



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
105  
Milwaukee, WI 53233

## Signature Copy

Action Report: 16-575

File Number: 16-575

From the Director, Department of Parks, Recreation, and Culture, requesting authorization to apply for one or more 2017-2018 Wisconsin Coastal Management Program Grants.

### RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 11/3/2016 by the following vote:

**Ayes:** 15 Alexander, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

**Excused:** 3 Cullen, Sartori, and Schmitt

<b>Certification of County Board Passage by County Board Chairman</b>	 <hr/>	<b>Date</b> <u>NOV 03 2016</u>
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<b>Certification of County Board Passage by County Clerk</b>	 <hr/>	<b>Date</b> <u>NOV 03 2016</u>
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<b>County Executive approval/veto of attached resolution/ordinance.</b>	 <hr/>	<b>Date</b> <u>11/11/16</u>
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<b>Received by County Clerk</b>	 <hr/>	<b>Date</b> <u>NOV 11 2016</u>
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