COUNTY OF MILWAUKEE INTER-OFFICE COMMUNICATION

Date:	June 30, 2014
То:	Milwaukee County Board Chairwoman Marina Dimitrijevic,
From:	Frederick J. Bay, Department of Human ResourcesLabor Relations
RE:	Ratification of the 2014 Memorandum of Agreement between Milwaukee County and the Federation of Nurses and Health Professionals for Non-Mental Health Board Bargaining Unit Positions

Milwaukee County has reached an understanding with the bargaining team for the Federation of Nurses and Health Professionals that establishes a memorandum of agreement for 2014 for non-Mental Health Board bargaining unit positions.

I am requesting that this item be placed on the next agenda for the meeting of Finance, Personnel and Audit Committee as an action item.

The following documents will be provided to the Committee for their review:

- 1) The Tentative Agreement between the County and the Union;
- 2) A Union notification that the MOA was ratified by the membership;
- 3) A draft Resolution approving the MOA, this will also be provided electronically to the appropriate committee clerk;
- 4) A fiscal note that has been prepared by the Office of the Comptroller.

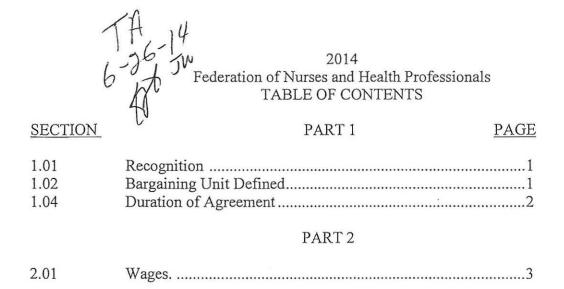
If you have any questions, please call me at 223-1932.

cc:	Kelly Bablitch, Chief of Staff, County Board
	Raisa Koltun, Interim Chief of Staff, Office of the County Executive
	Scott Manske, Comptroller
	Jerome Heer, Director, Audit Division
	Don Tyler, Director, Dept. of Administrative Services
	Kerry Mitchell, Director of Human Resources
	Paul Bargren, Corporation Counsel
	Stephen Cady, Research Analyst
	Janelle Jensen, Personnel, Finance and Audit Committee Clerk



2014 AGREEMENT BETWEEN COUNTY OF MILWAUKEE AND FEDERATION OF NURSES AND HEALTH PROFESSIONALS LOCAL 5001, AFT, AFL-CIO

MILWAUKEE COUNTY LABOR RELATIONS COURTHOUSE, ROOM 210 901 NORTH NINTH STREET MILWAUKEE, WISCONSIN 53233 414-278-4852



	TA 14
1	26-74
2	6-26-JW
3	2014
4	AGREEMENT
5	BETWEEN
6	COUNTY OF MILWAUKEE
7	AND
8	FEDERATION OF NURSES AND HEALTH PROFESSIONALS
9	LOCAL 5001, AFT, AFL-CIO
10	
11	
12	This Agreement made and entered into by and between the County of Milwaukee, a municipal body
13	corporate, as municipal employer, hereinafter referred to as "County" and the Federation of Nurses and
14	Health Professionals, as representatives of employees who are employed by the County of Milwaukee
15	hereinafter referred to as "Federation".
16	
17	WITNESSETH
18	
19	In consideration of the mutual covenants herein contained, the parties hereto do hereby mutually agree
20	as follows:
21	PART 1
22	
23	1.01 RECOGNITION
24	The County of Milwaukee agrees to recognize and herewith does recognize the Federation of
25	Nurses and Health Professionals, Local 5001, AFT, AFL-CIO, as the exclusive collective
26	bargaining agent on behalf of bargaining unit classifications, in accordance with the certification of
27	the Wisconsin Employment Relations Commission as amended, made pursuant to Subchapter IV,
28	Chapter 111.70, Wisconsin Statutes.
29	8
30	1.02 BARGAINING UNIT DEFINED
31	(1) Whenever the term "employee" is used in this Agreement, it shall mean and include
32	bargaining unit nurses of Milwaukee County in Organizational Units 4391, 4900, 7973,
33	7994, 7995, 8672 and 8921 in the following classifications: Registered Nurse I,

Registered Nurse II, Registered Nurse II Utilization Review, Registered Nurse II (Mental Health), Registered Nurse II Staff Development, Advance Practice Nurse Prescriber, Clinical Nurse Specialist, Community Service Nurse, EMS Instructor, RNII Adult Services Division, RNII Department on Aging, Infection Control Practitioner, RN I (Pool), Clinical Safety and Risk Management Nurse and Advance Practice Nurse Prescriber (Pool). Whenever the term "employee" is used it shall mean in addition to those set forth above, the following bargaining unit classifications <u>in Organizational</u> <u>Units 4391, 4900, 7973, 7994, 7995, 8672 and 8921</u>: Forensic Chemist, Occupational Therapist, Occupational Therapist (Pool), Music Therapist and Behavioral Health Emergency Service Clinician.

(2)When classifications are created which have not been certified by the Wisconsin 11 Employment Relations Commission to any bargaining unit, the employer shall notify the 12 Federation within 30 days of the creation of such classifications and send the copies of 13 14 the job descriptions of same. Upon request of the Federation, the parties shall meet and attempt to enter into a stipulation of agreement regarding the inclusion or exclusion of the 15 16 classifications. If the parties reach an agreement, they shall jointly notify the Wisconsin Employment Relations Commission of the agreement and request the Commission to 17 18 certify the classification(s) as being represented by the Federation. If the parties fail to 19 reach an agreement, either party may petition the Commission for a determination under 20 Chapter 111.70.

22 1.04 DURATION OF AGREEMENT

26-14 JW

1

2

3

4

5

6

7

8

9

10

21

- (1) The provisions of this Agreement shall become effective January 1, 2014, unless otherwise
 herein provided. Unless otherwise modified or extended by mutual agreement of the
 parties, this Agreement shall expire on December 31, 2014. If during the term of this
 Agreement the State Legislature modifies the educational requirements for the licensure of
 Registered Nurses, the County agrees to meet with the Federation for the singular purpose
 of negotiating the impact of such legislative action on wages, hours and conditions of
 employment.
- 30 (2) The initial bargaining proposals of the County and the Federation for a successor agreement
 31 shall be exchanged at a time mutually agreeable to the parties. Thereafter, negotiations shall
 32 be carried on in an expeditious manner and shall continue until all bargainable issues
 33 between the parties have been resolved.

2

5 <u>2.01 WAGES</u> 6 (1) Effective Pay Period 10, 2014, (April 13, 2014), the wages of bargaining unit employees 7 shall be increased by one percent (1%). This Agreement shall remain in full force and effect until replaced by a subsequent Agreement.

Dated at Milwaukee, Wisconsin, this _____ day of _____, 2014.

(Three copies of this instrument are being executed, all with the same force and effect as though each were an original.)

FEDERATION OF NURSES AND HEALTH PROFESSIONALS LOCAL 5001, AFT, AFL-CIO COUNTY OF MILWAUKEE a municipal body corporate

BY

Candice Owley President, WFNHP

BY

Jeff Weber President, Local 5001

IN PRESENCE OF:

BY

Chris Abele, County Executive

BY

Joseph J. Czarnezki, County Clerk

IN PRESENCE OF:

Susan Schwegel Chief Steward, Local 5001 Frederick J. Bau, Labor Relations

Approved for Execution

Mark A. Grady Deputy Corporation Counsel



A Union of Professionals

9620 West Greenfield Ave. West Allis, WI 53214-2601 T: 414/475-6065 800/828-2256 F: 414/475-5722 www.wfnhp.org

June 25, 2014

Frederick J. Bau Senior Labor Relations Specialist Milwaukee County Labor Relations 901 N 9th Street, Room 210 Milwaukee, WI 53222

Dear Mr. Bau,

This letter is inform you that on May 15, 2014, the members of the Milwaukee County Chapter of Wisconsin Federation of Nurses and Health Professionals, Local 5001, AFT, AFL-CIO, voted to ratify the 2014 tentative agreement between the County and the Union.

Please let the union office know if you need any further details.

Sincerely,

Jeff D. Weber

Jeff Weber, RN WFNHP Local 5001 President Milwaukee County Chapter President

Candie July

Candice Owley, RN WFNHP President

2014 JUN 26 PM 5: 24 MILWAUKEE COUNTY 2014 AELATIONS LABOR RELATIONS

RECEIVED

Local 5001 Dynacare Laboratories Milwaukee County St. Francis Hospital

Local 5011 Sheboygan City Professionals Sheboygan County Health Care Centers Sheboygan County Divisions of Public Health & Community Programs

Local 5012 Memorial Hospital of Burlington

Local 5024 Dodge County Public Health & Human Services

Local 5032 Clement J Zablocki Veterans Administration Medical Center

Local 5033 Langlade Memorial Hospital

Local 5034 Eagle River Memorial Hospital

Local 5035 Middle River Health & Rehabilitation Center

Local 5037 Wood County Health Department

Local 5038 West Allis Health Department

Local 5039 Ridgewood Care Center

Local 5040 Cumberland Memorial Hospital

Local 5061 Brookside Care Center Kenosha County Division of Health

Local 5068 Manitowoc County Health Department

Local 5084 Columbia County Department of Health & Human Services

An affiliate of the American Federation of Teachers, AFL-CIO

1 2 3	File No. ()
3 4 5 6 7	(ITEM) From Department of Human ResourcesLabor Relations, submitting documents relating to the tentative agreement with Federation of Nurses and Health Professionals Local 5001, AFT, AFL-CIO, by recommending adoption of the following:
8	A RESOLUTION
9 10 11 12 13 14 15	WHEREAS, the negotiation staff of Milwaukee County and the Federation of Nurses and Health Professionals Local 5001, AFT, AFL-CIO, have reached agreement on all issues relating to wages, for employees in the bargaining unit represented by Federation of Nurses and Health Professionals Local 5001, AFT, AFL-CIO, in non- Mental Health Board Organizational Units, for the period January 1, 2014 through December 31, 2014, modifying the previous agreement in the following respects:
16 17 18 19 20	 Providing for the termination of the Agreement on December 31, 2014. Providing for Effective Pay Period 10, 2014, (April 13, 2014) wages of these bargaining unit employees shall be increased by one percent (1%).
20 21 22 23	WHEREAS, such agreement was ratified by the membership of the Federation of Nurses and Health Professionals, Local 5001 on May 15, 2014; and
23 24 25 26 27	WHEREAS, the Committee on Finance, Personnel and Audit, on XXXX XX, 2014, recommended approval (vote X-X) of the Federation of Nurses and Health Professionals, Local 5001 agreement; now, therefore,
27 28 29 30 31 32 33 34	BE IT RESOLVED, that the Milwaukee County Board of Supervisors hereby approves the agreement on wages with the members of the Federation of Nurses and Health Professionals, Local 5001, in non-Mental Health Board organizational units which is incorporated herein by reference to this File No. 14-XXX, and hereby authorizes and directs the County Executive and the County Clerk to execute the agreement; and
34 35 36 37	BE IT FURTHER RESOLVED that the Director of the Department of Administration is hereby authorized and directed to prepare and submit appropriation transfer requests reflecting this agreement at a later date, if necessary.