1		File No. 15-181
2		
3	(ITEM) From the County Executive, appointing Mr. Ben Lorber to	the Local
4	Emergency Planning Committee, by recommending confirmation of the s	aid
5	appointment.	
6		
7		
8	ag	
9	02/27/15	
10	\\Fi01wpchc\cntybrd\\Data1\Data\Shared\COMCLERK\Committees\2015\Mar\JSGS\Resolutions	\15-181.doc