1	File No. 13-837
2	
3	(ITEM) From the County Board Chairwoman, appointing Mr. James Moran to the
4	Parks Advisory Commission for a term expiring August 1, 2016, by recommending
5	confirmation of the said appointment (vote 7-0).
6	
7	
8 9	ag 10/21/12
9 10	10/31/13 H:\Shared\COMCLERK\Committees\2013\Oct\PE&E\Resolutions\13-782.doc