person                                | Approximate<br>NSF                                   | Approximate<br>DGSF                                      | г                    | Inappr<br>1                  | opriate<br>2               | Inad<br>3           | equate<br>4          | Ma<br>5            | rginal<br>6         | Ade<br>7              | quate<br>8           | Appr<br>9           | opriate<br>10 |
| 24. SHERIFF'S OFFICE  | 15  | 172  | 2,583  | 3,358  |                      | 1                            | 2                          | 3                   | - 1                  | 5                  | 0                   | 7                     | 0                    | 9                   | 10            |
|                       |   |  |  | g area for the Ju  | L                    | ilo I116                     | tice Cer                   | tor                 |                      |                    |                     | /                     |                      |                     |               |
|                       | Lower Level   | in includes the  |  | g area for the ju  | ven                  | ine jus                      | thee eet                   | ner.                |                      |                    |                     |                       |                      |                     |               |
| Spatial Adequacy:     | This area is ge<br>held is 7, with<br>juveniles in each<br>highest averag | peaks of 11. Th<br>ch, for a total c<br>ge of 21. Peak n | here are 8 juver<br>apacity of abor<br>movement this | nile holding cell<br>ut 32. The Sheri<br>past year was 3 | s (4<br>ff m<br>7 ju | cells o<br>noves a<br>venile | n each (<br>in avera<br>s. | courtro             | om floo<br>7 juveni  | r). The<br>les per | cell cap<br>day, wi | acity is<br>th Mon    | about 4<br>day hav   | ing the             |               |
|                       | Deputies try to<br>of Juvenile Jus  | o minimize sig<br>tice and Deline                        | ht and sound c<br>quency Preven                      | ontact as much<br>tion standards, a<br>for separate hol  | as p<br>as tl        | oossible<br>he stan          | e, but it<br>Idards r      | still oc<br>ecogniz | curs. Ho<br>ze there | wever,<br>may be   | this is r<br>some s | not a vio<br>ight and | olation o<br>d sound | of the Of<br>issues |               |
| 25. JURY MANAGEMENT   | -   | -  | 1,465  | 1,905  |                      |                              |                            |                     |                      |                    | 1                   |                       | 8                    |                     |               |
| _                     | -   | nich would allo  | ow that to happ                                      | embly area. Curr<br>pen. Jury trials a<br>per year).     |                      | 5                            |                            | , ,                 |                      | /                  |                     | 0                     |                      |                     | urd of        |
| Location:             | Main Floor  |  |  |  |                      |                              |                            |                     |                      |                    |                     |                       |                      |                     |               |
| Spatial Adequacy:     | The room is ac  | lequately sized  | 1.   |  |                      |                              |                            |                     |                      |                    |                     |                       |                      |                     |               |
| Operational Adequacy: | The room wor<br>circulation.  | ks well for its <sub>J</sub>                             | purpose. It is lo                                    | ocated near the f  | ron                  | t entra                      | nce, and                   | d is eas            | y to finc            | l. It is li        | nked to             | both p                | ublic an             | d restric           | ted           |
| 26. SUPPORT SPACES    | -   | -  | 1,450  | 1,885  | Γ                    |                              |                            |                     |                      | 5                  |                     |                       |                      |                     |               |
| Description:          |   |  |  | r functions such   |                      |                              |                            |                     |                      | ild We             | fare, the           | e Sojour              | ner Fan              | nily Pea            | ce            |
|                       |   | -  | of Corrections.                                      | It also includes   | sha                  | ared co                      | onferen                    | ce space            | 2.                   |                    |                     |                       |                      |                     |               |
|                       | Main Level, U   |  |  |  |                      |                              |                            |                     |                      |                    |                     |                       |                      |                     |               |
| Spatial Adequacy:     | might otherwi   | se be used for   | conferencing o                                       | s have tried to f<br>r sequestered w<br>might be provic  | aitiı                | ng. La                       | rger an                    | d addit             | ional sp             | aces fo            | r the suj           | pport fu              | inctions             | are des             | irable.       |
| Operational Adequacy: |   |  |  | supervised visit<br>ency is the lack                     |                      |                              | 0                          |                     |                      |                    |                     | ervices.              | Their lo             | cation r            | lear          |

|     |                                | SUMMARY OF COMP         |           | ole E-5<br>ORES AND | RATINGS I   | BY BUILDIN   | ١G    |               |
|-----|--------------------------------|-------------------------|-----------|---------------------|-------------|--------------|-------|---------------|
|     | Component                      | Floor                   | Staff     | DGSF                | DGSF/Person | NSF / Person | Score | Rating        |
|     | HISTORIC COU                   | RTHOUSE                 |           |                     |             |              |       |               |
| 1.  | Circuit Court                  | 2,3,4,4M,5,5M,6,6M,7,7M | 45 Courts | 180,517             | -           | -            | 4     | Inadequate    |
| 2.  | Court Administration           | 4M,6                    | 7         | 5,971               | 853         | 656          | 5     | Marginal      |
| 3.  | Circuit Clerk                  | Ground,1,1M,2,2M,4      | 97        | 33,046              | 341         | 262          | 5     | Marginal      |
| 4.  | Child Support Services         | Ground,1,1M,7           | 145       | 26,850              | 185         | 142          | 4     | Inadequate    |
| 5.  | Jury Management                | 1                       | 6         | 5,184               | 864         | 665          | 3     | Inadequate    |
| 6.  | Law Library                    | Ground                  | 3         | 2,141               | 714         | 549          | 5     | Marginal      |
| 7.  | Milwaukee Justice Center       | Ground                  | 6         | 4,299               | 717         | 551          | 9     | Appropriate   |
| 8.  | Restraining Order Clinic       | 7                       | 8         | 444                 | 56          | 43           | 2     | Inappropriate |
| 9.  | Support Spaces                 | 5,6                     | -         | 1,053               | -           | -            | 5     | Marginal      |
|     | SUBTOT                         | AL                      | 423       | 259,505             | 613         | 472          | 3.9   | INADEQUATE    |
|     | SAFETY BUII                    | LDING                   |           |                     |             |              |       |               |
| 10. | Circuit Court                  | 1,2,3,4,5,6             | 9 Courts  | 38,958              | -           | -            | 2     | Inappropriate |
| 11. | Court Administration           | 3                       | 6         | 4,126               | 688         | 529          | 6     | Marginal      |
| 12. | Circuit Clerk                  | 1,2,4,5M,6              | 76        | 13,326              | 175         | 135          | 2     | Inappropriate |
| 13. | District Attorney              | 2,4,5,6                 | 174       | 39,816              | 229         | 176          | 2     | Inappropriate |
| 14. | Sheriff's Office               | Ground,1,2,3,5          | 180       | 50,344              | 280         | 215          | 4     | Inadequate    |
| 15. | JusticePoint Pretrial Services | 2,4                     | 42        | 9,357               | 223         | 171          | 3     | Inadequate    |
| 16. | WCS Pretrial Services          | 4                       | 11        | 1,771               | 161         | 124          | 4     | Inadequate    |
| 17. | Support Spaces                 | 4                       | -         | 536                 | -           | -            | 5     | Marginal      |
|     | SUBTOT                         | AL                      | 516       | 158,234             | 307         | 236          | 2.8   | INAPPROPRIATE |
|     | JUVENILE JUSTIC                | CE CENTER               |           |                     |             |              |       |               |
| 18. | Circuit Court                  | Main, Upper             | 11 Courts | 36,466              | -           | -            | 5     | Marginal      |
| 19. | Court Administration           | Main                    | 8         | 1,710               | 214         | 164          | 5     | Marginal      |
| 20. | Circuit Clerk                  | Main                    | 17        | 5,421               | 319         | 245          | 5     | Marginal      |
| 21. | District Attorney              | Lower, Main             | 60        | 17,483              | 291         | 224          | 5     | Marginal      |
| 22. | Guardian ad Litem              | Upper                   | 20        | 5,726               | 286         | 220          | 6     | Marginal      |
| 23. | Public Defender                | Main                    | 14        | 1,237               | 88          | 68           | 5     | Marginal      |
| 24. | Sheriff's Office               | Lower                   | 15        | 3,358               | -           | -            | 7     | Adequate      |
| 25. | Jury Management                | Main                    | -         | 1,905               | -           | -            | 8     | Adequate      |
| 26. | Support Spaces                 | Main, Upper             | -         | 1,885               | -           |              | 5     | Marginal      |
|     | SUBTOT                         | AL                      | 167       | 75,191              | 450         | 346          | 5.0   | MARGINAL      |
|     | TOTAI                          |                         | 1,106     | 492,930             | 446         | 343          | 3.7   | INADEQUATE    |

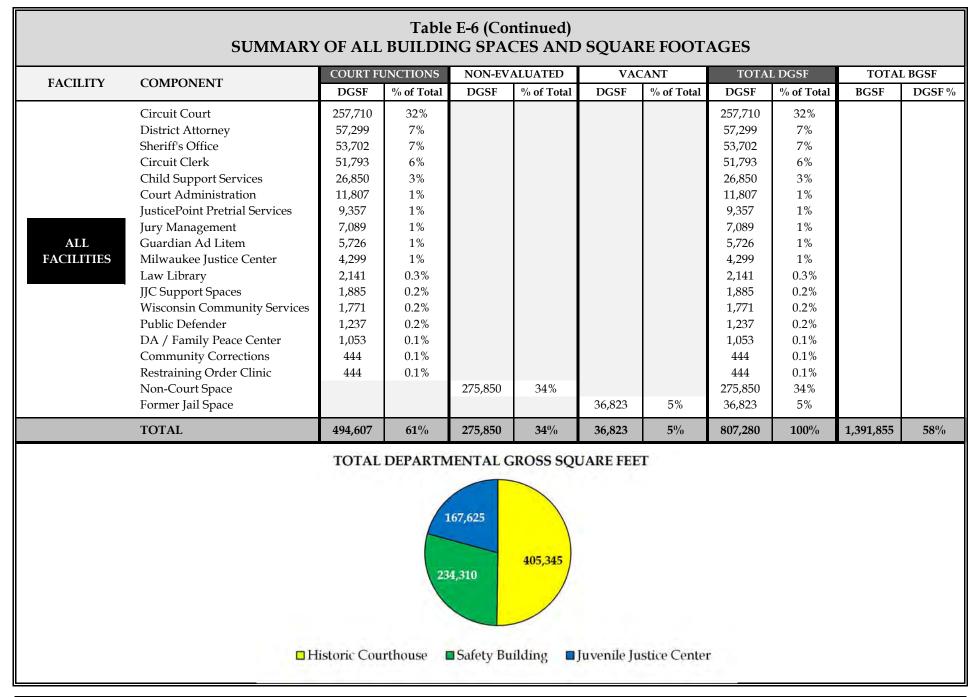
Notes: (1) NSF/Person has been estimated based on an assumed 30% DGSF grossing factor to account for interior hallways and wall partitions.

(2) The total of 65 Courts shown excludes the 3 courtrooms in the Criminal Justice Facility and the Chief Judge's courtroom, as this position is primarily administrative.

(3) The total staff for each facility includes an estimation for the Circuit Court as follows: Judge + Court Reporter + Bailiff/Law Clerk + Commissioners.

(4) Subtotal and Overall Total scores are weighted based on each component's proportion of total area. Scores are rounded down to determine ratings.

|                          | SUMMARY  | OF ALL  | BUILDI  | Table E<br>NG SPA |                   | ) SQUAR | RE FOOTA   | AGES   |  |         |                   |
|--------------------------|--|---|---|-------------------|-------------------|---------|------------|--|--|---------|-------------------|
| FACILITY                 | COMPONENT  | COURT F   | UNCTIONS                                      | NON-EV.           | ALUATED           | VAC     | CANT       | TOTA   | L DGSF   | TOTA    | L BGSF            |
| FACILITY                 | COMPONENT  | DGSF  | % of Total                                    | DGSF              | % of Total        | DGSF    | % of Total | DGSF   | % of Total   | BGSF    | DGSF %            |
| HISTORIC<br>COURTHOUSE   | Circuit Court<br>Circuit Clerk<br>Child Support Services<br>Court Administration<br>Jury Management<br>Milwaukee Justice Center<br>Law Library<br>DA / Family Peace Center<br>Restraining Order Clinic<br>County Functions                           | $180,517 \\ 33,046 \\ 26,850 \\ 5,971 \\ 5,184 \\ 4,299 \\ 2,141 \\ 1,053 \\ 444$ | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>0%<br>0% | 145,840           | 36%               |         |            | $180,517 \\ 33,046 \\ 26,850 \\ 5,971 \\ 5,184 \\ 4,299 \\ 2,141 \\ 1,053 \\ 444 \\ 145,840$ | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>0.3%<br>0.1%<br>36% |         |                   |
|                          | TOTAL  | 259,505   | <b>64</b> %                                   | <b>145,84</b> 0   | <mark>36</mark> % | 0       | 0%         | 405,345  | 100%   | 717,883 | <mark>56</mark> % |
| SAFETY<br>BUILDING       | Sheriff's Office<br>District Attorney<br>Circuit Court<br>Circuit Clerk - Criminal<br>JusticePoint Pretrial Services<br>Court Administration<br>Wisconsin Community Services<br>Community Corrections<br>County Functions / Gym<br>Former Jail Space | 50,344<br>39,816<br>38,958<br>13,326<br>9,357<br>4,126<br>1,771<br>444            | 21%<br>17%<br>6%<br>4%<br>2%<br>1%<br>0.2%    | 39,345            | 17%               | 36,823  | 16%        | 50,344<br>39,816<br>38,958<br>13,326<br>9,357<br>4,126<br>1,771<br>444<br>39,345<br>36,823   | 21%<br>17%<br>6%<br>4%<br>2%<br>1%<br>0.2%<br>17%<br>16% |         |                   |
|                          | TOTAL  | 158,142   | 67%   | 39,345            | 17%               | 36,823  | 16%        | 234,310  | 100%   | 413,062 | 57%               |
| JUVENILE<br>JUSTICE CTR. | Circuit Court<br>District Attorney<br>Guardian ad Litem<br>Circuit Clerk - Juvenile<br>Sheriff's Office<br>Jury Management<br>JJC Support Spaces<br>Court Administration<br>Public Defender<br>DHHS / Detention Facility                             | 38,235<br>17,483<br>5,726<br>5,421<br>3,358<br>1,905<br>1,885<br>1,710<br>1,237   | 23%<br>10%<br>3%<br>2%<br>1%<br>1%<br>1%      | 90,665            | 54%               |         |            | 38,235<br>17,483<br>5,726<br>5,421<br>3,358<br>1,905<br>1,885<br>1,710<br>1,237<br>90,665    | 23%<br>10%<br>3%<br>2%<br>1%<br>1%<br>1%<br>1%<br>54%    |         |                   |
|                          | TOTAL  | 76,960  | 46%   | 90,665            | 54%               | 0       | 0%         | 167,625  | 100%   | 260,910 | 64%               |



SECTION F: SCENARIOS AND COST ESTIMATES

## SECTION F: SCENARIOS AND COST ESTIMATES

#### SECTION F: SCENARIOS AND COST ESTIMATES

This section synthesizes the assessment of needs and existing condition evaluation into a strategic plan to address the long-term spatial and operational requirements of the Milwaukee County Court System. A courtroom reallocation plan for the Historic Courthouse has been developed. The plan documents an approach to improve public safety and public service in the historic building. In addition, two scenarios have been developed for a new Criminal Courthouse: a maximum option of 425,000 square feet and a minimum option of 360,000 square feet. Two sites have been identified as potential locations for the new facility: the existing Safety Building site, and a County-owned parking lot at the corner of 6th and State Streets. Cost estimates have been developed for each scenario at each site. The recommendation of the planning team and Project Advisory Group is for the smaller building on the Safety Building site.

#### **PROJECT GOALS AND OBJECTIVES**

Over the course of the project, the following three strategic goals were defined for the project:

- **Goal #1:** To determine the highest and best use of the Historic Courthouse, Safety Building, and Juvenile Justice Center.
- **Goal #2:** To improve public safety with respect to the Judicial system and process.
- **Goal #3:** To improve public service with respect to the Judicial system and process.

Various options and strategies were considered to address the proposed goals. The Consultant explored options for reuse of the Historic Courthouse and the Safety Building. These options included infilling light wells and the central open space above the gymnasium in the Safety Building. But the areas proved to be inadequate to meet spatial and operational requirements, and most of the current problems would have remained in both facilities. It became abundantly clear that no adaptive reuse, or internal expansion plan, could create in these 1930-era buildings the kind of three-dimensional zoning of judges/jurors, public, and detainees required in a modern criminal court facility.

As a result, the following strategic objectives were identified:

## **Goal #1: Determine the Highest and Best Use**



**HISTORIC COURTHOUSE:** The highest and best use of the Historic Courthouse is as a courthouse, but only for Civil, Probate, and Family Courts. The key to solving the issues with the Historic Courthouse is to reduce the number of courtrooms in the building, and to eliminate the prisoner (criminal defendant in custody) movement now occurring in the public hallways. The 1932 Courthouse opened with 20 functioning courtrooms on the 2<sup>nd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> Floors. Over time, the number of courtrooms and hearing rooms increased to 47. Many of these rooms are inadequate in size to achieve proper image, accessibility, and security. Reducing the number of courts, would significantly improve the utility and safety of the Historic Courthouse.

## SECTION F: SCENARIOS AND COST ESTIMATES

Other County functions, such as the County Board, County Executive's Office, Register of Deeds, and Treasurer could potentially remain in the Historic Courthouse. This determination should be made during a subsequent planning effort to define the spatial and operational needs of county agencies currently located in the facility.



Milwaukee County's second courthouse opened in 1873. It replaced the first courthouse, which was built in 1836. The current courthouse replaced the second in 1932. This building was razed in 1939, and is now the site of Cathedral Square Park.



**SAFETY BUILDING:** The highest and best use of the Safety Building is not for its current use as an office and criminal court building. The highest and best use is as a site for a modern Criminal Courthouse. The building could continue to be used as an office building to support the court or general government systems, but refurbishment and renovation to bring the facility up to modern operating codes would require a significant capital investment. A 2014 report by Mortenson Construction indicated that approximately \$75 million in structural repairs, systems upgrades, and asbestos abatement would be required to bring the building up to existing physical performance standards. That total of \$75 million includes some escalation and contingency costs, and is believed by the Consultant to be a somewhat optimistic estimate. If tenant upfit costs for approximately 360,000 square feet were added to the 2014 total of \$75 million for base

## SECTION F: SCENARIOS AND COST ESTIMATES

building improvements, and if that new total were also escalated to some future construction date, along with a contingency, architectural/engineering fees, and other associated project costs, the total cost of renovating the Safety Building might be roughly equivalent to the cost of a new Criminal Courthouse. And, during that renovation process, the County would still need to relocate building occupants, just as would be the case for building demolition.

After spending the \$125 million to \$150 million that might be required to renovate the building, the County would still have a very makeshift office building, which was originally designed in 1929 for entirely different functions. In the Consultant's opinion, this building should be demolished to make way for a better operational solution.

This facility was built in 1929, and is not on the National Historic Register. It was originally designed as a mixed- use building and has become increasingly obsolete over time. One half of the building housed the central police station, City Courts, and City Jail, while the other half housed the County Sheriff, some County Courts, and the County Jail. Gradually, the building has been repurposed in ways that are far from its intended function. Large portions of the building which were intended for City and County detention are inappropriate for other uses. Based on an assessment of the floorplans, it appears that three original, doubleheight courtrooms were provided on the City side, and two double-height courtrooms on the County side. Over time, courtrooms were added on the lower floors in former office space areas. The additional criminal courtrooms fail to meet minimum standards established by the Wisconsin Supreme Court. As with

## SECTION F: SCENARIOS AND COST ESTIMATES

the Historic Courthouse, criminal defendants in custody are moved through public hallways in order to access courtrooms.

In addition to functional and security issues, the Safety Building suffers from a host of physical problems, including asbestos; structural issues; poor air and water quality due to mechanical, electrical, and plumbing inadequacies; pest issues; and various code conditions. Due to the uncertainty regarding long-term use of the building, proper maintenance of the facility has been deferred for an extended period of time, and will now be very expensive to achieve.



**JUVENILE JUSTICE CENTER:** The highest and best use of the Juvenile Justice Center is to continue as a combined, collocated Juvenile Court and Juvenile Detention Center. This complex was originally constructed in 1962, with major additions in 1994. Early in this planning process, the Consultant examined the desire to consolidate the Children's Court with the downtown courts. It was determined that the Children's Court and the Juvenile Detention Center function very well together, and should remain collocated. As part of this study, the participants also concluded that it is more important for Juvenile Courts, Juvenile Detention, and their related support components to be located together than for the various Courts to be located downtown. Detention centers function best as low-rise facilities, on one or two levels, rather than as high-rise facilities. The existing site is approximately 17 acres. In order to relocate the complex closer to downtown, a

#### SECTION F: SCENARIOS AND COST ESTIMATES

minimum site of 10 to 12 acres would likely be required, which would be both difficult to find, and cost prohibitive.

The Consultant examined issues related to the relatively remote location of the Juvenile Justice Center in Wauwatosa. The facility is located on a transit line. The County Bus Line has a stop directly in front of the building, as part of Route 31. The Consultant rode the route to the downtown transit center, and spoke with transit personnel about the volume of traffic to the Children's Court and Detention Center. The majority of riders are court employees, and the volume ranges from approximately 20 to 30 persons per day. There is ample parking at the site, and many visitors drive or carpool.

The location of the facility within a mixed-use area was also noted as a potential issue. But the surrounding institutional and commercial area is consistent with the purpose and function of a Juvenile Justice Center. If the facility were to be relocated, it would ideally be located near a transit line, and probably in the vicinity of other institutional or commercial buildings rather than in a residential or remote open area.

It was also noted that both the Court and Detention Center have some internal expansion capability at the site, along with external addition possibilities due to the large site area. The Court currently has a future shelled courtroom and a storage area that is convertible to office space. The Detention Center is not currently using all housing pods, and therefore could increase its capacity. This expansion capability may become necessary if the juvenile jurisdiction is raised from 16 to 17 years of age.

#### Goal #2: Improve Public Safety

A major issue with the Milwaukee County facilities is the mixing of the public, judges, jurors, and detainees within hallways and elevators. That mixing is contrary to national best practice standards, and constitutes a fundamental threat to public safety. It also detracts from an appropriate court image, and potentially compromises the integrity of the judicial process as jurors and witnesses may come into direct contact with detainees. Modern court facilities are designed with three completely separate zones of circulation. A public zone is provided for members of the general public. A restricted zone is provided for judges, impaneled jurors, and court staff. A secure zone is provided for defendants in custody. The zones only intersect inside the courtroom. It is not possible to achieve that level of zoning within the Historic Courthouse or the Safety Building. These facilities are nearly 90 years old, and the concept of separate zoning is a relatively recent one, having first taken shape nationally in the early 1970s.

Therefore, it is recommended that a new Criminal Courthouse be developed which provides for the appropriate zoning and separation of parties. Removing the Criminal Courts from the Historic Courthouse, and from the Safety Building, is the best way to improve public safety.

#### **Goal #3: Improve Public Service**

A related goal to improving public safety is improving public service. A new, consolidated Criminal Courthouse will improve both public service and contribute to increased staff efficiency. Currently, the Criminal Clerk's office is located in the Safety Building, but it serves courtrooms in the Historic Courthouse, Safety Building, and Criminal Justice Facility. Both public and staff must move between the Clerk's Office and the criminal courtrooms in three different buildings. It can be a confusing, time consuming, and frustrating process.

In addition, jurors must move from the jury assembly room in the Historic Courthouse to courtrooms in the Safety Building and Criminal Justice Facility. This requires an extensive path of travel, which can be quite difficult for older citizens or those with mobility impairments. A new Criminal Courthouse would provide a dedicated jury assembly room for those courtrooms.

Of even more importance, from a public service standpoint, is the current operation of the Family Court. The majority of the litigation spaces for the Family Court are located on the 7<sup>th</sup> Floor of the Historic Courthouse. This floor is much smaller in size than the other floors in the building, and can become quite congested. The floor includes two courtrooms, as well as ten small hearing rooms, some of which are only about 200 square feet in size. This creates issues with respect to image, security, and accessibility. Some litigants do not feel that they have had their proper "day in court" when appearing before a Commissioner in one of these small office-size hearing rooms. Family Court cases are some of the most volatile, and conducting hearings in extremely

#### SECTION F: SCENARIOS AND COST ESTIMATES

constricted spaces creates both public safety and public service concerns. Removing the Criminal Courts from the courthouse would allow the Family Courts to relocate to more properly-sized courtrooms, with more generous public lobby and waiting areas.

This reassignment of courtrooms would improve both public service, as well as public safety in the facility. The overall number of courtrooms in the Historic Courthouse would immediately reduce from 47 to 37, which would significantly improve court operations.

SUMMARY OF PROJECTIONS

#### SUMMARY OF PROJECTIONS

Tables F-1 through F-3 summarize the judicial officer and staff projections developed as part of the needs assessment portion of the project. It was important to disaggregate the Circuit Court and relevant agency staff by divisions or units in order to define scenarios for new and existing facilities. Based on the project goals and objectives identified in the preceding section, it was recommended that the Historic Courthouse house the Civil, Probate, and Family Divisions of the Circuit Court, and that a new Criminal Courthouse be developed for criminal and traffic functions.

Table F-1 presents staff projections by pertinent division. This table shows the distribution of the broad, agency-level forecasts developed as part of the needs assessment in Section C, into finer, unit-level projections. This step was necessary in order to appropriately plan space by facility. For instance, the distribution of Circuit Clerk staff must be determined in order to identify the number of current and future staff associated with the Civil, Probate, and Family Courts, versus the number of staff associated with the Criminal Courts.

Table F-2 presents the current distribution of judicial officers (judges and commissioners) by division. In 2015, there were two Administrative positions, 32 Civil and Family positions, and 24 Criminal positions, for a total of 58 downtown positions. In addition, there were 11 positions at the Children's Court in Wauwatosa. By 2040, it was projected that there would be 66 judicial officer positions serving the downtown divisions, and 13 positions serving the Children's Court.

#### SECTION F: SCENARIOS AND COST ESTIMATES

Table F-3 presents the proposed judicial officer distribution by location for the three downtown facilities. Based on the year 2040 projections, the Historic Courthouse would house 38 judicial officers (1 Presiding Commissioner, 19 Civil/Probate Division, and 18 Family Division). This provides for a growth of five positions from the current total of 33 judicial officers.

The Criminal Justice Facility would house 2 judicial officers. The Intake and Preliminary Hearing Courts, conducted by commissioners, would remain as an aid to overall system efficiency. The current trial courtroom in the Criminal Justice Facility (Room G55A) would relocate to become part of the new Criminal Courthouse. It is not believed that trials, and particularly jury trials, should be conducted within the confines of the County Jail for functional and symbolic reasons.

The new Criminal Courthouse would house 26 judicial officers (1 Chief Judge and 25 Criminal Division). This provides for a growth of three positions from the current total of 23 judicial officers, excluding the two commissioners assigned to the Criminal Justice Facility.

| SU                             | ן<br>JMMARY OF STAFF PROJE    | Table F-1<br>ECTIONS |            | RTINEN | T DIVIS | SION |           |       |      |
|--------------------------------|-------------------------------|----------------------|------------|--------|---------|------|-----------|-------|------|
| A                              | TT 14                         |                      | Historical |        |         |      | Projected |       |      |
| Agency                         | Unit                          | 1995                 | 2005       | 2015   | 2020    | 2025 | 2030      | 2035  | 2040 |
|                                | Judges                        | 46                   | 47         | 47     | 48      | 49   | 50        | 50    | 51   |
| Judicial Officers              | Commissioners                 | 18                   | 27         | 22     | 23      | 24   | 26        | 27    | 28   |
|                                | TOTAL                         | 64                   | 74         | 69     | 71      | 73   | 76        | 77    | 79   |
|                                | Downtown Court Administration |                      |            | 11     | 12      | 13   | 14        | 15    | 17   |
| District Court Administration  | JJC Court Administration      |                      |            | 8      | 8       | 9    | 10        | 11    | 11   |
|                                | TOTAL                         | 11                   | 15         | 19     | 20      | 22   | 24        | 26    | 28   |
| Child Support Services         |                               | 132                  | 191        | 145    | 152     | 156  | 161       | 165   | 170  |
|                                | Administration / Financial    |                      |            | 15     | 15      | 15   | 16        | 16    | 17   |
| -                              | Judicial Information Systems  |                      |            | 2      | 2       | 3    | 3         | 3     | 4    |
| -                              | Civil / Family                |                      |            | 73     | 75      | 77   | 79        | 81    | 83   |
| -                              | Criminal                      |                      |            | 82     | 85      | 87   | 89        | 92    | 94   |
| Circuit Clerk                  | Probate                       |                      |            | 20     | 20      | 20   | 21        | 21    | 22   |
| -                              | Juvenile                      |                      |            | 34     | 35      | 35   | 36        | 37    | 38   |
| -                              | Jury Management               |                      |            | 6      | 7       | 8    | 8         | 8     | 8    |
| -                              | Family Court IV-D / Mediation |                      |            | 15     | 15      | 16   | 16        | 17    | 17   |
|                                | TOTAL                         | 320                  | 263        | 247    | 254     | 261  | 268       | 275   | 283  |
|                                | Safety Building               |                      |            | 174    | 185     | 192  | 201       | 208   | 216  |
| -                              | Criminal Justice Facility     |                      |            | 41     | 44      | 46   | 47        | 49    | 51   |
| District Attorney              | Juvenile Justice Center       |                      |            | 60     | 64      | 67   | 69        | 72    | 74   |
| -                              | Satellite Police Departments  |                      |            | 9      | 9       | 9    | 10        | 10    | 11   |
|                                | TOTAL                         | 220                  | 290        | 284    | 302     | 314  | 327       | 339   | 352  |
| Guardian ad Litem              |                               | 19                   | 22         | 20     | 22      | 23   | 24        | 25    | 25   |
| JusticePoint Pretrial Services |                               | n/a                  | 6          | 42     | 54      | 58   | 63        | 67    | 71   |
| Law Library                    |                               | 3                    | 3          | 3      | 3       | 3    | 3         | 3     | 3    |
| Milwaukee Justice Center       |                               | n/a                  | n/a        | 6      | 7       | 8    | 9         | 11    | 12   |
| Restraining Order Clinic       |                               | 5                    | 5          | 8      | 9       | 10   | 11        | 12    | 13   |
|                                | Drug Testing                  | 2                    | 2          | 3      | 3       | 3    | 3         | 4     | 4    |
| Wisconsin Community Services   | OWI Program                   | n/a                  | 5          | 8      | 9       | 9    | 10        | 10    | 11   |
| -                              | TOTAL                         | 2                    | 7          | 11     | 12      | 12   | 13        | 14    | 15   |
| TOTAL                          |                               | 776                  | 876        | 854    | 907     | 943  | 979       | 1,014 | 1,05 |

Note: Historical staff data is not available for the Sheriff's Office from 1995-2008. Since a meaningful forecast could not be generated for this agency,

Sheriff's Office staff have been excluded from the total shown above.

|                                    | JUDICIAL (    |               | Table F-2<br>DISTRIBUTI | ON BY D  | IVISION |       |          |         |
|------------------------------------|---------------|---------------|-------------------------|----------|---------|-------|----------|---------|
|                                    | CURR          | ENT           | ACTUA                   | L PROJEC | CTIONS  | ROUND | ED PROJE | ECTIONS |
| ALL JUDICIAL OFFICERS              | 201<br>Number | 15<br>Percent | 2020                    | 2030     | 2040    | 2020  | 2030     | 2040    |
| 1. Chief Judge                     | 1             | 1%            | 1.0                     | 1.1      | 1.1     | 1     | 1        | 1       |
| Presiding Commissioner             | 1             | 1%            | 1.1                     | 1.2      | 1.3     | 1     | 1        | 1       |
| <b>2.</b> Civil / Probate Division | 17            | 25%           | 17.6                    | 18.5     | 19.4    | 17    | 19       | 19      |
| Family Division                    | 15            | 22%           | 15.7                    | 16.9     | 18.2    | 16    | 17       | 18      |
| CIVIL SUBTOTAL                     | 32            | <b>46</b> %   | 33.3                    | 35.4     | 37.6    | 33    | 36       | 37      |
| <b>3.</b> Felony Division          | 15            | 22%           | 15.4                    | 15.9     | 16.5    | 16    | 16       | 17      |
| Misdemeanor / DV Division          | 9             | 13%           | 9.3                     | 9.7      | 10.2    | 9     | 9        | 10      |
| CRIMINAL SUBTOTAL                  | 24            | 35%           | 24.7                    | 25.7     | 26.6    | 25    | 25       | 27      |
| DOWNTOWN TOTAL                     | 58            | 84%           | 60.0                    | 63.3     | 66.6    | 60    | 63       | 66      |
| 4. Children's Division             | 11            | 16%           | 11.4                    | 11.9     | 12.5    | 11    | 12       | 13      |
| TOTAL                              | 69            | 100%          | 71.4                    | 75.2     | 79.1    | 71    | 75       | 79      |
|                                    | •]            | EXISTING I    | LITIGATION              | SPACES   |         |       |          |         |
|                                    | Courtr        | ooms          | Hearing                 | Rooms    |         |       | TOTAL    |         |
|                                    |               | Avg.          | 0                       | Avg.     | •       |       |          |         |
| Building                           | Number        | Size          | Number                  | Size     |         |       | Number   |         |
| 1. Historic Courthouse             | 34            | 1,761         | 14                      | 360      |         |       | 48       |         |
| 2. Safety Building                 | 9             | 1,882         |                         |          |         |       | 9        |         |
| 3. Criminal Justice Facility       | 3             | 1,784         |                         |          | -       |       | 3        | _       |
| DOWNTOWN TOTAL                     | 46            | 1,786         | 14                      | 360      |         |       | 60       |         |
| 4. Juvenile Justice Center         | 8             | 1,084         | 3                       | 406      | -       |       | 11       | -       |
| TOTAL                              | 54            | 1,682         | 17                      | 368      |         |       | 71       |         |

Note: In 2015, there are 47 judges and 22 commissioners for a total of 69 judicial officers. By 2040, it is projected that there could

be 51 judges and 28 commissioners for a total of 79 judicial officers.

| JUDICIAL OFI  | FICER DISTR            | Table F<br>IBUTION | -                  | NTOWN LO              | CATION                |                       |                       |
|---|------------------------|--------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| JU  | DICIAL OFFI            | CERS BY C          | URRENT LO          | CATION                |                       |                       |                       |
| ALL JUDICIAL OFFICERS   | Historic<br>Courthouse | Safety<br>Building | CJF                | TOTAL                 | I<br>2020             | NS 2040               |                       |
| 1. Chief Judge<br>Presiding Commissioner  | 1<br>1                 | Dunung             |                    | 1<br>1                | 1<br>1<br>1           | 2030<br>1<br>1        | 1<br>1<br>1           |
| <ul> <li>2. Civil / Probate Division</li> <li>Family Division</li> <li>CIVIL SUBTOTAL</li> </ul>  | 17<br>15<br><b>32</b>  | 0                  | 0                  | 17<br>15<br><b>32</b> | 17<br>16<br><b>33</b> | 19<br>17<br><b>36</b> | 19<br>18<br><b>37</b> |
| <b>3.</b> Felony Division<br>Misdemeanor / DV Division<br><b>CRIMINAL SUBTOTAL</b>                | 5<br>7<br><b>12</b>    | 8<br>1<br><b>9</b> | 2<br>1<br><b>3</b> | 15<br>9<br><b>24</b>  | 16<br>9<br><b>25</b>  | 16<br>10<br><b>26</b> | 17<br>10<br><b>27</b> |
| DOWNTOWN TOTAL  | 46                     | 9                  | 3                  | 58                    | 60                    | 64                    | 66                    |
| JUDIC   | CIAL OFFICER           | S BY RECO          | MMENDED            | <b>LOCATION</b>       |                       |                       |                       |
|   | Historic Co            | ourthouse          | Criminal Ju        | stice Facility        |                       | Criminal<br>thouse    | TOTAL                 |
| 1. Chief Judge<br>Presiding Commissioner  | 1                      |                    |                    |                       |                       | 1                     | 1                     |
| 2. Civil / Probate Division<br>Family Division  | 19                     | 8                  |                    |                       |                       |                       | 19<br>18              |
| CIVIL SUBTOTAL 3. Felony Division Misdemeanor / DV Division                                       | 3'                     | 7                  |                    |                       |                       | 6<br>8                | <b>37</b><br>16<br>8  |
| Traffic Court (Commissioner)<br>Intake Court (Commissioner)<br>Preliminary Hearing (Commissioner) |                        |                    |                    | 1<br>1                |                       | 1                     | 1<br>1<br>1           |
| CRIMINAL SUBTOTAL DOWNTOWN TOTAL  | 3                      | 8                  |                    | 2<br>2                | 2                     | 26                    | 27<br>66              |

Note: The Historic Courthouse currently has 33 courtrooms (excluding Room 400 which is used for small claims calendar call). There are also 14 hearing rooms, but all are below recommended standards. The 4 small claims hearing rooms work reasonably well as is. But it is recommended that the 10 hearing rooms on the 7th Floor be abandoned, and those functions move to existing criminal courtrooms.

MILWAUKEE COUNTY COURTHOUSE PROJECT

HGA / JPA / IBC

HISTORIC COURTHOUSE SCENARIOS

#### HISTORIC COURTHOUSE SCENARIOS

Tables F-4 through F-6 present a courtroom reallocation plan for the Historic Courthouse based on the project objectives identified in the preceding section.

Due to the project's focus on court-related functions only, a complete reuse and restacking plan for the Historic Courthouse was not developed. In order to complete that task, a similar assessment of the operational and spatial needs of County functions, such as the County Board, County Executive's Office, Department of Administrative Services, Register of Deeds, Treasurer's Office, and others must be performed. The graphic on Table F-4 shows the current distribution of space within the building by major component and floor.

However, a courtroom reallocation plan was developed for the Two keys to improving the existing Historic Courthouse. courthouse, in terms of both public safety and public service, are to eliminate detainee movement in the public hallways and to reduce the number of courtrooms. Removing the Criminal Courts will free up 12 existing assigned courtrooms on the 5th and 6<sup>th</sup> Floors. These courtrooms can then be reassigned to Family Court, thereby enabling the elimination of the significantly undersized hearing rooms on the 7th Floor. Once the 12 Criminal Courts are removed from the building, the 10 Family Court Commissioners currently using the undersized hearing rooms on the 7<sup>th</sup> Floor could utilize those vacated courtrooms. These rooms would require no modification other than changing names on the signage. An additional benefit is that the Family Courts would now be located on a larger floorplate, which provides the ability to

separate and distribute litigants in what is often a contentious setting.

As mentioned previously, the number of litigation spaces would be reduced from 47 to 37. This total is enough to satisfy current Civil, Probate, and Family Division requirements, and to provide some future growth or flexible use. In the long-term, it would be possible to create two additional appropriately sized courtrooms on the 7<sup>th</sup> Floor in the area directly across from the two existing courtrooms.

The graphics on Tables F-5 and F-6 show existing and proposed litigation spaces. Each box documents the number of the room and the size of the space. Boxes with surrounding dashed lines indicate one of the original 20 courtrooms in the facility. Since 1932, the number of litigation spaces has increased from 20 to 47, and the courts have been fragmented into three other facilities. The proposed plan would eliminate the most inappropriately sized spaces, and would consolidate the Felony and Misdemeanor Courts in a new and operationally suitable facility.

|       |                 | н                    | STORIC   | COURTH         | Table<br>IOUSE CU |               | STACKING PLAN            |   |                |  |  |  |
|-------|-----------------|----------------------|--|----------------|-------------------|---------------|--------------------------|---|----------------|--|--|--|
| Floor | Approx.<br>DGSF | _                    |  |                |                   |               |                          |   |                |  |  |  |
| 7M    | 6,520           |                      | Circuit Court - Jury Rooms; Commissioner Space         |                |                   |               |                          |   |                |  |  |  |
| 7     | 19,822          |                      |  |                | Cir               | cuit Court -  | Family Courts            |   |                |  |  |  |
| 6M    | 2,720           |                      |  |                | C                 | ircuit Court  | - Jury Rooms             |   |                |  |  |  |
| 6     | 38,918          |                      | Circuit Court - Criminal Courts; Chief Judge's Office  |                |                   |               |                          |   |                |  |  |  |
| 5M    | 9,962           |                      | Circuit Court - Jury Rooms; Court Administration Space |                |                   |               |                          |   |                |  |  |  |
| 5     | 45,783          |                      |  |                | Circuit Cou       | ırt - Crimina | al, Family, Civil Courts | 5   |                |  |  |  |
| 4M    | 9,991           |                      |  |                | Circuit Co        | art - Jury Ro | ooms; Law Clerk Space    | 2   |                |  |  |  |
| 4     | 45,820          |                      |  |                | Circuit           | Court - Civi  | l Courts                 |   | Civil<br>Clerk |  |  |  |
| 3     | 44,889          |                      | Cou  | nty Functio    | ns - County       | Executive,    | Department of Admin      | istrative Services                            |                |  |  |  |
| 2     | 51,989          | Circuit C<br>Probate |  | Probat         | e Clerk           | Cou           | unty Functions - Count   | y Board, Human Resourc                        | es             |  |  |  |
| 1M    | 34,530          | Clerk IT             |  | Clerk          | Probat            | e Clerk       | Child Support            | County Functions - St<br>Non-Public           | orage,         |  |  |  |
| 1     | 41,449          | Clerk<br>Admin.      | Civil  | Clerk          | Jury As           | sembly        | Child Support            | County Functions - C<br>Clerk, Deeds, Treas   |                |  |  |  |
| G     | 52,952          | Milwauke             |  | Civil<br>Clerk | Law<br>Library    | Café          | Child Support            | County Functions - E<br>Elections, Facility M | Deeds,         |  |  |  |
| TOTAL | 405,345         |                      |  |                |                   |               |                          |   |                |  |  |  |

Note: Court functions total approximately 259,505 DGSF. County functions total approximately 145,840 DGSF (excluding basement & penthouse).

|           |                 | I                            | HISTORIC             | COURTH                     | Tabl<br>OUSE - EX   |                          | LITIGATION                  | SPACE       | S           |            |         |       |
|-----------|-----------------|------------------------------|----------------------|----------------------------|---------------------|--------------------------|-----------------------------|-------------|-------------|------------|---------|-------|
| LITIG     | ATION SPA       | CES:                         | Civ                  |                            | Fan                 | 5                        |                             |             |             | TOTAL      |         |       |
|           |                 |                              | Crim                 | inal                       | Res                 | erve                     |                             | Civil       | Family      | Criminal   | Reserve | TOTAL |
| 7th Floor | Room #:<br>NSF: | <b>702</b><br>1,558          | <b>712</b><br>1,558  |                            |                     |                          |                             |             | 12          |            |         | 12    |
|           | Room #:<br>NSF: | <b>707-J</b><br>450          | <b>707-K</b><br>372  | <b>707-L</b><br>407        | <b>707-M</b><br>407 | <b>707-X</b><br>320      |                             |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>711-F</b><br>241          | <b>711-H</b><br>241  | <b>711-M</b><br>230        | <b>711-N</b><br>230 | <b>711-T</b><br>390      |                             |             |             |            |         |       |
| 6th Floor |                 |                              |                      |                            |                     |                          |                             |             |             | 8          |         | 8     |
|           | Room #:<br>NSF: | <b>608</b> 2,173             | <b>615</b><br>1,554  | <b>622</b><br>1,316        | <b>623</b><br>1,316 |                          |                             |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>629</b><br>1,554          | <b>632</b><br>1,796  | <b>634</b><br>1,796        | <b>635</b><br>2,173 |                          |                             |             |             |            |         |       |
| 5th Floor |                 |                              | , <u></u>            |                            |                     |                          |                             | 1           | 5           | 4          | 1       | 11    |
|           | Room #:<br>NSF: | <b>500</b><br>2,448          | <b>501</b><br>1,964  | <b>502</b><br>1,964        | <b>503</b><br>1,964 | <b>504</b><br>1,694      | <b>508</b><br>1,092         |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>509</b><br>1,092          | <b>512</b><br>1,732  | <b>513</b><br>1,964        | <b>514</b><br>1,964 | <b>515</b><br>1,964      |                             |             |             |            |         |       |
| 4th Floor | Room #:<br>NSF: | <b>400*</b><br>2 448         | <b>401</b><br>1,964  | <b>402</b><br>1,964        | <b>403</b><br>1,964 | <b>404</b><br>1,964      | <b>408</b><br>1,092         | 14          |             |            |         | 14    |
|           | Room #:<br>NSF: | 2,448<br><b>409</b><br>1,092 | <b>412</b><br>1,964  | <b>413</b><br>1,964        | <b>414</b><br>1,964 | <b>415</b><br>1,964      | 1,002                       |             |             |            |         |       |
|           | Room #:<br>NSF: | <b>400-AF</b><br>418         | <b>400-AK</b><br>324 | <b>400-E</b><br><i>619</i> | <b>400-H</b><br>391 | * Note: Ro<br>used for C | oom 400 is<br>Calendar Call |             |             |            |         |       |
| 2nd Floor | Room #:<br>NSF: | <b>206</b><br>1,440          | <b>208</b><br>1,440  |                            |                     | Indicates original 20    | one of the<br>0 courtrooms  | 2           |             |            |         | 2     |
|           |                 |                              | ТО                   | TAL                        |                     |                          |                             | 17          | 17          | 12         | 1       | 47    |
|           |                 |                              | Judicial Of          | fficers (2015)             |                     |                          |                             | 17          | 15          | 12         | 1       | 45    |
|           |                 | the Chief Judge              |                      | urt Administra             | ation. The 7th F    | loor includes            | the Restraining O           | rder Clinic | and other I | Family Cou |         | S.    |

| LITIGATION SPACEs:         Civil<br>Criminal         Family<br>Flex         TOTAL         Formality         Criminal         Flex         Cont         Family         Criminal         Flex         TOTAL           7th Floor         Room #:<br>NSF:         1.558         1.232         1.233         1.233         1.233         1.233         1.233         1.233         1.233         1.233         1.233         1.233         1   |            |                                    | Н                               | ISTORIC (                                     | COURTHO                                      |  | e F-6<br>OPOSED                            | LITIGATION                 | I SPACI  | ES   |          |     |       |
|---|------------|------------------------------------|---------------------------------|---|--|--|--|----------------------------|----------|------|----------|-----|-------|
| 7th Floor       702       712       712       Flex       Potentially Create Iwo New Courtrooms       2       2       4         Room #:       1,558       1,558       1,292       1,292       Potentially Create Iwo New Courtrooms       2       2       4         NSF:       Image: State Sta  | LITIG      | ATION SPA                          | CES:                            |   |  |  |  |                            | <u> </u> | F 11 |          | 771 | TOTAL |
| Room #:       702<br>J.558       712<br>J.558       Flex<br>J.292       Flex<br>New Courtrooms<br>New Courtrooms       Flex<br>New Co  | 7th Floor  |                                    |                                 | Crimi   | inal   | FI   | ex   |                            | Civil    |      | Criminal |     |       |
| Room #:       608       615       1,554       1,316       1,316       1,316       633       1,316       633       634       635       1,736       635       1,736       635       1,736       635       1,736       635       1,736       636       635       1,736       504       508       63       635       1,736       504       508       63       635       1,796       1002       11       1002       11       1002       11       1002       11       1   | 7th Filoor | NSF:<br>Room #:<br>NSF:<br>Room #: |                                 |   |  |  | New C                                      | ourtrooms<br>Eliminate All |          | 2    |          | 2   | 4     |
| Room #:       500       501       502       503       504       508       1,092 <td>6th Floor</td> <td>NSF:<br/>Room #:</td> <td>2,173<br/><b>629</b></td> <td>1,554<br/>632</td> <td>1,316<br/><b>634</b></td> <td>1,316<br/>635</td> <td></td> <td></td> <td></td> <td>8</td> <td></td> <td></td> <td>8</td>  | 6th Floor  | NSF:<br>Room #:                    | 2,173<br><b>629</b>             | 1,554<br>632                                  | 1,316<br><b>634</b>                          | 1,316<br>635                                 |  |                            |          | 8    |          |     | 8     |
| Room #:       400*       401       402       403       404       408       1,964 <td>5th Floor</td> <td>NSF:<br/>Room #:</td> <td>2,448<br/>509</td> <td>1,964<br/><b>512</b></td> <td>1,964<br/><b>513</b></td> <td>1,964<br/><b>514</b></td> <td>1,694<br/><b>515</b></td> <td></td> <td>3</td> <td>8</td> <td></td> <td></td> <td>11</td>  | 5th Floor  | NSF:<br>Room #:                    | 2,448<br>509                    | 1,964<br><b>512</b>                           | 1,964<br><b>513</b>                          | 1,964<br><b>514</b>                          | 1,694<br><b>515</b>                        |                            | 3        | 8    |          |     | 11    |
| Room #:       206       208       Image: Indicates one of the original 20 courtrooms       Image: Indicates one of the original 20 courtrooms         SF:       1,440       1,440       Image: Indicates one of the original 20 courtrooms       Image: Indicates one of the original 20 courtrooms       Image: | 4th Floor  | NSF:<br>Room #:<br>NSF:<br>Room #: | 2,448<br>409<br>1,092<br>400-AF | 1,964<br><b>412</b><br>1,964<br><b>400-AK</b> | 1,964<br><b>413</b><br>1,964<br><b>400-Е</b> | 1,964<br><b>414</b><br>1,964<br><b>400-Н</b> | 1,964<br><b>415</b><br>1,964<br>* Note: Re | <i>1,092</i>               | 14       |      |          |     | 14    |
|   | 2nd Floor  |                                    |                                 |   |  |  | Indicates<br>original 2                    | one of the<br>0 courtrooms | 2        |      |          |     | 2     |
| Judicial Officers (2040)         19         18         1         38   |            |                                    |                                 | TO  | ΓAL  |  |  |                            | 19       | 18   | 0        | 2   | 39    |
|   |            |                                    |                                 | Judicial Of                                   | ficers (2040)                                |  |  |                            | 19       | 18   |          | 1   | 38    |

SCENARIO DEVELOPMENT

#### SCENARIO DEVELOPMENT

Tables F-7 through F-21 present scenarios, site options, and cost estimates for a new Criminal Courthouse.

The only way to truly resolve the current Criminal Court issues is with a new building, designed to modern standards. Once that new building is occupied, the spaces vacated by the Criminal Court in the Historic Courthouse can be used to address the pressing issues of the Family Court on the 7<sup>th</sup> Floor. As noted, this courtroom reallocation can be done with minimal expense.

The development of the Criminal Courthouse scenarios began with the definition of the proposed courthouse mix. There are currently 24 Criminal Divisions: 21 judges and 3 commissioners. It has been projected that this total could increase to 27 by 2040. Of the 27, it is recommended that the two commissioners currently conducting Intake and Preliminary Hearings in the Criminal Justice Facility remain in that location. Therefore, 25 Criminal Courts should be planned for the new facility. In addition, it is recommended that the Chief Judge and his or her reserve courtroom be located in the new facility. This will free up space in the Historic Courthouse for other functions, while also providing some additional flexibility for the new building.

Table F-8 identifies the proposed courtrooms by size. It is recommended that two large, 3,000 NSF courtrooms be provided for high-volume, multi-litigant proceedings. These courtrooms would be approximately the same size as the current courtroom on the 6<sup>th</sup> Floor of the Safety Building. In addition, there would be 18 standard, 14-person jury capable courtrooms of 2,200 NSF.

#### SECTION F: SCENARIOS AND COST ESTIMATES

Finally, there would be six non-jury courtrooms of 1,600 NSF for misdemeanor and traffic cases. This is a deviation of the current arrangement in which every judge occupies a jury courtroom. But it is a way to economize on space, particularly given the limited number of jury trials in misdemeanor cases. This approach has been approved by the Chief Judge.

Table F-9 presents the planning standards for the three different courtroom sets, while Table F-10 shows the standards for judicial chambers. The graphic in Table F-11 shows how these spaces relate, with the three appropriate circulation zones. The Courts currently lack many of these spaces which ultimately contribute to the efficiency and effectiveness of the judicial process. With respect to the chambers, one goal was to eliminate the current condition of the courtroom deputy/judicial assistant working full-time in the courtroom. By providing space within the chamber area, this should improve communication, while maximizing flexible use of the courtroom, with enhanced control of courtroom operating expenses.

Table F-12 presents space projections by component. Projections were developed using programmatic information for the courtroom sets and chamber areas, as well as square footage multipliers for general office space. The spatial ratings and square footages per employee provide general indications of current overcrowding. Agencies with higher proportions of office and conferencing spaces have higher ratios of square footage per staff. There are also economy of scale factors, in that as the number of staff increases, the ratio of square feet per person decreases. When necessary, mini-programs were developed as a cross-check to the square footage ratio assumptions.

Table F-13 presents planning standards for court and facility support spaces. Court support spaces specifically relate to the operation of the Courts. Facility support spaces contribute to the operation of the facility in general. In addition, a programming contingency allowance of 5,000 square feet has been included in case any component has been under-planned or for any new program(s) that might be developed in the future.

# Table F-7DEFINITION OF SQUARE FOOTAGE TERMS AND GROSSING FACTORS

### Net Square Feet (NSF)

The unobstructed floor area required to perform a particular function or task. All major components are defined as net spaces including the public lobby, loading dock, and storage rooms.

# Departmental Gross Square Feet (DGSF)

The total floor area for a particular department or component. This includes the net square footage (NSF) for each space plus:

- \* circulation to connect each space within the department
- \* thickness of interior walls and partitions
- \* building support columns located within the departmental area

# Mechanical/Electrical Factor (M/E)

icul / Electricul Fuctor (MI / E)

A mechanical factor is applied to the total departmental area in order to accommodate major mechanical and electrical systems.

# Building Gross Square Feet (BGSF)

The total space required for a building. This includes the departmental gross square footage (DGSF) for each space plus:

- \* horizontal circulation including public corridors and corridors connecting departments
- \* vertical circulation including elevators, elevator shafts, elevator lobbies, ceremonial stairs, and fire stairs
- \* interior column supports not included in the DGSF
- \* mechanical / electrical / plumbing shafts and pipe chases
- \* public toilets / staff toilets
- \* janitors' closets
- \* the exterior skin of the building

Corresponds to Net Occupiable or Net Rentable Area

|  | YEAR 2040                 | Table F-8<br>COURTROOM    |                          | RT     |                      |       |
|--|---------------------------|---------------------------|--------------------------|--------|----------------------|-------|
|  |                           |                           |                          | POTENT | TIAL MIX             |       |
| Litigation Space   | Approximate<br>Size (NSF) | Approximate<br>Dimensions | Chief Judge /<br>Reserve | Felony | Misd./DV/<br>Traffic | TOTAL |
| LARGE COURTROOM<br>16-person Jury Box<br>130-140 Seating Capability (7-8 rows)       | 3,000                     | 42' x 70'                 |                          | 2      |                      | 2     |
| <b>STANDARD COURTROOM</b><br>14-person Jury Box<br>70-80 Seating Capability (4 rows) | 2,200                     | 42' x 52'                 | 1                        | 14     | 3                    | 18    |
| NON-JURY COURTROOM<br>Non-Jury<br>50-60 Seating Capability (4-5 rows)                | 1,600                     | 32' x 52'                 |                          |        | 6                    | 6     |
| TOTAL  |                           |                           | 1                        | 16     | 9                    | 26    |

Note: Current total is 25 courts: 1 Chief Judge / Reserve; 15 Felony; and 9 Misdemeanor / Domestic Violence. Two Commissioner Courts for Intake and Preliminary Hearings are intended to remain in the Criminal Justice Facility, resulting in 23 courts, plus 3 growth courts, for a total of 26.

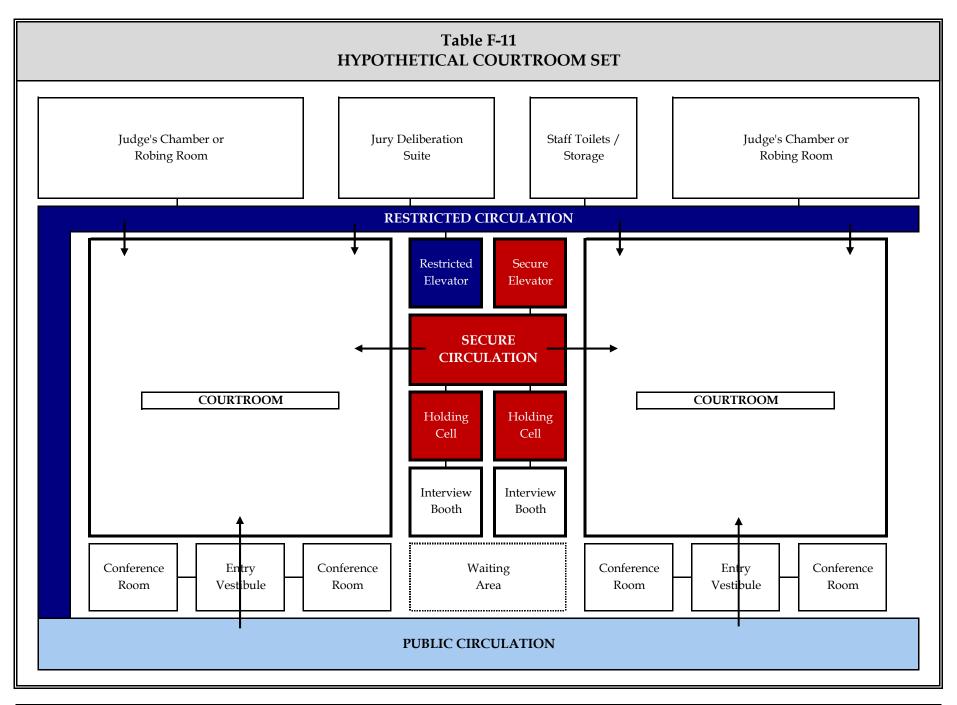
| PLANNIN   | Table F-9<br>IG STANDARDS FOR CO                               | URTROOM SETS   |   |
|---|--|--|---|
| COURTROOM AND SUPPORT SPACES  | Large Jury Court   | Standard Jury Court  | Non-Jury Court  |
| Courtroom<br>Courtroom Entry Vestibule<br>Attorney Conference Room<br>Victim / Witness Waiting Room<br>Audio / Visual Closet<br>Short-term Evidence Storage<br>Public Waiting Area<br>TOTAL NET SQUARE FOOTAGE<br>TOTAL DEPT. SQ. FOOTAGE (35% Grossing Factor) | 3,000<br>80<br>160<br>160<br>40<br>30<br>300<br>3,770<br>5,090 | 2,200<br>80<br>160<br>160<br>40<br>30<br>300<br>2,970<br>4,010 | 1,600<br>80<br>160<br>160<br>40<br>30<br>300<br>2,370<br>2,370<br>3,200 |
| <u>Prisoner Holding Area</u><br>Courtfloor Holding Cell<br>Staging Area / Soundlock<br>Interview Booth<br>TOTAL NET SQUARE FOOTAGE<br>TOTAL DEPT. SQ. FOOTAGE (50% Grossing Factor)   | 120<br>100<br>60<br>280<br>420                                 | 120<br>100<br>60<br>280<br>420                                 | 120<br>100<br>60<br>280<br>420  |
| TOTAL DEPT. GROSS SQUARE FOOTAGE  | 5,510  | 4,430  | 3,620   |
| <i>Jury Deliberation Suite</i><br>Entry Vestibule / Galley Area<br>Toilets<br>Deliberation Room<br><i>TOTAL NET SQUARE FOOTAGE</i><br><b>TOTAL DEPT. SQ. FOOTAGE (25% Grossing Factor)</b>  | 60<br>100<br>400<br>560<br>700                                 | 60<br>100<br>400<br>560<br>700                                 | <br><br><br>0<br>0  |

| Table F-10<br>JUDICIAL CHAMBER AREA  |      |            |        |                                |       |       |      |     |                |  |
|--------------------------------------|------|------------|--------|--------------------------------|-------|-------|------|-----|----------------|--|
| Chamber Component                    | CHIE | F JUDGE CH | IAMBER | RESIDENT JUDGE CHAMBER COMMISS |       |       |      |     | SIONER CHAMBER |  |
| Chamber Component                    | Unit | NSF        | DGSF   | Unit                           | NSF   | DGSF  | Unit | NSF | DGSF           |  |
| Judicial Chamber Suite               |      |            |        |                                |       |       |      |     |                |  |
| Judge / Commissioner Office          | 1    | 500        | 675    | 1                              | 500   | 675   | 1    | 320 | 432            |  |
| Administrative Assistant Workstation | 1    | 80         | 108    | 1                              | 80    | 108   | 1    | 80  | 108            |  |
| Law Clerk Office                     | 1    | 120        | 162    | 1                              | 120   | 162   | 0    | 0   | 0              |  |
| Court Reporter Office                | 1    | 120        | 162    | 1                              | 120   | 162   | 0    | 0   | 0              |  |
| Reception Area                       | 1    | 140        | 189    | 1                              | 140   | 189   | 1    | 100 | 135            |  |
| File / Equipment Area                | 1    | 100        | 135    | 1                              | 100   | 135   | 1    | 60  | 81             |  |
| Toilet                               | 1    | 50         | 68     | 1                              | 50    | 68    | 1    | 50  | 68             |  |
| Judge Vestibule                      | 1    | 50         | 68     | 1                              | 50    | 68    | 1    | 50  | 68             |  |
| Coat Closet / Galley Area            | 1    | 20         | 27     | 1                              | 20    | 27    | 1    | 20  | 27             |  |
| TOTAL                                |      | 1,180      | 1,593  |                                | 1,180 | 1,593 |      | 680 | 918            |  |
| Number of Chambers                   |      | 1          |        |                                | 24    |       |      | 1   |                |  |

Staff shown per judge is based on the recommendation of the Wisconsin Supreme Court Rules 68.12 of three full-time staff per judge.

Due to funding reality, the chamber suites may be modified to provide shared law clerk space at a ratio of less than 1:1 per judge.

Note: Departmental gross square footage is based on a 35 percent factor.



|                             | Table F-12<br>JUDICIAL COMPONENT SPACE PROJECTIONS |         |          |         |      |             |           |      |             |           |                       |             |           |
|-----------------------------|--|---------|----------|---------|------|-------------|-----------|------|-------------|-----------|-----------------------|-------------|-----------|
|                             | E  | XISTING | CONDITIO | NS      | CI   | JRRENT N    | EEDS      | YEAR | 2030 SPAC   | E NEEDS   | YEAR 2040 SPACE NEEDS |             |           |
|                             | 2015   | DGSF/   | Total    | Spatial | 2015 | DGSF        | Total     | 2030 | DGSF        | Total     | 2040                  | DGSF        | Total     |
| Component                   | Unit   | Unit    | DGSF     | Rating  | Unit | Factor      | DGSF      | Unit | Factor      | DGSF      | Unit                  | Factor      | DGSF      |
| A. CIRCUIT COURTS           | 23   |         |          | 2.0     | 23   | 5,442       | 125,175   | 25   | 5,588       | 139,700   | 26                    | 5,434       | 141,293   |
| 1. Courtroom Sets           |  |         |          |         | 23   |             | 89,211    | 25   |             | 100,550   | 26                    |             | 100,550   |
| a. Large Court Set          |  |         |          |         | 1    | 5,510       | 5,510     | 2    | 5,510       | 11,019    | 2                     | 5,510       | 11,019    |
| Jury Deliberation Suite     |  |         |          |         | 1    | 700         | 700       | 2    | 700         | 1,400     | 2                     | 700         | 1,400     |
| b. Standard Court Set       |  |         |          |         | 17   | 4,430       | 75,302    | 18   | 4,430       | 79,731    | 18                    | 4,430       | 79,731    |
| Jury Deliberation Suite     |  |         |          |         | 11   | 700         | 7,700     | 12   | 700         | 8,400     | 12                    | 700         | 8,400     |
| c. Non-Jury Court Set       |  |         |          |         | 5    | 3,620       | 18,098    | 5    | 3,620       | 18,098    | 6                     | 3,620       | 21,717    |
| Jury Deliberation Suite     |  |         |          |         | 0    | 700         | -         | 0    | 700         | -         | 0                     | 700         | -         |
| 2. Judicial Chamber Area    |  |         |          |         |      |             | 35,964    |      |             | 39,150    |                       |             | 40,743    |
| a. Chief Judge Chambers     |  |         |          |         | 1    | 1,593       | 1,593     | 1    | 1,593       | 1,593     | 1                     | 1,593       | 1,593     |
| b. Resident Judge Chambers  |  |         |          |         | 21   | 1,593       | 33,453    | 23   | 1,593       | 36,639    | 24                    | 1,593       | 38,232    |
| c. Commissioner Chambers    |  |         |          |         | 1    | 918         | 918       | 1    | 918         | 918       | 1                     | 918         | 918       |
| B. COURT ADMINISTRATION     | 11   | 507     | 5,582    | 5.0     | 11   | 400         | 4,400     | 14   | 375         | 5,250     | 17                    | 350         | 5,950     |
| C. CIRCUIT CLERK            | 99   | 189     | 18,705   | 5.0     | 99   | 252         | 24,915    | 107  | 237         | 25,410    | 113                   | 228         | 25,755    |
| a. Administration / Finance | 15   | 238     | 3,571    | 6.0     | 15   | 325         | 4,875     | 16   | 320         | 5,120     | 17                    | 315         | 5,355     |
| b. JIS (Split in Future)    | 2  | 904     | 1,808    | 7.0     | 2    | 1,000       | 2,000     | 2    | 800         | 1,600     | 2                     | 800         | 1,600     |
| c. Criminal Division        | 82   | 163     | 13,326   | 2.0     | 82   | 220         | 18,040    | 89   | 210         | 18,690    | 94                    | 200         | 18,800    |
| d. Jury Management          |  |         |          |         | Show | n with Cour | t Support | Show | n with Cour | t Support | Show                  | m with Cour | t Support |

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|  |                     | JUD       | ICIAL C  |         | •                   | Continue<br>SPACE | ed)<br>E PROJEC         | TION                 | S          |                         |                      |            |                         |
|--|---------------------|-----------|----------|---------|---------------------|-------------------|-------------------------|----------------------|------------|-------------------------|----------------------|------------|-------------------------|
|  | Ε                   | XISTING ( | CONDITIO | NS      | СІ                  | IRRENT N          | EEDS                    | YEAR                 | 2030 SPAC  | E NEEDS                 | YEAR                 | 2040 SPAC  | E NEEDS                 |
|  | 2015                | DGSF/     | Total    | Spatial | 2015                | DGSF              | Total                   | 2030                 | DGSF       | Total                   | 2040                 | DGSF       | Total                   |
| Component  | Unit                | Unit      | DGSF     | Rating  | Unit                | Factor            | DGSF                    | Unit                 | Factor     | DGSF                    | Unit                 | Factor     | DGSF                    |
| D. DISTRICT ATTORNEY   | 174                 | 229       | 39,816   | 2.0     | 174                 | 303               | 52,640                  | 201                  | 284        | 57,030                  | 216                  | 274        | 59,160                  |
| a. Public Safety Building Staff<br>b. Victim/Witness Division        | 152<br>22           |           |          |         | 152<br>22           | 300<br>320        | 45,600<br>7,040         | 176<br>25            | 280<br>310 | 49,280<br>7,750         | 188<br>28            | 270<br>300 | 50,760<br>8,400         |
| E. JUSTICEPOINT PRETRIAL   | 42                  | 223       | 9,357    | 3.0     | 42                  | 300               | 12,600                  | 63                   | 290        | 18,270                  | 71                   | 280        | 19,880                  |
| F. PUBLIC DEFENDER   |                     |           |          |         |                     |                   | 2,500                   |                      |            | 2,500                   |                      |            | 2,500                   |
| <b>G. WCS</b><br>a. Drug Testing<br>b. OWI Program                   | <u>11</u><br>3<br>8 | 161       | 1,771    | 4.0     | <u>11</u><br>3<br>8 | 350               | 3,850                   | <u>13</u><br>3<br>10 | 340        | 4,420                   | <u>15</u><br>4<br>11 | 330        | 4,950                   |
| H. SHERIFF'S OFFICE  |                     |           |          |         |                     |                   | 8,700                   |                      |            | 8,950                   |                      |            | 9,200                   |
| a. Courthouse Security<br>b. Central Holding<br>c. Vehicle Sallyport |                     |           |          |         |                     |                   | 1,500<br>5,000<br>2,200 |                      |            | 1,750<br>5,000<br>2,200 |                      |            | 2,000<br>5,000<br>2,200 |
| I. COURT SUPPORT (Table F-13)  |                     |           |          |         |                     |                   | 10,665                  |                      |            | 10,665                  |                      |            | 10,665                  |
| J. FACILITY SUPPORT (Table F-13)                                     |                     |           |          |         |                     |                   | 22,135                  |                      |            | 22,135                  |                      |            | 22,135                  |
| TOTALS   |                     |           |          |         | 360                 | 736               | 265,080                 | 423                  | 696        | 294,330                 | 458                  | 658        | 301,488                 |

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|   |                                     | YEAR 2040 NEEDS                      |                              |
|---|-------------------------------------|--------------------------------------|------------------------------|
|   | NSF                                 | Grossing                             | DGSF                         |
| COURT SUPPORT SPACES  | 8,900                               | 1.20                                 | 10,665                       |
| 1. Jury Assembly / Multi-Purpose Room   | 4,000                               | 1.20                                 | 4,800                        |
| 2. Judicial Conference Room   | 1,400                               | 1.20                                 | 1,680                        |
| 3. Community Services / Probation Intake Workroom   | 1,000                               | 1.25                                 | 1,250                        |
| 4. Domestic Violence Intake Workroom  | 600                                 | 1.25                                 | 750                          |
| 5. Law Enforcement Officer Workroom   | 300                                 | 1.15                                 | 345                          |
| 6. Bar Association Workroom   | 300                                 | 1.15                                 | 345                          |
| 7. Media / Press Room   | 300                                 | 1.15                                 | 345                          |
| B. Flex Space FACILITY SUPPORT SPACES   | 1,000<br><b>19,900</b>              | 1.15<br>1.11                         | 1,150                        |
|   |                                     |                                      |                              |
| 1. Entry Vestibule / Security Checkpoint / Facility Control   | 2,400                               | 1.15                                 | 2,760                        |
| D. 1.1. 1.1.  | 6,000                               | 1.15                                 | 6,900                        |
| 5   |                                     | 1.15                                 | 230                          |
| 3. First Aid Room   | 200                                 | 1 1 5                                |                              |
| <ol> <li>First Aid Room</li> <li>Central Mail Room</li> </ol>   | 400                                 | 1.15                                 | 460<br>575                   |
| <ul> <li>B. First Aid Room</li> <li>B. Central Mail Room</li> <li>Concession Area</li> </ul>  | 400<br>500                          | 1.15                                 | 575                          |
| <ul> <li>B. First Aid Room</li> <li>G. Central Mail Room</li> <li>D. Vending / Concession Area</li> <li>D. Staff Breakrooms / Staff Toilets</li> </ul>  | 400<br>500<br>2,800                 | 1.15<br>1.15                         | 575<br>3,220                 |
| <ul> <li>B. First Aid Room</li> <li>B. Central Mail Room</li> <li>Central Mail Room</li> <li>Vending / Concession Area</li> <li>Staff Breakrooms / Staff Toilets</li> <li>T. Loading Dock (covered portion only)</li> </ul> | 400<br>500<br>2,800<br>300          | 1.15<br>1.15<br>1.15                 | 575<br>3,220<br>345          |
| <ul> <li>B. First Aid Room</li> <li>Central Mail Room</li> <li>Vending / Concession Area</li> <li>Staff Breakrooms / Staff Toilets</li> <li>Loading Dock (covered portion only)</li> <li>Bulk Storage Room</li> </ul>       | 400<br>500<br>2,800<br>300<br>1,200 | 1.15<br>1.15<br>1.15<br>1.15<br>1.15 | 575<br>3,220<br>345<br>1,380 |
| <ul> <li>3. First Aid Room</li> <li>4. Central Mail Room</li> <li>5. Vending / Concession Area</li> <li>5. Staff Breakrooms / Staff Toilets</li> <li>7. Loading Dock (covered portion only)</li> </ul>                      | 400<br>500<br>2,800<br>300          | 1.15<br>1.15<br>1.15                 | 575<br>3,220<br>345          |

Grossing Key: 1.15 = Room only; 1.20 = Some Partitioning; 1.25 = Partitioning/Minimal Circulation; 1.30-1.35 = Partitioning/Typical Circulation; 1.40-1.50 = Extensive Partitioning/Circulation.

NEW CRIMINAL COURTHOUSE SCENARIOS

#### NEW CRIMINAL COURTHOUSE SCENARIOS

Two new courthouse scenarios were developed for Milwaukee County. These scenarios are presented in Table F-14.

Scenario #1: This scenario is considered the Maximum  $\geq$ Scenario. It envisions a building of approximately 425,000 square feet, with an additional 16,000 square feet for 40 secure parking spaces for judges and selected staff. It provides for 26 Courts (1 Chief Judge and 25 Criminal), as well as area for District Court Administration, the Administrative and Criminal Divisions of the Circuit Clerk's Office, and ancillary court and facility support spaces. The Sheriff's Office is provided space for court security, central holding, and a vehicle sallyport. In addition, office space is provided for JusticePoint Pretrial Services and Wisconsin Community Services. Over time, these last two functions could be easily displaced from the building in order to achieve up to four additional courtroom sets. Although projections have been generated to 2040, the building should be constructed to last far beyond that horizon. This approach provides the County and Court with a functional and economical way to expand the courts, as required, to achieve very long-term operational value from the building.

This scenario also includes the entire operation of the District Attorney's Office to the year 2040. The District Attorney's Office will require approximately 60,000 square feet for its 200+ staff positions.

#### SECTION F: SCENARIOS AND COST ESTIMATES

Scenario #2: This scenario is considered the Minimum Scenario. It envisions a building of approximately 360,000 square feet, with an additional 16,000 square feet for a secure parking area. It is identical to Scenario #1, except that the main office of the District Attorney is not included in the new building. Space is provided for the Victim/Witness Unit as well as for Trial Preparation. The main office would be housed in a location to be determined, but ideally would be in close proximity to the new Criminal Courthouse.

Scenario #2 is the recommendation of the Consultant. This scenario is believed to provide the best value to the County. Courthouse construction, on a per square foot basis, is very costly in comparison to typical office space, for instance. The Consultant believes that building, or leasing, generic office space for the District Attorney would be far less costly than including the entire 60,000 square foot operation in a new courthouse. The recommended Scenario #2 serves as the basis for the following site plan analysis. If the County chooses instead to implement Scenario #1, the site plans could, for illustration purposes, simply be modified to include two additional floors.

Table F-15 describes the future expansion capability of Scenario #2. The Historic Courthouse can accommodate up to 39 litigation spaces, while the new Criminal Courthouse could potentially increase up to 30. The 69 total litigation spaces provide five additional beyond the 2040 projection of 64 judicial officers downtown. This growth should satisfy the needs of the Milwaukee County Judicial System well into the second half of the 21<sup>st</sup> Century.

| Table F-14<br>NEW COURTHOUSE SCENARIOS |           |                         |          |           |           |                |  |
|--|-----------|-------------------------|----------|-----------|-----------|----------------|--|
| SCENARIOS                              |           | SCENARIO #1:<br>MAXIMUM |          |           | :         |                |  |
| Component                              | Courts    | Staff                   | DGSF     | Courts    | Staff     | DGSF           |  |
| COURTS                                 |           | 26 Courts               |          |           | 26 Courts |                |  |
| A. Circuit Court                       | 26 Courts | 104                     | 141,293  | 26 Courts | 104       | 141,293        |  |
| PRIMARY COMPONENTS                     |           |                         |          |           |           |                |  |
| B. District Court Administration       | (2040)    | 17                      | 5,950    | (2040)    | 17        | 5,950          |  |
| C. Circuit Clerk                       |           |                         |          |           |           |                |  |
| Administration:                        | (2040)    | 17                      | 5,355    | (2040)    | 17        | 5 <i>,</i> 355 |  |
| Judicial Information Systems:          | (2040)    | 2                       | 1,600    | (2040)    | 2         | 1,600          |  |
| Criminal Division:                     | (2040)    | 94                      | 18,800   | (2040)    | 94        | 18,800         |  |
| OTHER COMPONENTS                       |           |                         |          |           |           |                |  |
| D. District Attorney                   |           |                         |          |           |           |                |  |
| Safety Building Staff:                 |           | 188                     | 50,760   |           | N/A*      | N/A*           |  |
| Victim / Witness:                      |           | 28                      | 8,400    | (2040)    | 28        | 8,400          |  |
| Trial Prep Workspace:                  |           | N/A*                    | N/A*     |           |           | 5,000          |  |
| E. JusticePoint Pretrial               | (2040)    | 71                      | 19,880   | (2040)    | 71        | 19,880         |  |
| F. Public Defender Workspace           |           |                         | 2,500    |           |           | 2,500          |  |
| G. Wisconsin Community Services        | (2040)    | 15                      | 4,950    | (2040)    | 15        | 4,950          |  |
| H. Sheriff's Office                    |           |                         |          |           |           |                |  |
| Court Security / Holding / Sallyport:  | (2040)    |                         | 9,200    | (2040)    |           | 9,200          |  |
| I. Court Support Spaces                | (2040)    |                         | 10,665   | (2040)    |           | 10,665         |  |
| J. Facility Support Spaces             | (2040)    |                         | 22,135   | (2040)    |           | 22,135         |  |
| SUBTOTAL                               | 26 Courts | 536                     | 301,488  | 26 Courts | 348       | 255,728        |  |
| Mechanical / Electrical Factor         |           | 11%                     | + 33,164 |           | 11%       | + 28,130       |  |
| TOTAL DGSF AND M&E                     |           |                         | 334,652  |           |           | 283,858        |  |
| Building Grossing Factor               |           | 27%                     | + 90,356 |           | 27%       | + 76,642       |  |
| NEW COURTHOUSE SIZE                    |           |                         | 425,008  |           |           | 360,500        |  |
| Secure Parking Area                    | 40 Spaces | 400                     | 16,000   | 40 Spaces | 400       | 16,000         |  |
| TOTAL BUILDING SIZE WITH PARKING       |           |                         | 441,008  |           |           | 376,500        |  |

(2) Components E and G total 24,830 DGSF, which is the approximate size of four future courtsets - 24,680 DGSF (3 Standard, 1 Non-Jury, 2 Jury Rooms, and 4 Chambers).

|                            | Table F-15<br>FUTURE EXPANSION CAPABILITY - MINIMUM SCENARIO   |
|----------------------------|--|
| HISTORIC<br>COURTHOUSE     | <ul> <li>33 Judges and Commissioners in 2015 (32 Civil / Family / Probate and 1 Presiding Commissioner)</li> <li>+ <u>5 Projected New Judges and Commissioners by 2040</u></li> <li>38 Civil / Family / Probate Judicial Officers by 2040</li> <li>37 Existing Litigation Spaces (33 Courtrooms and 4 Hearing Rooms)</li> <li>+ <u>2 New Courtrooms on 7th Floor</u></li> <li>39 Total Litigation Spaces</li> <li>4 Existing Growth Courtrooms from 2015 (33 Judicial Officers / 37 Courtrooms)</li> <li>1 New Growth Courtroom (7th Floor) to meet 2040 need (38 Judicial Officers / 38 Courtrooms)</li> <li>+ <u>1 New Growth Courtroom (7th Floor) beyond 2040 (39 Judicial Officers / 39 Courtrooms)</u></li> <li>+ <u>1 New Growth COURTROOMS FROM 2015 (+1 Beyond 2040)</u></li> </ul> |
| NEW CRIMINAL<br>COURTHOUSE | <ul> <li>23 Judges and Commissioners in 2015 (22 Criminal and 1 Chief Judge)</li> <li>+ <u>3 Projected New Judges and Commissioners by 2040</u></li> <li>26 Criminal Judicial Officers by 2040</li> <li>26 Proposed Litigation Spaces (26 Courtrooms)</li> <li>+ <u>4 Potential Courtrooms through displacement of JusticePoint &amp; Wisconsin Community Services</u></li> <li>30 Total Litigation Spaces</li> <li>3 Growth Courtrooms from 2015 to meet 2040 need (23 Judicial Officers / 26 Courtrooms)</li> <li>+ <u>4 Additional Growth Courtrooms beyond 2040 (30 Judicial Officers / 30 Courtrooms)</u></li> <li>7 TOTAL GROWTH COURTROOMS FROM 2015 (+4 Beyond 2040)</li> </ul>  |
| TOTAL                      | 56 Judges and Commissioners in 2015<br>+ 8 Projected New Judges and Commissioners by 2040<br>64 Judicial Officers by 2040<br>63 Existing and Proposed Litigation Spaces<br>2 New Historic Courthouse Courtrooms on 7th Floor<br>+ 4 Potential Criminal Courthouse Courtrooms through displacement<br>69 Total Litigation Spaces (+5 Beyond 2040)<br>Facility would continue to house two commissioners and their two courtrooms.   |

#### SITE PLANS

Two sites are proposed for the new Criminal Courthouse. Option 1 is the existing Safety Building site. Option 2 is currently a County-owned parking lot at the corner of 6<sup>th</sup> and State Streets. Other potential sites were considered, but ultimately discarded due to size constraints or security concerns.

Table F-16 shows a site plan of the downtown campus, with the two potential locations for the Criminal Courthouse. Preliminarily, the new facility is envisioned to be 10 stories above grade. In these site studies, there would be a two-story base to the building, consisting of approximately 45,000 square feet per floor. There would be an eight-story courtroom tower, consisting of four courtrooms per floor at approximately 30,000 square feet each. There would be a 30,000-square-foot basement, containing central holding, a secure sallyport, and mechanical spaces, plus approximately 16,000 square feet for secure judicial parking. A detailed programming process, and an actual design, would be required to move beyond this simple site planning concept.

Tables F-17 through F-19 show potential siting, orientation, and elevation on each site. Site 1, the Safety Building site, is believed to represent the best long-term option for the County and Courts. This solves the numerous physical and operational issues of the Safety Building, through its removal. This is also the ideal location for a Courthouse due to its ability to connect with both the Historic Courthouse and the Criminal Justice Facility. This aids in the ability to share staff and resources, simplifies public and attorney movement issues, and simplifies detainee movement issues. This location also provides the opportunity to reinvigorate MacArthur Square, as the entrances to both courthouses could operate off the park.

Site 2 at 6<sup>th</sup> and State Streets was also studied, as the Consultant felt obligated to present the County with alternatives. Of all the other potential locations in fairly close proximity to the Historic Courthouse, Site 2 was believed to be the most viable. But that viability is only relative to sites that did not work at all, due to size or security concerns.

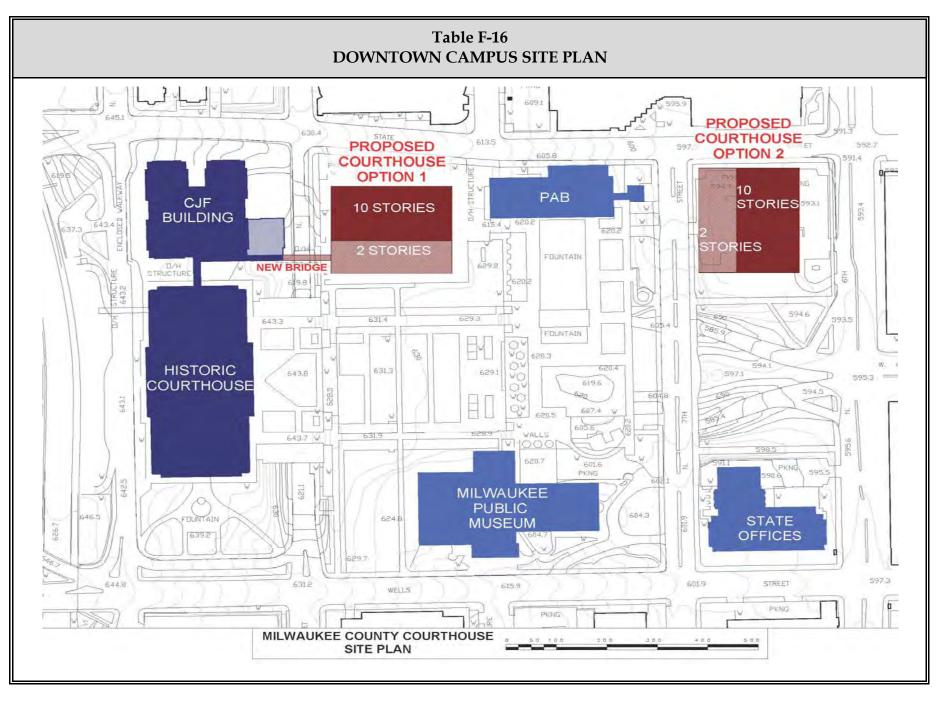
The chief advantage of Site 2 is the ability to build immediately on a relatively clear, County-owned site. The site currently serves as a surface parking lot, and is roughly equal in area to the Safety Building site. By selecting this site, the County would be able to avoid the immediate demolition of the Safety Building, and the short-term costs associated with relocating Safety Building occupants, while a new criminal courthouse is constructed on that site.

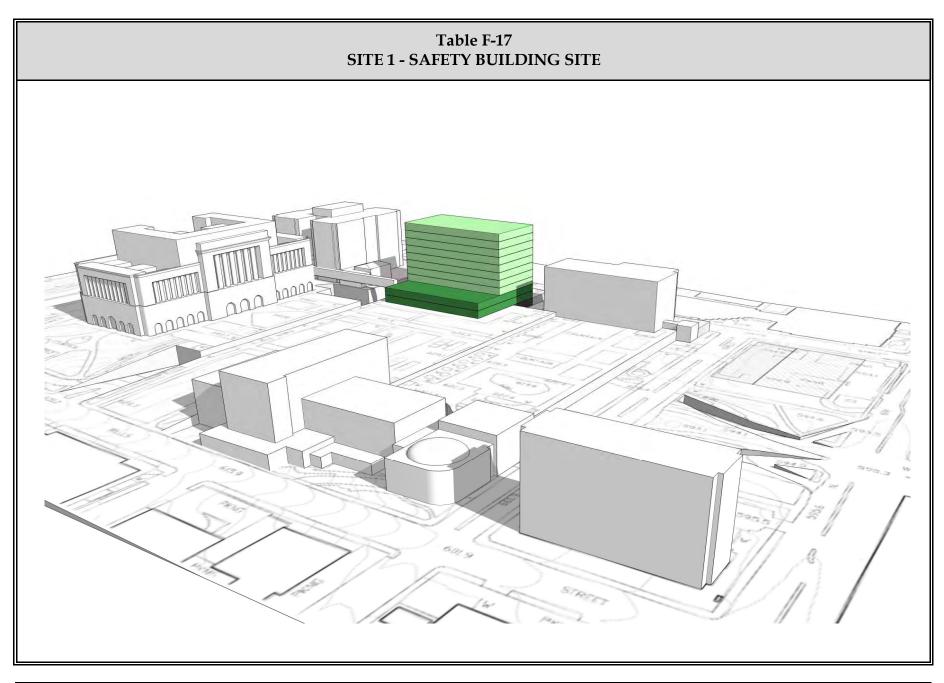
But the Consultant believes that the short-term cost savings would be a false economy in this case. As stated earlier, the 1929 design of the Safety Building as a mixed-use jail/courts/office building makes it extremely inefficient for any other function. Renovation would be prohibitively expensive, perhaps nearly equivalent in total project cost to that of a new criminal courthouse. And the sheer volume of deferred maintenance makes it extremely difficult to continue its ongoing use without extensive renovations. In essence, the building needs to be torn down in any case, and doing it in conjunction with the creation of a new criminal courthouse affords the County the best possible reuse of that site.

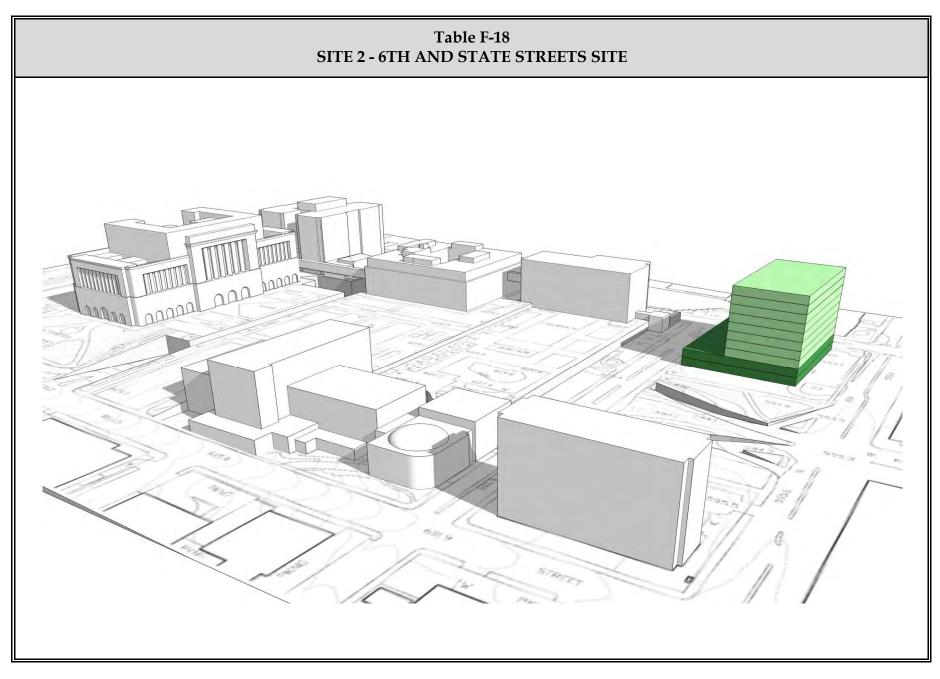
In comparison with Site 1, Site 2 has numerous operational deficiencies. First, the public, judges, staff, and attorneys would all be physically disconnected from the Historic Courthouse by a distance of several blocks. And as noted earlier, that physical connection is a very important aspect of the daily operation of the Court. In fact, the desire to better consolidate the Courts was one of the original driving forces in performing this study.

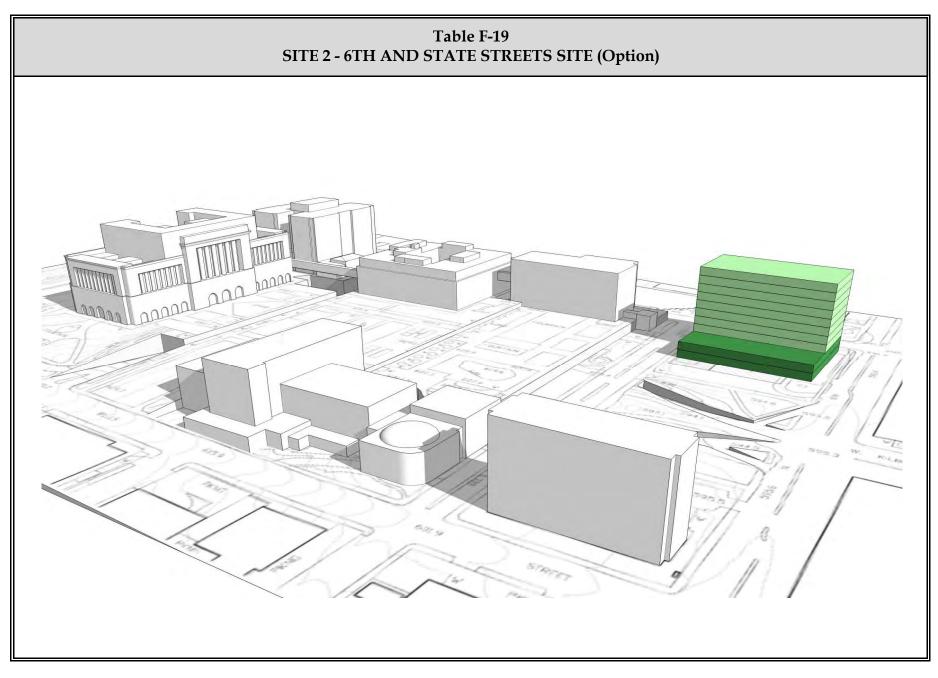
A further problem with the physical disconnection is the inability to develop a secure link between the Criminal Justice Facility and the 6<sup>th</sup> and State Streets location. That means that all defendants in custody going to the Felony and Misdemeanor Courts on Site 2 would have to be transported, back and forth from the Criminal Justice Facility, by vehicle.

Although Site 2 was the only alternative site available in proximity to the Historic Courthouse, with the requisite site area, and although it could in theory be developed as a site for a new criminal courthouse, it is the Consultant's definite recommendation that the new criminal courthouse be built on Site 1, the current site of the Safety Building. The Advisory Group strongly concurs with that recommendation.









#### COST ESTIMATES

Tables F-20 and F-21 present preliminary cost estimates for each scenario on each site. Cost estimates are comprehensive, and include construction costs, contingencies, escalation, and project costs for fees, technology, and furnishings.

Costs for a new building on the Safety Building site (Option 1) range from \$184 million for the Minimum Scenario, to \$213 million for the Maximum Scenario, in year 2020 dollars. Costs are based on a courthouse construction cost of \$320 per foot. Other associated costs include asbestos abatement of the Safety Building (\$5 million); demolition of the building (\$3 million); and potential demolition and reconstruction of bridges/building connectors (\$3 million). This estimate assumes four years of escalation to the mid-point of construction in 2020.

Costs for a new building on the 6<sup>th</sup> and State Streets site (Option 2) range from \$165 million for the Minimum Scenario to \$193 million for the Maximum Scenario in year 2019 dollars. This option does not require the costs associated with the Safety Building, and is believed to be achievable one year sooner since waiting for building demolition and occupant relocation would not be required. However, at some point in the near future the County would still incur the costs associated with renovating the Safety Building, or more likely, with removing and replacing it with something else. As noted earlier, removing it in conjunction with the development of a new criminal courthouse would afford the County the best possible use of the site.

|    | Table F-20<br>NEW COURTHOUSE COS                |  | SAFETY BUILDING SITE (OPTION 1)    |               |  |               |  |  |  |
|----|---|--|------------------------------------|---------------|--|---------------|--|--|--|
|    | Category  | Unit   | OPTIO<br>MAXIMUM S<br>Calculations |               | OPTION #1B<br>MINIMUM SCENARIO<br>Calculations Costs |               |  |  |  |
| A. | CONSTRUCTION COST                               |  |                                    |               |  |               |  |  |  |
| 1. | Building Construction                           | \$320 per Building Square Foot               | x 425,008                          | \$136,002,443 | x 360,500  | \$115,359,924 |  |  |  |
| 2. | Secure Parking                                  | \$30,000 per Space                           | x 40 Spaces                        | \$1,200,000   | x 40 Spaces  | \$1,200,000   |  |  |  |
| 3. | Sitework  | <b>A</b>                                     | 1                                  |               | 1  |               |  |  |  |
|    | a. Asbestos Abatement of Safety Building        | \$12.00 per Building Square Foot             | x 413,000                          | \$4,956,000   | x 413,000  | \$4,956,000   |  |  |  |
|    | b. Demolition of Safety Building / Bridges      | \$8.00 per Building Square Foot              | x 413,000                          | \$3,304,000   | x 413,000  | \$3,304,000   |  |  |  |
|    | c. Site Development and Utilities               | Approximately 2% of Construction             |                                    | \$2,500,000   |  | \$2,500,000   |  |  |  |
| 4. | Building Connectors<br>a. Public / Staff Bridge | \$15,000 per Linear Foot                     | x 100                              | \$1,500,000   | x 100  | \$1,500,000   |  |  |  |
|    | b. Detainee Bridge                              | \$15,000 per Linear Foot                     | x 100                              | \$1,500,000   | x 100  | \$1,500,000   |  |  |  |
| 5. | SUBTOTAL<br>BUILDING CONSTRUCTION               |  | <u>Per Square Foot</u><br>\$355.20 | \$150,962,443 | <u>Per Square Foot</u><br>\$361.50                   | \$130,319,924 |  |  |  |
| В. | CONTINGENCY                                     |  |                                    |               |  |               |  |  |  |
| 1. | Design / Construction Contingency               | 10% of Building Construction                 | x \$150,962,443                    | \$15,096,244  | x \$130,319,924                                      | \$13,031,992  |  |  |  |
| 2. | CONSTRUCTION COSTS<br>(2016 Dollars)            |  | <u>Per Square Foot</u><br>\$390.72 | \$166,058,687 | <u>Per Square Foot</u><br>\$397.65                   | \$143,351,916 |  |  |  |
| С. | ESCALATION                                      |  |                                    |               |  |               |  |  |  |
| 1. | Future Escalation                               | 3% per year to 2020 (4 years)                | x \$166,058,687                    | \$19,927,042  | x \$143,351,916                                      | \$17,202,230  |  |  |  |
| 2. | ESCALATED COSTS<br>(2020 Dollars)               | (Escalated to the mid-point of construction) | Per Square Foot<br>\$437.61        | \$185,985,729 | <u>Per Square Foot</u><br>\$445.37                   | \$160,554,146 |  |  |  |
| D. | OTHER PROJECT COSTS                             |  |                                    |               |  |               |  |  |  |
| 1. | Design Fees, Permits, Testing                   | 11% of Building Construction                 | x \$166,058,687                    | \$18,266,456  | x \$143,351,916                                      | \$15,768,711  |  |  |  |
| 2. | Security/Technology Allowance                   | \$12.00 per Building Square Foot             | x 425,008                          | \$5,100,092   | x 360,500  | \$4,325,997   |  |  |  |
| 3. | Furniture, Fixtures, and Equipment              | \$10.00 per Building Square Foot             | x 425,008                          | \$4,250,076   | x 360,500  | \$3,604,998   |  |  |  |
| 4. | SUBTOTAL<br>OTHER PROJECT COSTS                 |  | <u>Per Square Foot</u><br>\$64.98  | \$27,616,624  | <u>Per Square Foot</u><br>\$65.74                    | \$23,699,706  |  |  |  |
| Ε. | TOTAL COST                                      |  | Per Square Foot                    | Total         | Per Square Foot                                      | Total         |  |  |  |
| 1. | PROJECT COST (2020 Dollars)                     |  | \$502.58                           | \$213,602,353 | \$511.11   | \$184,253,852 |  |  |  |

Note: Total costs may not calculate exactly based on square footages shown due to computer rounding of building gross areas. MILWAUKEE COUNTY COURTHOUSE PROJECT

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|    | Table F-21<br>NEW COURTHOUSE COS           | ST ESTIMATES                          | 6TH & STATE STREETS SITE (OPTION 2) |                     |  |                           |  |  |  |
|----|--|---------------------------------------|-------------------------------------|---------------------|--|---------------------------|--|--|--|
|    | Category                                   | Unit                                  | OPTIO<br>MAXIMUM S<br>Calculations  |                     | OPTION #2B<br>MINIMUM SCENARIO<br>Calculations Costs |                           |  |  |  |
| A. | CONSTRUCTION COST                          |                                       | Culculations                        | 0000                | Culculations   | 20013                     |  |  |  |
| 1. | Building Construction                      | \$320 per Building Square Foot        | x 425,008                           | \$136,002,443       | x 360,500  | \$115,359,924             |  |  |  |
| 2. | Secure Parking                             | \$30,000 per Space                    | x 40 Spaces                         | \$1,200,000         | x 40 Spaces  | \$1,200,000               |  |  |  |
| 3. | Sitework                                   |                                       | x 10 opueco                         | ¢1) <b>_</b> 00)000 | x loopacco   | ¢1)=00)000                |  |  |  |
| 0. | a. Asbestos Abatement of Safety Building   | \$12.00 per Building Square Foot      | x 0                                 | \$0                 | x 0  | \$0                       |  |  |  |
|    | b. Demolition of Safety Building / Bridges | \$8.00 per Building Square Foot       | x 0                                 | \$0                 | x 0  | \$0                       |  |  |  |
|    | c. Site Development and Utilities          | Approximately 2% of Construction      |                                     | \$2,500,000         |  | \$2,500,000               |  |  |  |
| 4. | Building Connectors                        | 11 7                                  |                                     |                     |  | .,,,                      |  |  |  |
|    | a. Public / Staff Bridge                   | \$15,000 per Linear Foot              | x 0                                 | \$0                 | x 0  | \$0                       |  |  |  |
|    | b. Detainee Tunnel                         | \$15,000 per Linear Foot              | x 0                                 | \$0                 | x 0  | \$0                       |  |  |  |
| 5. | SUBTOTAL                                   | , , , , , , , , , , , , , , , , , , , | Per Square Foot                     | #1.00 F00 1.10      | Per Square Foot                                      |                           |  |  |  |
|    | <b>BUILDING CONSTRUCTION</b>               |                                       | \$328.71                            | \$139,702,443       | \$330.26   | \$119,059,924             |  |  |  |
| В. | CONTINGENCY                                |                                       |                                     |                     |  |                           |  |  |  |
| 1. | Design / Construction Contingency          | 10% of Building Construction          | x \$139,702,443                     | \$13,970,244        | x \$119,059,924                                      | \$11,905,992              |  |  |  |
| 2. | CONSTRUCTION COSTS                         |                                       | Per Square Foot                     | ¢1E2 (E2 (95        | Per Square Foot                                      | ¢120.005.010              |  |  |  |
|    | (2016 Dollars)                             |                                       | \$361.58                            | \$153,672,687       | \$363.29   | \$130,965,916             |  |  |  |
| С. | ESCALATION                                 |                                       |                                     |                     |  |                           |  |  |  |
| 1. | Future Escalation                          | 3% per year to 2019 (3 years)         | x \$153,672,687                     | \$13,830,542        | x \$130,965,916                                      | \$11,786,932              |  |  |  |
| 2. | ESCALATED COSTS                            | (Escalated to the mid-point of        | Per Square Foot                     | ¢167 E02 220        | Per Square Foot                                      | ¢140 750 940              |  |  |  |
|    | (2019 Dollars)                             | construction)                         | \$394.12                            | \$167,503,229       | \$395.99   | \$142,752,849             |  |  |  |
| D. | OTHER PROJECT COSTS                        |                                       |                                     |                     |  |                           |  |  |  |
| 1. | Design Fees, Permits, Testing              | 11% of Building Construction          | x \$153,672,687                     | \$16,903,996        | x \$130,965,916                                      | \$14,406,251              |  |  |  |
| 2. | Security/Technology Allowance              | \$12.00 per Building Square Foot      | x 425,008                           | \$5,100,092         | x 360,500  | \$4,325,997               |  |  |  |
| 3. | Furniture, Fixtures, and Equipment         | \$10.00 per Building Square Foot      | x 425,008                           | \$4,250,076         | x 360,500  | \$3,604,998               |  |  |  |
| 4. | SUBTOTAL                                   |                                       | Per Square Foot                     | \$26,254,164        | Per Square Foot                                      | \$22,337,246              |  |  |  |
|    | OTHER PROJECT COSTS                        |                                       | \$61.77                             | \$20,254,104        | \$61.96  | \$22,337,2 <del>4</del> 0 |  |  |  |
| Ε. | TOTAL COST                                 |                                       | Per Square Foot                     | Total               | Per Square Foot                                      | Total                     |  |  |  |
| 1. | PROJECT COST (2019 Dollars)                |                                       | \$455.89                            | \$193,757,392       | \$457.95   | \$165,090,094             |  |  |  |

Note: Total costs may not calculate exactly based on square footages shown due to computer rounding of building gross areas. MILWAUKEE COUNTY COURTHOUSE PROJECT

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FINAL RECOMMENDATIONS AND NEXT STEPS

#### FINAL RECOMMENDATIONS AND NEXT STEPS

Based on the conclusions of the study, it is recommended that a new Criminal Courthouse of approximately 360,000 square feet be developed on the existing Safety Building site (Option 1B).

At this point, there is additional investigation and problemsolving to be performed. Assuming Option 1B is approved, it is envisioned that the remainder of 2016, and some time beyond, should be dedicated to planning for the following:

- Potential swing space for Safety Building occupants. This would potentially include space for the nine Criminal Courts, Criminal Clerk, Court Administration, District Attorney, Sheriff's Office, JusticePoint Pretrial Services, Wisconsin Community Services, and other County functions.
- Potential permanent space for displaced occupants such as the District Attorney and Sheriff's Office.
- Additional study of Historic Courthouse occupants to determine potential renovation/restacking plans and recommended system upgrades. As part of that project, potential swing space or permanent relocation space may need to be identified.
- Finally, but not as urgently, consideration should be given to potential renovations and systems upgrades at the Juvenile Justice Center.

# POTENTIAL ADDITIONAL COSTS

Potential Swing Space for Safety Building Occupants

Potential Permanent Space for Displaced Safety Building Occupants

Potential Historic Courthouse Systems Upgrades / Renovations

Potential Relocation / Swing Space for Historic Courthouse Occupants

Potential Juvenile Justice Center Systems Upgrades / Renovations



# APPENDIX A: SITE DIAGRAMS AND FLOORPLANS

#### APPENDIX A: SITE DIAGRAMS AND FLOORPLANS

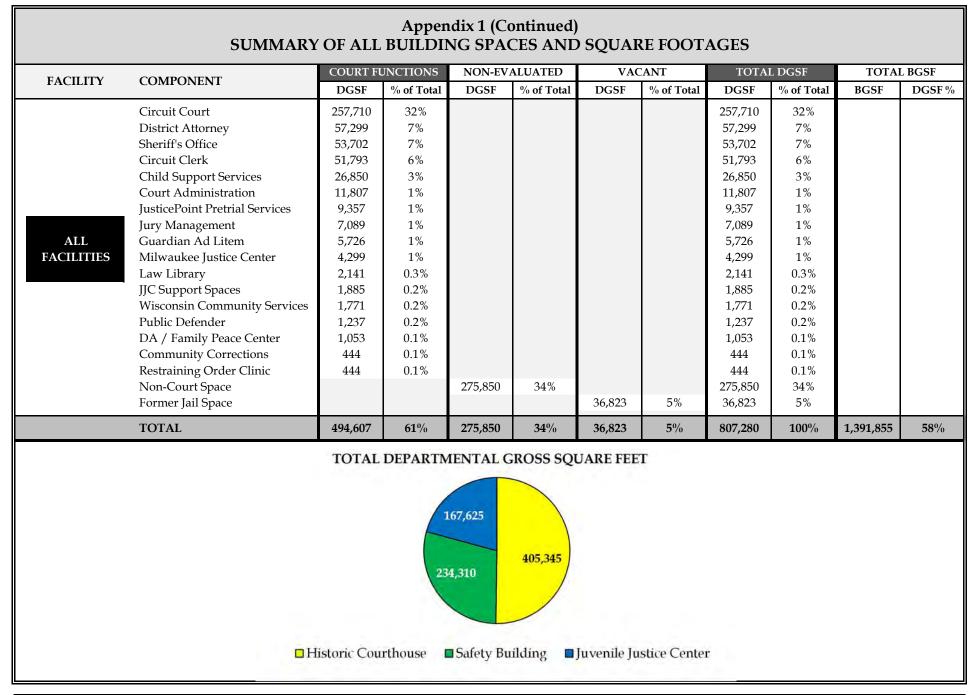
#### APPENDIX A: SITE DIAGRAMS AND FLOORPLANS

This section contains site diagrams of the existing court facilities, as well as floorplans for the Historic Courthouse, Safety Building, Juvenile Justice Center, and court-occupied portions of the Criminal Justice Facility. The floorplans have been color-coded to show current locations and square footages of court-related occupants.

The following four tables document the square footages for each component by building. Appendix 1 provides an overall summary for the three court facilities. Appendix 2 provides a summary of the Historic Courthouse. Appendix 3 provides a summary of the Safety Building. Appendix 4 provides a summary of the Juvenile Justice Center.

Two types of square footages are shown on the tables. DGSF represents Departmental Gross Square Feet. DGSF is the area utilized by an agency or component. It includes all net spaces, plus the square footage required for internal circulation and wall partitioning. BGSF represents Building Gross Square Feet. BGSF is the total area of the facility. It includes the building skin, all public circulation, elevators, stairs, toilets, mechanical spaces, and all departmental areas.

| Appendix 1<br>SUMMARY OF ALL BUILDING SPACES AND SQUARE FOOTAGES |  |   |   |               |            |        |            |  |  |            |            |
|--|--|---|---|---------------|------------|--------|------------|--|--|------------|------------|
|  | COMPONENT  | COURT FUNCTIONS   |   | NON-EVALUATED |            | VACANT |            | TOTAL DGSF   |  | TOTAL BGSF |            |
| FACILITY   | COMPONENT  | DGSF  | % of Total  | DGSF          | % of Total | DGSF   | % of Total | DGSF   | % of Total   | BGSF       | DGSF %     |
| HISTORIC<br>COURTHOUSE   | Circuit Court<br>Circuit Clerk<br>Child Support Services<br>Court Administration<br>Jury Management<br>Milwaukee Justice Center<br>Law Library<br>DA / Family Peace Center<br>Restraining Order Clinic   | 180,517<br>33,046<br>26,850<br>5,971<br>5,184<br>4,299<br>2,141<br>1,053<br>444 | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>1%<br>0.3%<br>0.1% |               |            |        |            | 180,517<br>33,046<br>26,850<br>5,971<br>5,184<br>4,299<br>2,141<br>1,053<br>444            | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>0.3%<br>0.1%        |            |            |
|  | County Functions   | 444   | 0.1 /0  | 145,840       | 36%        |        |            | 444<br>145,840   | 0.1 %<br>36%   |            |            |
|  | TOTAL  | 259,505   | <b>64</b> %   | 145,840       | 36%        | 0      | 0%         | 405,345  | 100%   | 717,883    | <b>56%</b> |
| SAFETY<br>BUILDING   | Sheriff's Office<br>District Attorney<br>Circuit Court<br>Circuit Clerk - Criminal<br>JusticePoint Pretrial Services<br>Court Administration<br>Wisconsin Community Services<br>Community Corrections<br>County Functions / Gym<br>Former Jail Space | 50,344<br>39,816<br>38,958<br>13,326<br>9,357<br>4,126<br>1,771<br>444          | 21%<br>17%<br>6%<br>4%<br>2%<br>1%<br>0.2%              | 39,345        | 17%        | 36,823 | 16%        | 50,344<br>39,816<br>38,958<br>13,326<br>9,357<br>4,126<br>1,771<br>444<br>39,345<br>36,823 | 21%<br>17%<br>6%<br>4%<br>2%<br>1%<br>0.2%<br>17%<br>16% |            |            |
|  | TOTAL  | 158,142   | 67%   | 39,345        | 17%        | 36,823 | 16%        | 234,310  | 100%   | 413,062    | 57%        |
| JUVENILE<br>JUSTICE CTR.   | Circuit Court<br>District Attorney<br>Guardian ad Litem<br>Circuit Clerk - Juvenile<br>Sheriff's Office<br>Jury Management<br>JJC Support Spaces<br>Court Administration<br>Public Defender<br>DHHS / Detention Facility                             | 38,235<br>17,483<br>5,726<br>5,421<br>3,358<br>1,905<br>1,885<br>1,710<br>1,237 | 23%<br>10%<br>3%<br>2%<br>1%<br>1%<br>1%                | 90,665        | 54%        |        |            | 38,235<br>17,483<br>5,726<br>5,421<br>3,358<br>1,905<br>1,885<br>1,710<br>1,237<br>90,665  | 23%<br>10%<br>3%<br>2%<br>1%<br>1%<br>1%<br>1%<br>54%    |            |            |
|  | TOTAL  | 76,960  | 46%   | 90,665        | 54%        | 0      | 0%         | 167,625  | 100%   | 260,910    | 64%        |



|                    | SUMMARY OF BUILDIN   | IG SPACE   |                                | opendix<br>QUARI         |             | GES - H | HISTORI    | C COUI   | RTHOUS  | E          |        |
|--------------------|--|--|--------------------------------|--------------------------|-------------|---------|------------|--|---|------------|--------|
| 1110               | COURT F  | COURT FUNCTIONS N                                  |                                | NON-EVALUATED            |             | VACANT  |            | TOTAL DGSF   |   | TOTAL BGSF |        |
| ПІЗ                | TORIC COURTHOUSE   | DGSF   | % of Total                     | DGSF                     | % of Total  | DGSF    | % of Total | DGSF   | % of Total                                    | BGSF       | DGSF % |
| FLOOR              | COMPONENT  |  |                                |                          |             |         |            |  |   |            |        |
| BASEMENT           | County Functions SUBTOTAL  |  |                                |                          |             |         |            |  |   | 88,136     | -      |
| GROUND             | Child Support Services<br>Milwaukee Justice Center<br>Circuit Clerk - Civil<br>Law Library<br>County Functions<br>SUBTOTAL           | 10,032<br>4,299<br>2,959<br>2,141<br><b>19,431</b> | 19%<br>8%<br>6%<br>4%<br>37%   | 33,521<br><b>33,521</b>  | 100%<br>63% | 0       | 0%         | 10,032<br>4,299<br>2,959<br>2,141<br>33,521<br><b>52,952</b> | 19%<br>8%<br>6%<br>4%<br>63%<br><b>100%</b>   | 88,881     | 60%    |
| FIRST              | Child Support Services<br>Circuit Clerk - Civil<br>Jury Management<br>Circuit Clerk - Administration<br>County Functions<br>SUBTOTAL | 7,233<br>6,436<br>5,184<br>3,571<br>22,424         | 17%<br>16%<br>13%<br>9%<br>54% | 19,025<br><b>19,025</b>  | 100%<br>46% | 0       | 0%         | 7,233<br>6,436<br>5,184<br>3,571<br>19,025<br><b>41,449</b>  | 17%<br>16%<br>13%<br>9%<br>46%<br><b>100%</b> | 78,149     | 53%    |
| FIRST<br>MEZZANINE | Circuit Clerk - Probate<br>Circuit Clerk - Civil<br>Circuit Clerk - JIS<br>Child Support Services<br>County Functions<br>SUBTOTAL    | 5,206<br>5,200<br>1,808<br>9,358<br>21,572         | 15%<br>15%<br>5%<br>27%<br>62% | 12,958<br><b>12,95</b> 8 | 100%<br>38% | 0       | 0%         | 5,206<br>5,200<br>1,808<br>9,358<br>12,958<br><b>34,530</b>  | 15%<br>15%<br>5%<br>27%<br>38%<br><b>100%</b> | 52,068     | 66%    |
| SECOND             | Circuit Court<br>Circuit Clerk - Probate<br>County Functions<br><i>SUBTOTAL</i>  | 7,709<br>6,971<br><b>14,680</b>                    | 15%<br>13%<br>28%              | 37,309<br><b>37,309</b>  | 100%<br>72% | 0       | 0%         | 7,709<br>6,971<br>37,309<br><b>51,989</b>                    | 15%<br>13%<br>72%<br><b>100%</b>              | 71,736     | 72%    |
| THIRD              | Circuit Court<br>County Functions<br>SUBTOTAL  | 1,862<br>1,862                                     | 4%<br>4%                       | 43,027<br><b>43,027</b>  | 100%<br>96% | 0       | 0%         | 1,862<br>43,027<br><b>44,889</b>                             | 4%<br>96%<br><b>100%</b>                      | 65,655     | 68%    |
| FOURTH             | Circuit Court<br>Circuit Clerk - Civil<br>SUBTOTAL   | 44,925<br>895<br><b>45,820</b>                     | 98%<br>2%<br><b>100%</b>       | 0                        | 0%          | 0       | 0%         | 44,925<br>895<br><b>45,820</b>                               | 98%<br>2%<br>100%                             | 65,671     | 70%    |

#### MILWAUKEE COUNTY COURTHOUSE PROJECT

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|                      | SUMMARY OF BUILDING  |  | Appendi<br>S AND S                                      |  |  | GES - H | IISTORI    | C COUR   | RTHOUS   | E       |        |
|----------------------|--|--|---|--|--|---------|------------|--|--|---------|--------|
| FLOOP                | COMPONENT  | COURT FU   | UNCTIONS  | NON-EV   | ALUATED  | VAC     | CANT       | TOTA   | L DGSF   | TOTA    | L BGSF |
| FLOOR                | COMPONENT  | DGSF   | % of Total  | DGSF   | % of Total                                       | DGSF    | % of Total | DGSF   | % of Total   | BGSF    | DGSF % |
| FOURTH<br>MEZZANINE  | Circuit Court<br>Court Administration<br><i>SUBTOTAL</i>   | 9,139<br>852<br><b>9,991</b>   | 91%<br>9%<br><b>100%</b>                                | 0  | 0%   | 0       | 0%         | 9,139<br>852<br><b>9,991</b>   | 91%<br>9%<br><b>100%</b>                                     | 12,700  | 79%    |
| FIFTH                | Circuit Court<br>DA/Sojourner Family Peace Center<br>SUBTOTAL  | 44,730<br>1,053<br>45,783  | 98%<br>2%<br><b>100%</b>                                | 0  | 0%   | 0       | 0%         | 44,730<br>1,053<br><b>45,783</b>   | 98%<br>2%<br>100%  | 64,732  | 71%    |
| FIFTH<br>MEZZANINE   | Circuit Court SUBTOTAL   | 9,962<br><b>9,962</b>  | 100%<br>100%  | 0  | 0%   | 0       | 0%         | 9,962<br><b>9,962</b>  | 100%<br>100%   | 12,665  | 79%    |
| SIXTH                | Circuit Court<br>Court Administration<br>SUBTOTAL  | 33,799<br>5,119<br><b>38,918</b>   | 87%<br>13%<br><b>100%</b>                               | 0  | 0%   | 0       | 0%         | 33,799<br>5,119<br><b>38,918</b>   | 87%<br>13%<br><b>100%</b>                                    | 54,738  | 71%    |
| SIXTH<br>MEZZANINE   | Circuit Court<br>SUBTOTAL  | 2,720<br>2,720   | 100%<br>100%  | 0  | 0%   | 0       | 0%         | 2,720<br>2,720   | 100%<br>100%   | 3,904   | 70%    |
| SEVENTH              | Circuit Court<br>Restraining Order Clinic<br>Child Support Services<br><i>SUBTOTAL</i>   | 19,151<br>444<br>227<br><b>19,822</b>  | 97%<br>2%<br>1%<br><b>100%</b>                          | 0  | 0%   | 0       | 0%         | 19,151<br>444<br>227<br><b>19,822</b>  | 97%<br>2%<br>1%<br><b>100%</b>                               | 29,931  | 66%    |
| SEVENTH<br>MEZZANINE | Circuit Court<br>SUBTOTAL  | 6,520<br>6,520   | 100%<br>100%  | 0  | 0%   | 0       | 0%         | 6,520<br>6,520   | 100%<br>100%   | 7,702   | 85%    |
| EIGHTH               | County Functions SUBTOTAL  |  |   |  |  |         |            |  |  | 21,215  | -      |
| TOTAL                | Circuit Court<br>Circuit Clerk<br>Child Support Services<br>Court Administration<br>Jury Management<br>Milwaukee Justice Center<br>Law Library<br>DA / Sojourner Family Peace Center<br>Restraining Order Clinic<br>County Functions | 180,517<br>33,046<br>26,850<br>5,971<br>5,184<br>4,299<br>2,141<br>1,053<br>444<br>- | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>1%<br>0.3%<br>0.1% | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>145,840 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>36% |         |            | 180,517<br>33,046<br>26,850<br>5,971<br>5,184<br>4,299<br>2,141<br>1,053<br>444<br>- | 45%<br>8%<br>7%<br>1%<br>1%<br>1%<br>1%<br>0.3%<br>0.1%<br>- |         |        |
|                      | TOTAL  | 259,505  | 64%   | 145,840  | 36%  | 0       | 0%         | 405,345  | 100%   | 717,883 | 56%    |

MILWAUKEE COUNTY COURTHOUSE PROJECT

HGA / JPA / IBC

|           | SUMMARY OF BUI                 | LDING S |            | Appendi<br>ND SQ |            | OTAGE | S - SAFET  | TY BUIL    | DING       |        |            |  |
|-----------|--------------------------------|---------|------------|------------------|------------|-------|------------|------------|------------|--------|------------|--|
| c         | AFETY BUILDING                 | COURT F | UNCTIONS   | NON-EV           | ALUATED    | VAC   | CANT       | TOTAL DGSF |            | TOTA   | TOTAL BGSF |  |
| 51        | AFETT BUILDING                 | DGSF    | % of Total | DGSF             | % of Total | DGSF  | % of Total | DGSF       | % of Total | BGSF   | DGSF %     |  |
| FLOOR     | COMPONENT                      |         |            |                  |            |       |            |            |            |        |            |  |
|           | Sheriff's Office               | 8,100   | 61%        |                  |            |       |            | 8,100      | 18%        |        |            |  |
| CROUND    | Parking                        | 5,260   | 39%        |                  |            |       |            | 5,260      | 11%        |        |            |  |
| GROUND    | County Functions/Gymnasium     |         |            | 32,896           | 71%        |       |            | 32,896     | 71%        |        |            |  |
|           | SUBTOTAL                       | 13,360  | 29%        | 32,896           | 71%        | 0     | 0%         | 46,256     | 100%       | 69,361 | 67%        |  |
|           | Sheriff's Office               | 17,872  | 53%        |                  |            |       |            | 17,872     | 53%        |        |            |  |
|           | Circuit Clerk - Criminal       | 8,000   | 24%        |                  |            |       |            | 8,000      | 24%        |        |            |  |
| FIRST     | Circuit Court                  | 4,655   | 14%        |                  |            |       |            | 4,655      | 14%        |        |            |  |
|           | County Functions               |         |            | 3,381            | 100%       |       |            | 3,381      | 10%        |        |            |  |
|           | SUBTOTAL                       | 30,527  | 90%        | 3,381            | 10%        | 0     | 0%         | 33,908     | 100%       | 51,220 | 66%        |  |
|           | Sheriff's Office               | 15,890  | 48%        |                  |            |       |            | 15,890     | 48%        |        |            |  |
|           | District Attorney              | 4,156   | 13%        |                  |            |       |            | 4,156      | 13%        |        |            |  |
|           | JusticePoint Pretrial Services | 3,114   | 9%         |                  |            |       |            | 3,114      | 9%         |        |            |  |
| SECOND    | Circuit Clerk - Criminal       | 2,363   | 7%         |                  |            |       |            | 2,363      | 7%         |        |            |  |
| SECOND    | Circuit Court                  | 2,343   | 7%         |                  |            |       |            | 2,343      | 7%         |        |            |  |
|           | County Functions               |         |            | 1,267            | 100%       |       |            | 1,267      | 4%         |        |            |  |
|           | Former Jail Space              |         |            |                  |            | 4,062 | 100%       | 4,062      | 12%        |        |            |  |
|           | SUBTOTAL                       | 27,866  | 84%        | 1,267            | 4%         | 4,062 | 12%        | 33,195     | 100%       | 50,544 | 66%        |  |
| SECOND    | Vacant / Abandoned             |         |            |                  |            | 3,875 | 100%       | 3,875      | 100%       |        |            |  |
| MEZZANINE | SUBTOTAL                       | 0       | 0%         | 0                | 0%         | 3,875 | 100%       | 3,875      | 100%       | 5,468  | 71%        |  |
|           | Circuit Court                  | 11,407  | 34%        |                  |            |       |            | 11,407     | 34%        |        |            |  |
|           | Sheriff's Office               | 6,927   | 21%        |                  |            |       |            | 6,927      | 21%        |        |            |  |
|           | Court Administration           | 4,126   | 12%        |                  |            |       |            | 4,126      | 12%        |        |            |  |
| THIRD     | District Attorney              | 3,805   | 11%        |                  |            |       |            | 3,805      | 11%        |        |            |  |
|           | County Functions               |         |            | 1,241            | 100%       |       |            | 1,241      | 4%         |        |            |  |
|           | Former Jail Space              |         |            |                  |            | 5,732 | 100%       | 5,732      | 17%        |        |            |  |
|           | SUBTOTAL                       | 26,265  | 79%        | 1,241            | 4%         | 5,732 | 17%        | 33,238     | 100%       | 50,497 | 66%        |  |
| THIRD     | Former Jail Space              |         |            |                  |            | 4,210 | 100%       | 4,210      | 100%       |        |            |  |
| MEZZANINE | SUBTOTAL                       | 0       | 0%         | 0                | 0%         | 4,210 | 100%       | 4,210      | 100%       | 5,415  | 78%        |  |

|        | SUMMARY OF BUII                | LDING S |            |        | ontinued)<br>UARE FO |        | S - SAFET  | TY BUIL | DING       |         |        |
|--------|--------------------------------|---------|------------|--------|----------------------|--------|------------|---------|------------|---------|--------|
| FLOOD  |                                | COURT F | UNCTIONS   | NON-EV | ALUATED              | VAC    | CANT       | TOTA    | L DGSF     | TOTA    | L BGSF |
| FLOOR  | COMPONENT                      | DGSF    | % of Total | DGSF   | % of Total           | DGSF   | % of Total | DGSF    | % of Total | BGSF    | DGSF % |
|        | District Attorney              | 17,193  | 51%        |        |                      |        |            | 17,193  | 51%        |         |        |
|        | JusticePoint Pretrial Services | 5,493   | 16%        |        |                      |        |            | 5,493   | 16%        |         |        |
|        | Circuit Court                  | 4,474   | 13%        |        |                      |        |            | 4,474   | 13%        |         |        |
|        | Wisconsin Community Services   | 1,771   | 5%         |        |                      |        |            | 1,771   | 5%         |         |        |
| FOURTH | Circuit Clerk - Criminal       | 1,470   | 4%         |        |                      |        |            | 1,470   | 4%         |         |        |
|        | Community Corrections          | 444     | 1%         |        |                      |        |            | 444     | 1%         |         |        |
|        | County Functions               |         |            | 1,297  | 100%                 |        |            | 1,297   | 4%         |         |        |
|        | Former Jail Space              |         |            |        |                      | 1,411  | 100%       | 1,411   | 4%         |         |        |
|        | SUBTOTAL                       | 30,845  | 92%        | 1,297  | 4%                   | 1,411  | 4%         | 33,553  | 100%       | 50,246  | 67%    |
|        | Circuit Court                  | 11,341  | 44%        |        |                      |        |            | 11,341  | 44%        |         |        |
|        | Sheriff's Office               | 1,555   | 6%         |        |                      |        |            | 1,555   | 6%         |         |        |
|        | Circuit Clerk - Criminal       | 1,221   | 5%         |        |                      |        |            | 1,221   | 5%         |         |        |
| FIFTH  | JusticePoint Pretrial Services | 750     | 3%         |        |                      |        |            | 750     | 3%         |         |        |
|        | County Functions               |         |            |        |                      |        |            |         |            |         |        |
|        | Former Jail Space              |         |            |        |                      | 10,776 | 100%       | 10,776  | 42%        |         |        |
|        | SUBTOTAL                       | 14,867  | 58%        | 0      | 0%                   | 10,776 | 42%        | 25,643  | 100%       | 44,064  | 58%    |
|        | District Attorney              | 14,662  | 55%        |        |                      |        |            | 14,662  | 55%        |         |        |
|        | Circuit Court                  | 4,738   | 18%        |        |                      |        |            | 4,738   | 18%        |         |        |
| SIXTH  | Circuit Clerk - Criminal       | 272     | 1%         |        |                      |        |            | 272     | 1%         |         |        |
| 5171H  | County Functions               |         |            |        |                      |        |            |         |            |         |        |
|        | Former Jail Space              |         |            |        |                      | 6,757  | 100%       | 6,757   | 26%        |         |        |
|        | SUBTOTAL                       | 19,672  | 74%        | 0      | 0%                   | 6,757  | 26%        | 26,429  | 100%       | 42,181  | 63%    |
| TOTAL  | Sheriff's Office               | 50,344  | 21%        | -      | -                    | -      | -          | 50,344  | 21%        |         |        |
|        | District Attorney              | 39,816  | 17%        | -      | -                    | -      | -          | 39,816  | 17%        |         |        |
|        | Circuit Court                  | 38,958  | 17%        | -      | -                    | -      | -          | 38,958  | 17%        |         |        |
|        | Circuit Clerk - Criminal       | 13,326  | 6%         | -      | -                    | -      | -          | 13,326  | <b>6</b> % |         |        |
|        | JusticePoint Pretrial Services | 9,357   | 4%         | -      | -                    | -      | -          | 9,357   | 4%         |         |        |
|        | <b>Court Administration</b>    | 4,126   | 2%         | -      | -                    | -      | -          | 4,126   | 2%         |         |        |
|        | Wisconsin Community Services   | 1,771   | 1%         | -      | -                    | -      | -          | 1,771   | 1%         |         |        |
|        | <b>Community Corrections</b>   | 444     | 0.2%       | -      | -                    | -      | -          | 444     | 0.2%       |         |        |
|        | <b>County Functions</b>        | -       | -          | 40,082 | 17%                  | -      | -          | 40,082  | 17%        |         |        |
|        | Former Jail Space              | -       | -          | -      | -                    | 36,823 | 16%        | 36,823  | 16%        |         |        |
|        | TOTAL                          | 158,142 | 67%        | 40,082 | 17%                  | 36,823 | 16%        | 235,047 | 100%       | 368,996 | 64%    |

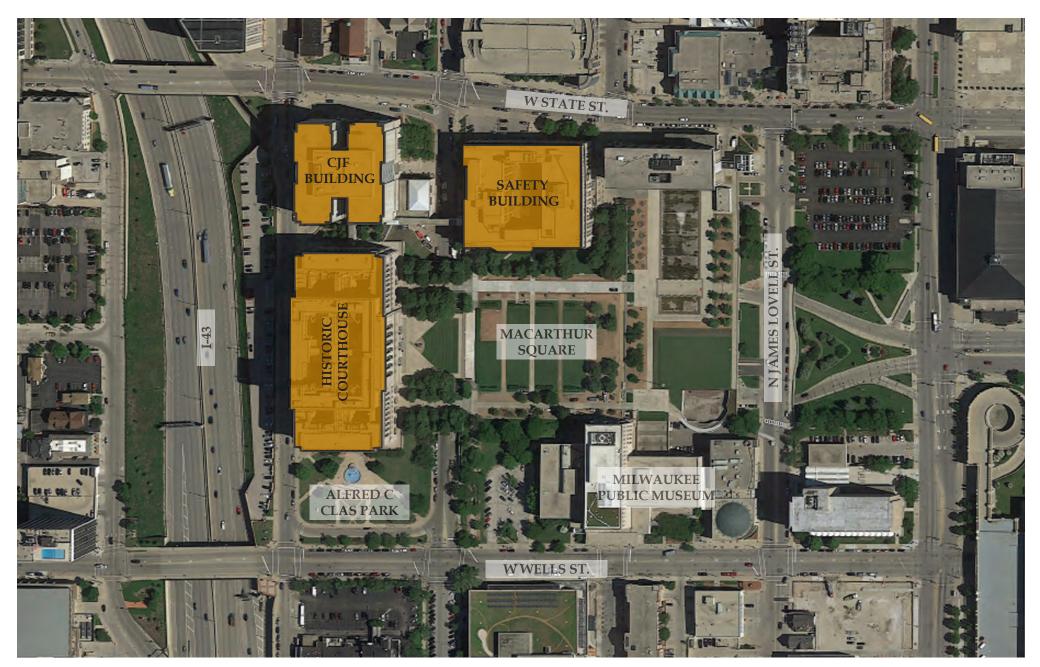
Note: Total DGSF shown excludes parking.

MILWAUKEE COUNTY COURTHOUSE PROJECT

| Appendix 4<br>SUMMARY OF BUILDING SPACES AND SQUARE FOOTAGES - JUVENILE JUSTICE CENTER |                          |          |             |         |            |        |            |            |            |            |             |
|--|--------------------------|----------|-------------|---------|------------|--------|------------|------------|------------|------------|-------------|
| UIVF   | NILE JUSTICE CENTER      | COURT FU | JNCTIONS    | NON-EV. | ALUATED    | VACANT |            | TOTAL DGSF |            | TOTAL BGSF |             |
|  | NILE JOSTICE CENTER      | DGSF     | % of Total  | DGSF    | % of Total | DGSF   | % of Total | DGSF       | % of Total | BGSF       | DGSF %      |
| FLOOR  | COMPONENT                |          |             |         |            |        |            |            |            |            |             |
|  | District Attorney        | 6,018    | 7%          |         |            |        |            | 6,018      | 7%         |            |             |
| LOWER  | Sheriff's Office         | 3,358    | 4%          |         |            |        |            | 3,358      | 4%         |            |             |
| LEVEL  | DHHS / Detention Center  | 0,000    | 170         | 72,876  | 89%        |        |            | 72,876     | 89%        |            |             |
|  | SUBTOTAL                 | 9,376    | 11%         | 72,876  | 89%        | 0      | 0%         | 82,252     | 100%       | 122,666    | 67%         |
|  | Circuit Court            | 19,663   | 29%         |         |            |        |            | 19,663     | 29%        |            |             |
|  | District Attorney        | 11,465   | 17%         |         |            |        |            | 11,465     | 17%        |            |             |
|  | Circuit Clerk - Juvenile | 5,421    | 8%          |         |            |        |            | 5,421      | 8%         |            |             |
| MAIN   | Jury Management          | 1,905    | 3%          |         |            |        |            | 1,905      | 3%         |            |             |
| LEVEL  | Public Defender          | 1,237    | 2%          |         |            |        |            | 1,237      | 2%         |            |             |
|  | Court Administration     | 1,710    | 3%          |         |            |        |            | 1,710      | 3%         |            |             |
|  | DHHS / Detention Center  |          |             | 14,920  | 22%        |        |            | 14,920     | 22%        |            |             |
|  | SUBTOTAL                 | 41,401   | 61%         | 26,355  | 39%        | 0      | 0%         | 67,756     | 100%       | 103,841    | 65%         |
|  | Circuit Court            | 16,803   | 67%         |         |            |        |            | 16,803     | 67%        |            |             |
| UPPER  | Guardian ad Litem        | 5,726    | 23%         |         |            |        |            | 5,726      | 23%        |            |             |
| LEVEL  | DHHS / Detention Center  |          |             | 2,689   | 100%       |        |            | 2,689      | 11%        |            |             |
|  | SUBTOTAL                 | 22,529   | 89%         | 2,689   | 11%        | 0      | 0%         | 25,218     | 100%       | 34,403     | 73%         |
|  | Circuit Court            | 36,466   | <b>22</b> % | -       | _          | -      | -          | 36,466     | 22%        |            |             |
|  | District Attorney        | 17,483   | 11%         | -       | -          | -      | -          | 17,483     | 11%        |            |             |
|  | Guardian ad Litem        | 5,726    | 3%          | -       | -          | -      | -          | 5,726      | 3%         |            |             |
|  | Circuit Clerk - Juvenile | 5,421    | 3%          | -       | -          | -      | -          | 5,421      | 3%         |            |             |
| TOTAL  | Sheriff's Office         | 3,358    | 2%          | -       | -          | -      | -          | 3,358      | 2%         |            |             |
| IOIII  | Jury Management          | 1,905    | 1%          | -       | -          | -      | -          | 1,905      | 1%         |            |             |
|  | Court Administration     | 1,710    | 1%          | -       | -          | -      | -          | 1,710      | 1%         |            |             |
|  | Public Defender          | 1,237    | 1%          | -       | -          | -      | -          | 1,237      | 1%         |            |             |
|  | DHHS / Detention Center  | -        | -           | 90,485  | 55%        | -      | -          | 90,485     | 55%        |            |             |
|  | TOTAL                    | 73,306   | 45%         | 90,485  | 55%        | 0      | 0%         | 163,791    | 100%       | 260,910    | <b>63</b> % |

# SITE DIAGRAMS

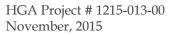




Site Diagram Historic Courthouse, CJF Building and Safety Building



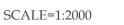
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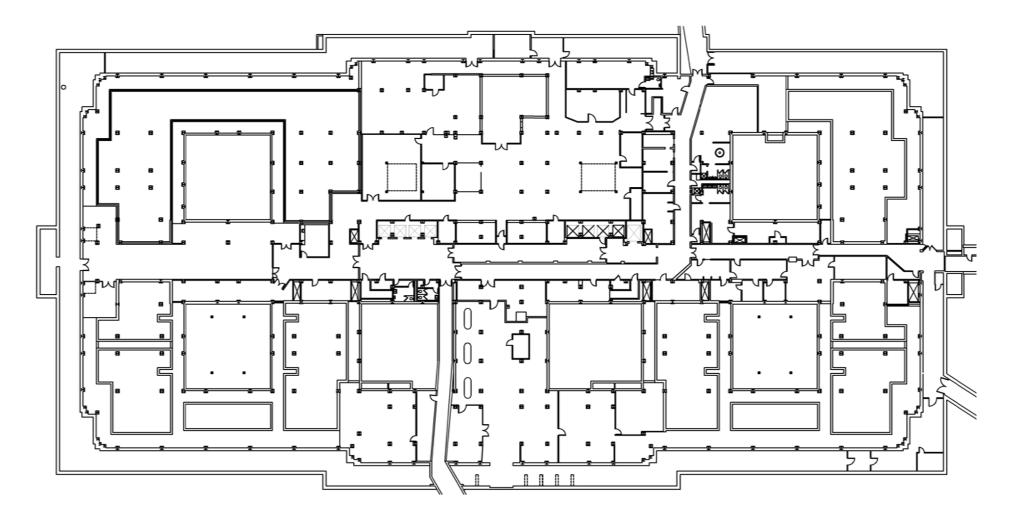
Site Diagram Juvenile Justice Center





# HISTORIC COURTHOUSE

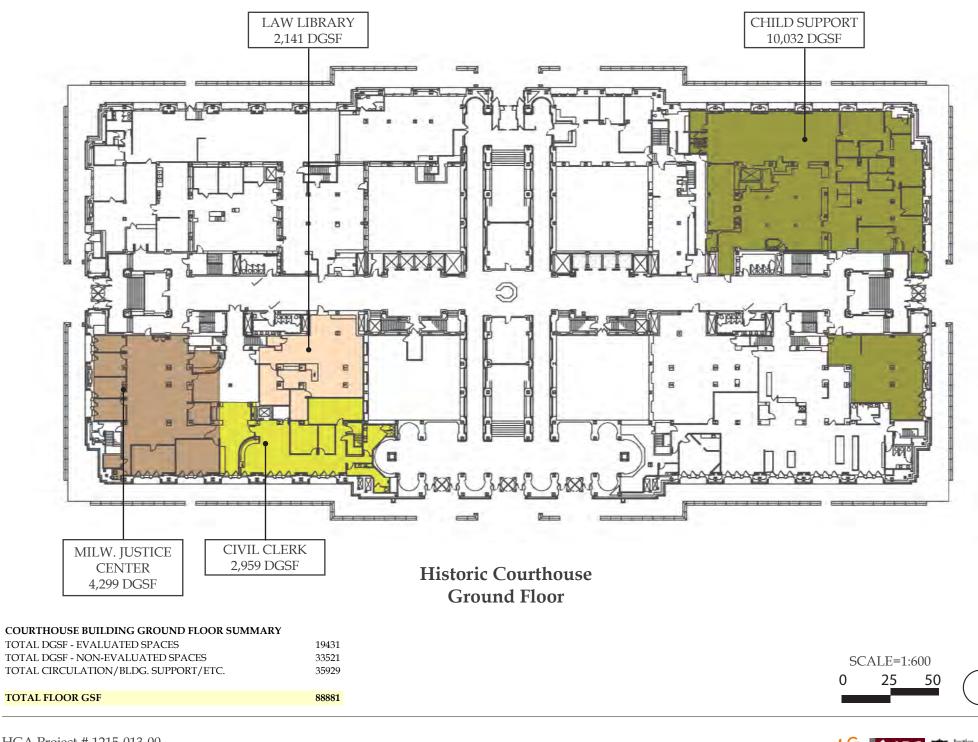




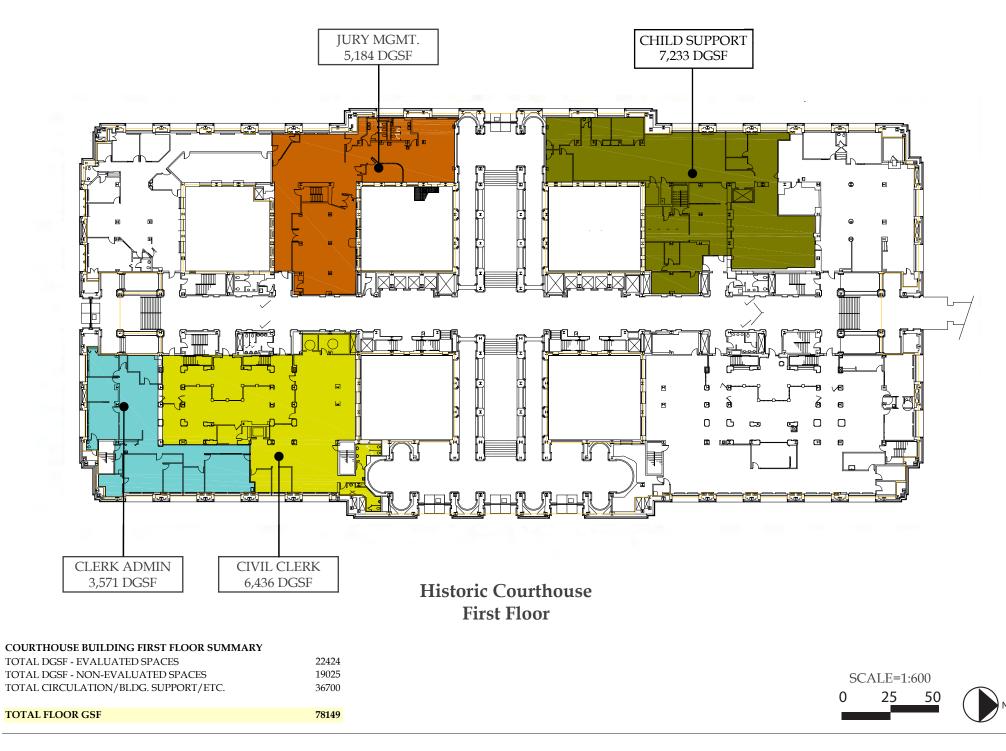
Historic Courthouse Basement

| TOTAL DGSF - NON-EVALUATED SPACES     0    |   |
|--|---|
|  | 9 |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC. 88136 | 2 |
|  | 0 |
| TOTAL FLOOR GSF 88136                      | _ |

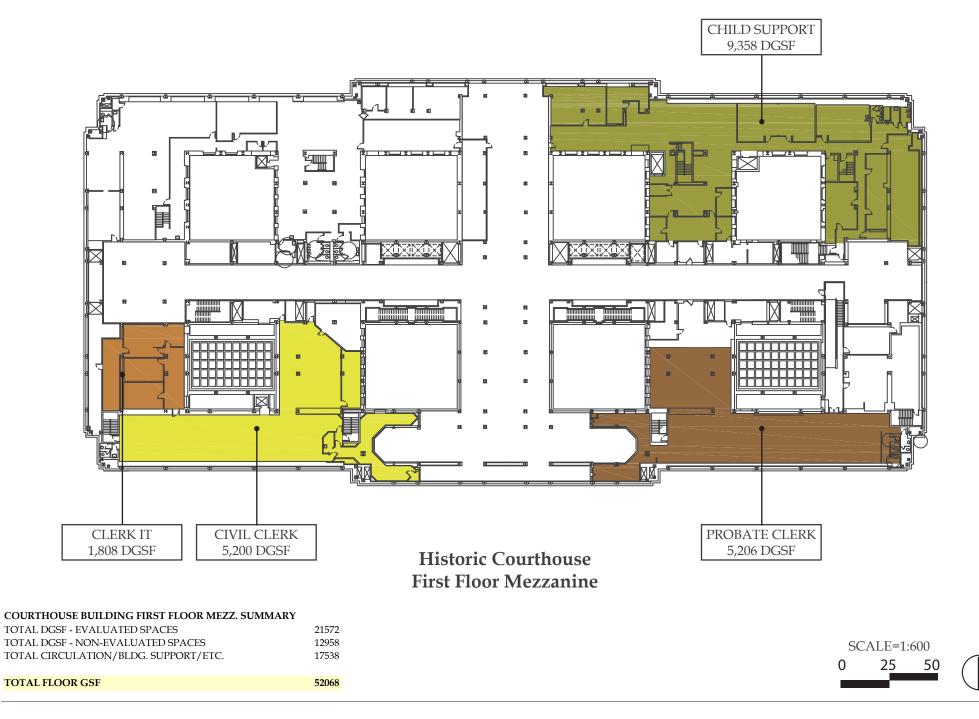




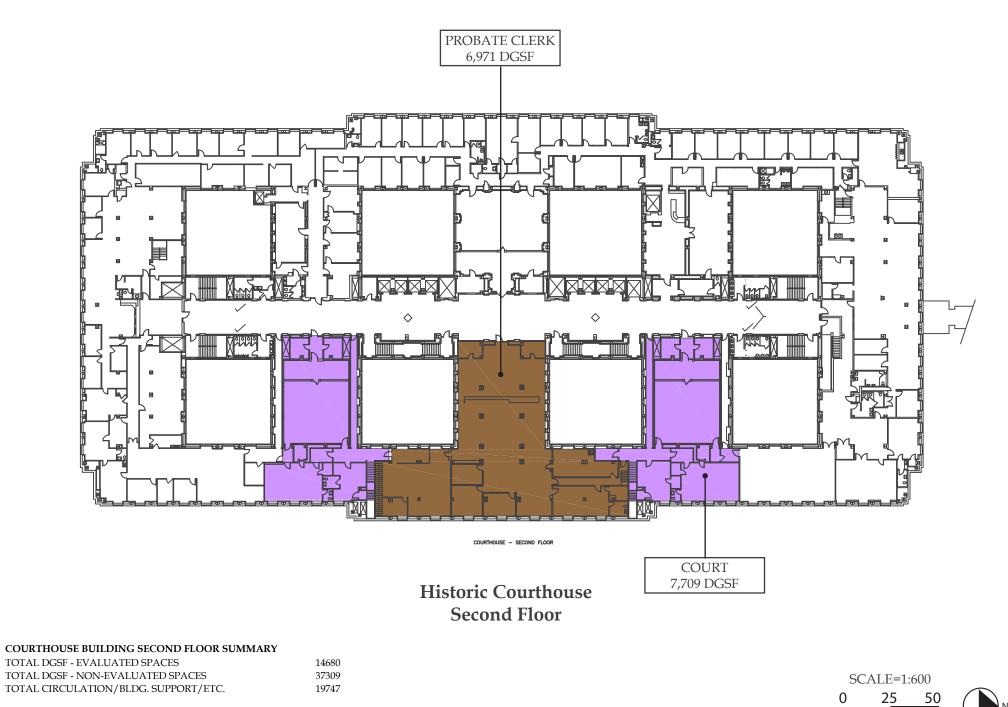








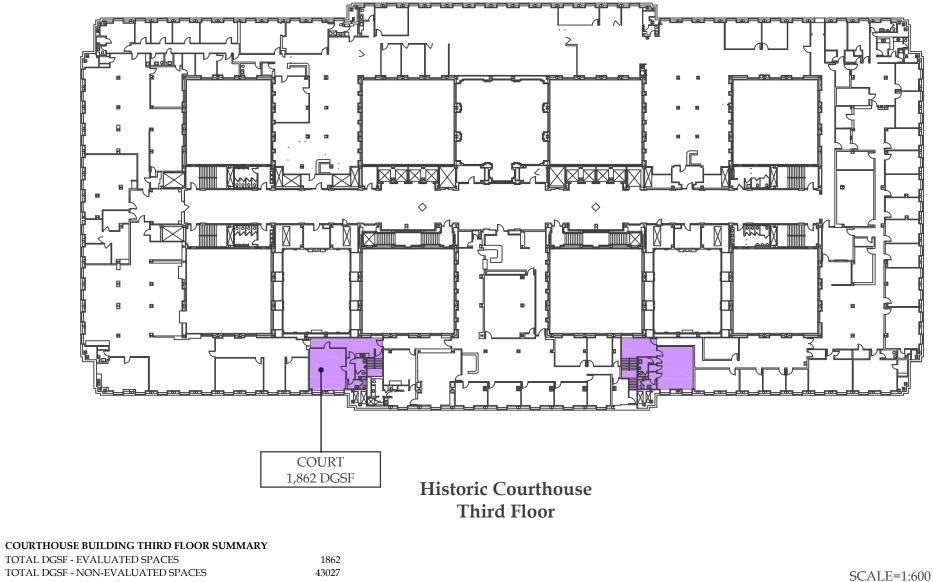




TOTAL FLOOR GSF

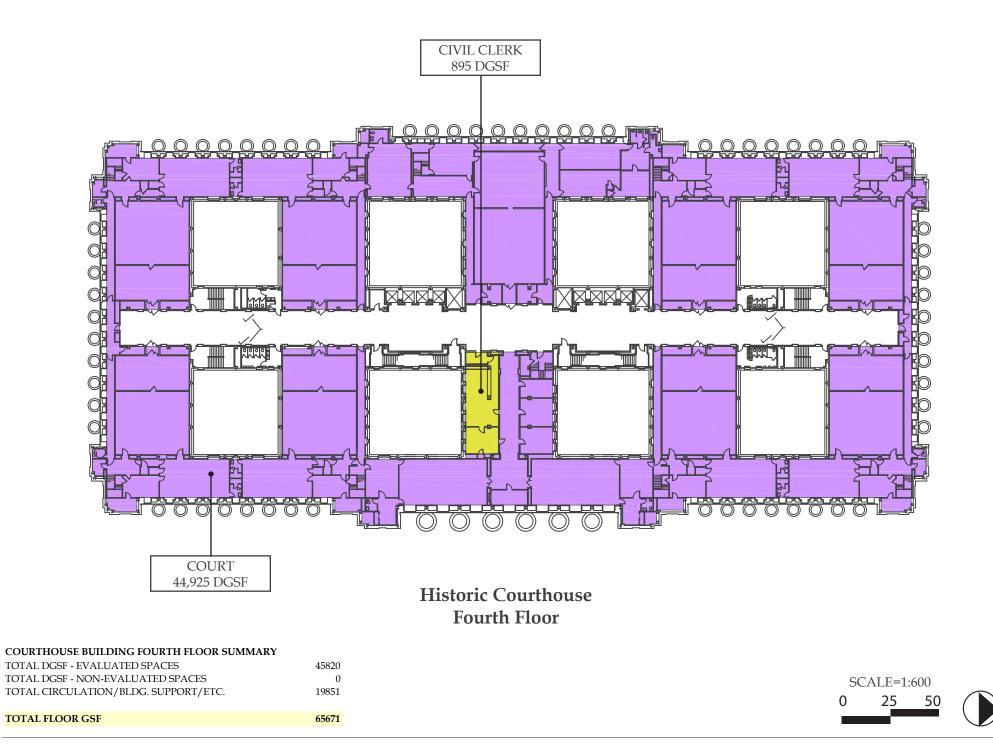
71736



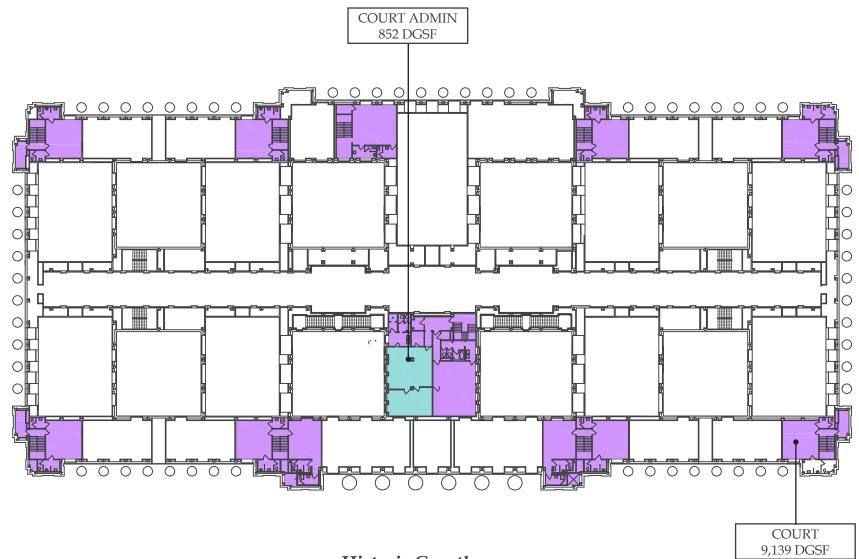








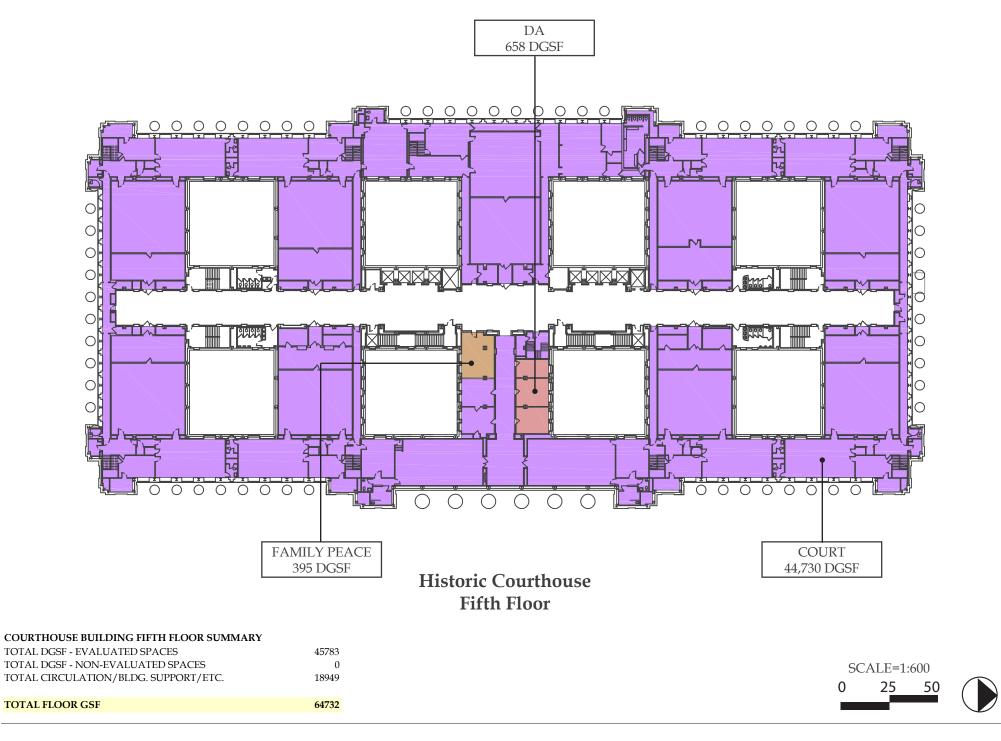




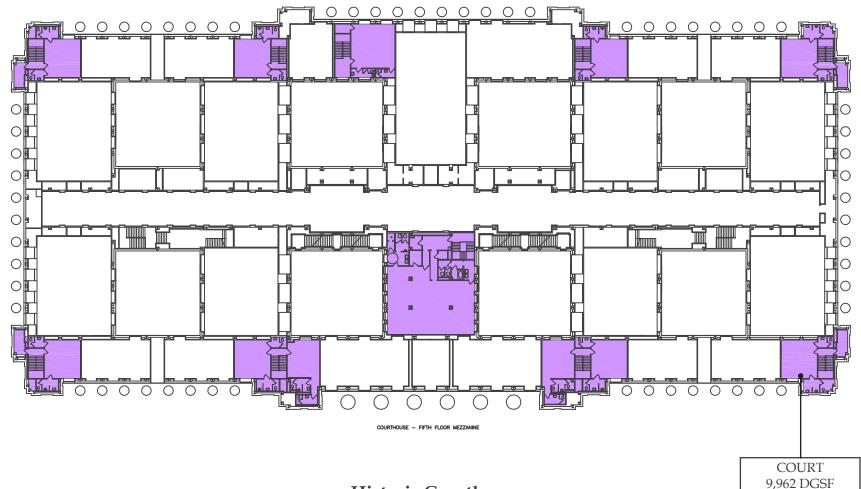
#### Historic Courthouse Fourth Floor Mezzanine

| COURTHOUSE BUILDING FOURTH FLOOR MEZZ. SU | MMARY        |             |
|---|--------------|-------------|
| TOTAL DGSF - EVALUATED SPACES             | 9991         |             |
| TOTAL DGSF - NON-EVALUATED SPACES         | 0            | SCALE=1:600 |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC.      | 2709         |             |
|   |              | 0 25 50     |
| TOTAL FLOOR GSF                           | <b>12700</b> |             |
|   |              |             |







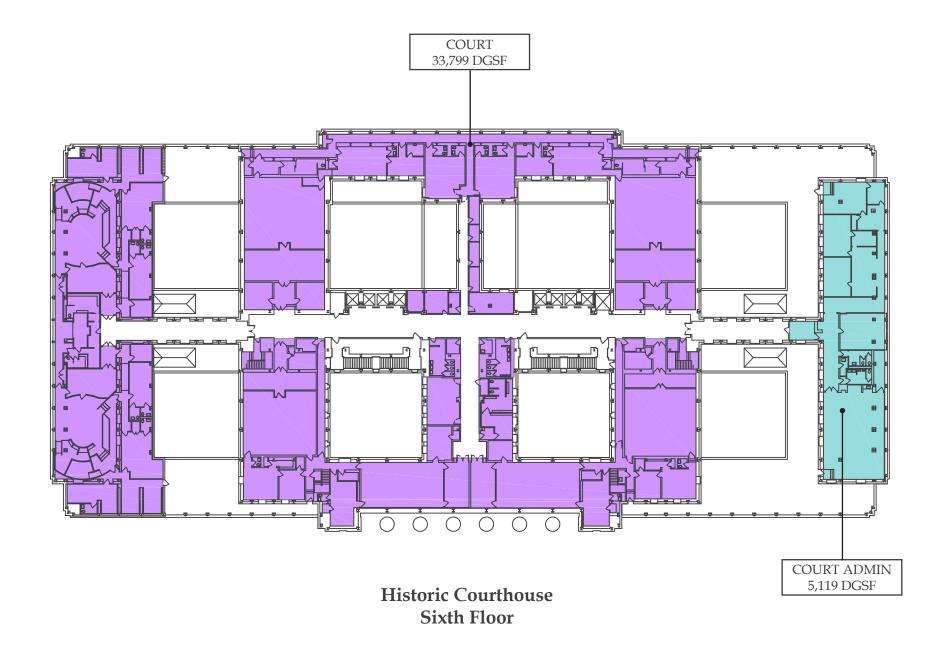


### Historic Courthouse Fifth Floor Mezzanine

| COURTHOUSE BUILDING FIFTH FLOOR MEZZ. SU | AMARY |             |
|--|-------|-------------|
| TOTAL DGSF - EVALUATED SPACES            | 9962  |             |
| TOTAL DGSF - NON-EVALUATED SPACES        | 0     | SCALE=1:600 |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC.     | 2703  |             |
|  |       | 0 25 5      |
| TOTAL FLOOR GSF                          | 12665 |             |

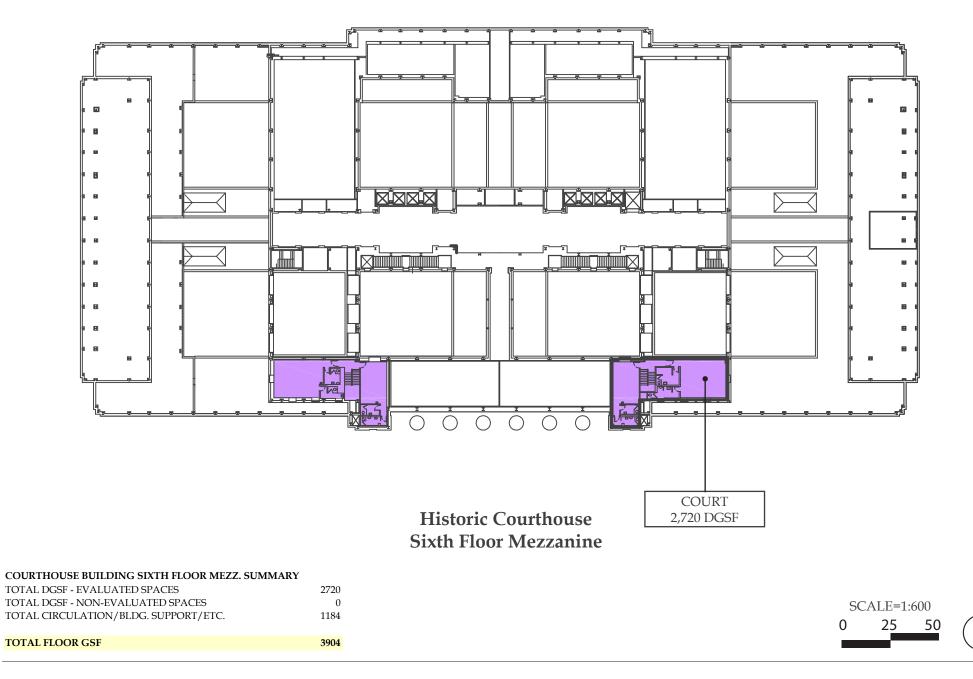




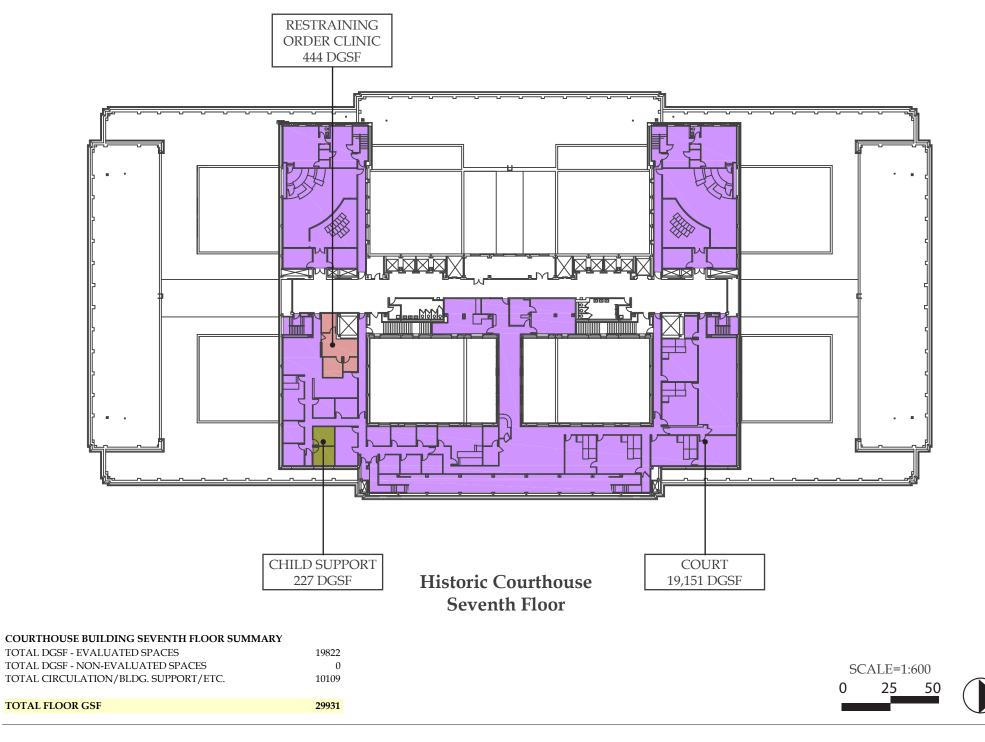


| OTAL CIRCULATION/BLDG. SUPPORT/ETC. 15820 | RTHOUSE BUILDING SIXTH FLOOR SUMMARY |       |        |
|---|--------------------------------------|-------|--------|
|   | AL DGSF - EVALUATED SPACES           | 38918 |        |
|   | AL DGSF - NON-EVALUATED SPACES       | 0     | SCALE= |
|   | AL CIRCULATION/BLDG. SUPPORT/ETC.    | 15820 |        |
| FOTAL FLOOR GSF 54738                     | , , ,                                |       | 0 25   |
| IOTAL FLOOR GSF 54/30                     | AL FLOOP CSF                         | 54738 |        |
|   | AL FLOOR GSF                         | 54756 |        |

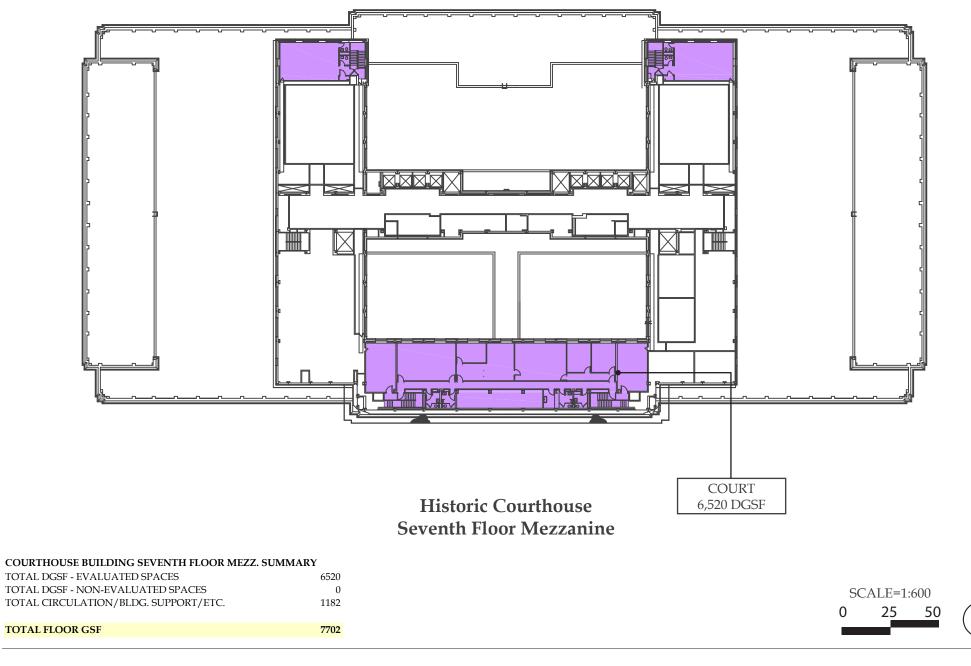




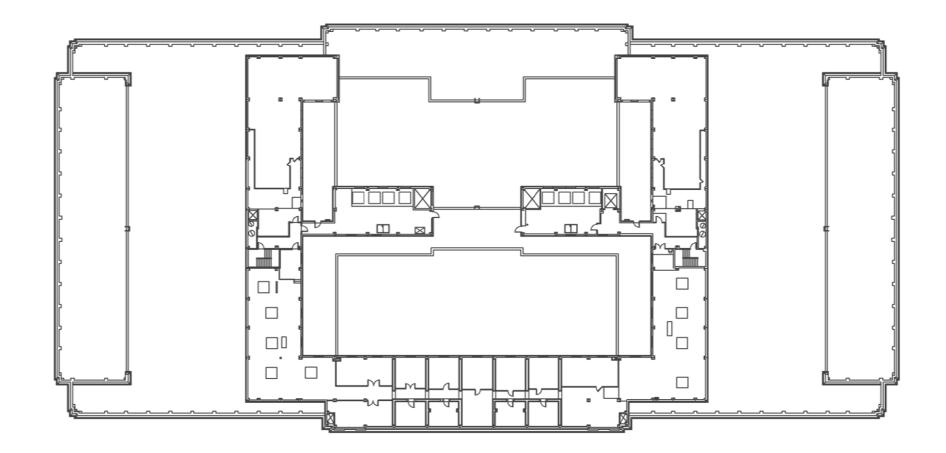












Historic Courthouse Eighth Floor

| COURTHOUSE BUILDING EIGHTH FLOOR SUMMA | Y     |    |
|--|-------|----|
| TOTAL DGSF - EVALUATED SPACES          | 0     |    |
| TOTAL DGSF - NON-EVALUATED SPACES      | 0     | SC |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC.   | 21215 |    |
|  |       | 0  |
| TOTAL FLOOR GSF                        | 21215 |    |

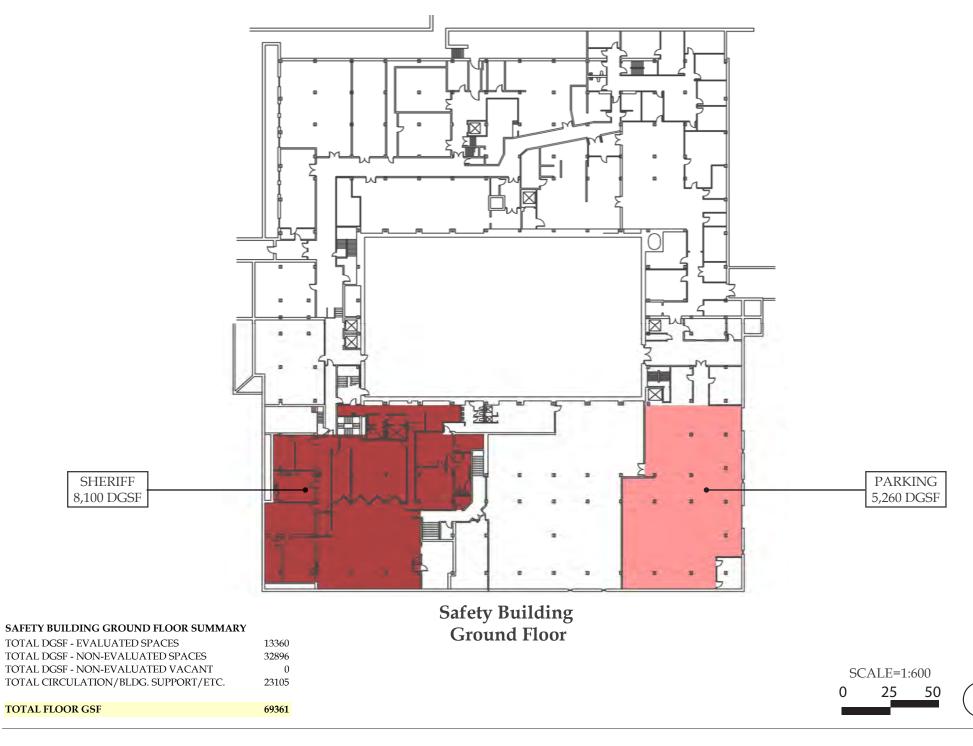
HGA Project # 1215-013-00 November, 2015



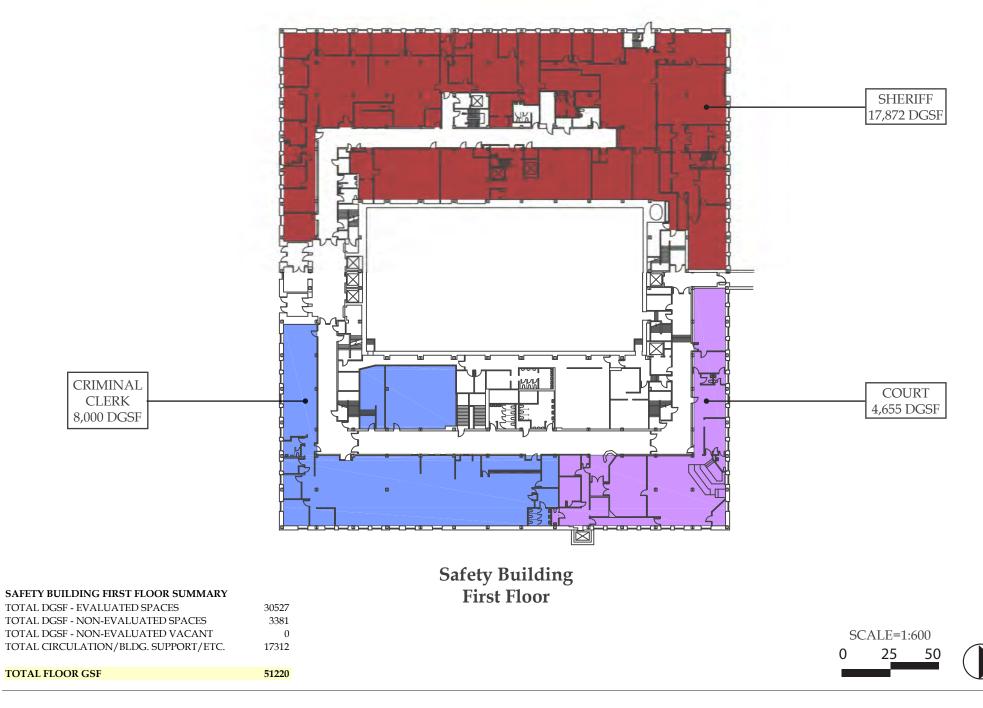
50

# SAFETY BUILDING

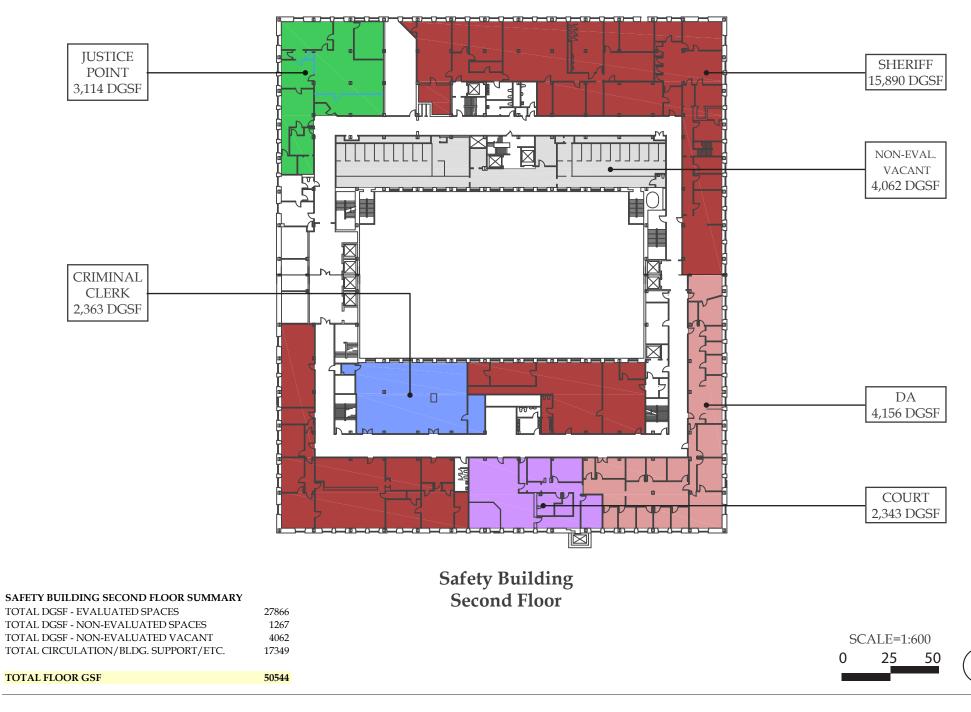




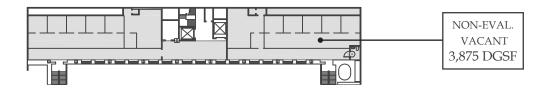










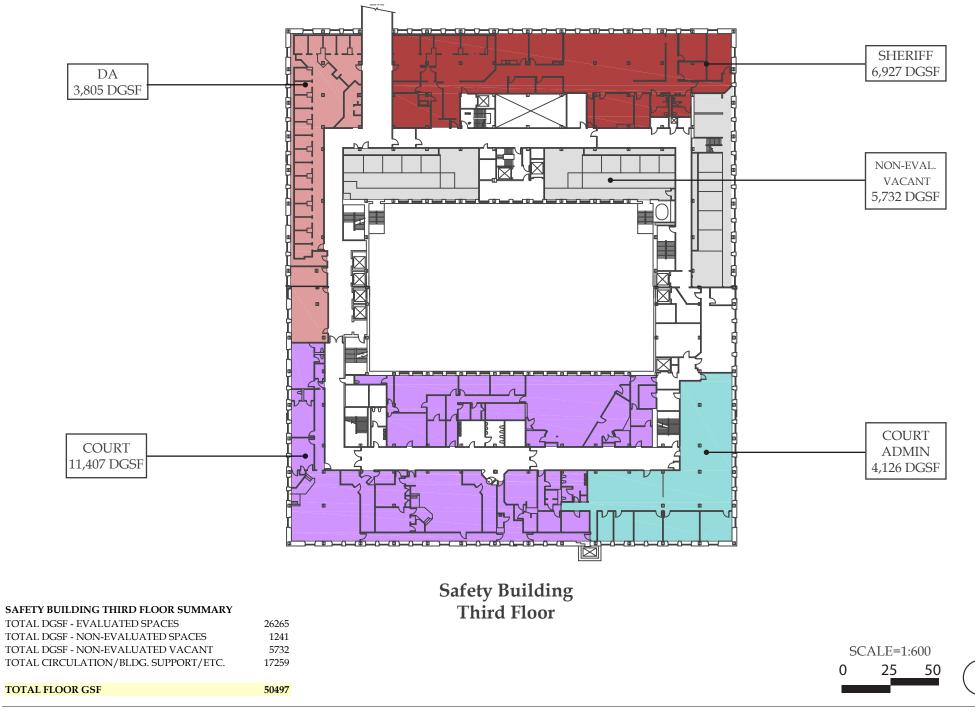


| SAFETY BUILDING SECOND FLOOR MEZZ. SUMM | <b>AARY</b> |
|---|-------------|
| TOTAL DGSF - EVALUATED SPACES           | 0           |
| TOTAL DGSF - NON-EVALUATED SPACES       | 0           |
| TOTAL DGSF - NON-EVALUATED VACANT       | 3875        |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC.    | 1593        |
|   |             |
| TOTAL FLOOR GSF                         | 5468        |

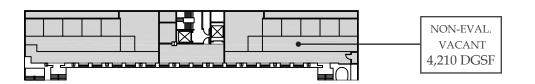
### Safety Building Second Floor Mezzanine





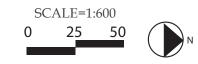




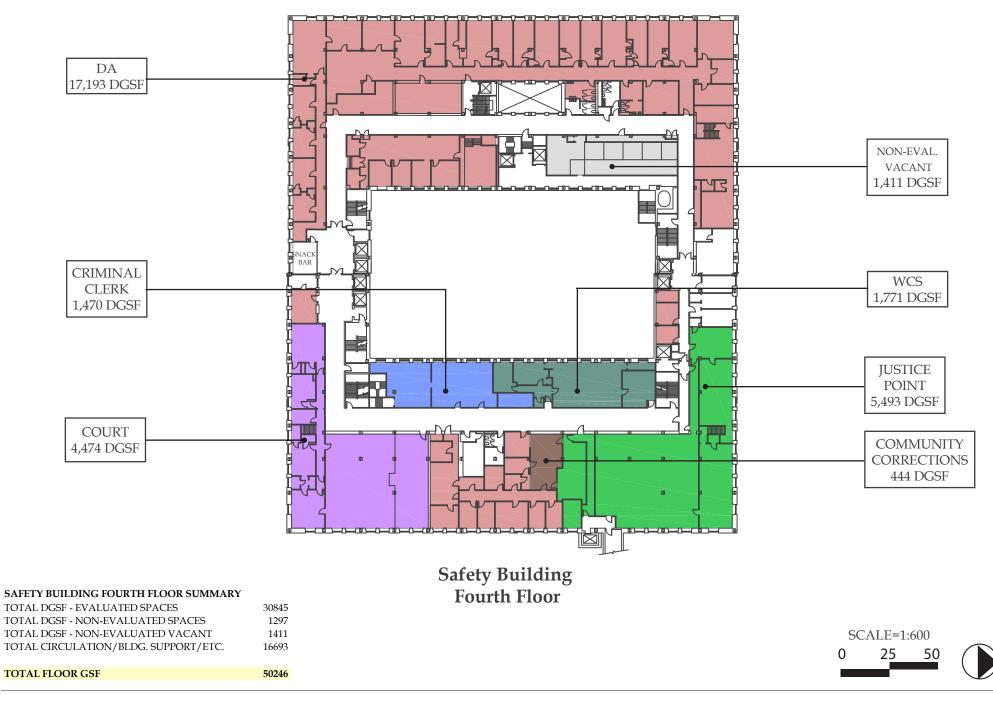


| SAFETY BUILDING THIRD FLOOR MEZZ. SUMM | ARY  |
|--|------|
| TOTAL DGSF - EVALUATED SPACES          | 0    |
| TOTAL DGSF - NON-EVALUATED SPACES      | 0    |
| TOTAL DGSF - NON-EVALUATED VACANT      | 4210 |
| TOTAL CIRCULATION/BLDG. SUPPORT/ETC.   | 1205 |
|  |      |
| TOTAL FLOOR GSF                        | 5415 |

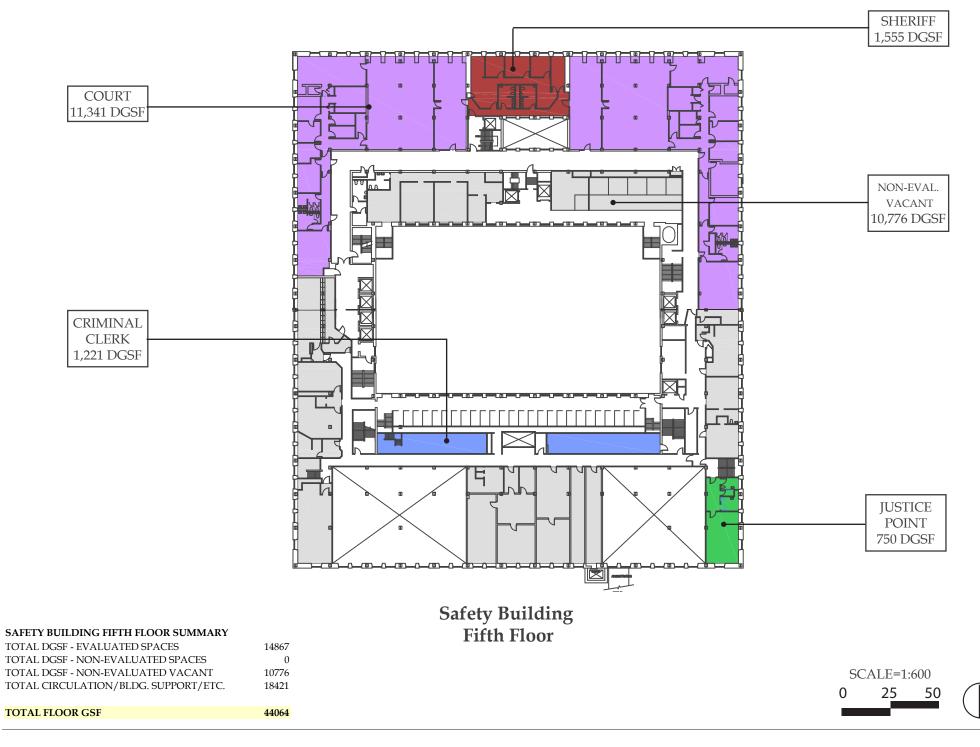
### Safety Building Third Floor Mezzanine



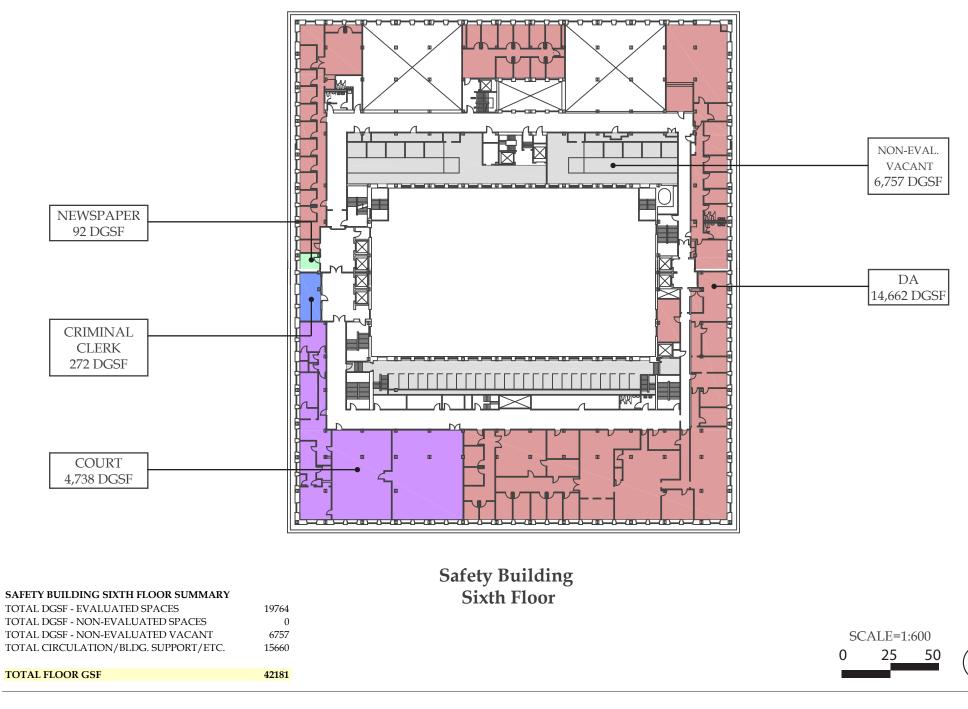








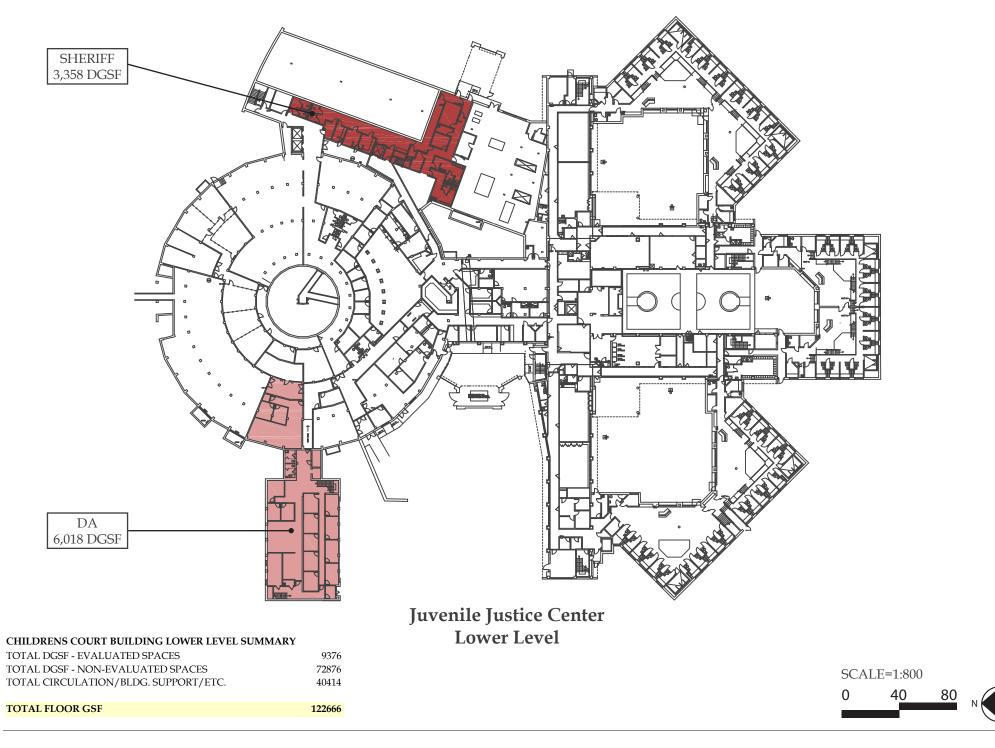




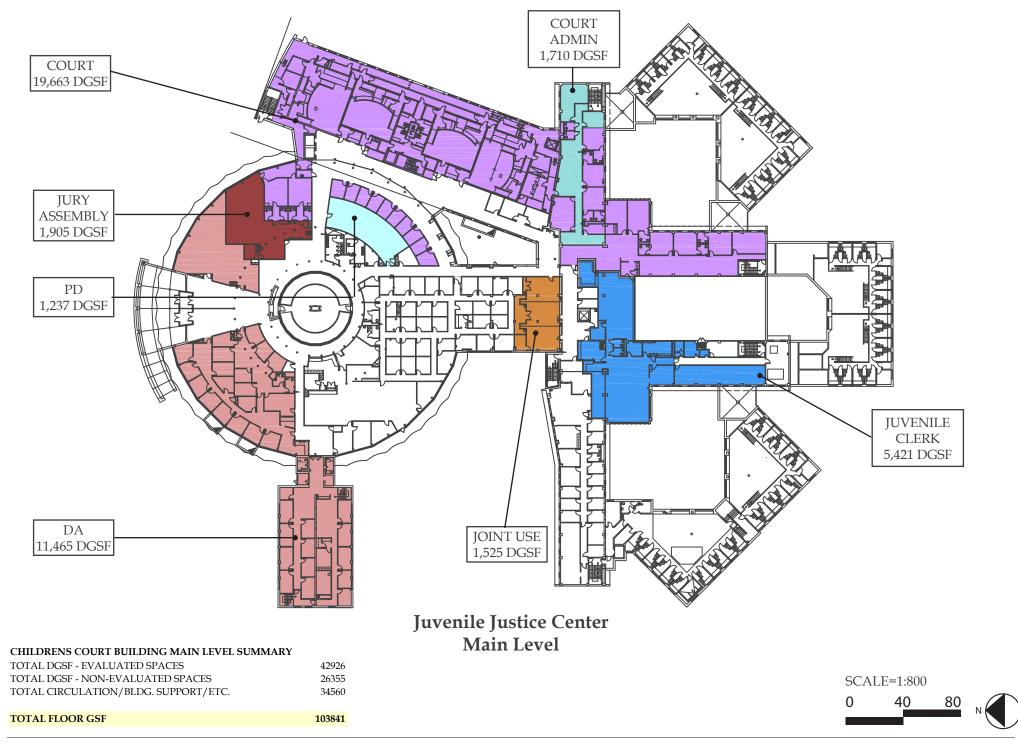


# JUVENILE JUSTICE CENTER

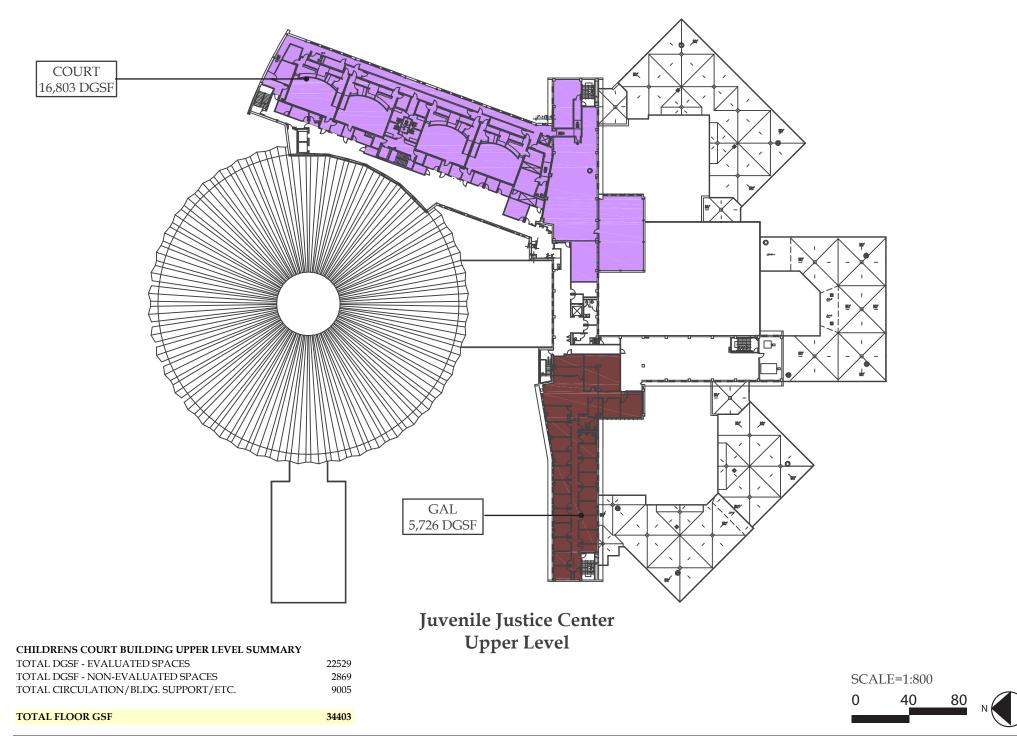








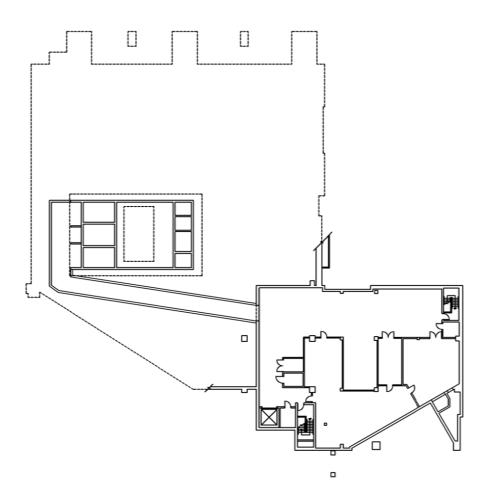






# CJF BUILDING

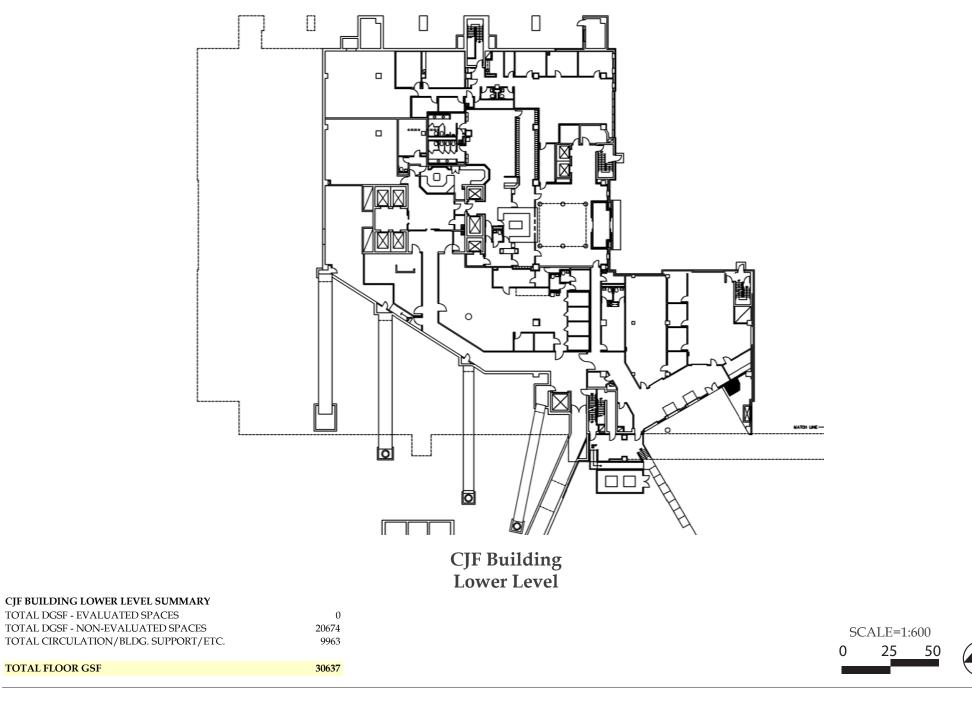




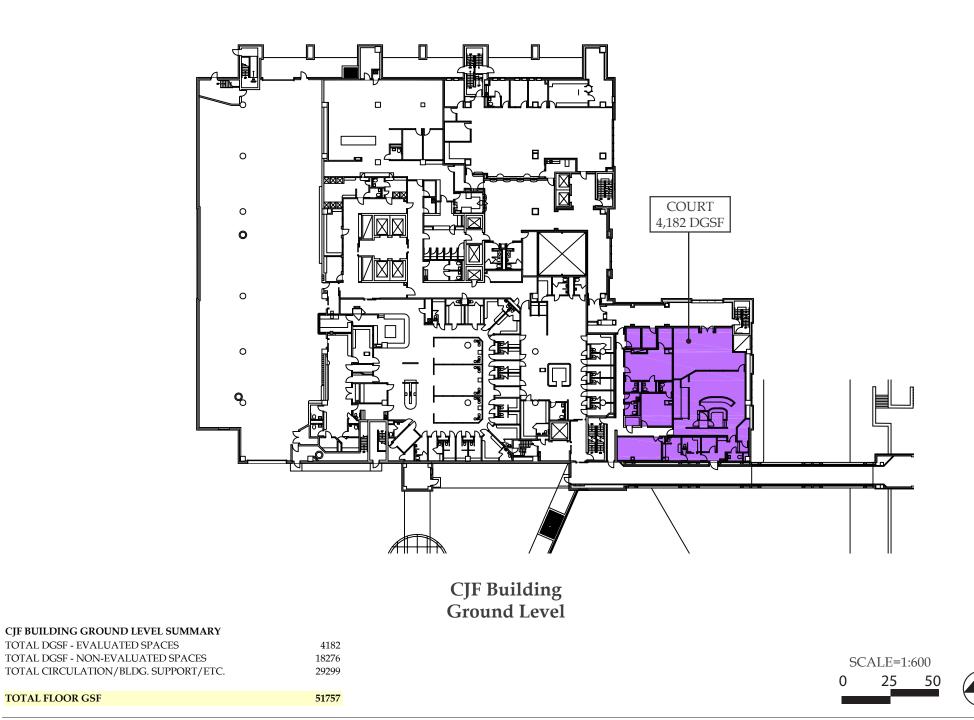
### CJF Building Basement

| CJF BUILDING BASEMENT SUMMARY<br>TOTAL DGSF - EVALUATED SPACES<br>TOTAL DGSF - NON-EVALUATED SPACES<br>TOTAL CIRCULATION/BLDG. SUPPORT/ETC. | 0<br>6751<br>1244 | SCALE=1:600<br>0 25 50 ( |
|---|-------------------|--------------------------|
| TOTAL FLOOR GSF   | 7995              |                          |









TOTAL FLOOR GSF



