## DEPARTMENT OF ADMINISTRATIVE SERVICES FACILITIES MANAGEMENT DIVISION ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICES SECTION CONSULTANT RETENTION / CONSULTANT SELECTION APPROVAL (CONSULTANT FEE INCREASE APPROVAL FORM)

Fee Increase No.

2

#### I. PROJECT DESCRIPTION

Project Title:

South Shore Park

Project No.:

P298-14616

Agency:

120

Org No.:

1400

Object No.

6146

Project Code:

WP298021

Consultant:

The Sigma Group

1300 W. Canal Street

REVIEWED BY KLS

DATE 4/2/1/5

Milwaukee, WI 53233

Agreement Type:

Lump Sum: Not-To-Exceed, Type A or D

Fee Increase Type: Actual Cost: Not-to-Exceed (if other type, justify in reason)

#### II. **FEE INCREASE REASON**

Milwaukee County DAS selected Sigma via RFP to develop a master plan of South Shore Park. Their contract allowed for the extension of services for future phases of work if Sigma performed adequately. In March 2015 Milwaukee County allocated funds to design and construct portions of the park master plan. Work under this fee increase includes full design of the north parking area, storm water controls, and bike path improvements.

#### III. APPROVAL FEE BREAKDOWN:

| A. | Original Fee Plus Allowance |                 |
|----|-----------------------------|-----------------|
|    | 1 Fee                       | \$<br>69,690.00 |
|    | 2 Reimbursable Allowance    | \$<br>-         |
|    | 3 Fee Plus Allowance        | \$<br>69,690.00 |
| D  | D                           |                 |

В. Previously Approved Fee Inc plus Allowance 1 Fee \$ 25,780.00 2 Reimbursable Allowance 2,000.00 3 Fee Plus Allowance 27,780.00 FEE INCREASE APPROVAL FORM

PROJECT TITLE:

South Shore Park

PROJECT NO.:

P298-14616

FEE INCREASE NO.:

| C. | This Fee Increase plus Allowance (NTE)   |                  |
|----|--|------------------|
|    | 1 Fee Increase                           | \$<br>115,102.00 |
|    | 2 Reimbursable Allowance (NTE)           | \$<br>17,000.00  |
|    | 3 Total                                  | \$<br>132,102.00 |
| D. | Revised Maximum Allowable Fee Plus Allow |                  |
|    | 1 Fee (NTE)                              | \$<br>210 572 00 |

| r rec (NTE)                | Э  | 210,572.00 |
|----------------------------|----|------------|
| 2 Allowance (NTE           | \$ | 19,000.00  |
| 3 Fee Plus Allowance (NTE) | \$ | 229,572.00 |

#### ſV. **DBE UTILIZATION**

(Approved "DBE" Utilization Plan is attached to this communication

#### ٧. **FISCAL NOTE**

There are sufficient funds available in this project. Note that this project is subject to the requirements of 2013 Wisconsin Act 14.

PREPARED BY:

Sean Hayes

REVIEWED AND RECOMMENDED BY:

Yreg High Grogory Goo High, Director

4/23/2015

Date

Architecture, Engineering and

Environmental Services

OWNER DEPARTMENT APPROVAL

Consultant Retention Approved:

4/27/2015

Date

Parks, Recreation and Culture

FEE INCREASE APPROVAL FORM

PROJECT TITLE:

South Shore Park

PROJECT NO.:

P298-14616

FEE INCREASE NO.:

DIRECTOR OF ADMINISTRATIVE SERVICES APPROVAL

Consultant Retention Approved:

-DocuSigned by: Teig Whaley-Smith

4/29/2015

Date

TeighWhaley Smith, Director

Department of Administrative

Services

OFFICE OF CORPORATION COUNSEL APPROVAL

Consultant Retention Approved:

5/8/2015

Comporation & Counsel

Mark a Grady

Date

OFFICE OF THE COMPTROLLER APPROVAL

Consultant Retention Approved:

5/8/2015

Seotta Manufactor, Comptroller Office of the Comptroller

Date

OFFICE OF THE COUNTY EXECUTIVE APPROVAL

Consultant Retention Approved:

5/8/2015

ChrisoAbelet County Executive

Office of the County Executive

Date

Attachments:

Consultant Scope of Work w/Task-Hours Matrix

Approved DBE Participation Form

1684 Form

COPIES AFTER APPROVAL

cc:

G. High, A&E, DAS B. Engel, CBDP

K. Haley, Parks

J. Dargle, Parks

D. Drent, A&E, DAS S. Keith, A&E, DAS S. Hayes, A&E, DAS

| PROFESSIONAL SERVICE CONTRACT 1684 R4  INSTRUCTIONS: (Type or Print Form)  Mail to: Accounts Payable, Courthouse - Room 301 and Community Business Development Partners, City Campus - 8th Floor |                           |  |              |                      |   |           | elopment                | Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures |                |                        |        |         |                                  |
|--|---------------------------|--|--------------|----------------------|---|-----------|-------------------------|---|----------------|------------------------|--------|---------|----------------------------------|
| DEPARTMENT NA  |                           |  |              |                      | AGENCY                                      | NO.       | DEPAR                   | TMENT   | (HIGH) ORG NO. |                        |        |         |                                  |
| DAS-Facilities   | DAS-Facilities Management |  |              |                      |   |           |                         |   | 1              | 15                     |        | 5       | 5740                             |
| VENDOR INFO  | RMA                       | TION                                       |              |                      |   |           |                         |   |                |                        |        |         |                                  |
|  | V                         | ENDOR NO.                                  |              |                      | ORDE  | R TYPE    | NEW or                  | AMEND   |                | C                      | ONTRAC | CT NO.  |                                  |
|  |                           |  |              |                      |   |           |                         |   |                |                        |        |         |                                  |
| NAME OF VENDOR   | 4-14                      |  |              |                      |   |           |                         |   | ADI            | DRESS                  |        |         |                                  |
| The Sigma Gr   | oup                       |  |              |                      |   |           | /. Canal<br>kee WI t    |   |                |                        |        |         |                                  |
| TAX I'D. NO.   |                           | begin date                                 | EFFECTIVE    | DATES:<br>end d      | late  |           | TH OF CONT<br>IN MONTHS |   |                | NDMENT ON<br>LAR CHANG |        | ТО      | TAL CONTRACT<br>AMOUNT           |
|  |                           | 04/22                                      | /15          | 12/3                 | 1/15  |           | 8                       |   |                |                        |        | \$      | 229,572.00                       |
| ACCOUNTING   | INFO                      | RMATION                                    |              |                      |   |           |                         |   | Selwiy.        | 1442015                |        |         | w. m/outlets the                 |
| Year to be<br>Expended Line  | : No                      | Fund                                       | Agency       | Org Unit             | Activity                                    | Function  | Object                  | Job N   | lumber         | Report<br>Cat          | Units  | Amou    | int to be Expended/<br>Amendment |
| 2015   |                           | 1400                                       | 120          | 1400                 | Paradana and and and and and and and and an |           | 6146                    | WP2   | 98021          |                        |        | \$      | 132,102.00                       |
|  |                           |  |              |                      |   |           |                         |   |                |                        |        |         |                                  |
| PURPOSE OF ( South Shore Pa  |                           | RACT                                       |              |                      |   |           |                         |   |                |                        |        |         |                                  |
| Was County Boar  |                           | roval receive<br>If YES, giv<br>If NO, why | d prior to o | Board File           | xecution                                    | WILL BE   | SUSMIT J                | TEP TO  | OUTUTE         | (BORKA                 | For F  | PA\$41U | e Review IV                      |
| Was Corp Counse  | el, DBI                   | D Division an                              | d Risk Ma    | nagmnt a             | pproval r                                   | eceived p | rior to exe             | cution of   | contract       | ?                      |        | YES[    | x NO                             |
| Was Contract exe   | cuted                     | prior to work                              | being per    | formed?              |   |           |                         |   |                |                        |        | YES[    | x NO                             |
| ls Vendor a certifi  | ed pro                    | fessional ser                              | vice DBE'    | ?                    |   |           |                         |   |                |                        |        | YES[    | x NO                             |
| Gary E. Drent Prepared By Signature of Cour  | 25                        | ministrator                                | 9            | 04/22<br>Date<br>4/2 | 2/15  | ]         | Title                   | er Suppo  |                | rices<br>acilities N   | 1anage | ement   |                                  |

#### 4/10/15

Request for Proposal: Scope Modifications for 2015 South Shore Park Additional Work

#### P298-14616

#### Introduction

Milwaukee County seeks to redevelop a portion of South Shore Park. Please review this document and provide me a short (1-2 page) proposal describing your understanding of the work and a fee proposal including a breakdown of your fees by task and person.

#### DBE Goal

There is a 25% DBE Goal for this phase of the project. In your proposal, please indicate how you plan to meet this goal, or complete a good faith effort form.

#### Background

In March 2015 Milwaukee County allocated \$1.6 million to reconstruct a portion of South Shore Park using storm water best management practices and other measures to improve beach health and water quality. Milwaukee County seeks to retain a consultant to design, prepare a detailed bid package, and provide limited construction coordination related to this reconstruction. The design for this reconstruction shall follow the recommendations set forth in the 2015 South Shore Park Master Plan completed by The Sigma Group. See Figure 1 for the focus area of this project. The consultant shall review and modify the exact project focus area based on the project budget and input from County staff.

#### Task 1 – Review of project goals

- Meet with County staff to review project goals.
- Review prior design plans, reports and other information needed to become thoroughly familiar with the project area and project needs.
- Identify and acquire any additional information required to complete the project. This includes any additional utility coordination and mapping based on Milwaukee County and Diggers Hotline.

#### Task 3 - Design and Bid Package

- Design and provide a detailed bid package including plans and technical specifications. Use the South Shore Park Master Plan as a basis for the design.
- The design shall take into account completing the construction work in the low season (October

   May) and shall include a strategy to provide parking access and Oak Leaf Trail detours during
  construction.
- Evaluate opportunities to expedite the construction process.
- Identify and apply for any required regulatory permits and plan reviews. Milwaukee County will
  pay any permitting and plan review fees directly to the agency. The contractor is responsible for
  permits required for construction.
- Provide 75% complete plans and technical specifications and engineers estimate for review.

• Provide 100% complete plans and technical specifications and engineers cost estimate.

## Task 4 – Limited Construction Coordination

- Review for approval any required submittals, RFI's, Change Orders, etc.
- Visit the site to attend the pre-construction meeting, punch list meeting and to review contractor work as requested by Milwaukee County. Assume six site visits total.

#### Task 5 – As Build

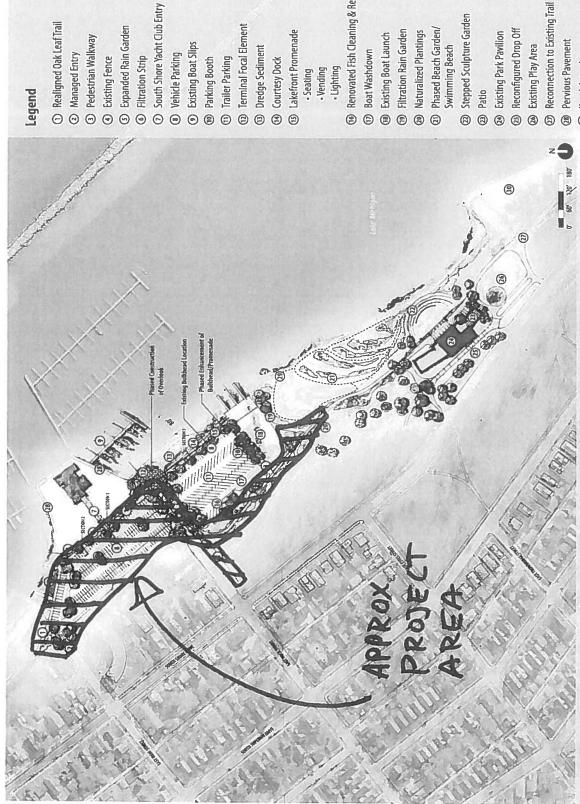
• Provide as-build drawings of the complete project.

## Task 6 – Miscellaneous Project Meetings

• Additional project meetings as required.

## <u>Timeline</u>

| 1. | 6/19/15:  | Fee Increase / Notice to Proceed     |
|----|-----------|--------------------------------------|
| 2. | 8/19/15:  | 75% Plans complete for review        |
| 3. | 9/30/15:  | 100% Complete Plans & Tech Specs     |
| 4. | 10/1/15:  | Advertise Construction               |
| 5. | 11/13/15: | Issue Construction Notice to Proceed |
| 6. | 5/31/16:  | Construction Substantially Complete. |



- Realigned Oak Leaf Trail
  - Managed Entry
- Pedestrian Walkway
  - Existing Fence
- ⑤ Expanded Rain Garden⑥ Filtration Strip
- (2) South Shore Yacht Club Entry

- (i) Terminal Focal Element
  (ii) Dredge Sediment
- Courtesy Dock
   Lakefront Promenade
  - Vending · Seating
- Renovated Fish Cleaning & Restrooms · Lighting
  - (1) Boat Washdown

- ② Phased Beach Garden/ Swimming Beach
- Stepped Sculpture Garden
- Existing Park Pavilion

- @ Pervious Pavement
- Kayak Launch
   Kayak Launch
- Additional Recreational Beach
   Opportunities

WISCONSIN CONSTAL MANAGEMENT PROGRAM Made possible by funding through:

South Shore Park

DRAFT Concept Plan September 23, 2014

Scope for 2015 South Shore Park Additional Work

Based on our understanding, the scope is for the design, permitting, and limited administration through construction for "Phase 1" of the work as delineated on Page 3 "approximate Project Area. Specifically we are including the following general design:

- Bike trail from Cupertino Park to South Shore Beach
- Parking lot and access drives from Iron to Knock, including sidewalk modification on Nock Street.
- Stormwater management for the project area.
- Site lighting for the project area, including coordination with We Energies on overhead modifications to underground
- Landscaping for the project area including some fencing and site amenities. We have included a limited design for amenities including fences and benches.
- Design of utilities for the site to include storm sewer in parking lot.
- All permits and approvals for the proposed work from the City of Milwaukee and WDNR.

The following items are NOT included in the scope and fee

- Any work related to the existing dockwall or dredging adjacent to it.
- Final design for the south parking lot including the bike trail extension past the boat launch.
- Any work at the pavilion or for a new ticket booth.
- Fish Cleaning upgrades
- Stormwater management or landscaping for the south lot.
- Overlook adjacent to Yacht Club
- Design of Beach Garden and modified swimming beach.
- Road improvement on Nock or Iron.
- Utility improvements to Yacht Club, including data and telephone.
- Topographic Survey- We feel that the existing survey provided does not meet standards for final design. We assume County will upgrade the existing survey providing information on all existing utilities and spot grades throughout the project for final design.

#### **DETAILED TASK ITEMS**

#### TASK 1- REVIEW OF PROJECT GOALS

- Two meetings with County staff and key stakeholders to finalize the site plan. The initial meeting will include the same staff that worked on the planning effort
- Review prior design
- Identify gaps in existing information

Engage withCounty to support additional grant submittals. We assume County will make all grant submittals and team will provide required supporting documentation

#### TASK 2- DESIGN AND BID PACKAGE

- Five team meetings including consulting group and County staff during the development of the Construction Documents.
- Provide 75% Construction Documents including cost erstimate. Drawings to include
  - o Site Survey
  - o Erosion Control and Demolition Plan
  - o Phasing Plan
  - o Site Plan
  - o Site Grading Plan
  - o Site Utility Plan
  - o Site Details
  - o Site Landscaping Plans and Details
  - o Site Lighting Plans
- Complete a preliminary SWMP plan for submittal to City of Milwaukee.
- Initial Coordination for Permits and Approval for the project to include
  - City of Milwaukee Zoning and Plan Approval
  - o City of Milwaukee SWMP Approval
  - City of Milwaukee Erosion Control Approval
  - o City of Milwaukee Plumbing Approval
  - WDNR WRAPP for Erosion Control and new Outfall to Lake.
- Provide 75% Technical Specifications for the Project. Assume County will assemble front end and Project Manual
- Submit 75% plans and revise plans based on comments.
- Provide 100% Construction Documents including cost erstimate. Drawings to include
  - o Site Survey
  - o Erosion Control and Demolition Plan
  - o Phasing Plan
  - o Site Plan
  - o Site Grading Plan
  - o Site Utility Plan
  - o Site Details
  - o Site Landscaping Plans and Details
  - o Site Lighting Plans
- Complete a final SWMP plan for submittal to City of Milwaukee.
- Final Coordination for Permits and Approval for the project to include
  - o City of Milwaukee Zoning and Plan Approval
  - o City of Milwaukee SWMP Approval
  - o City of Milwaukee Erosion Control Approval

- City of Milwaukee Plumbing Approval
- o WDNR WRAPP for Erosion Control and new Outfall to Lake.
- Provide 100% Technical Specifications for the Project. Assume County will assemble front end and Project Manual
- Submit 100% plans and revise plans based on comments.
- Submit final bidding documents.
- · Attend prebid meeting
- Answer questions during bidding.

# TASK 3- LIMITED CONSTRUCTION COORDINATION- SCOPE FOR PHASE 3 IS BASED ON MILWAUKEE COUNTY PROVIDING FULL TIME CONSTRUCTION ADMIUNISTRATION AND DESIGN TEAM SUPPORTING THEM FOR MEETINGS AND SITE VISITS

- Review submittals.
- Respond to RFIs
- Attendance at 16 Weekly Meetings (1 Team Rep at Each Meeting)
- 6 Site Visits (1 Team Rep at Each Meeting)
- Final Punch List (Attended by all disciplines)

### TASK 4- AS BUILTSDESIGN AND BID PACKAGE

 Provide as builts based on red lines provided by the County. No additional survey work will be completed by team in this phase.

### **TASK 5- ADDITIONAL MEETINGS**

• We have assumed 4 additional meetings attended by the PM from Sigma



|          |   | 0   |        | 12.10  |             |  |  |
|----------|---|-----|--------|--------|-------------|--|--|
| TA       | SK  |     |        | -      | Total Hours |  | Total Fee  |
| $\top$   |   | \$_ |        | 177.00 | Per Task    |  | Total ree  |
| Re       | view of Project Goals                     |     |        |        |             |  |  |
|          | Internal Team Meeting                     |     |        |        |             |  |  |
|          | Kick-off Meeting with County              |     |        |        |             |  |  |
|          | Review Existing Documents                 |     | J      |        |             |  |  |
| Su       | ibtotal Hours                             |     | 0      |        | 34          | al fact  | A STATE OF THE STA |
|          |   | S   |        | -      |             | \$   | 5,544.00   |
| وماد     | sign and Bid Package                      |     |        |        | -           |  |  |
|          | am Meeting #1                             |     |        |        |             | <del>                                     </del> |  |
| H        | Geotechnical Report                       |     |        |        |             |  |  |
| $\vdash$ | Design Development Civil                  |     | 377    |        |             |  |  |
| -        | Design Development Landscape/Beach        |     |        |        |             | +  |  |
| $\vdash$ | Design Development Landscape/Beach        |     |        |        |             | +-   |  |
| -        | Design Development Stormwater             | -4- |        | -      |             | +  |  |
| _        | Design Development- Electric              |     |        |        |             |  |  |
|          | Team Meeting #2                           |     |        |        |             | -  |  |
| $\perp$  | Permit Review                             |     |        |        |             |  |  |
|          | Phasing Review and Discussion             |     |        |        |             |  |  |
|          | Provide 75% Plan Set and Estimate         |     |        |        |             |  |  |
|          | Team Meeting #3                           |     |        |        |             |  |  |
|          | Construction Documents Civil              |     |        |        |             |  |  |
|          | Construction Construction Landscape/Beach |     |        |        |             | 1  |  |
|          | Construction Documents Stormwater         |     |        |        |             |  |  |
|          | Construction Documents- Electric          |     |        |        |             |  |  |
| $\vdash$ | Team Meeting #4                           |     | (C.)   |        |             | +  |  |
| $\vdash$ |   |     |        |        |             |  |  |
| -        | Permit Review                             |     |        | -0.00  |             | +  |  |
| 1—       | Phasing Review and Discussion             |     |        |        |             |  |  |
| $\perp$  | Team Meeting #5                           |     |        |        |             | -  |  |
|          | Provide 100% Plan Set and Estimate        |     |        |        |             |  |  |
|          | Update Plans and Provide Manual           |     |        |        |             |  |  |
| Su       | ubtotal Hours                             |     | 0      | -      | 591         |  |  |
| 100      |   | \$  |        | -      |             | \$   | 90,694.0   |
| Lii      | mited Construction Coordination           |     |        |        |             |  |  |
|          | Submittals                                | 144 |        |        |             |  |  |
|          | Weekly Meetings (16)                      | i i |        |        |             |  |  |
|          | Site Visits (6)                           | 1.0 |        |        |             |  |  |
| 1        | Final Punch List                          |     |        |        |             |  |  |
| - e.     | ubtotal Hours                             | 100 | 0      |        | 108         |  | N. Johnson   |
| 31       | ibtotal nours                             | \$  |        | -      | 100         | S  | 14,864.0   |
| Α.       | - Duilte                                  | 4   |        |        |             | Ψ  | 1,1,004,0  |
| As       | Builts                                    |     |        |        |             |  |  |
| 1        | Provide Record Drawings                   |     | 0      |        | 22          |  |  |
| St       | ubtotal Hours                             |     | U      |        | - 22        | \$   | 2,400.0  |
| -        |   | \$  |        |        |             | D.   | 2,400.0  |
| Ac       | dditional Meetings                        |     |        |        |             | -  |  |
|          | Assume at least 4                         |     |        |        |             |  |  |
| Sı       | ubtotal Hours                             |     | 0      |        | 12          | 12,00  |  |
|          |   | \$  | 1451.5 |        |             | \$   | 1,600.0  |
| Pł       | nase 2 Project Total                      |     | 0      |        | 767         | \$   | 115,102.0  |
| Re       | eimbursables and Permit Fees              | 1   |        |        |             | \$   | 2,000.0  |
|          | nase 2 Total Costs                        | s   |        |        |             | \$   | 117,102.0  |

| cent DBE: |             | 30%       | \$ 15,000 | -<br>UC) Allan |
|-----------|-------------|-----------|-----------|----------------|
|           | •           |           |           |                |
| al DBE:   | <b>&gt;</b> | 34,562.00 | 132,102   | 000            |



# **COMMUNITY BUSINESS DEVELOPMENT PARTNERS MILWAUKEE COUNTY**

COMMITMENT TO CONTRACT WITH DBE (This form is to be completed by the bidder/proposer and the DBE named for submission with bid/proposal)

| PROJECT No.: <u>P 298-14616</u> PROJ  | ECT TITLE: South Shore Park – Phase 2  |  |   |
|---|--|--|---|
| TOTAL CONTRACT AMOUNT \$ 117,102.00   | (\$115,102.00 Labor) DB  | E Goal: <u><b>25</b>%</u>  | -   |
| Name & Address of DBE <sup>(*)</sup>  | Scope of Work<br>Detailed Description  | DBE Contract<br>Amount   | % of Total<br>Contract  |
| I B C ENGINEERING SERVICES, INC.<br>N8 W22195 Johnson Drive, Suite 180<br>Waukesha, Wisconsin 53186   | Parking Lot Lighting   | \$9,806.00   | 8.5%  |
| (* Separate commitment form must be completed for each  Bidder/Proposer Commitment  | DBE firm) ent (To be completed by firm committing v  | vork to DBE)   |   |
| Subscribed and sword to before me this 2 c Th   | On, on partnering, pricing and delivery from | DBE firm listed here A2D), or on unt(s) specified wh bmitted directly to 0 orm is true and acc misrepresentation v  Date | in. Our firm e of our en awarded CBDP within curate to the will result in |
| Only firms cellified a DBEs (with requiring NAICS codes)  | by the State of Wisconsin UCP prior to bid/proposal ope  | ning will be credited on the   | nis contract  |
| <ul> <li>I affirm that the State of Wisconsin UCP Dir listed in the State of Wisconsin UCP Dir</li> <li>I acknowledge and accept this commitmerein, as put forth by The Stand G</li> <li>I understand and accept that this common County project specified herein to be co</li> </ul> | P has certified our company as a DBE, and ectory. ent to contract with my firm for the service(s)  | that our company<br>and dollar amount<br>completion of the<br>e approved by CBI  | is currentl<br>(s) specified<br>Milwauker<br>DP.                          |
| (-1, 1)   | Mike R. Rouse Diascial of Openiums  Name & Title of Authorized DBE Representative  | 4-20-20<br>Date  | 015   |
| Commitment number / of Project  | FOR CBDP USE ONLY  Total: (A) 8.5% (V) \$ 5.0  | 90   | 30,0%   |
| Commitment number 1 of Project  | Total: (A) 6:5:5 (V)\$ 5.0   |  | 30.0%   |

Authorized Signature

Date



# **COMMUNITY BUSINESS DEVELOPMENT PARTNERS MILWAUKEE COUNTY**

COMMITMENT TO CONTRACT WITH DBE (This form is to be completed by the bidder/proposer and the DBE named for submission with bid/proposal)

| PROJECT No.: <u>P 298-14616</u> PROJECT  | ECT TITLE: South Shore Park – Phase  | 2  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| TOTAL CONTRACT AMOUNT \$ 117,102.00  | (\$115,102.00 Labor)   | DBE Goal: 25%                                |  |  |  |  |  |
| Name & Address of DBE <sup>(*)</sup>   | Scope of Work<br>Detailed Description  | DBE Contract % of Total Amount Contract      |  |  |  |  |  |
| Stormwater Solutions Engineering, LLC 247 W. Freshwater Way, Suite 410   | Storm Water Management Design  | \$24,756.00 21.5%                            |  |  |  |  |  |
| Milwaukee, WI 53204 (* Separate commitment form must be completed for each   | DBE firm)  |  |  |  |  |  |  |
| Bidder/Proposer Commitme   | ent (To be completed by firm committ   | ing work to DBE)                             |  |  |  |  |  |
| I certify that the DBE firm listed quoted the identified service(s) and cost(s). I further acknowledge our firm having negotiated with, and having received confirmation, on partnering, pricing and delivery from DBE firm listed herein. Our firm THE SIGNA CROSP, The Contract with the DBE firm listed, for the service(s) and amount(s) specified when awarded this contract. A copy of the contract between our firm and that of the named DBE will be submitted directly to CBDP within seven (7) days from receipt of Notice-to-Proceed on this contract. The information on this form is true and accurate to the best of my knowledge. I further understand that falsification, fraudulent statement, or misrepresentation will result in appropriate sanctions under applicable law.  Robert Resche Se Enousee A 2020 S  Signature of Authorized Representative  Name & Title of Authorized Representative  Date  Subscribed and sworn to before me this 2015 day of April , 20 15  State of Wisconsin My Commission expires 1/3 / 20 16  |  |  |  |  |  |  |  |
| Only limes certified as DBEs (will include lifying NAICS codes)  | by the State of Wisconsin UCP <i>prior to bid/propos</i>   | al opening will be credited on this contract |  |  |  |  |  |
| All CODE Summation (10 pa co   | impleted by DBE Owner/Authorized r   | Representative)                              |  |  |  |  |  |
| <ul> <li>I affirm that the State of Wisconsin UCP Dir listed in the State of Wisconsin UCP Dir</li> <li>I acknowledge and accept this commitment herein, as put forth by The Sigma Green</li> </ul>  | ectory.<br>ent to contract with my firm for the servi  |  |  |  |  |  |  |
| <ul> <li>I understand and accept that this com<br/>County project specified herein to be co</li> <li>I affirm that approval from CBDP will be<br/>this project.</li> </ul>   | mpleted with my own forces, unless oth   | erwise approved by CBDP.                     |  |  |  |  |  |
| this project.  Carrie Bristoll-Groll, PE, Bryaday Payaday Carlo Massat Coal, PE, CEM DY CON-Coal Bristolland, PE, CEM Long Coal, PE, CEM Long Coal | Carrie Bristoll-Groll, PE, CFM/<br>Principal Civil Engineer  Name & Title of Authorized DBE Representative | 4-20-2015<br>Date                            |  |  |  |  |  |
|  | FOR CBDP USE ONLY  |  |  |  |  |  |  |
| Commitment number 2 of 2 Project   | 21.00  | 5.90 Total % 30.0%                           |  |  |  |  |  |
| Verified with: CARRIE 4/20   | Authorized Signature   | 4/20/15<br>Date                              |  |  |  |  |  |



# **COMMUNITY BUSINESS DEVELOPMENT PARTNERS MILWAUKEE COUNTY**

DBE Participation Recommendation/Wavier Request

To be completed by project owner. Please, direct questions regarding this form to CBDP, 414-278-4747 or

CBDP@milwaukeeCountyWi.gov

|  | FUND                  | ING SOURCE   |                                  |
|--|-----------------------|--|----------------------------------|
| X Local State  | FederalG              | Frant If Federally Funded, wha                                       | t percentage?%                   |
| Federal Source of Funds:FA   | A FTA                 | _ DOT (includes WisDOT)  | Other:                           |
|  | CONTAC                | TINFORMATION   |                                  |
| Contract Administrator: Sean Ha  | yes                   | Phone: 414-651-4894  | Date: 4/20/15                    |
| Email Address <u>sean.hayes@mil</u>  | waukeecountywi.gov    | Fund: Agency:  | Org No                           |
|  | PROJEC                | TINFORMATION   |                                  |
| Project Name: South Shore Parl   | c - Phase 2 - Norther | rn LotProject No.: _   | P298-14616                       |
| Contract Scope/Project Description Phase 1 was for the master of a portion of the master p | planning of the park  | iption of work or estimating sh<br>. This fee increase is for the de | eet):                            |
| Contracting Opportunities (List NA 541320, 541330, 541340                                  | ICS codes):           |  |                                  |
| RFP/BID will be used (Yes/No)  | no Advertising Da     | te: Bid/Proposal D   | ue Date:                         |
|  | TYPE                  | OF PROJECT   |                                  |
| Professional Services  | Estimated Amo         | <u>punt</u> <u>Recomn</u>  | nended DBE Participation 25%     |
| Construction Related   | Estimated Am          |  | Recommended<br>DBE Participation |
|  |                       | \$   |                                  |
|  |                       | \$\$   | %                                |
|  | AF                    | PPROVALS   |                                  |
| Is county board approval required?   |                       |  | (attach resolution)              |
|  | WAIV                  | ER REQUEST   |                                  |
| Request for a goal of 0% re  |                       | epartment head, a full scope o                                       | f project and explanation.       |
| Department/Division Administrator  |                       | Signature  | Date                             |
|  |                       | P USE ONLY   |                                  |
| Concur with Recommendation<br>This contract is exempt from the DI                          |                       | rovide the following goals:  | %                                |
| Approved:  DBE-12 (07/07/14) Previous Editions Obsolete                                    | 28/                   |  | 4/20/15                          |