Supervisor Willie Johnson, Jr., Chairperson, From the Committee on Finance, Personnel, and Audit, reporting on:

File No. 15-351

 (ITEM ) A resolution by Supervisors Dimitrijevic, Haas, Rainey, Broderick, Romo West, Johnson, Jr., Jursik, Weddle, and Moore Omokunde authorizing Milwaukee County to develop a comprehensive, multi-targeted plan to address the issue of food deserts and food insecurity within Milwaukee County neighborhoods and authorizing an appropriation transfer to reallocate up to \$200,000, by recommending adoption of the following:

## AN AMENDED RESOLUTION

WHEREAS, people in areas across the country known as "food deserts" are faced with the challenges and barriers of gaining access to fresh produce and nutritious food in communities with high incidences of poverty and limited resources; and

WHEREAS, food security is a worthwhile wellness investment that serves to produce healthy outcomes and address health disparities in our community such as infant mortality, obesity, and high blood pressure, which are costly to society; and

WHEREAS, food insecurity is increasingly becoming a health and social problem and the United States Department of Agriculture (USDA) has examined the impact of income volatility, diet and nutrition, and community access and participation in relation to programs focused on food security; and

WHEREAS, the World Health Organization (WHO) has identified that food security relies on three determining factors: food availability, food access, and food use; and

WHEREAS, Wisconsin has a long and proud tradition of promoting sustainability of its natural environment, and has demonstrated that through various actions including former Governor Gaylord Nelson's establishment of the first Earth Day Celebration in 1970; and

WHEREAS, many municipalities and local government agencies have implemented programs that encompass numerous approaches to address food deserts such as the P-Patch community gardening program in Seattle, Washington, new zoning laws passed to promote the presence of farmers markets in high poverty neighborhoods in Rancho Cucamonga, California, and a New Jersey Bill enacted in 2012, launching a pilot program for mobile farmers markets in food insecure areas; and

WHEREAS, the City of Milwaukee has partnered with various agencies through the HOME GR/OWN Milwaukee Program to encourage residents and community groups to transform vacant city lots into community gardens for the purpose of healthy food production; and

WHEREAS, in efforts to address and reduce Milwaukee's own local food insecurity and food desert issues, the USDA's Food Insecurity Nutrition Program has recently granted the nonprofit Fondy Food Center \$76,654 in federal funds to assist food stamp recipients to buy fresh produce from local farms; and

WHEREAS, the 2015 Appropriation for Contingencies included \$781,120 reserved for the Behavioral Health Division (BHD) for anticipated employee fringe benefit costs, however the Director of the Department of Health and Human Services has stated the allocation will not be needed, as other funds have been identified for that purpose; and

WHEREAS, a portion of the unused BHD allocation could serve to improve the health and well-being of residents by being repurposed for healthy food production, accessibility, and consumption within Milwaukee County; and

WHEREAS, Hunger Task Force has developed a proposal to purchase and operate a Mobile Micro Market within Milwaukee County that would serve as a micro food store on wheels to travel to impoverished neighborhoods, designated senior meal sites, and subsidized housing settings in coordination with the existing Stockbox delivery program, especially areas labeled as food deserts, to sell affordable and nutritious foods to residents in need, with the mobile market estimated to cost \$68,200; and

WHEREAS, there may be opportunities for Hunger Task Force to coordinate with University of Wisconsin-Cooperative Extension (UW-Extension) to provide educational materials and nutritional information at the locations the Mobile Micro Market would serve; and

WHEREAS, there is a role for Milwaukee County to make our community a more sustainable place through efforts to mitigate and alleviate local food insecurity for residents by implementing its own programs to strengthen food availability, access, and use, as outlined by the WHO; and

WHEREAS, the Committee on Finance, Personnel, and Audit, at its meeting of May 14, 2015, recommended adoption of this resolution as amended (vote 7-1); now, therefore,

BE IT RESOLVED, Milwaukee County (the County) will develop the Sowing, Empowering, and Eliminating Deserts of food (SEED) Program, which will include a

comprehensive, targeted plan that utilizes three approaches to address the issue of food insecurity for residents in the form of the following initiatives:

Community Gardening and Food ProductionMobile Food/Farmers Market

• Food Preparation and Preservation

; and

 BE IT FURTHER RESOLVED, the Department of Parks, Recreation, and Culture (DPRC) shall work with the Economic Development Division (EDD), Department of Administrative Services (DAS) to develop an inventory of at least 30 acres of available and appropriate vacant surplus land within the County that has access to an adequate water supply to be used for gardening and agricultural purposes of food production; and

BE IT FURTHER RESOLVED, the County shall establish a long-term partnership with Growing Power for the purpose of planting fruit tree orchards on a minimum of 10 acres of adequate, available County land that has sufficient access to a sustainable water source, to be leased from the County; and

BE IT FURTHER RESOLVED, the County, through EDD, DAS, or other departments as appropriate, will explore partnering with local agencies including, but not limited to, Growing Power, University of Wisconsin-Cooperative Extension, Urban Ecology Center, Victory Garden Initiative, and Milwaukee Urban Gardens to lease up to 20 acres of County land for community gardens and food production, assisted with County grants in a maximum total amount of \$65,900; and

BE IT FURTHER RESOLVED, the County shall provide a grant in the maximum amount of \$68,200 to Hunger Task Force to purchase the Mobile Micro Market and implement the proposed Mobile Micro Market to make fresh and nutritious food available to residents dealing with food insecurity issues; and

BE IT FURTHER RESOLVED, the Mobile Micro Market grant to Hunger Task Force shall include terms to collaborate with the County's community gardens to transport and sell food produced from the gardens' harvest in areas considered to be food deserts; and

BE IT FURTHER RESOLVED, the grant to Hunger Task Force shall require the Mobile Micro Market to be developed in a manner to be eligible to accept FoodShare, Special Supplemental Nutrition Program for Women's, Infants, and Children, and other low-income subsidized food assistance benefits as payment for the food products available at the market; and

BE IT FURTHER RESOLVED, EDD, DAS, shall submit a report providing an inventory of existing, available kitchen space within County facilities, and the County shall then develop a suitable grant to Growing Power and/or Hunger Task Force in a

maximum total amount of \$65,900 to make necessary renovations or improvements to available kitchen space that is equipped for food preparation for the purposes of freezing, canning, and packaging fresh produce for the freshness and preservation of foods that may otherwise spoil before they are able to be consumed; and

BE IT FURTHER RESOLVED, the Director, DPRC, is requested to provide oversight to each of the partnering agencies of the SEED Program and provide written reports to the Milwaukee County Board of Supervisors (County Board) each quarter on the program's overall progress, including updates on each agency; and

BE IT FURTHER RESOLVED, the Office of Performance, Strategy, and Budget, DAS, is authorized to process an appropriation transfer to reallocate a maximum amount of \$200,000 from the \$781,120 reserved in the 2015 Appropriation for Contingencies account for Behavioral Health Division employee fringe benefits to the appropriate departmental accounts to effectuate the components of this resolution; and

BE IT FURTHER RESOLVED, DPRC and EDD, DAS, shall submit their reports on the identified acres of County land inventory and available kitchen space to the County Board no later than the July 2015 cycle; and

BE IT FURTHER RESOLVED, Corporation Counsel is requested to prepare a lease agreement with Growing Power for long-term agricultural purposes in the amount of \$1 annually, to be reviewed by the County Board at the July 2015 cycle.

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