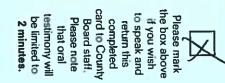
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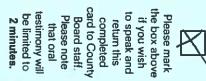
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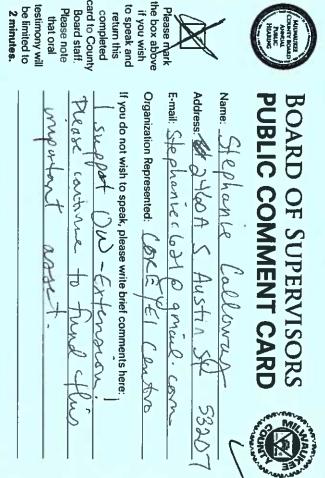


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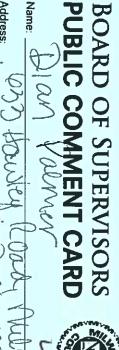
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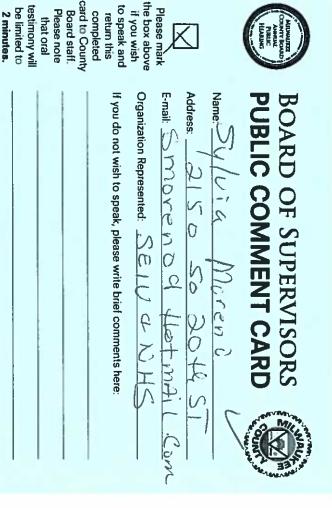
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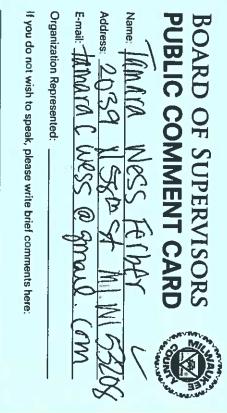
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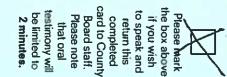
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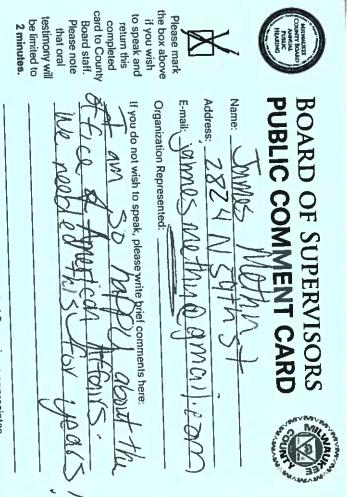
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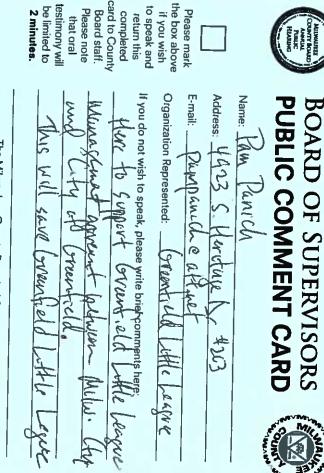
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Please mark the box above if you wish to speak and return this completed card to County Board staff. Please note that oral testimony will be limited to <b>2 minutes.</b>	

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