AMENDMENT TO

PROFESSIONAL SERVICES AGREEMENT

Cullen Weston Pines & Bach LLP, 122 W Washington Ave # 900, Madison WI 53703-2718 (hereinafter "Contractor"), and Milwaukee County (hereinafter referred to as "County"), as represented by Chairman Theodore Lipscomb Sr. of the Milwaukee County Board of Supervisors in his role as County Board Chair and as the head of an administrative department of the County, previously entered into an agreement for professional services on August 7, 2015 (the "Agreement"). The parties hereby agree to amend the Agreement, as follows:

COMPENSATION: The Agreement is hereby amended to provide that the total compensation to Contractor for services performed under the Agreement shall not exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) unless agreed to by County in writing.

SCOPE: The Agreement is hereby amended to provide that legal services authorized under the contract may include representation by Contractor in a court action, as authorized by the Chairman, under Chapter 59, Chapter 63, Chapter 66 and other sections of the Wisconsin State Statues, as affected by 2013 Wis. Act 14 and 2015 Wis. Act. 55.

Except as set forth above, all provisions of the Agreement and prior Amendments between the parties remain in force and effect.

By: Date: Da

Milwaukee County Comptroller

Paul Bargren

Cullen Weston Pines & Bach LLP

y: Scott Manske Date: 98 2015

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Cullen Weston Pines & Bach LLP

Date: By: Lester Pines, Partner Chairman, Milwaukee County Board of Supervisors Date: 09/08/2016 By: Theodore Lipscomb, Sr. Milwaukee County Milwaukee County Office of Corporation Counsel County Executive Date: By: Date: By: Paul Bargren Chris Abele Milwaukee County Comptroller By: Date: Scott Manske

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Cullen Weston Pines & Bach LLP	
By: Lester Pines, Partner Date: 9/24/1	
Chairman, Milwaukee County Board of Supervisors	
By: Date: 09/08/	12016
Milwaukee County	Milwaukee County
Office of Corporation Counsel	County Executive
By: Taul Song Date: 9/8/15 Paul Bargren Date: 9/8/15	By: Date: 9/8/[5
Milwaukee County	

Date: 98/2015

Comptroller