

**DONATION AGREEMENT**

**BETWEEN**

**MILWAUKEE COUNTY DEPARTMENT OF PARKS, RECREATION AND CULTURE**

**AND**

**BRUCE-GUADALUPE COMMUNITY SCHOOL**

This DONATION AGREEMENT (the "Agreement") is made and entered into effective \_\_\_\_\_, 2015, by and between the MILWAUKEE COUNTY, DEPARTMENT OF PARKS, RECREATION AND CULTURE (the "County") and the UNITED COMMUNITY CENTER - BRUCE-GUADALUPE COMMUNITY SCHOOL ("School"), as represented by: Juan Ruez, its Deputy Director, (414) 389-5103. Referenced together, the County and the School are the "Parties" to this Agreement.

**WITNESSETH:**

**WHEREAS**, the School, which operates as a University of Wisconsin – Milwaukee Charter School, is located adjacent to, and regularly uses for its recreational programming purposes, Milwaukee County's Walker Square Park (the "Park"); and

**WHEREAS**, in recognition of the tremendous benefits the Park provides to its programming participants, the School desires to have a supportive relationship with the County by contributing \$20,000.00 to the Parks Department to be used for improvements in the Park; and

**WHEREAS**, the County recognizes the value of community partnerships that support neighborhood projects and that are compatible with the uses of the County's public spaces and facilities; and

**WHEREAS**, the County is appreciative of the gesture by the School and desires to accept the \$20,000.00 donation, payable in one installment payment; now, therefore, the Parties do herewith, in consideration of mutual promises and other good and valuable consideration, agree as follows:

**PROVISIONS:**

**SECTION 1:** The above recitals are true and correct and incorporated herein by reference.

**SECTION 2:** The County hereby accepts from the School the donation of \$20,000.00. The County shall submit one (1) invoice within fifteen days of receiving approval of the donation from the Milwaukee County Board of Supervisors and the School will pay the allocated funds in one check due thirty (30) days from the date of invoice. The checks should be made payable to: the **Milwaukee County Parks Department** and mailed or delivered to, Milwaukee County Parks Dept., Attn: Megan Haeger, 9480 Watertown Plank Rd., Wauwatosa, WI 53226.

**SIGNATURE PAGE FOLLOWS:**

**IN WITNESS WHEREOF, the Parties hereto have set their hands as follows:**

**UNITED COMMUNITY CENTER - BRUCE-GUADALUPE COMMUNITY SCHOOL**

by Juan A. Ruez Date 9/18/2015  
**Juan Ruez, Deputy Director**

**MILWAUKEE COUNTY DEPT. OF PARKS, RECREATION & CULTURE**

by \_\_\_\_\_ Date \_\_\_\_\_  
**John Dargle, Jr., Director**

*Approved as to form and independent status:      Reviewed by:*

by \_\_\_\_\_ Date \_\_\_\_\_  
Corporation Counsel

by \_\_\_\_\_ Date \_\_\_\_\_  
Amy Pechacek, Risk Management

*Approved:*

*Approved:*

by \_\_\_\_\_ Date \_\_\_\_\_  
County Executive Chris Abele

by \_\_\_\_\_ Date \_\_\_\_\_  
Comptroller Scott B. Manske

*Approved as compliant under Sec. 59.42(2)(b)5, Stats.:*

by \_\_\_\_\_ Date \_\_\_\_\_  
Corporation Counsel