

**Amendment**  
**To the Intergovernmental Agreement for Police Services between the**  
**City of Milwaukee and Milwaukee County**

This First Amendment to the Intergovernmental Agreement (“Amendment No. 1”) is made as of January 1, 2016 (the “Effective Date”) by and between Milwaukee County and City of Milwaukee.

Effective January 1, 2015, the Office of Emergency Management (OEM) was created through the Milwaukee County 2015 Adopted Budget and is now responsible for the 911 Communications Division.

Milwaukee County entered into a three-year “Initial Term” Intergovernmental Agreement on January 1, 2013 with the City of Milwaukee for the Milwaukee Police Department support of 911 emergency calls in the City of Milwaukee.

The “Initial Term” of the Intergovernmental Agreement is set to expire on January 1, 2016.

Pursuant to the Intergovernmental Agreement, Milwaukee County and the City of Milwaukee have the mutual option (“Option Term”) to extend the agreement for one additional two-year term commencing on January 1, 2016 and terminating on January 1, 2018.

Milwaukee County and City of Milwaukee desire to extend the Intergovernmental Agreement for the Option Term of two years commencing January 1, 2016 and terminating on January 1, 2018.

The compensation for such services shall extend the fee structure published in the Intergovernmental Agreement by an annual 2% escalator, thereby making the 2016 calendar year payment total \$491,339 and the 2017 calendar year payment total \$501,166.

Except as set forth above, all provisions of the Intergovernmental Agreement between the parties remain in full force and effect.

**COUNTY OF MILWAUKEE:**

\_\_\_\_\_  
Christine Westrich  
Director, Office of Emergency Management

\_\_\_\_\_  
Date

**CITY OF MILWAUKEE:**

\_\_\_\_\_  
Edward A. Flynn  
Chief of Police, Milwaukee Police Department

\_\_\_\_\_  
Date

**SIGNATURE PAGE FOLLOWS**

Reviewed by County's Risk Manager:

\_\_\_\_\_  
By Risk Manager

Date: \_\_\_\_\_

Approved for Execution by Corporation Counsel:

\_\_\_\_\_  
By Corporation Counsel

Date: \_\_\_\_\_

Approved as compliant under sec. 59.42(2)(b)5 Stats.:

\_\_\_\_\_  
By Corporation Counsel

Date: \_\_\_\_\_

Comptroller Approval:

\_\_\_\_\_  
By Comptroller

Date: \_\_\_\_\_

County Executive Approval:

\_\_\_\_\_  
Chris Abele, County Executive

Date: \_\_\_\_\_