1	File No. 15-653
2	(ITEM
3	(ITEM ) A resolution to <b>RECEIVE AND PLACE ON FILE</b> (vote 7-0) an
4	informational report from the Director, Department of Transportation, dated
5	September 21, 2015, providing an update on the Short Term County Trunk Highway
6	Rehabilitation Projects, Project WH09101 of the 2015 Adopted Capital Improvements
7	Budget.
8	
9	
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