- 1 Supervisor Patricia Jursik, Chairperson,
- 2 By the Committee on Economic and Community Development, reporting on:
- 3
- 4
- 5

- File No. 14-15
- 6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) a monthly
- 7 informational report from the Director, Community Business Development Partners,
- 8 dated August 20, 2014, providing an update on departmental waivers.
- 9
- 10
- 11 srb
- 12 09/16/14