

Food Service Extension, by recommending adoption of the following:

**A RESOLUTION**

WHEREAS, the current food services contract with Aramark Correctional Services, LLC, (Aramark) expires on December 31, 2023; and

WHEREAS, a Request for Proposals (RFP) was issued on August 11, 2014, and Aramark was selected as the provider; and

WHEREAS, on November 11, 2014, the Milwaukee County Board of Supervisors (County Board) adopted File No. 14-794, which granted the Community Reintegration Center (CRC) the authority to enter into a contract with Aramark for food service provisions at both the CRC and Criminal Justice Facility (CJF); and

WHEREAS, the terms of the contract approved by the County Board in adopted File No. 14-794 began January 1, 2015, through December 31, 2017, with an additional two, one-year extensions subject to the approval of the County Board; and

WHEREAS, in adopted File No. 19-364, the County Board approved an additional two-year extension, which expired on December 31, 2021; and

WHEREAS, in adopted File No. 20-892, the County Board approved consultant funding for review and investigation of overall institutional food services provided primarily at the CJF, CRC, and the Vel R. Phillips Youth Detention Center (the master plan); and

WHEREAS, a key finding of the master plan included the need to replace critical kitchen equipment that is beyond its useful life, and is necessary for continued efficient food service operations; and

WHEREAS, central management of all equipment with planned maintenance and implementation of direct contract oversight was recommended by the consultant, and additional funding was included as part of the 2022 Adopted Budget to accommodate this need; and

WHEREAS, in adopted File No. 21-395, the County Board approved an additional one-year extension, which expired on December 31, 2022; and

42 WHEREAS, in adopted File No. 22-412, the County Board approved to use \$6.3  
43 million of American Rescue Plan Act (ARPA) dollars for the purchase and/or  
44 replacement of kitchen and traying equipment to provide more efficient and effective  
45 food services to both the residents in its care and Milwaukee County; and

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47 WHEREAS, in June of 2022, the Concord Group was hired to be the project  
48 manager for ARPA projects, including the Kitchen Project; and

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50 WHEREAS, during preliminary discussions with the project manager, it was  
51 discovered that nothing could be purchased until a facility assessment was completed,  
52 which would cause a delay; and

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54 WHEREAS, in adopted File No. 22-1099, the County Board approved an  
55 additional one-year extension, which expires on December 31, 2023; and

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57 WHEREAS, the CRC issued RFP-2023-008, "Correctional Food Service  
58 Management," on June 28, 2023, and issued an intent to award on October 27, 2023,  
59 and Trinity Services Group, Inc. (Trinity) was awarded the contract; and

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61 WHEREAS, Trinity has said that they will need at least three months for  
62 transition, and Aramark has agreed to a new, three to six-month contract extension to  
63 allow for the transition to take place; and

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65 WHEREAS, the Committee on Finance, at its meeting of December 14, 2023,  
66 recommended adoption of File No. 23-943 (vote 5-1); now, therefore,

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68 BE IT RESOLVED, the Milwaukee County Board of Supervisors hereby  
69 authorizes the Superintendent, Community Reintegration Center (CRC), to enter into a  
70 new, six-month Purchase of Service contract extension with Aramark Correctional  
71 Services, LLC, to provide food services at the CRC, the Criminal Justice Facility, and  
72 the Vel R. Phillips Youth Detention Center, through June 30, 2023, or until the new  
73 contract with Trinity Services Group, Inc., begins, whichever is sooner, in the amount of  
74 approximately \$2,600,000; and

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76 BE IT FURTHER RESOLVED, the aforementioned contract extension will only  
77 be executed after review and approval by the Office of Economic Inclusion, Department  
78 of Administrative Services (DAS), the Office of Corporation Counsel, and the Risk  
79 Management Division, DAS.

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