

1 Supervisor Gerry Broderick, Chairperson,  
2 From the Committee on Parks, Energy, and Environment, reporting on:

3

4

File No. 15-291

5

6 (ITEM ) From the County Executive, appointing Mr. Alex Lasry to the Marcus  
7 Center Board of Directors for a term expiring May 1, 2018, by recommending  
8 confirmation of the said appointment.

9

10

11 ag

12 05/12/15

13 S:\Committees\2015\May\PE&E\Resolutions\15-291.doc