| 1                    | File No. 14-409   |
|----------------------|---|
| 2                    |   |
| 3                    | (ITEM ) From the County Executive appointing Sylvan Leabman to serve on the |
| 4                    | Commission on Aging for a term expiring January 31, 2017, by recommending   |
| 5                    | confirmation of the said appointment.                                       |
| 6                    |   |
| 7                    |   |
| 8                    |   |
| 9                    |   |
| 10                   |   |
| 11                   |   |
| 12                   |   |
| 13                   |   |
| 14                   |   |
| 15                   |   |
| 16                   |   |
| 17                   |   |
| 18                   |   |
| 19                   |   |
| 20                   |   |
| 21                   |   |
| 22                   |   |
| 23<br>24             |   |
| 24<br>25             |   |
| 23<br>26             |   |
| 20<br>27             |   |
| 28                   |   |
| 20<br>29             |   |
| 30                   |   |
| 31                   |   |
| 32                   |   |
| 33                   |   |
| 34                   |   |
| 35                   |   |
| 36                   |   |
| 37                   |   |
| 38                   |   |
| 39<br>40<br>41<br>42 |   |
| 40<br>41             | jlm<br>05/05/2014   |
| 42                   | H:\Shared\COMCLERK\Committees\2014\May\HHN\Resolutions\14-409.doc           |
| 43                   |   |