

**THIRD AMENDMENT TO AGREEMENT
NEWPORT GROUP, INC.**

This Third Amendment to the Agreement (this "Amendment") is effective as of January 1, 2024 (the "Effective Date"), by and between the Milwaukee County Department of Human Resources (the "County") and Newport Group Inc. (the "Contractor"). Referenced together, the County and Contractor shall be referred to as the "Parties" to this Amendment.

WITNESSETH:

WHEREAS the County and Contractor are Parties to that certain Professional Service Contract dated December 1, 2019, and amended by the First Amendment effective January 1, 2021, and the Second Amendment effective January 1, 2023 (as amended, the "Underlying Agreement");

WHEREAS the Parties desire to extend the Underlying Agreement;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

AGREEMENT:

- 1. EXTENSION.** The Parties hereby agree to extend the term of the Underlying Agreement through December 31, 2024.
- 2. COMPENSATION.** County agrees to add an additional \$75,000.00 for year 2024, and the total contract amount shall not exceed \$229,100.00.
- 3. OTHER TERMS AND CONDITIONS.** Except as specifically modified or amended herein, all other terms and conditions of the Underlying Agreement, as amended, shall remain in full force and effect.
- 4. CONFLICT.** In the event of a conflict between the terms and conditions of the Underlying Agreement and the terms and conditions of this Amendment, the terms and conditions of this Amendment shall control.

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The following Parties hereby execute this Amendment:

FOR MILWAUKEE COUNTY:

BY: _____

NAME: _____

DATE: _____

TITLE: _____

REVIEWED AS TO INSURANCE REQUIREMENTS

BY: _____

Risk Manager, Office of Risk Management

DATE: _____

**APPROVED AS TO FUNDS AVAILABLE PER
WISCONSIN STATUTES §59.255(2)(e):**

BY: _____

Milwaukee County Comptroller
Office of the Comptroller

DATE: _____

**REVIEWED AND APPROVED BY THE COUNTY
EXECUTIVE**

BY: _____

David Crowley, County Executive
Office of the County Executive

DATE: _____

FOR KONE, INC.:

BY: _____

NAME: _____

DATE: _____

TITLE: _____

**APPROVED WITH REGARDS TO COUNTY
ORDINANCE CHAPTER 42**

BY: _____

Director, Office of Economic Inclusion

DATE: _____

**APPROVED REGARDING FORM AND
INDEPENDENT CONTRACTOR STATUS**

BY: _____

Corporation Counsel
Office of Corporation Counsel

DATE: _____

**APPROVED AS COMPLIANT UNDER
§59.42(2)(b)5, STATS.:**

BY: _____

Corporation Counsel
Office of Corporation Counsel

DATE: _____