

Intake Court Carry-Over Sheet MILWAUKEE COUNTY SHERIFF'S OFFICE

CENTRAL INTAKE UNIT
Carry-Over from Tuesday, August 1, 2023 and Wednesday, August 2nd, 2023 Weanes

* All Occcupants on holdover list have files accounted for in $\mathrm{CIU}^{*}$

| Housing Location | Name | F/M/T | Hold(s) | Booking \# | SPN \# | Case \# | Ready For Court | Comments |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNA-02 |  |  |  |  |  |  |  |  |  |
| 3B |  |  |  |  |  |  |  |  |  |
| BOOK |  |  |  |  |  |  |  |  |  |
| BOOK |  |  |  |  |  |  |  |  |  |
| 3A |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Location | CRC OCCCUPANTS | F/M/T | Hold(s) | Booking \# | SPN \# | Case \# |  | AM/PM | Zoom |
| CRC |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Housing Location | FILES NOT READY | F/M/T | Hold(s) | Booking \# | SPN \# | Warrant Case \# | Pending Charge(s) PC Date | Pending Charges |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | mberg 2 |  |  |  |  |  |

Exhibit 22

Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE CEETRAL INTAKE UNIT
WEDNESDAY AUGUST 02, 2023 FOR THURSDAY, AUGUST 03,2023


Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE CENTRAL INTAKE UNIT
THURSDAY AUGUST 03, 2023 FOR FRIDAY, AUGUST 04,2023


Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE CEETRAL INTAKE UNIT
FRIDAY AUGUST 04, 2023 FOR SATURDAY, AUGUST 05,2023


Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE CENTRAL INTAKE UNIT
Saturday AUGUST 05, 2023 FOR Sunday, AUGUST 06,2023


Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE
CENTRAL INTAKE UNIT
SUNDAY AUGUST 06, 2023 FOR MONDAY, AUGUST 07,2023

| Location | Name of Occupant | F/M/ | Hold(s) | Booking \# | SPN \# | Case \# | READY | Additional Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3C |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Location | CRC / CDC OCCUPANT | F/M/T | HOLD | BOOKING \# | SPN \# | CASE \# | AM/PM | Intake Zoom |
| CRC |  |  |  |  |  |  |  |  |
| CRC |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Location | FILES NOT READY | F/M/T | Hold(s) | Booking \# | SPN \# | Warrant Case \# | SUM'S |  |
|  |  |  |  |  |  |  |  |  |
| 6E |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Intake Court Carry-Over Sheet
MILWAUKEE COUNTY SHERIFF'S OFFICE
CENTRAL INTAKE UNIT
MONDAY AUGUST 07, 2023 FOR TUESDAY, AUGUST 08,2023

| Location | Name of Occupant | F/M/ | Hold(s) | Booking \# | SPN \# | Case \# | READY | Additional Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNC |  |  |  |  |  |  |  |  |
| 5A- |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Location | CRC / CDC OCCUPANT | F/M/T | HOLD | BOOKING \# | SPN \# | CASE \# | AM/PM | Intake Zoom |
| CRC |  |  |  |  |  |  |  |  |
| CRC |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Location | FILES NOT READY | F/M/T | Hold(s) | Booking \# | SPN \# | Warrant Case \# | SUM'S |  |
| 6D |  |  |  |  |  |  |  |  |
| 6B |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

