

Fire Department

Mark Rohlfing Chief

Gerard Washington Assistant Chief Daniel Lipski Assistant Chief Daniel Berendt Assistant Chief

April 27, 2015

Ms. Christine Westrich
Director, Milwaukee County Office of Emergency Management
Milwaukee County Courthouse, Room 308
901 N 9th St, Milwaukee, WI 53233

Subject:

Approval of City of Milwaukee Fire Department for Tower and Shelter Site Plan for

Engine 38 Location

Director Westrich,

I have received the site plan (attached to this letter) for the construction of a new radio tower, equipment shelter, generator, fence, and access drive at the City of Milwaukee Fire Department's Engine 38 location at 8463 N. Granville Road, Milwaukee, Wisconsin 53224. I understand that Milwaukee County is seeking approval of this site plan by the City of Milwaukee Fire Department in order to apply for and receive a building permit for construction at this location.

I have reviewed the attached site plan and I approve it. Additionally, I would like to designate the following individual as the City's Point of Contact for the construction that is to occur at this location:

Dale Schwark

- Battalion Chief, Division of Construction and Maintenance
- 118 West Virginia Street
- (414) 286-8975

I understand that construction at this location is pending the mutual approval by the Milwaukee County and the City of Milwaukee to a separate Memorandum of Understanding. This letter and my approval of the attached site plan is not to be interpreted as the City's approval of that Memorandum of Understanding. This letter and my approval are provided to demonstrate City of Milwaukee Fire Department's acceptance of the placement of the tower, shelter, generator, fence, and access drive at this location and to support the County's acquisition of a building permit for this construction.

I look forward to continued cooperation between the City of Milwaukee and Milwaukee County on this construction project which is important to the enhancement of public safety communications for many agencies within the City and County. Please contact me if you have any questions about this letter.

Thank you.

Battalion Chief Dale Schwark

