

1 Supervisor Patricia Jursik, Chairperson,
2 By the Committee on Economic and Community Development, reporting on:

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File No. 15-123

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 6-0) an
7 informational report from the Project Manager, Economic Development Division,
8 Department of Administrative Services, dated January 12, 2015, presenting SB
9 Friedman's Milwaukee County Research Park Incubator Needs Assessment.

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